



**AGENDA**  
**COUNCIL OF TRAPPE**  
May 1, 2024  
Trappe Town Hall

Brian Schmidt, President  
Walter Chase, Sr, Vice-President  
Jeremy Newnam, Commissioner  
Rosalee Potter, Commissioner  
Michael Sullivan, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**COUNCIL WORKSHOP – 3 PM**

The Council is holding a workshop to conduct interviews with engineering firms in response to bids received for the Water Service Line Inventory project.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – April 3, 2024 Council of Trappe Meeting, April 9, 2024 Council Workshop, April 16, 2024 Council Workshop

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk’s Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Public Safety** – Talbot County Sheriff’s Office

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – An executive session was held on April 3, 2024 to obtain legal advice.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

**Water Service Line Inventory Project bids**

**Lakeside - Agreement to Transfer Wastewater Allocation and Development Restriction**

**Lakeside - Sidewalk Repair Decision**

**Short Term/Long Term Disability Proposal – Hartford/LGIT**

**Pumping Station Phase 1 Project – USDA Funding**

**Ordinance 1-2024** – An Ordinance of the Town of Trappe amending the Trappe Zoning Ordinance, Title III, Section 2, Title IV, Sections 6, 7, 8 and 12 to establish reasonable Zoning regulations for cannabis businesses. *(available for introduction)*

**Ordinance 2-2024** – An Ordinance of the Town of Trappe adopting a General Budget for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025, and establishing a tax rate of \$.33 per \$100 of assessed real property value and a tax rate of \$.75 per \$100 on all commercial or business personal property and public utilities; and establishing an annual fee of \$182.00 per residential household for trash collection services, and also adopting an Enterprise Budget for the Town’s water and sewer operations. *(available for introduction)*

**Ordinance 3-2024** – An Ordinance of the Town of Trappe to amend Section 14 of the Trappe Town Code, Table 1 titled “Fees and Charges” to increase the water and sewer monthly fees. *(available for introduction)*

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – No executive session is requested.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)