





## Fifth Sunday in Lent

March 17, 2024, 8:00 and 10:30 a.m.

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 - congregation stands.  - congregation sits.  - congregation kneel or sit as you are able.  
 - congregation sings. Congregation responds in **bold print**.

*Children are encouraged to stand, sit, and kneel with the congregation.  
If you are uncomfortable standing or kneeling, you may choose to sit.*

*Welcome visitors and guests. We are glad to have you worshiping with us today and would be happy to answer any questions you may have about our congregation. Please feel free to speak with one of the pastors or call the church during the week.*

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*As we gather, please note that some people prefer to reconnect with their church family and friends in the narthex (lobby area) prior to the service, while others prefer to meditate and pray in the sanctuary in preparation for worship. The ushers will try to keep the glass doors closed so that the joyful noise of church-family conversation in the narthex and the holy silence of preparation for worship in the sanctuary can co-exist before the service begins. Suggested prayers to help you prepare for worship can be found on the inside front cover of the hymnal in the pews.*

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*Our services generally come out of the various settings in the Lutheran Service Book (the hymnal in the pews). We encourage people to have a hymnal for in-home use as well. Contact the office if you would like to order one.*

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*Most of our services include a corporate confession of sins and absolution (forgiveness) from God through the pastor. Occasionally we have Matins or other services which do not include this brief rite. We always offer individual confession and absolution by appointment and encourage our members to make use of this great gift of God.*

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*Holy Communion is celebrated at each of our regular weekend services and on other special days in the church year. In accordance with the historic practice of the Christian Church, our congregation practices close communion, meaning that normally our members and members of our sister (LCMS) congregations commune here. Please speak to one of the pastors about exceptions to this general practice. Please also note that this practice in no way intends to comment on the state of anyone else's faith; we simply understand our communing together as also a public profession of unity in doctrine, which not everyone shares. Those who do not commune here may come forward for a blessing (simply fold your arms over your heart to indicate that you are not communing) or remain in the pew during communion and pray, particularly for visible unity in the Christian Church.*

*Out of respect for God's House and your fellow worshipers,  
please turn off or silence cell phones prior to this Worship Service. Thank you for your co-operation.*

**Faith Lutheran Church**  
Green Bay, Wisconsin

**Prelude** "My Song is Love Unknown" - hymn tune by John Ireland, arr. John Leavitt  
8:00 Karin Wright, clarinet  
10:30 Sarah Miller, oboe

**HYMN:** "Chief of Sinners, Though I Be" - LSB #611

10:30 Youth Choir "Lord of the Dance" - arr. John Rutter

### INVOCATION

In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**Amen.**

**OPENING SENTENCES** Mark 10:44-45

Whoever would be first among you must be slave of all.  
**For even the Son of Man came not to be served but to serve,  
and to give His life as a ransom for many.**

### CONFESSION AND ABSOLUTION

If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**But if we confess our sins, God, who is faithful and just, will forgive our sins  
and cleanse us from all unrighteousness.**

**Let us then confess our sins to God our Father.**

**Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways to the glory of Your holy name. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

**KYRIE** (KIR-ee-ay ay-LAY-ee-sohn;  
CREE-stay ay-LAY-ee-sohn;  
KIR-ee-ay ay-LAY-ee-sohn)

*The Kyrie ("Lord have mercy") has been sung by the faithful for millennia and is the only part of our liturgy that remains in the original Greek. This simple call and response version is based on plainchant and is typical of many of the earliest documented examples.*

Richard Proulx, 1970

The Lord be with you.  
**And also with you.**

### PRAYER OF THE DAY

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, on God, now and forever.

**Amen.**

+ SCRIPTURES FOR THE DAY +

**Old Testament**

**Jeremiah 31:31-34**

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

This is the Word of the Lord  
**Thanks be to God.**

**Epistle**

**Hebrews 5:1-10**

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

This is the Word of the Lord.  
**Thanks be to God.**

**8:00 Catechism Choir:** "Nobody Knows the Trouble I've Seen"  
- American spiritual, arr. David Cherwien  
Karin Wright, clarinet and Pam Heiser, piano

**VERSE**

Re - turn to the Lord, your God, for He is gra-cious and mer-ci-ful, slow to an-ger,  
and a - bound - ing in stead - fast love, and a - bound - ing in stead - fast love.

The Holy Gospel according to St. Mark, the tenth chapter  
**Glory to you, O Lord.**

**HOLY GOSPEL**

**Mark 10:32-45**

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

And he said to them, "What do you want me to do for you?"

And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

"Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able."

And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

This is the Gospel of the Lord  
**Praise to You, O Christ.**

NICENE CREED

I believe in one God,  
the Father Almighty,  
Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God.  
begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures;  
and ascended into heaven,  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and Giver of Life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the Prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead,  
and the  $\text{✝}$  life of the world to come. Amen.

Sunday Children’s Message Alex Wright - Director of Christian Education

**i** HYMN: “How Clear is Our Vocation, Lord” - LSB #853

**z** SERMON: Pastor Joshua Errer

Gathering of the Offering

**i** OFFERTORY: “Create in Me” (LSB p. 192)

**g** Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence,  
And take not thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation,  
And uphold me with Thy free Spirit. Amen

*Psalm 51:10-12*

PRAYERS OF THE CHURCH

+ SACRAMENT +  
(LSB p. 160)

PREFACE

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And al - so with you.

**P** Lift up your hearts.

*[Colossians 3:1]*

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

*[Psalm 136]*

**C** It is right to give Him <sub>7</sub> thanks and praise.

PROPER PREFACE

SANCTUS

Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high-est. Bless-ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you al - ways.  
 A - men.

AGNUS DEI (LSB p. 163)

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*Visitors, please see the inside front cover of the bulletin for an explanation of our communion practice. Also, non-alcoholic wine is available in the individual cups. It is the clear wine in the cups at the center of the tray. Note: If you prefer to receive from the chalice, simply do not take one of the individual cups. The pastor will follow with the chalice.*

COMMUNION HYMNS

8:00 Catechism Choir: "My Song is Love Unknown"

"A Lamb Goes Uncomplaining Forth" - LSB #438

"From Depths of Woe I Cry to Thee" - LSB #607

POST-COMMUNION COLLECT

**BENEDICTION**  
Amen.

Welcome and Announcements

**HYMN:** "Be Thou My Vision" (traditional Irish tune)



1. Be Thou my vi - sion, O Lord of my heart;  
2. Be Thou my breast-plate, my sword for the fight;  
3. Rich - es I need not, nor man's emp - ty praise;  
4. High King of hea - ven, when vic - tory is won,



naught be all else to me save that Thou art. —  
Thou my whole ar - mour and Thou my true might;  
Thou mine in - her - i - tance now and — ways;  
my I reach hea - ven's joys, bright hea - ven's Sun! —



Thou my best — thought, by day or by night,  
Thou my soul's shel - ter and Thou my strong tow - er.  
Thou and Thou on - ly, the first in my heart;  
Heart of — my — own heart, what - ev - er be - fall, —



wak - ing or sleep - ing, Thy pres - ence my light.  
Raise Thou me heav - en - ward, O — Lord of great pow'r.  
High King of heav - en, my trea - sure Thou art.  
still be my vi - sion, O — Rul - er of all.

**Postlude**

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## 2024 LENTEN SCHEDULE

Midweek Services (Wednesdays at 4 & 6:30 pm)

*\*Midweek Meals will be served from 5:00 pm—6:00 pm\**

March 20 Midweek Service  
(Meal hosted by Church Council)



### Holy Week

Sun. 3/24 Palm Sunday 8:00 & 10:30 am  
Mon. 3/25 Holy Week Service 6:30 pm .  
Thur. 3/28 Maundy Thursday 6:30 pm  
(1st Communion )  
Fri. 3/29 Tre Ore Service 12:00 - 3:00 pm  
(7 small services all approx. 25 min. long)  
Tenebrae Service 6:30 pm  
Sat. 3/30 Easter Vigil 8:00 pm  
Sun. 3/31 Easter Sunday 8:00 & 10:30 am  
(Adult Choir sings at 8 & Childrens' Choirs sing at 10:30)  
(Easter Breakfast will be served from 9:00-10:30 am)  
Mon. 4/1 No Monday Evening Service