



# CARDIO TENNIS | SUMMER 2024

Director, Marcus Fugate

**HIGH ENERGY FITNESS ACTIVITY.  
DELIVERS THE ULTIMATE FULL  
BODY WORKOUT.**

Class size is limited  
Applications accepted in order of receipt

**CANCELLATIONS/MAKE UP POLICY**

**1) EMAIL:**  
todd.millertenniscenter@gmail.com

**2) 48 Hour Notice prior to class to  
be considered. NO EXCEPTIONS.**

**\*Make ups are not guaranteed.  
However, we will try our best to  
accommodate. Missed classes will not  
be refunded or transferred to a future  
session.**

**CHOOSE NUMBER OF DAYS PER WEEK**  
Rates are listed for a three week session

|              |        |            |
|--------------|--------|------------|
|              | Member | Non Member |
| 1 day - [ ]  | \$87   | [ ] \$111  |
| 2 days - [ ] | \$174  | [ ] \$222  |
| 3 days - [ ] | \$261  | [ ] \$333  |

## 3 WEEK SESSIONS

- [ ] **SESSION 1: June 25 - July 13**
- [ ] **SESSION 2: July 16 - August 3**
- [ ] **SESSION 3: August 6 - August 24**
- [ ] **SAVE 15% - PREPAY for ALL 3 Sessions**
- [ ] **SAVE 5% - PREPAY for ANY 2 Sessions**

**Classes are held rain or shine.**

**NO PLAY DATE/PRORATE**

**\*\* Please mark on your calendar \*\***  
SESSION 1: Thursday, July 4th

- [ ] **TUESDAY 7:30 pm - 8:30 pm**
- [ ] **THURSDAY 7:30 pm - 8:30 pm**
- [ ] **SATURDAY 9:00 am - 10:00 am**

NOTE: A customized schedule may be established. If you have an existing group and would like to schedule alternate dates/times or have any other special requests, please email Todd Miller - todd..millertenniscenter@gmail.com

**Registration requires full payment prior  
to the start of the session**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Photography may be taken for marketing purposes  
[ ] I give permission [ ] No photography please

**TOTAL \$** \_\_\_\_\_

**x DISCOUNT** \_\_\_\_\_

**AMOUNT DUE \$** \_\_\_\_\_

**OFFICE USE ONLY:**

Registration taken by \_\_\_\_\_ Date \_\_\_\_\_

**Payment Received:**

[ ] **Cash** [ ] **Check** [ ] **Credit Card**

**Amount received** \_\_\_\_\_

[ ] **MTC Account - credit card on file required**  
**(Payment due by the 3rd of the upcoming month)**