



**Knights of
Columbus®**
**Connecticut
State Council**

130th Annual Convention
Hartford • May 5-7, 2023

FROM : Thomas P. Sullivan FDD, Convention Program Book Chairman

TO : Members, Councils and Friends of the Connecticut State Council

SUBJECT : 2023 State Council Convention Program Book (the “Ad Book”)

The Connecticut State Council will hold its 130th Annual Meeting and Convention from May 5 to 7, 2023 at the Hartford Marriott Downtown, Hartford, CT.

The Convention honoree is Rev. John L. Lavorgna (1974-2023)

Please consider placing an ad in our Convention Program Book (the “Ad Book”) and asking others to do the same. Placing an ad is a way to show your support, communicate with attendees, and offset some of the costs of holding the convention.

Let’s make this year’s Ad Book a great success. A contract form is attached to this letter. If you need more copies, please contact me.

Full Page Ad (8” H x 4.5” W): \$ 150
Half Page Ad (4” H x 4.5” W): \$ 75

Please make checks payable to: “Connecticut State Council K of C”

Mail the contract to me: Thomas P Sullivan FDD
178 Sterling Drive
Kensington, CT 06037-2128

Or email: Executive.Secretary@CtStateCouncil.org

Phone: 860-505-8128

THE DEADLINE FOR ADS IS FRIDAY, APRIL 14, 2023

Please be sure the ads are presented in a clear manner (typed if necessary). Attach a separate sheet of paper if necessary. If a logo, card or other artwork is required, please be sure it can be used by the printer. It is very important that the amount of information in the ad fits the size of the ad ordered. The name, telephone number and e-mail address of the person who is placing the ad is very important, in case there are questions.

We normally have a District Deputy Page, Former District Deputy Page and pages for other groups.

Ads from insurance or financial services companies other than Knights of Columbus will not be accepted.

If you have any questions, my contact information is above.

Fraternally,

Thomas P. Sullivan FDD

Thomas P. Sullivan FDD
Convention Program Book Chairman



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**2023 STATE CONVENTION SOUVENIR PROGRAM BOOK (Ad Book)
ADVERTISING CONTRACT**

Advertiser: _____

Contact person: _____ **Amount: \$** _____

Address: _____

Email: _____ **Telephone:** _____

Full Page Ad (8" H x 4.5" W) \$ 150 _____

Half Page Ad (4" H x 4.5" W) \$ 75 _____

Make check payable to "Connecticut State Council Knights of Columbus"

DEADLINE: FRIDAY, APRIL 14, 2023 PAYMENT MUST ACCOMPANY AD

Copy for Advertisement (Please Print or attach image). ADS WILL BE IN BLACK AND WHITE.

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