Norm Fegel, Council President
410-476-4325
RD Diefenderfer, Vice President
Tonya Pritchett, Commissioner
Walter Chase, Sr, Commissioner
Nicholas Newnam, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.
Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 7 p.m.

Greeting – (Council President) Pledge of Allegiance – (Volunteer)
Call to order – Council President
Agenda – Amendments to the agenda – (approve or amend the agenda)
Minutes – February 6, 2019 Council of Trappe Meeting
Clerk's Report – Administrator/Clerk Braband

COMMITTEE AND DEPARTMENT REPORTS

Talbot County Sheriff's Office –
Public Works – Superintendent Callahan
Planning and Zoning – President Fegel
Communications – Commissioners and Staff

Attorney Updates – Attorney Brynja Booth

Executive Session – No executive session was held on February 6, 2019.

ORDER OF BUSINESS BEFORE THE COUNCIL

New Business –
        Ordinance 1-2019 – An Ordinance of the Town of Trappe to amend Chapter 14 of the Trappe Town Code titled "Water and Sewer", to add a new section 14.20 to address the installation and maintenance of grinder pumps and to amend Chapter 14, Table 1 of the fee schedule to establish fees and charges for the repair, maintenance and replacement of grinder pumps. *Available for introduction.*

Other business –
        None

Public Questions/Comments - Please raise your hand and wait to be acknowledged by the Council. Please state your name for the record.

Executive Session – No executive session is requested.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)