



Don Gill, Manager  
201 Lucy Lane  
Gooding, ID 83330  
208-934-4529  
[www.goodingprorodeo.com](http://www.goodingprorodeo.com)

**"2020 PRCA Large Rodeo of the Year – Top 5"**

## **BOOTH SPACE CONTRACT**

DATE \_\_\_\_\_

VENDOR NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

BOOTH SPACE/SIZE:  Outside 10 x 10 - \$300.00  Inside 10 x 10 - \$200.00

Outside 10 x 15 - \$400.00  Inside 10 x 15 - \$225.00

Outside 15 x 25 - \$475.00

POWER:  110 Electric - \$60.00  220 Electric - \$100.00

**Please attach a full menu (food vendors) and/or description of booth (commercial vendors).**

I, we, as duly authorized agent(s) for above vendor, do hereby contract with Gooding County for the above booth space and power at the Gooding County Fair or its agent the full amount of this contract.

Contract is for 5 (days) from August 17 to August 21, 2021.

**(CONTINUED ON BACK – SIGNATURE REQUIRED)**



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1. **HOUSEKEEPING:** USER to keep area clean and attractive at all times and return to the County in a good, clean condition. Trash in and around booth area is to be picked up and deposited in large containers on the service road each night. County can perform housekeeping if not done by USER and bill USER for such service.
2. **INSURANCE:** USER agrees to obtain a \$1,000,000.00 comprehensive damage and bodily injury liability insurance policy on the booth space for the term of this rental with Gooding County named as additional insured. USER agrees to indemnify and hold harmless Gooding County and its agents from any liability for any injury or damage suffered by any person of any act or omission of USER or others using the booth space.
3. **COMPLIANCE WITH LAWS:** USER agrees to comply with all federal, state and local laws, rules and regulations.

The following are enclosed:

- Menu/Booth Description
- Certificate of Liability Insurance

SIGNED: \_\_\_\_\_ (USER)

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_ (GOODING CO. FAIR)

DATE: \_\_\_\_\_