

# **POST EXCELLENCE AWARD**

POST # \_\_\_\_\_

Post Commander \_\_\_\_\_

Post Commander's Address \_\_\_\_\_

**A. Membership %**      THIS YEAR: \_\_\_\_\_  
Officer who attended District meeting: \_\_\_\_\_

**B. 2024 Consolidated Post Report Submitted:**

**C. Renewal Rate (goal - 90%):** \_\_\_\_\_

**D. Community Activity(s) - use other papers as needed:**

Post Commander or Adjutant Signature \_\_\_\_\_

District Commander Signature \_\_\_\_\_

**Attach supporting documents and return to your District Commander for cover letter and signature by May 1<sup>st</sup> of each year.**