





## Fourth Sunday of Easter

April 21, 2024, 8:00 and 10:30 a.m.  
and Monday, April 22, 6:30 p.m.

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 - congregation stands.  - congregation sits.  - congregation kneels.  
 - congregation sings. Congregation responds in **bold print**.

*Children are encouraged to stand, sit, and kneel with the congregation.  
If you are uncomfortable standing or kneeling, you may choose to sit.*

*Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.*

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*As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can co-exist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.*

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*Our services generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.*

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*Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.*

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*Holy Communion is celebrated at each of our regular weekend services and on other special days in the church year. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.*

*Out of respect for God's House and your fellow worshipers,  
please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.*

**Faith Lutheran Church**  
**Green Bay, Wisconsin**

Prelude "The King of Love, My Shepherd Is" - arr. Raymond Haan

**HYMN:** "Good Christian Friends, Rejoice and Sing" - LSB #475  
8:00 - choir sings stanza 3

10:30 Youth Choir: "Have No Fear, Little Flock" - H. W. Zimmerman

**INVOCATION**

In the name of the Father and of the ☩ Son and of the Holy Spirit.  
Amen.


Christ is risen!  
He is risen indeed! Alleluia!

"I am the Good Shepherd," says the Lord.  
The Good Shepherd lays down His life for His sheep.

**CONFESSION AND ABSOLUTION**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins  
and cleanse us from all unrighteousness.

 Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We  
have sinned against You in thought, word and deed, by what we have done and  
by what we have left undone. We have not loved You with our whole heart; we  
have not loved our neighbors as ourselves. We justly deserve Your present and  
eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.  
Forgive us, renew us, and lead us, so that we may delight in Your will and walk  
in your ways to the glory of Your holy name. Amen.


Almighty God in His mercy has given His Son to die for you and for His sake forgives you  
all your sins. As a called and ordained servant of Christ, and by His authority, I therefore  
forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
Amen.


**HYMN OF PRAISE:** "This is the Feast"

verse 1 - women; verse 2 - men;  
verse 3 - women (double verse; no refrain between); verse 4 - men

*Refrain*  
  
C This is the feast of vic-to-ry for our God.

  
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

  
1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

  
blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*  
  
This is the feast of vic-to-ry for our God.

  
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.  
And also with you.

### COLLECT OF THE DAY

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

### + SCRIPTURES FOR THE DAY +

#### First Reading

Acts 4:1-12

And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. And they arrested them and put them in custody until the next day, for it was already evening. But many of those who had heard the word believed, and the number of the men came to about five thousand.

On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

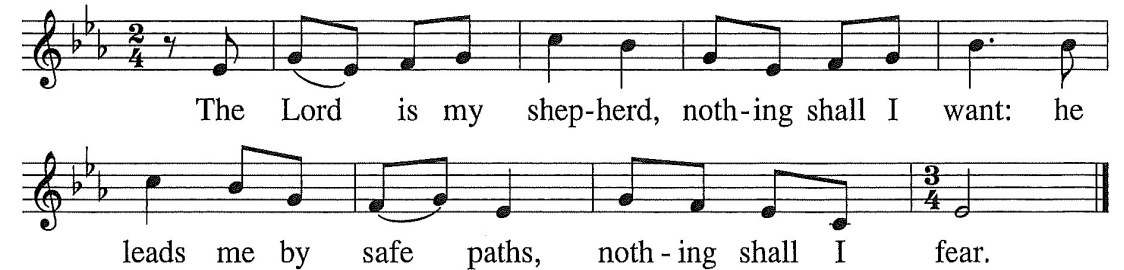
This is the Word of the Lord  
Thanks be to God.

### PSALM 23

8:00 **Adult Choir** "My Shepherd Will Supply My Need"  
- American folk hymn, arr. Mack Wilberg  
Sarah Miller, oboe; Karin Wright, clarinet

10:30 and Monday

#### Antiphon



The Lord is my shep-herd, noth-ing shall I want: he  
leads me by safe paths, noth - ing shall I fear.

Cantor:

*Lord, you are my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where you give me repose.  
Near restful waters you lead me,  
to revive my drooping spirit.*

**antiphon**

*You guide me along the right path  
You are true to your name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there will your crook and your staff;  
with these you give me comfort.*

**antiphon**

*You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.*

**antiphon**

*Surely goodness and mercy shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.*

**Epistle**

**1 John 3:16-24**

By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

By this we shall know that we are of the truth and reassure our heart before him; for whenever our heart condemns us, God is greater than our heart, and he knows everything. Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from him, because we keep his commandments and do what pleases him. And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

This is the Word of the Lord.

**Thanks be to God.**

**GOSPEL VERSE**



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!\_\_\_\_\_

I am | the good shepherd.

I know me sheep and my | own know me.

*John 10:14*



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!\_\_\_\_\_

The Holy Gospel according to St. John, the tenth chapter.

**Glory to You, O Lord**

**HOLY GOSPEL:**

**John 10:11-18**

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

This is the Gospel of the Lord

**Praise to You O Christ.**

**NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.**

**He suffered and was buried. And the third day He rose again according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the † life of the world to come. Amen.**

**HYMN OF THE DAY: "The King of Love My Shepherd Is" - LSB #709**

**"The King of Love, My Shepherd Is" - LSB #709**

1. The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine forever.
  2. Where streams of living water flow,  
My ransomed soul He leadeth  
And, where the verdant pastures grow,  
With food celestial feedeth.
- Sung by ALL in canon (as a round). Higher voices begin; lower voices follow*
3. Perverse and foolish oft I strayed,  
But yet in love He sought me  
And on His shoulder gently laid  
And home rejoicing brought me.
  4. In death's dark vale I fear no ill  
With Thee, dear Lord, beside me,  
Thy rod and staff my comfort still,  
Thy cross before to guide me.
- 8:00 choir 5. Thou spreadst a table in my sight;  
10:30 ALL Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!
6. And so through all the length of days  
Thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
Within Thy house forever.

**SERMON:** Vicar Chase Greenhagen

**Gathering of the Offering**

Faith members willingly support the ministry of this congregation with their tithes and offerings. Visitors are always welcomed as our guests, so please do not feel obligated to contribute. During the offertory we ask that the registration in the red folder located at the end of each pew be passed down and filled out by visitors and members. Visitors, please remember to include contact information if you are interested in knowing more about Faith.

Scan to Give



**PRAYERS**

+ SACRAMENT +

(adapted from Divine Service, Setting Two in *Lutheran Service Book*, p. 177)

**PREFACE**

**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

AGNUS DEI

**C** Lamb of God, You take a - way the sin of the world;  
 have mer - cy on us. Lamb of God, You take a - way the  
 sin of the world; have mer - cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

Visitors, please see the inside front cover of the bulletin for an explanation of our communion practice. Also, non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.

**COMMUNION HYMNS:**

“I Am Jesus Little Lamb” - *LSB #740*

“Savior, Like a Shepherd Lead Us” - *LSB #711*

“O Little Flock, Fear Not the Foe” - *LSB #666*

**PRAYER OF THANKSGIVING**  
Amen.

**BENEDICTION**



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - - - men.

Alleluia! Christ is Risen!  
He is Risen indeed! Alleluia!

**Welcome and Announcements**

**HYMN: “Scatter the Darkness, Break the Gloom” - *LSB #481***



1. Scat - ter the dark - ness, break the gloom; Sun, re - veal an  
2. Bear - ing the stan - dard from on high As the Lamb of  
3. Ban - ners of tri - umph, be un - furled! Trum - pets, sound through -



emp - ty tomb Shin - ing with joy for all our sor - rows,  
God to die; He who for us so cruel - ly treat - ed,  
out the world! Cry - ing and sighs give way to sing - ing:



Hope and peace for all — to - mor - rows, Life un - e - clipped by  
Lives a - gain our foes de - feat - ed! Where is your sting, O  
Life from death, our Lord is bring - ing! Let there be - gin the



doubt and dread: Christ is ri - sen from — the dead!  
death and grave? Christ has shown His strength to save!  
ju - bi - lee; Christ has gained the vic - to - ry!

**Postlude**

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