

ACT OF MAY 11, 1912

(81)

MAR 22 1915
GROUP 1

PACIFIC BRANCH, NATIONAL HOME FOR D. V. S

[P. O. Address: Soldiers' Home, Los Angeles County, Cal.]

MAR 15 1915, 191

TO THE COMMISSIONER OF PENSIONS,
WASHINGTON, D. C.

R

Transferred from
GROUP 1

APR 5 1915

I have the honor to report that Archibald Rose

Inc. C. Co. 3rd Regiment Minn. Inf.

Pensioner, Certificate No. 283487 was ADMITTED to

this Branch on the MAR 11 1915 day of 191

Paid to JAN 4 - 1915 4th, 191 GROUP 1

Very respectfully,

TREASURER.

JAN 5 1915

X