



## A Publication of News and Events



**The Index is published monthly by the Town of Trappe, Inc.**

Submissions are welcome & may be dropped off at the Town Hall or sent to: PO Box 162, Trappe MD 21673

Inclusion in the newsletter is determined by space available and relevance to the citizens.

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After hours water/sewer emergency contact 410-476-7462

### OFFICE HOURS

Mon, Tue, Wed, Thurs 8 a.m.-4 p.m.

Fri 8 a.m.—12:30 p.m.

Credit card payments accepted for a small fee.

Notary, Copy & Fax service available for small fee.

### Council Meeting:

Wed. Mar. 4th, 7 p.m.

### Planning Commission:

Tues. Mar. 17th, 7 p.m.

### Office Closed:

No March Closings

**Please make sure payments are received in the Town Office by the due date!**

If the office is not open and you would like to make a payment please use our door slot and be sure to push your payment all the way through.

**Town Meetings and Planning Commission Meetings are open to the public.** Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.443-0087.

- Town Meetings are held the first Wednesday of every month at 7 pm
- Planning Commission Meetings are held at least quarterly on the 3<sup>rd</sup> Tuesday of each month at 7 pm Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed. Check the website for updates [www.trappemd.net](http://www.trappemd.net) or on FACEBOOK.



### Meet Tyler!

Tyler Koski is the Town's new public works employee. He is responsible for maintaining the parks, streets, and grass around town. He will also assist with water and wastewater duties, as needed.

Tyler enjoys being outdoors, hunting, and fishing. He loves to spend time with his family.

Welcome, Tyler!



### Announcement

The Town of Trappe is holding a sealed bid sale for the sale of a brick apartment building located at 29428 Sullivan Street that is owned by the Town.

Minimum bid is \$94,000 and bids will be received until March 2, 2020 at 1:00 pm.

For more information and bid documents please contact Town Hall at 410-443-0087 or [clerk@trappemd.net](mailto:clerk@trappemd.net).

### Board Opening

The Ethics Commission currently has openings for 3 members and an alternate member. This board only meets on as needed basis. This is a voluntary position.

If interested in serving on the Ethics Commission please submit a letter or email to the Town Council for their review. If sending letter of interest via email please send to [clerk@trappemd.net](mailto:clerk@trappemd.net). Interested party letters will be submitted to the Council once enough interest is received to fill the board.

Should you have any questions please feel free to contact Erin Braband, Town Administrator at 410-443-0087 or [clerk@trappemd.net](mailto:clerk@trappemd.net).



## Christmas Spirit

Congratulations to the winner of the Trappe Lions Christmas Lights Contest, RD, Ashleigh, and Griffin Diefenderfer!



## St. Patrick's Day Dinner

Trappe United Methodist Church

Tuesday, March 17th  
4:30 - 6:30 pm

\$10 adults / \$5 children

Carry-out available

Proceeds support the youth programs at  
TUMC

Menu: Corn Beef, Ham, Boiled Potatoes,  
Cabbage, Carrots, Onions, Irish Soda Bread,  
Green Desserts

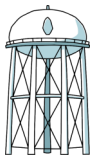


Come and Join Us!



## Community Breakfast & Food Pantry St. Paul's Church

Saturday, March 21st  
8:00 am 'til gone  
FREE



## Water Facts

Did you know...?



Over 286,000,000 people in America get  
water from a community water system

Source: <https://www.cdc.gov/healthywater/drinking/public/index.html>

## KIDS KORNER

### WORD SEARCH

O K F M Y K C U L O  
T C N G S Z T P B Q  
Q O N D O X D Q M K  
N R W S Y L M R F V  
E M Q O K F D P O O  
E A E V B Z T A X F  
R H S K Z N R M N S  
G S I V B A I O E I  
T Y W C Z P T A N H  
L Q F T C H K V R E

GOLD

RAINBOW

LUCKY

GREEN

SHAMROCK

## COMMUNITY CALENDAR

**March 17th:** TUMC St. Patrick's  
Dinner

**March 21st:** St. Paul's Community  
Breakfast & Food Pantry

**March 28th:** TVFC Dinner & Raffle,  
5:30 - 7:30 pm, Carved Roast Beef &  
Steamed Shrimp

If you have an event you would like to submit,  
please call 410-443-0087 or email Cheyenne at  
ccowell@trappemd.net.



2 AM  
March 8th

Spring  
March 19th