

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMAL JEEVAM PUB SCH ATRAUL INDAULI BALLIA UP
2	AFFILIATION NO.(IF APPLICABLE)	2133314
3	SCHOOL CODE (IF APPLICABLE)	71530
4	COMPLETE ADDRESS WITH PIN CODE	NIRMAL JEEVAN PUBLIC SCHOOL, ATRAUL INDAULI, BELTHARA ROAD, BALLIA, - 221715
5	PRINCIPAL NAME	MR. MANISH KUMAR
6	PRINCIPAL QUALIFICATION	B.SC. B.ED.
7	SCHOOL EMAIL ID	71530@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7706871944

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/affiliation%20letter.pdf?ver=1626922040072
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/society%20certificates%20.pdf?ver=1626922040072
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/BSA%20NOC.pdf?ver=16
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/recognition%20letter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/NBC%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/fire%20Certificate%2
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://njps.co.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/water%20sanitization

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/fee%20structure%20.p
2	ANNUAL ACADEMIC CALENDER	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/calendar%20njps.pdf?
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/SMC%20NJPS.pdf?ver=1
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/30214122-b091-43ee-940c-532e1cc3fefe/downloads/PTA%20.pdf?ver=16269
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://njps.co.in/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. MANISH KUMAR
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANJANI KUMAR SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ROSHAN LAL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6091
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6

6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=js-o4e4mSpU

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