

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

<b>Feasts of the LORD: Pertinent Questions</b>	<b>2</b>
<b>Feasts of the LORD: Scriptures to Consider</b>	<b>2</b>
<b>What is Unleavened Bread?</b>	<b>6</b>
<b>Beginning &amp; Instructions</b>	<b>6</b>
<b>Biblical History of Unleavened Bread</b>	<b>10</b>
<b>Jesus, His Disciples &amp; Unleavened Bread</b>	<b>14</b>
<b>Post Resurrection &amp; Unleavened Bread</b>	<b>15</b>
<b>What's Next? Counting VS Changing Sabbath</b>	<b>16</b>

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

## **Pertinent Questions**

- Why do we do what we do? Family traditions, routines, and habits
- Do traditions matter?
- Traditions of God vs traditions of men: who's right?
- Is God ok when we worship Him by our traditions?
- Is God ok with mixing his commanded worship with pagan worship or "Christianizing Paganism"?

## **Scriptures to Consider**

And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:

They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

And the Lord said unto Moses, I have seen this people, and behold, it is a stiff-necked people:

Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Exodus 32:7-10

But with many of them (Israelites in the wilderness) God was not well pleased: for they were overthrown in the wilderness.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 10:5-7; 11-12

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

These are the statutes and judgments, which ye shall observe to do in the land, which the Lord God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods and destroy the names of them out of that place.

Ye shall not do so unto the Lord your God.

Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

Deuteronomy 12:1-4; 8

Hear, O Israel: The Lord our God is one Lord:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates.

Deuteronomy 6:4-9

And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.

And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us.

Deuteronomy 6:24-25

And the Lord spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.

Leviticus 23:1-2

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

Thus saith the Lord, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

Jeremiah 10:2-4

O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

Jeremiah 16:19

The heart is deceitful above all things, and desperately wicked: who can know it?

I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Jeremiah 17:9-10

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Which are a shadow of things to come; but the body is of Christ.

Colossians 2:16-17

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

Romans 11:24

Wherefore remember, that ye being in time past Gentiles in the flesh

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Ephesians 2:11a; 12; 19-20

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Even the Spirit of truth; whom the world cannot receive because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you and shall be in you. I will not leave you comfortless: I will come to you.

John 14:15-18

God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24

Thy righteousness is an everlasting righteousness, and thy law is the truth.

Psalms 119:142

Sanctify them through thy truth: thy word is truth.

John 17:17

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

## **What is Unleavened Bread?**

### *First Mention*

And (Lot) he pressed upon (the angles of the Lord) them greatly; and they turned in unto him and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

Genesis 19:3

### *Strong's Definition*

Unleavened Bread H4682-Massa: (from H4711- to suck milk) in the sense of greedily devouring for sweetness; not soured or bittered with yeast; specifically, an unfermented cake or loaf, or without leaven.

## **Beginning & Instructions**

This month shall be unto you the beginning of months: it shall be the first month of the year to you.

And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

And this day (fifteenth day of the first month) shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

## ***FEASTS OF THE LORD: UNLEAVENED BREAD***

And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exodus 12:2; 8; 14-20

And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said.

And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.

And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exodus 12:31; 34; 39

Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exodus 13:6-7

Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty

Exodus 23:15

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

Exodus 34:18

And the Lord spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts.

These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons.

And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread.

In the first day ye shall have an holy convocation: ye shall do no servile work therein.

But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

Leviticus 23:1-2; 6-8

And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

In the first day shall be an holy convocation; ye shall do no manner of servile work therein:

Numbers 28:17-18

Observe the month of Abib and keep the Passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night.

Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

## ***FEASTS OF THE LORD: UNLEAVENED BREAD***

And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there anything of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the Lord thy God: thou shalt do no work therein.

Deuteronomy 16:1; 3-4; 8

Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the Lord empty:

Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.

Deuteronomy 16:16-17

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

## **Biblical History of Unleavened Bread**

### *Solomon & First Temple*

And it came to pass at the end of twenty years, wherein Solomon had built the house of the Lord,

Then Solomon offered burnt offerings unto the Lord on the altar of the Lord, which he had built before the porch,

Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

2 Chronicles 8:1; 12-13

### *After Israel's Captivity/Dispersion & just before Judah's Captivity in Babylon*

#### *King Hezekiah*

And (Hezekiah) he did that which was right in the sight of the Lord, according to all that David his father had done.

He in the first year of his reign, in the first month, opened the doors of the house of the Lord, and repaired them.

And he brought in the priests and the Levites, and gathered them together into the east street,

And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the Lord God of your fathers, and carry forth the filthiness out of the holy place.

For our fathers have trespassed and done that which was evil in the eyes of the Lord our God, and have forsaken him, and have turned away their faces from the habitation of the Lord and turned their backs.

2 Chronicles 29:2-6

## ***FEASTS OF THE LORD: UNLEAVENED BREAD***

And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem, to keep the Passover unto the Lord God of Israel.

For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the Passover in the second month.

For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

2 Chronicles 30:1-3 continued

And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the Lord day by day, singing with loud instruments unto the Lord.

And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the Lord: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the Lord God of their fathers.

2 Chronicles 30:13; 21-22

### *King Josiah*

And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the Lord, saying,

Go up to Hilkiyah the high priest, that he may sum the silver which is brought into the house of the Lord, which the keepers of the door have gathered of the people:

And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the Lord. And Hilkiyah gave the book to Shaphan, and he read it.

2 Kings 22:3-4; 8 continued

## ***FEASTS OF THE LORD: UNLEAVENED BREAD***

And Shaphan the scribe shewed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king.

And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

Go ye, enquire of the Lord for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the Lord that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

2 Kings 22:10-13 continued

And she said unto them, Thus saith the Lord God of Israel, Tell the man that sent you to me,

Thus saith the Lord, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore, my wrath shall be kindled against this place, and shall not be quenched.

But to the king of Judah which sent you to enquire of the Lord, thus shall ye say to him, Thus saith the Lord God of Israel, As touching the words which thou hast heard;

Because thine heart was tender, and thou hast humbled thyself before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the Lord.

2 Kings 22:15-19 continued

## ***FEASTS OF THE LORD: UNLEAVENED BREAD***

And the king went up into the house of the Lord, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the Lord.

And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

And the king commanded all the people, saying, Keep the Passover unto the Lord your God, as it is written in the book of this covenant.

Surely there was not holden such a Passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

2 Kings 23:2-3; 21-22

*NOTE: Read how King Josiah cleansed the land and people of Idolatry in preparation for Passover and Unleavened Bread. (2 Kings 23; 2 Chronicles 34-35).*

### *Judah's return from 70 years of Babylonian Captivity*

And the children of the captivity kept the Passover upon the fourteenth day of the first month.

For the priests and the Levites were purified together, all of them were pure, and killed the Passover for all the children of the captivity, and for their brethren the priests, and for themselves.

And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the Lord God of Israel, did eat,

And kept the feast of unleavened bread seven days with joy: for the Lord had made them joyful and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Ezra 6:19-22

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

## **Jesus, His Disciples & Unleavened Bread**

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

And they reasoned among themselves, saying, It is because we have taken no bread.

How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew 16:6-7; 11-12

In the meantime, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:1-2; 4-5

After two days was the feast of the Passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft and put him to death.

But they said, Not on the feast day, lest there be an uproar of the people.

Mark 14:1-2

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the Passover?

Matthew 26:17

# ***FEASTS OF THE LORD: UNLEAVENED BREAD***

## **Post Resurrection & Unleavened Bread**

Now about that time Herod the king stretched forth his hands to vex certain of the church.

And he killed James the brother of John with the sword.

And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

And behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

Acts 12:1-3; 5-7

# FEASTS OF THE LORD: UNLEAVENED BREAD

## What's Next? Counting VS Changing Sabbath

And (Paul and companions) we sailed away from Philippi after the days of unleavened bread and came unto them to Troas in five days; where we abode seven days.

And upon the first (day) of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Acts 20:6-7

English (KJV) [?]	Strong's	Inflected, Root & Transliterated
And	G1161	δὲ δέ de
upon	G1722	Ἐν ἐν en
the	G3588	τῇ ὁ ho

first	G1520	μιᾷ εἷς heis
[day]		
of the	G3588	τῶν ὁ ho
week,	G4521	σαββάτων σάββατον sabbaton

First G1520-Heis: Numeral One

Of the G3588-Ho: Bible Usage- this, that, these, etc. Significant rendering of "the" **counted**.

Week G4521-SABBATON: Sabbath-seventh day of the week; the law for keeping holy every seventh day of the week.

*NOTE: In this context using biblical definitions, the **first day of the week** is related to the law of counting seven Sabbaths between First Fruits & the Feast of Weeks:*

## ***FEASTS OF THE LORD: UNLEAVENED BREAD***

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (First Fruits, within Unleavened Bread)

Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord. (Feast of Weeks)

Leviticus 23:15-16

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us:

*Therefore, let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.*

1 Corinthians 5:7-8

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:23-24