

# *Why We Teach the Tabernacle-*

The word Tabernacle is mentioned 300 times in the Bible, 20 of those are in the NT, 9 in the Bk. of Heb., 3 in the Bk. of Rev. \*

The word Temple is used 183 times, 107 are in the NT, 13 are in the Bk. of Rev. \*

The word Sanctuary is mentioned 136 times in the Bible, 4 of them are in Hebrews. \*

In all, the additional words referring to the subject of the Tabernacle plus the words already mentioned in the Bible are 823 different times. \*

In particular, the word Throne in Rev. alone is mentioned 30 times. \*

There over 83 different times in the Bk. of Rev. that mentions something about the subject of the Tabernacle. \*

With this being said, there is no possible way for us to understand the coming of the LORD, nor is it possible for anyone to interpreter the Bk. of Rev. without the express teachings of the Tabernacle Truths. \*

Besides Ever since God established in Exodus, that Tabernacle and Temple was the center of discussion almost in ever book of the Bible. \*

Next was the subject of the Priests. \*

This is an absolute, immutable, and infallible truth. \*

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As we look in the Bible we find scriptures that confirm exactly this central theme concerning these subjects: Tabernacle and Priest. \*

Rev. 15:5 And after that, I looked, and, behold, the Temple (Sanctuary) of the Tabernacle of the Testimony in heaven was opened .\*

Rev. 21:3 And I heard a great voice out of heaven saying, Behold, the Tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. \*

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There is no other teaching, doctrine, or theology that can compare or match the Tabernacle teachings for all sources of teachings and doctrines, truths, and revelations. \*

All of these must conform to the Tabernacle Teachings and Patterns for conformation and the witness of the Spirit. \*

Every man of God, both in the Old Testament and in the New Testament, focused on the relationship between God and Man through the Tabernacle. \*

They all looked towards the Tabernacle/Temple to confirm every teaching that they wrote and spoke about. \*

In fact, God pointed them to the Sanctuary when He revealed Himself. \*

The book of Revelation can never be fully understood and interpreted without the Tabernacle teachings, which are unchallengeable and unconditional. \*

When Jesus referred to himself to be the true Temple, \*

He epitomized the value of understanding the Tabernacle as being equal to understanding Christ and Himself. \*

Without the Tabernacle teachings, we will never understand or comprehend the pure life of Christ Jesus as Son of Man and Son of God. \*

Paul comprehended vividly that the Tabernacle was the complete revelation in the understanding of God's ways, God's will, and God's Voice. \*

In fact, all the men of God and prophets came to the same realization and conclusion; the Tabernacle and the Ark are the centerpieces where God would meet his people. \*

So, every Man of God, Prophet, and King that was called, anointed and faithful to God, used the Tabernacle as the foundation of having a relationship with God. \*

Even being in the Ministry must be through the revelation of being a Priest unto God. \*

This is why the Bk. of Rev. records the word “Kings & Priests” twice. \*

Rev. 1:6 And hath made us *Kings and Priests* unto God and his Father; to him be glory and dominion for ever and ever. Amen. \*

Apostle Peter calls us into the Priesthood also twice. \*

1Pet. \* 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Therefore any true disciple of Jesus Christ in the New Testament must come to the same realization. \*

The Tabernacle was also established so that anyone who is seeking to follow Christ will be kept from deceptions and false teachings, \*

and theologies that don't *exalt the Word of God in Divine Order.* \*

We will cover more on the Priesthood of the Believers in the course, teaching on the Melchisedec Priesthood. \*

There is a Divine Order by which all truths and revelations that conforms to the Tabernacle. \*

It was established God in which all doctrines must conform to the same Divine Order for it to be anointed of God. \*

The words, Divine Order means an arrangement of things in a sequence. \*

If a teaching does not conform to the Tabernacle teachings and its patterns in types and shadows, God will not anoint it. \*

Therefore, we established the principles of the Law to extract the types and shadows out of them, like drawing honey out of the honeycomb. \*

We put them in the Divine Order God outlined in the Melchisedec Order through the Priesthood.

These patterns, God has established in scripture, were designed so that we may grow in the excellence of the knowledge which is in Christ Jesus, \*

So we may come to the measure and stature in the fullness of Christ. \*



## *For Glory and Beauty*

We will now read some scriptures. \*

Ex 28:2 And thou shalt make holy garments for Aaron, thy brother for glory and for beauty. \*

Ps.27:4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the House of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his Temple. \*

Ps 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. \*

Ps. 50:2 Out of Zion, the perfection of beauty, God hath shined. \*

Ps. 96:6 Honor and majesty are before him: strength and beauty are in His Sanctuary. \*

Ps 96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth. \*

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