

# Rotary Club of Alturas Future Leader Academic and Vocational Scholarship Application 2024

## PERSONAL DATA

| plicant's Name: Parent's Names:   |                           |                  |      |
|---|---------------------------|------------------|------|
| Mailing Address:  | Parent's Employers:       |                  |      |
|   | Parent's Mailing Address: |                  |      |
| City: State: Zip:   |                           |                  |      |
| Cell Phone: Email:  | City:                     | State:           | Zip: |
| Social Security:  | Cell Phone:               | Email:           |      |
|   |                           |                  |      |
| ANTICIPATED ANNUAL EXPENSES FOR THE PROGRAM                                     |                           |                  |      |
| Tuition:  | Travel:                   |                  |      |
| Lodging:  | Books:                    |                  |      |
| Food:   | Other:                    |                  |      |
|   |                           |                  |      |
| EDUCATIONAL RECORDS AND GOALS   |                           |                  |      |
| Did you or will you receive all of your High School education in Modoc County?  |                           | Yes              | No   |
| Have you been a resident of Modoc County throughout your High School education? |                           | Yes              | No   |
| High School:  |                           | Graduation Year: |      |
| Name of school you will attend if awarded a scholarship:                        |                           |                  |      |
| Other scholarship received / Dates:   |                           |                  |      |
| Year/semester or quarter of study:  | Major field(s) of study:  | :                |      |

## PRESENT AND ANTICIPATED SOURCE(S) OF EDUCATIONAL FINANCING

•



## **EXTRA-CURRICULAR ACTIVITIES AND EXPERIENCES**

| • |  |
|---|--|
| • |  |
| • |  |

## LIST EDUCATIONAL HONORS AND AWARDS

•

## COMMUNITY SERVICE PARTICIPATION OR AWARDS – How have you displayed Service Above Self?

- •
- •

## PLEASE PROVIDE ANY ADDITIONAL INFORMATION YOU FEEL IS IMPORTANT IN THE CONSIDERATION OF

**YOUR APPLICATION** (i.e., financial hardship, family situation, certain educational factors, etc.) Make sure to use an additional page if your information does not fit in the box.

- •
- •



## DID YOU REMEMBER TO ...?

- 1. Include Official Transcript(s) of your last four years of studies. Explain gaps in attendance.
- 2. Include a recent wallet-sized photo of yourself suitable for newspaper publication.

Please write two essays, one short and one long, regarding the following statements on separate sheets of paper and attach them to this application. Make sure to include your name on all sheets. While word length limits are given for each essay, your work will be evaluated based on originality, clarity of thought, and creativity – not the length of your essay. We want to find out more about what makes you unique, not your ability to write an essay of precise word length.

First Essay: (Approximately 250 words)

1. Colleges are more likely to admit students who can articulate specific reasons why the school is a good fit for them beyond its reputation or ranking on any list. Why do you want to attend the college of your choice, and how does it fit your academic goals?

Second Essay: (Approximately 750 words)

2. If you could bring any person, past or present, fictional or nonfictional, to a place special to you (or perhaps to dinner), who would you bring, where, and why?

#### STUDENT'S CERTIFICATION

I have read and understand the above provisions of the Modoc Rotary Endowment Fund. I certify that all the information in this application and its attachments are accurate to my knowledge and belief.

Signature:

Date:

## MAIL APPLICATION TO:

Rotary Club of Alturas Scholarship Committee Post Office Box 1630 Alturas, CA 96101 FOR INFORMATION CALL:

Karen Shimamoto530-640-0649shimakaren@gmail.comGail Eppler530-526-8270epplers@frontiernet.net

Applicants are responsible for making sure that the printed application, along with attachments, is complete before mailing.

This application must be **COMPLETED** and **POSTMARKED** by June 15, 2024. Late postmarks and incomplete application packets may not be considered. Recipients will be **NOTIFIED** by August 15, 2024.