

**CITY COUNCIL
AGENDA
September 13, 2016**

7:30 p.m.

- 1. Opening of meeting by Mayor Steve Morris.**
- 2. Invocation by Reverend Gene Alexander, Pastor of First Assembly of God Church.**
- 3. Amendments and Changes to Agenda.**
- 4. Consent Agenda:**
 - A. Disposition of the minutes of the August 9, 2016 Regular Council meeting.**
 - B. Tax Collector's Report. (See Pages 5-10)**

Informational Items:

- 1.) Monthly Collection Report**
- 2.) Uncollected Taxes as of August 31, 2016.**

Action Items:

- 1.) Refunds per County Assessor's Office.**
- 2.) Discovery bills added to Tax Scroll.**
- 3.) Releases per County Assessor's Office.**

- C. Minutes of various boards. (Enclosed separately)**
-
- 5. Business by Planning Board.**
 - A. Set Public Hearing.**

UDO Text Amendment: Set public hearing for an amendment to Section 3.05 and Section 15.01 of the UDO to make the standards for and definition of family care homes consistent with the requirements set forth in NCSG 168.21 and 168.22 **(See Pages 11-14)**

- B. Hold Public Hearing. (none)**
- C. Minutes from Various Boards**

- D. Presentation – Hitchcock Creek Stream Restoration Project
(Phase 1) (See Pages 15-16)**

- 6. Consideration of request from Richmond County to approve transfer/donation of approximately 10.042 acres of land in the City's Midway Business Park to construct new 911 facility. (See Manager's Comments & pages 17-20)**

- 7. Business by Visitors.**

- 8. Business by City Clerk.**

- 9. Business by City Manager.**

- 10. Business by City Attorney.**

- 11. Items of discussion by City Council Members.**

- 12. Business by Mayor.**

- 13. Adjournment**

MEMO TO: Mayor Steve Morris & City Council

FROM: Monty R. Crump, City Manager

DATE: September 6, 2016

RE: Agenda Items

REGULAR AGENDA:

6. **Consideration of request from Richmond County to approve transfer/donation of approximately 10.042 acres of land in the City's Midway Business Park to construct new 911 facility. (See Pages 17-20)**

City Council has previously considered and approved this request. Formal action is now required that the County has an approved plan. Enclosed please find site plan and building preliminary design.

Rockingham, NC

City Council Agenda

SUPPORT DOCUMENTS

**CITY OF ROCKINGHAM
MONTHLY TAX COLLECTION REPORT**

MONTH: August

YEAR: 2016

YEAR	AD VALOREM TAXES	COST AND INTEREST	TOTAL COLLECTED	PERCENT THIS DATE	YEAR TO DATE COLLECTIONS	PRIOR YEAR RECORD	
						SAME MONTH COLLECTIONS	PERCENT OF TOTAL
2017	64.05		64.05		64.05		
2016	513,058.63		513,058.63		518,503.71	498,635.64	
2015	5,524.61	473.04	5,997.65	98.38%	14,219.14	2,023.54	98.47%
2014	566.31	95.14	661.45	99+%	822.96	243.09	99+%
2013	270.81	161.04	431.85	99+%	349.34	264.22	99+%
2012	1.42	9.41	10.83	99+%	18.40	343.11	99+%
2011	-	-	-	99+%	4.54	11.94	99+%
2010	-	-	-	99+%	-	333.53	99+%
2009	-	-	-	99+%	-	108.80	99+%
2008	52.18	2.82	55.00	99+%	52.18	-	99+%
2007	-	-	-	99+%	-	-	99+%
2006	-	-	-	99+%	-	-	99+%
2005	-	-	-	99+%	-	-	
	519,538.01	741.45	520,279.46		534,034.32	501,963.87	

UNCOLLECTED TAXES

YEAR	AMOUNT	August 2016
2016	2,257,810.75	
2015	44,871.52	
2014	25,002.38	
2013	21,606.10	
2012	16,253.75	
2011	15,005.19	
2010	11,627.45	
2009	9,975.09	
2008	8,724.67	
2007	5,077.02	
2006	4,133.33	
	2,257,810.75	Total Current Year
	162,276.50	Total Past Years
	2,420,087.25	Total All Years

CITY OF ROCKINGHAM
MONTHLY REFUNDS REGISTER
August 31, 2016

DATE	ACCOUNT	NAME	EXPLANATION	YEAR	AMOUNT	TAGS/LATE LIST	INTEREST	REFUNDED	CHECK #
8/4/16	31186351	BEAVERS, DANIEL	VEHICLE TAX REFUND	2016	9.88			9.88	65357
8/4/16	16290623	BOYCE, MONIQUE	VEHICLE TAX REFUND	2016	21.21			21.21	65358
8/4/16	31025724	GRIGGS, DONALD KEITH	VEHICLE TAX REFUND	2016	18.19			18.19	65367
8/4/16	19049114	POLOCHE, CIELO ALEGRE	VEHICLE TAX REFUND	2016	30.00			30.00	65374
8/4/16	16297521	ETHEL MAINE HAHN REV. LIV. TRUST	VEHICLE TAX REFUND	2016	5.56			5.56	65381
8/4/16	505301	CONYERS, MICHELLE	OVERPAYMENT	2016	4.67			4.67	65353
8/4/16	5668301	BUTLER, EVANS & LUCILLE	OVERPAYMENT	2016	225.73			225.73	65352
8/4/16	10261301	PHIFER, CLAUDIA SHELLEY	OVERPAYMENT	2016	21.49			21.49	65355
8/4/16	958303	BROWN, BEELER & ALTHEA mailed to: Prelipp & Scott	OVERPAYMENT	2016	189.28			189.28	65354
8/29/16	30171527	ELLIS, KELVIN	VEHICLE TAX REFUND	2016	20.86		0.96	21.82	
8/29/16	16302716	HAMER, RONALD LOY	VEHICLE TAX REFUND	2016	1.31			1.31	
8/29/16	6294078	HAMER, RONALD LOY	VEHICLE TAX REFUND	2016	5.08			5.08	
8/29/16	23489020	HAMER, RONALD LOY	VEHICLE TAX REFUND	2016	51.07			51.07	
8/29/16	16297971	HAMER, RONALD LOY	VEHICLE TAX REFUND	2016	4.60			4.60	

CITY OF ROCKINGHAM
 MONTHLY REFUNDS REGISTER
 August 31, 2016

DATE	ACCOUNT	NAME	EXPLANATION	YEAR	AMOUNT	TAGS/LATE LIST	INTEREST	REFUNDED	CHECK #
		TOTALS			\$608.93	0.00	0.96	\$609.89	

CITY OF ROCKINGHAM
MONTHLY RELEASES REGISTER
August 31, 2016

DATE	ACCOUNT	NAME	EXPLANATION	YEAR	BILL #	VALUE	CITY TAX	CITY LATE	INTEREST	RELEASED
8/8/16	15594201	MOORE, MEGAN NIEMYER	BOAT SOLD	2016	2674	10,175	48.84	4.88		53.72
8/8/16	5782304	CAPPS, JB & VIRGIE	INCORRECT VALUE ON S/W UNDERPMNT OF \$1.00 OR LESS	2016	703	17,982	86.31			86.31
8/23/16	11198301	WALL, HOWARD & MILDRED CHURCH OF GOD MONTE HOREB	EXEMPT	2016	2218		1.00			1.00
8/25/16	116445309	FLOWERS, SAMANTHA	D/WIDE REMOVED FROM PROPERTY IN 2008	2016	5155	812,106	3898.11			3,898.11
8/25/16	84648301	FLOWERS, SAMANTHA	"	2009	3831	33,596	161.26		101.87	263.13
8/25/16	84648301	FLOWERS, SAMANTHA	"	2010	3889	33,596	161.26		87.51	248.77
8/25/16	84648301	FLOWERS, SAMANTHA	"	2011	3879	38,588	185.22		82.77	267.99
8/25/16	84648301	FLOWERS, SAMANTHA	"	2012	3918	38,588	185.22		65.48	250.70
8/25/16	84648301	FLOWERS, SAMANTHA	"	2013	1413	38,588	185.22		48.15	233.37
8/25/16	84648301	FLOWERS, SAMANTHA	"	2014	3969	38,588	185.22		31.08	216.30
8/25/16	84648301	FLOWERS, SAMANTHA	"	2015	4026	38,588	185.22		13.61	198.83
8/29/16	42163101	HAWKS BUILDERS, INC.	BOAT SOLD 10/15/15	2016	3706	7,722	37.07			37.07
8/29/16	6087101	A J TUCKER SUPPLY	OUT OF BUSINESS 2014	2016	775	4,750	22.80			22.80
8/29/16	20939101	TATA & LEL, INC DBA: CRICKET WIRELESS	FILES AMENDED RETURN	2016	3158	26,072	125.15	12.52		137.67
		TOTALS				1,138,939	5,467.90	17.40	430.47	\$5,915.77

Staff Report to Planning and Zoning Board
Agenda Item: V.A
September 6, 2016

Issue:

UDO Text Amendment: City staff has drafted an amendment to Section 3.05 and Section 15.01 of the UDO to make the standards for and definition of family care homes consistent with the requirements set forth in NCGS 168.21 and 168.22.

Background:

City staff recently received an inquiry regarding potential locations for a family care home (referred to as a group care home in the City's UDO – the terms are generally used interchangeably). In reviewing the regulations for family care homes set forth in the City's UDO, City staff found an inconsistency with standards set forth for such use in NCGS 168.21 and 168.22. More specifically, the term is defined incorrectly in the City's UDO. Thus, City staff has initiated the proposed text amendment to resolve this issue.

Staff Comments:

1. A copy of the proposed amendment is included in the agenda packet for the Board's review. Also included is a copy of NCGS 168.21 and 168.22 for the Board's reference.
2. Part of the proposed amendment includes changing all references of the term "group care homes" to "family care home" in order to be consistent with language in the general statutes and reduce any confusion.
3. The maximum number of residents allowed as part of the family care home is incorrect in the City's UDO. The definition for "family care homes" set forth in NCGS 168.21 limits facilities to "not more than six resident persons". The definition set forth in Section 15.01 of the City's UDO sets the number of residents in the home at "six or more". The proposed amendment will replace the current definition in Section 15.01 of the City's UDO with the definition in NCGS 168.21.
4. It is important to note that, in regards to the change in permissible number of residents, any facility of this nature that houses more than six residents will be classified as a "handicapped or infirmed home" as defined in Section 15.01 and has more limitations on potential locations as set forth in Section 3.05.
5. As set forth in NCGS 168.22, "family care homes" must be allowed as a permitted use in all residential zones. It is open for debate as to whether the City's UDO is compliant. Family care homes are a permitted use in the R-20, R-12, R-9, R-8, R-7, and R-7A zones, which is all the City's "residential districts" as defined in Section 3.01 of the City UDO. However, the City's O-I, B-2, and B-3 zones also allow certain types of residential uses, so the question becomes whether these nonresidential districts should be considered "residential districts" for the purpose of compliance with NCGS 166.22.
6. In the opinion of City staff, there is not a rational argument for not allowing family care homes in some nonresidential zones. If the nature and character for such use is considered appropriate for inclusion in all residential zones, then it should also be appropriate in certain nonresidential zones. (The City of Charlotte, for example, allows such use in some nonresidential districts and increases the maximum number of permitted residents to no more than ten in those districts.) There are numerous nonconforming single-family dwellings in commercial zones (B-1, B-2, B-3, and O-I)

throughout the City's jurisdiction that would conceivably be an appropriate location for a family care home.

Staff Recommendation:

City staff recommends the Board review the proposed amendment and recommend the City Council amend Section 3.05 and Section 15.01 as proposed.

Planning Board Recommendation:

The Planning Board reviewed the proposed amendment on September 6, 2016 and recommended unanimously the City Council adopted it as proposed.

Article 15: Definitions

Section 15.01: Basic Terms Defined

Unless otherwise specifically provided or clearly required by the context, the words and phrases defined in this Article shall have the meaning indicated when used in this Ordinance.

Insert the following definition:

- **Family Care Home:** (may also be referred to as "Group Care Home") A home with support and supervisory personnel that provides room and board, personal care and habilitation services in a family environment for not more than six resident persons with disabilities. For the purpose of this definition, "person with disabilities" shall be defined as a person with a temporary or permanent physical, emotional, or mental disability including but not limited to mental retardation, cerebral palsy, epilepsy, autism, hearing and sight impairments, emotional disturbances and orthopedic impairments but not including mentally ill persons who are dangerous to others as defined in NCGS 122C-3(11)b.

Delete the following definition:

- **Group care home:** A facility for six (6) or more children, adolescents or adults who have mental disabilities, emotional problems or who lack social maturity and who, for various reasons, cannot reside with their natural parents. Adult care is provided as well as a program of service and protective supervision in a home setting.

USE TABLE															
P = permitted by right P* = permitted subject to standards C = conditional use permit required															
USE CATEGORY	SPECIFIC USE	Residential Districts						Nonresidential Districts						Notes	
		R-20	R-12	R-9	R-8	R-7	R-7A	O-I	B-1	B-2	B-3	I-1	I-2		O-S
Household Living (continued)	Large-scale multi-family (more than one building or more than six units)					C	C	C			C	C			5.15
	Manufactured home park							C							5.14
	Upper-story residence									P					
	Senior cottage residential development	C	C	C	C	C	C								5.25
	Security or caretaker quarters										P	P	P		
Group Living	<i>Family care home</i> Group-care-home	P	P	P	P	P	P	P	P	P	P				
	Intermediate care home	C						C	P						
	Halfway house	C						C	P						
	Handicapped or infirmed homes	C						C	P						
	Nursing care home	C						C	P						
	Child care home	C					C	C	P						
PUBLIC, CIVIC, AND INSTITUTIONAL															
Community Service	Community center	C					C	C	P	P	P	P			
	Library, museum, art gallery, art center							C	P	P	P	P			
	Civic and fraternal organizations	C	C	C	C	C	C	C	P	P	P	P	P	P	
	Religious institutions	P	P	P	P	P	P	P	P	P	P	P	P	P	
	Homeless Shelters and Soup Kitchens											C			
Day Care	Adult day care facility	C				C	C	C	P	P	P	P			
	In-home child day care (three or less children as minor home occupations)	p*	p*	p*	p*	p*	p*	p*	p*	p*	p*	p*	p*	p*	5.11
	Family child day care (four to six children as major home occupation)	C	C	C	C	C	C	C	C	C	C	C	C	C	5.10
	Child day care center	C	C	C	C	C	C	C	P	P	P	P			
Educational Facilities	Primary or secondary school (public or private)	C	C	C	C	C	C	C	P	P	P	P			
	College or university								P			P			
	Trade or vocational school								P		P	P	P	P	

MEMORANDUM

To: Mayor Steve Morris and City Council Members

From: John Massey, Planning Director

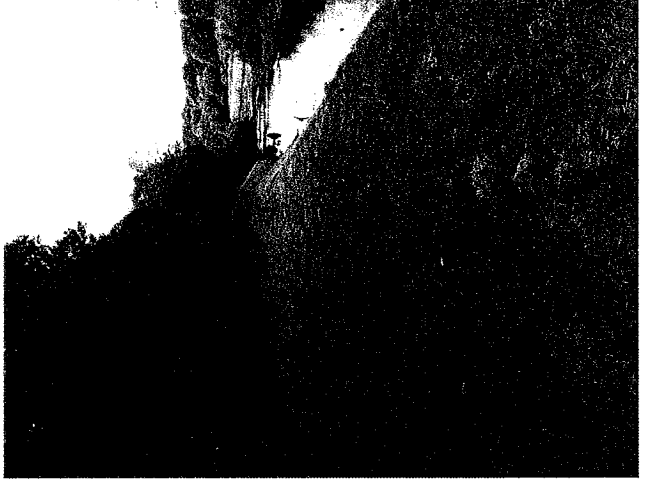
Date: September 6, 2016

Re: Presentation – Hitchcock Creek Stream Restoration Project - Phase 1

Restoration work to stabilize eroding banks along approximately 2800 linear feet was recently completed along a section of Hitchcock Creek below the US Highway 74 Bypass bridge. Resource Institute, Inc. (a longstanding partner of the City in the Hitchcock Creek restoration efforts) secured a \$400,000 grant from NCDEQ and the Clean Water Management Trust Fund to fund the project. The actual construction work was performed by Riverworks Inc. A few photographs of the completed work is attached.

This section of Hitchcock Creek was formerly part of the Steele Mill Pond which ceased to exist when the Steele Mill Dam was removed in 2009. Resource Institute intends to apply for a second grant in the next funding cycle to complete the final phase of restoration work along this section of Hitchcock Creek.

Hitchcock Stream Restoration Project - Cordova - (Phase 1)





RICHMOND COUNTY BOARD OF COMMISSIONERS

125 SOUTH HANCOCK STREET, P.O. BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
TELEPHONE: (910) 997-8211
FAX: (910) 997-8208

Kenneth R. Robinette
Chairman
John B. Garner
Vice-Chairman
Don M. Bryant
Jimmy L. Capps
Herbert Long, Jr.
Ben T. Moss, Jr.
Thad Ussery

G. Richard Sago, II
County Manager
Stephan R. Futrell
County Attorney
Dena R. Cook
Clerk to the Board
R. M. Steagall, Jr.
Finance Officer

August 25, 2016

Mr. Monty Crump
City Manager
City of Rockingham
514 Rockingham Road
Rockingham, NC 28379

RE: Land Transfer Request

Dear Mr. Crump:

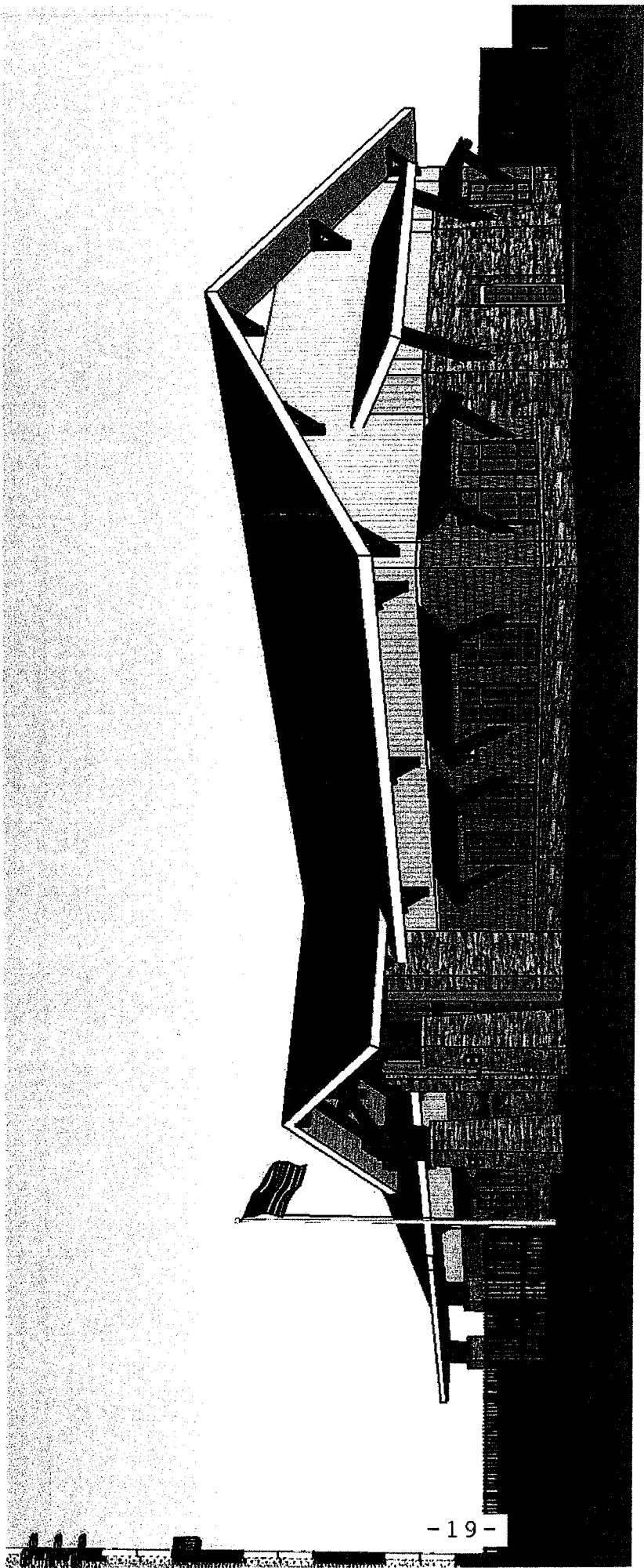
Enclosed you will find a map of the proposed location for the Richmond County Emergency Services Complex located in the Midway Business Park. If you find the location acceptable, please take the proposed site to City Council for consideration. Also enclosed is a rendition of what the proposed building will look like. This proposed building will be an 8,845 square foot; single story building that will house the newly consolidated 9-1-1 dispatch center, Emergency Management and Fire Marshal's office. As you are aware, this building will be 100% funded from a grant Richmond County received from the NC 9-1-1 Board last year.

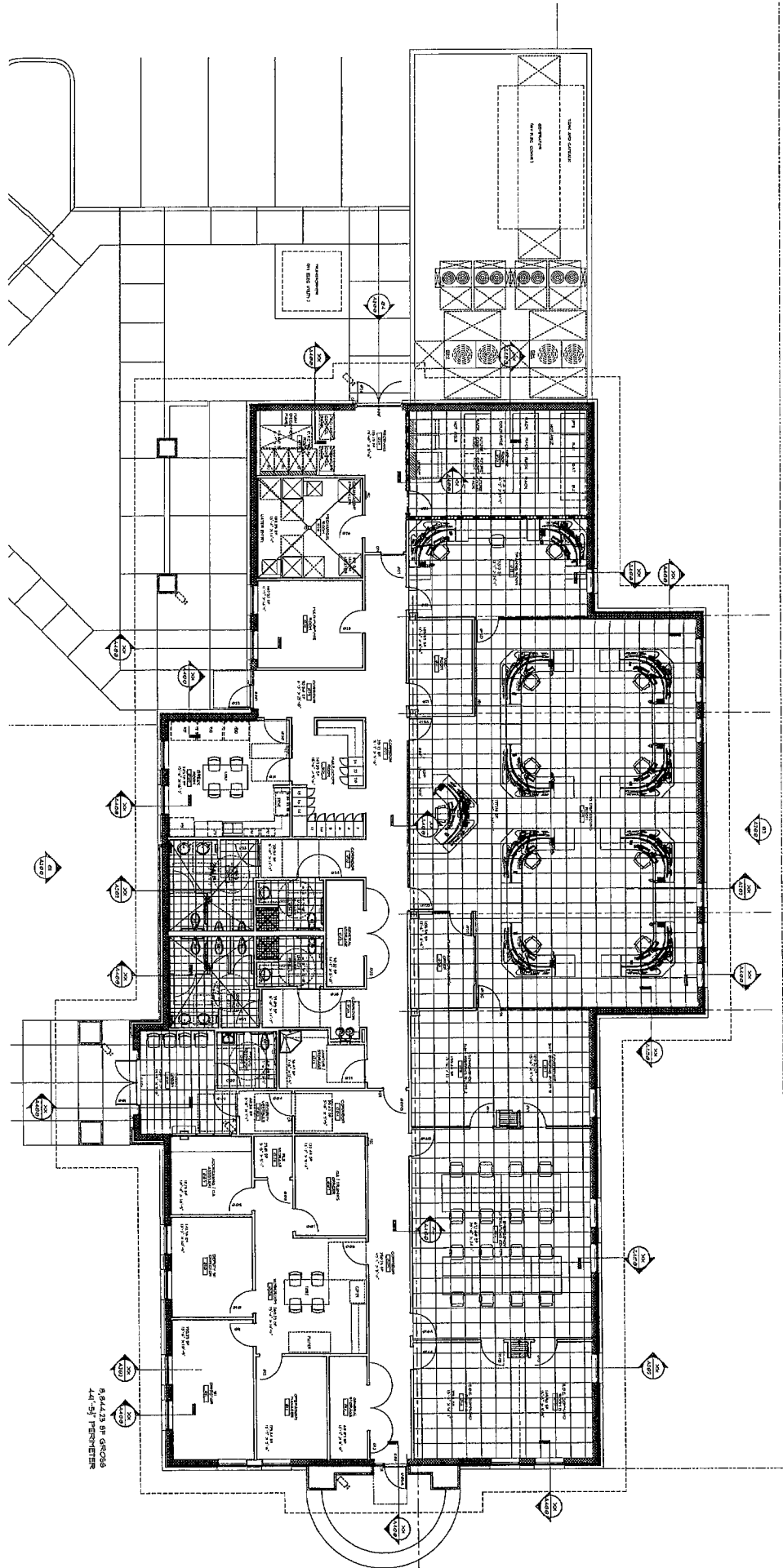
This consolidated dispatch project is successful because of the cooperative effort between The City of Rockingham, Richmond County Board of Commissioners and the City of Hamlet. This project will serve all citizens of Richmond County and all emergency services agencies.

If you approve and take the property request to City Council for consideration, I am available to attend the meeting to address any questions. Thank you for your consideration. Please let me know if you have any questions or need any additional information.

Sincerely,

Rick Sago, PE, CEcD
Richmond County Manager





8,544.23 SF GROSS
441,517 PERMETER

**DEPARTMENTAL
ACTIVITY REPORTS
for
COUNCIL'S INFORMATION**

FUEL CONSUMPTION AND EXPENDITURES
PERIOD ENDING AUGUST 31 2016

FUEL CONSUMPTION	CURRENT YTD		PRIOR YTD		AUGUST 2016		AUGUST 2015		JULY 2016	
	Usage	Dollar Amts.	Usage	Dollar Amts.	Usage	Dollar Amts.	Usage	Dollar Amts.	Usage	Dollar Amts.
Administration	0.0	\$ 0.00	0.0	\$ 0.00	0.0	\$ 0.00	0.0	\$ 0.00	0.0	\$ 0.00
Planning & Inspections	117.9	171.50	77.0	128.59	45.5	65.07	77.0	128.59	72.4	106.43
Public Buildings	491.2	710.66	208.8	348.70	284.9	407.40	208.8	348.70	206.3	303.26
Police	5,159.1	7,476.18	2,656.8	4,436.86	2,692.5	3,850.28	2,656.8	4,436.86	2,466.6	3,625.90
Fire	945.7	1,400.39	478.4	786.49	447.6	646.75	478.4	786.49	498.1	753.64
Maint. Shop	141.3	204.49	62.6	104.54	80.6	115.26	62.6	104.54	60.7	89.23
Street	1,036.8	1,533.93	198.3	330.12	545.9	790.22	198.3	330.12	490.9	743.71
Powell Bill	369.4	542.62	500.0	822.31	173.9	250.35	500.0	822.31	195.5	292.27
Sanitation	4,079.6	6,108.43	1,833.5	2,992.03	2,098.2	3,060.93	1,833.5	2,992.03	1,981.4	3,047.50
Police & Rec.	753.5	1,093.39	263.8	439.99	405.8	580.84	263.8	439.99	347.7	512.55
Community	240.5	347.89	95.5	159.49	141.2	201.92	95.5	159.49	99.3	145.97
General & Admin.	0.0	0.00	0.0	0.00	0.0	0.00	0.0	0.00	0.0	0.00
Engineering	279.8	405.17	107.2	179.02	153.4	219.36	107.2	179.02	126.4	185.81
W/S Maint.	1,993.4	2,935.39	954.8	1,575.39	1,024.8	1,480.09	954.8	1,575.39	968.6	1,455.30
Water Plant	111.7	162.20	15.1	25.22	49.8	71.21	15.1	25.22	61.9	90.99
Waste Treatment	1,860.8	2,757.84	581.7	956.87	1,001.5	1,453.36	581.7	956.87	859.3	1,304.48
Total	17,580.7	\$ 25,850.08	8,033.5	\$ 13,285.62	9,145.6	\$ 13,193.04	8,033.5	\$ 13,285.62	8,435.1	\$ 12,657.04

REVENUES AND EXPENDITURES
PERIOD ENDING AUGUST 31, 2016

<u>GENERAL FUND</u>	<u>CURRENT YTD</u>	<u>PRIOR YTD</u>	<u>AUGUST 2016</u>	<u>AUGUST 2015</u>	<u>JULY 2016</u>
<u>TOTAL REVENUES:</u>	\$ 1,177,802.21	\$ 1,134,123.52	\$ 854,541.71	\$ 818,649.91	\$ 323,260.50
<u>EXPENSES:</u>					
Goven. Body	28,680.40	38,384.54	15,413.05	16,561.64	13,267.35
Administration	76,117.34	57,341.30	42,986.53	31,176.67	33,130.81
Finance	58,973.58	52,235.82	33,306.37	23,745.93	25,667.21
Planning & Inspections	51,559.25	46,456.77	33,989.16	22,491.76	17,570.09
Public Buildings	73,807.23	56,658.00	51,454.84	29,422.28	22,352.39
Police	497,319.54	399,500.11	286,715.89	216,309.42	210,603.65
Fire	199,452.37	144,644.84	135,389.19	74,329.34	64,063.18
Maint. Shop	22,275.53	17,940.06	14,789.39	9,885.55	7,486.14
Street	47,324.73	39,292.36	33,889.42	22,855.73	13,435.31
Powell Bill	58,990.70	27,056.43	36,296.12	14,514.18	22,694.58
Sanitation	183,846.20	151,052.64	112,617.97	84,728.94	71,228.23
Tourism	16,754.36	11,766.63	11,027.33	6,745.53	5,727.03
Recreation	149,450.18	114,620.12	107,095.64	58,367.95	42,354.54
Cultural & Library	12,615.54	10,527.34	8,238.78	5,346.69	4,376.76
Cemetery	31,377.79	16,873.04	24,653.87	9,302.02	6,723.92
General & Admin.	67,704.32	71,715.21	34,052.39	32,127.35	33,651.93
Debt Service	85,919.97	85,919.97	0.00	0.00	85,919.97
Total	\$ 1,662,169.03	\$ 1,341,985.18	\$ 981,915.94	\$ 657,910.98	\$ 680,253.09

ENTERPRISE FUND

<u>TOTAL REVENUES:</u>	\$ 1,244,058.77	\$ 1,329,748.63	\$ 635,360.12	\$ 674,864.48	\$ 608,698.65
<u>EXPENSES:</u>					
Administration	78,480.62	68,095.24	46,747.50	34,586.12	31,733.12
W/S Maintenance	272,090.68	189,028.45	172,591.68	61,343.30	99,499.00
Water Plant	129,756.61	139,586.90	86,101.95	76,123.69	43,654.66
Waste Treatment	348,641.39	328,710.84	227,965.34	163,251.19	120,676.05
Debt Service	0.00	0.00	0.00	0.00	0.00
Total	\$ 828,969.30	\$ 725,421.43	\$ 533,406.47	\$ 335,304.30	\$ 295,562.83

To: Monty Crump, City Manager
From: Dave Davis, Parks and Recreation Director
Date: September 6, 2016
Subject: Activity Report

The following is an update on current Parks and Recreation activities.

Youth Soccer – All aspects of this very popular sport are falling into place as we begin our twenty-fourth season on Saturday, September 10th.

Approximately 450 children are registered to participate and if everything progresses accordingly we should complete our season the latter part of October.

Youth Volleyball – Registration begins on Monday, September 19th. After three seasons of solid enrollment we are hopeful this program is establishing a good foundation for continued growth.

Browder Park – Work has been completed on the new roof for the gymnasium. It looks good but we are still awaiting the first heavy rain to make sure there are no issues or problems.

Hinson Lake – Reservations are in place for every week-end through the end of this calendar year. Additionally, this facility will play host to the annual ultra-marathon race the weekend of September 23rd – 25th.



FIRE CHIEF
HAROLD ISLER

ADMIN. ASST.
KRISTY PLAYER

ASST. CHIEF
DAVID MULLIS

CAPTAIN

August-16

We are pleased to submit the monthly fire report on the activities undertaken by the Rockingham Fire Department during the month of August 2016.

Total Alarms:	<u>58</u>	In Town:	<u>58</u>	Out of Town:	<u>0</u>
Turn In Alarms:	<u>0</u>	Silent Alarms:	<u>58</u>	Structure:	<u>0</u>
Wrecks:	<u>31</u>	Alarm Malf:	<u>9</u>	Good Intent:	<u>4</u>
Service Call:	<u>1</u>	Vehicle fire :	<u>0</u>	Trash/outside fire:	<u>5</u>
Power line down:	<u>0</u>	Illegal Burn:	<u>0</u>	Gas Leak/Spill:	<u>0</u>
Cooking fire:	<u>1</u>	Co detector:	<u>2</u>	Assist Police:	<u>0</u>
Electrical:	<u>2</u>	Assist EMS:	<u>0</u>	Mutual aid:	<u>0</u>

Hours Spent on Calls: 12 hours 12 minutes

Total Property Exposed to Fire:	<u>\$0.00</u>
Total Property Damaged by Fire:	<u><u>\$0.00</u></u>
Total Property Saved:	<u>\$0.00</u>

During the month of August full time members of the fire department averaged 39 training hours per person; part-paid members averaged 6 hours per person for the month.

Public Life & Safety:

- ~Installed 4 car seats
- ~Sparky visited Falling Creek park for a Back to School Bash
- ~Sparky visited Aaron's rent a center for a community day event

Respectfully Submitted,

Fire Chief
 Harold Isler



Rockingham Police Department



W.D. Kelly, Chief of Police

To: Monty Crump
From: W. D. Kelly
Chief of Police

Date: September 7, 2016
Ref: August Activity Report

On behalf of the Rockingham Police Department, I am pleased to submit this report for your consideration. The following activities have been undertaken by officers of the Rockingham Police Department.

Total Calls for the Month:	1673
Animal Control Calls:	67
Alarm Calls	138
Escorts:	92
Unlock Vehicles:	117

Charges Generating Arrest:

Felonies:	50
Misdemeanors:	128
Drug Violations:	13
Juvenile:	9
Warrants Served:	197
Citations:	122

Accidents Reported/Investigated:

Property Damage only:	65
Personal Injury:	8

Officer Hours Spent in Court:	43
Officer Training Hours Logged	12

Items of Interest:

We would like to welcome our new K-9 officer, her name is Sem and she is extremely well trained and will definitely be an asset to our department.