



**AGENDA**  
**COUNCIL OF TRAPPE**  
October 5, 2022  
Trappe Town Hall

Nicholas Newnam, Council President  
Brian Schmidt, Vice President  
Tonya Pritchett, Commissioner  
Walter Chase, Sr, Commissioner  
Gregory Fries, Commissioner  
  
Erin Braband, Administrator/Clerk

Notice: Council meetings are recorded electronically.  
Please silence cell phones during the meeting. Council chambers employ video surveillance.  
All public comments and/or speakers are given a maximum of 3 minutes per person to speak.

**MONTHLY MEETING OF THE COUNCIL OF TRAPPE – 6 PM.**

**Call to order** – Council President

**Pledge of Allegiance**

**Agenda** – Amendments to the agenda – (approve or amend the agenda)

**Minutes** – September 7, 2022 Council of Trappe Meeting

**COMMITTEE AND DEPARTMENT REPORTS**

**Clerk's Report** – Administrator/Clerk Braband

**Public Works** – Superintendent Callahan

**Planning and Zoning** – Commissioner Schmidt

**Communications** – Commissioners and Staff

**Attorney Updates** – Attorney Lyndsey Ryan

**Executive Session** – No executive session was held on September 7, 2022.

**ORDER OF BUSINESS BEFORE THE COUNCIL**

- CQI Associates, LLC – Greenhouse Gas Emissions Assessment
- Lakeside
  - o Phase 1A Bond Reduction Request
  - o Declaration of Covenants, Conditions and Restrictions for Stormwater management and Stormwater improvements agreement for Sections 1A & 1B
- Snow Removal Contract
- William Bremer – AV equipment proposal
- Talbot County park property sale to Town of Trappe
- Atlantic Broadband/Breezeline Franchise Renewal Proposal

**Public Questions/Comments** - Please state your name for the record.

**Executive Session** – An executive session is requested to discuss a personnel matter.

**ADJOURNMENT** – (When an executive session is convened during a public meeting of The Council of Trappe, the public meeting will adjourn following the executive session if there is no more business to come before the council.)