

# SUNAPEE FIRE DEPARTMENT ASSOCIATION

"Supporting our Fire & EMS First Responders"

Mailing Address  
P.O. Box 30  
Sunapee, NH. 03782-0030  
contact@sunapeefireassoc.org

President

Joseph Hampson

Vice President

Matt Gross

Treasurer

Christopher Pankhurst

Clerk

Steven Marshall

Members-At-Large

Ryan Gill

Brad Palmer

The Sunapee Fire Department Association is proud to be able to offer scholarships to graduates of Sunapee Middle-High School, Mount Royal Academy, Sunapee Homeschoolers, and Sunapee residents continuing their college education. Greater consideration will be given to applicants for this scholarship with a personal or family (current or retired) affiliation with a fire or EMS agency.

**\*APPLICATION FOR SCHOLARSHIP\***  
**(This application must be completed in its entirety)**

**BIOGRAPHICAL INFORMATION**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

STREET

TOWN

STATE ZIP

TELEPHONE # (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

INSTITUTION TO ATTEND: \_\_\_\_\_

DESIRED POST SECONDARY DEGREE(S): \_\_\_\_\_

YEAR AND/OR SEMESTER TO ENTER: \_\_\_\_\_

TOTAL COST TO ATTEND (TUITION, BOOKS, LABS FEES, HOUSING, ETC): \_\_\_\_\_

OTHER SCHOLARSHIPS AND/OR AID TO BE RECEIVED If you have employment income, and/or are deriving support or financial assistance from any family members, trust funds, grants scholarships, government aid or other funding source please provide your *total funding available from all sources*:

\_\_\_\_\_

\_\_\_\_\_

AMOUNT OF ADDITIONAL FUNDING NEEDED: \_\_\_\_\_

**FAMILY INFORMATION**

MOTHER- ( ) Married ( ) Single ( ) Remarried

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

FATHER- ( ) Married ( ) Single ( ) Remarried

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NUMBER OF DEPENDANTS IN THE FAMILY: Sisters \_\_\_\_\_ Brothers \_\_\_\_\_

NUMBERS OF OTHERS CURRENTLY ATTENDING COLLEGE: \_\_\_\_\_

**HIGH SCHOOL ACTIVITIES:** Please attach a statement listing activities you have been involved, include any school and team offices you have held in school, on sports teams and in church, community organizations, Scouts any honors you have been awarded.

**HAVE YOU HELD ANY PART TIME OR SEASON JOBS:** Please attach a statement listing any part-time or seasonal employment you have held.

**DEGREE IMPACT:** Please attach a statement that articulates how your degree will benefit fire-rescue services and/or EMS.

**ASSOCIATION TO A FIRE RESPONSE/SUPPRESION OR EMS AGENCY:** Please attach a statement listing any connections you have by family or membership, to a municipal or private fire suppression or EMS agency.

**LIST ANY ASSOCIATION TO ANY OTHER PUBLIC SAFETY/FIRST RESPONDER AGENCY:** Please attach a statement listing any connections you have by family or membership, to any other agency that provides first response or emergency care/response services.

Please attach a letter explaining why you need a scholarship. Include any unusual circumstances in your own, or family, situation that will help us determine your need. Please ask someone with whom you feel comfortable and understands your family personal situation, not a relative, to write a recommendation for you and include it with your application. All letters will be kept strictly confidential.

**CERTIFICATION**

All information contained in this application is true and complete to the best of my knowledge and belief.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

Return the **fully completed, original signed** application packet as per your guidance counselor's instructions, or by **5 pm on May 15** to:

SFDA- Scholarship Committee  
PO Box 30  
Sunapee, NH. 03782-0030

Questions may be directed to Steven Marshall, Chairman- SFDA Scholarship Committee  
secretary@sunapeefireassoc.org