



AGENDA
COUNCIL OF TRAPPE
October 4, 2023
Trappe Town Hall

Nicholas Newnam, Council President
Brian Schmidt, Vice President
Rosalee Potter, Commissioner
Walter Chase, Sr, Commissioner
Michael Sullivan, Commissioner

Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.

Please silence cell phones during the meeting. Council chambers employ video surveillance.
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

PUBLIC HEARING – 5:55 PM

Ordinance 5-2023 – An Ordinance of the Council of Trappe to amend the Trappe Town Code to add Section 12.4 titled “Short Term Rentals” to permit short term rentals within the Town of Trappe and incorporate certain minimum standards.

MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.

Call to order – Council President

Pledge of Allegiance

Agenda – Amendments to the agenda – (approve or amend the agenda)

Minutes – September 6, 2023 Council of Trappe Meeting and September 19, 2023 Council Workshop

COMMITTEE AND DEPARTMENT REPORTS

Clerk’s Report – Administrator/Clerk Braband

Public Works – Superintendent Callahan

Public Safety – Talbot County Sheriff’s Office

Planning and Zoning – Commissioner Schmidt

Communications – Commissioners and Staff

Attorney Updates – Attorney Lyndsey Ryan

Executive Session – An executive session was held on September 6, 2023 to obtain legal advice.

ORDER OF BUSINESS BEFORE THE COUNCIL

Ordinance 5-2023 – An Ordinance of the Council of Trappe to amend the Trappe Town Code to add Section 12.4 titled “Short Term Rentals” to permit short term rentals within the Town of Trappe and incorporate certain minimum standards. (*available for adoption*)

Proxy Voting

Food Truck operations

Public Questions/Comments - Please state your name for the record.

Executive Session – An executive session is requested to discuss a obtain legal advice.

ADJOURNMENT – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)