



ב"ה

# Kol Hashofar



*Young Israel of Lawrenceville*

*2556 Princeton Pike  
Lawrenceville, NJ 08648  
www.yiol.com*

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Purim, a very exciting holiday, celebrating the liberation of the Jewish people from an annihilation plot instigated by the evil Haman, a descendant of the Jew - hating tribe of Amalek and an advisor to the Persian King Achashverosh.

We read the megillah. We twirl noisemakers and stomp our feet to drown out the sound of the mention of Haman's evil name. We send a gift of at least two different kinds of food to a friend. We give charity to at least two poor people. We wear costumes or face masks to symbolize Queen Esther's intervention and disruption of Haman's plot to wipe out the entire Jewish population.



BH

CHABAD OF LAWRENCEVILLE INVITES YOU TO

# PURIM *in* ISRAEL

Sunday, March 24th  
Megillah 5:00 Party 5:30  
2556 Princeton Pike, Lawrenceville NJ

FALAFEL AND SHWARMA

ISRAELI MUSIC

COSTUME RAFFLE

...AND MORE!!

ADDITIONAL  
MEGILLAH READINGS:  
SATURDAY 8:00 PM  
SUNDAY 9:30 AM

SPECIAL VIDEO  
BROADCAST  
FROM ISRAEL



Take your photo  
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**Chabad**  
Lawrenceville, NJ

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Free Admission \* Suggested Donation \$20 adult \$15 kids \* Sponsor \$180



## President's Message

Congratulations to Yoel and Danit Finkelstein on Avraham's Upshernish.

I'm happy to announce, in time for publication of this newsletter, and with gratitude to Hashem, the birth of a new baby boy, *Menachem Mendel* ben Danit Sarah and Yoel Chaim Halevi Finkelstein. Leah and Avi have a new brother.  
Mazel Tov!

Another hearty Mazel Tov to David and Ellen Klein on the birth of their Granddaughter, *Amelia Lev*.

Condolences to the Finkelstein's on the loss of Yoel's father.

We wish a speedy recovery to Aaron Sacharov on his upcoming surgery.

I would like to thank everyone for their efforts to make sure we have a minyan on Shabbos.

Wishing everyone a Happy Purim.



Charles Miller  
President

## VIEW FROM THE BIMAH

Concerning the reading of the Scroll of Esther, one of the fundamental Mitzvot of Purim, the Mishna relates that “one who reads the Megillah – *lemafreiah* - out of order, does not fulfill his obligation.” This means that if the reader skipped a verse and continued reading, even if he later read that verse, it does not count as a complete reading. Instead, he must go back to the verse he skipped and continue reading until the end, even if it means that he’ll be repeating some parts of the Megillah.

This is a strange statement for a number of reasons. Firstly, we don’t find by any other mandatory reading a concern that it be read in a sequence other than the one intended, along with a warning that one should not do that. Which leads us to the second issue, why specifically is this a concern when celebrating Purim?

The Ba’al Shem Tov explained this Mishnah to metaphorically mean that if when reading the Megillah we think that it is merely a story that happened once upon a time, without relevance to today, the Mitzvah has not been fulfilled. The Hebrew word *lemafreiah* indeed means ‘not in the correct order,’ but it also means ‘as it happened only in the past.’ So, in addition to reading it in the right sequence, the story of Purim also needs to be read as a current document, understanding it as a practical guide for the issues we are facing today.

You see, the Jewish people today relate to the Purim story more than any other holiday for several reasons: At Purim, Jews lived not under Jewish rule, but under the rule of a foreign government. They were well connected and had access to the highest political office of the land. Mordechai earned himself great prominence in the palace after being credited for saving the king’s life. Esther was the wife of the monarch.

Today as well, we are living under gentile (or secular) rule, and enjoy respectable representation of Jewish interests throughout society and in various channels of government. Like in the story of Purim, it would appear as though the position of the Jewish people in many parts of the world is safe and secure.

And like in the story of Purim, this feeling of security is extremely fragile, and in many cases at risk of collapsing. Jew hatred has reached levels previously unseen in most of this generation’s living memory.

Jewish students feel unsafe at many of our centers of higher education, especially the more elite ones. The

libels and attacks on Israel, our eternal homeland, are extremely concerning.

How did Mordechai combat the threat of Jewish extinction? Not through political strategy or by beefing up public relations. Rather, he gathered Jewish children, and talked to them about faith and trust in Hashem, awakening their Jewish identity. This, in turn, caused the entire Jewish community to experience a spiritual awakening, making them worthy of G-d’s miraculous salvation.

Indeed, can we think of a story that has greater relevance to our situation today than the story of Purim?

The similarities are self evident, and the solutions to our problems are very similar. Indeed, it would be a tragedy if we don’t apply the lessons of Purim to our own lives.

The way we deal with our challenges today is as Mordechai did in his time; by bolstering Jewish identity and Jewish pride. This is done by publicly and boldly celebrating our heritage, and by spreading Torah and Mitzvot all around us.

Wishing you and yours a joyous Purim!



Rabbi Y. Goldenberg

## Young Israel—Community Bulletin Board

YIOL offers a range of programs and services which enables opportunities for exploring Judaism in a non-judgmental way. Whether it be a prayer service, Torah class, or social gathering that you're seeking, you will be enthusiastically welcomed and celebrated, So come for a visit...and stay a while.

### Adult Education Program

Please join us for our classes. All classes are conducted in English and are held at the Synagogue.

- **Tuesday evening class** -- Rabbi Goldenberg will be announcing a new series for his Tuesday night class.
- **Women's class** — Rebbetzin Goldenberg teaches a women's class every Wednesday at 7 pm.

There is no charge for participation. For further information, call the synagogue at (609) 883-8833 any day from Saturday at nightfall through Friday early afternoon. If there is no reply, leave a message on the answering machine

### Tzedakah Fund



Our Shul has a Tzedakah fund to help those in special need of assistance. The fund is derived primarily from contributions collected from the "pushka" in Shul. If you know of such a person, please advise either Rabbi Goldenberg or Charles Miller.

### Kiddushim

Our thanks to those who have sponsored kiddushim. For a full list of recent kiddush sponsors, please refer to Donations and Good Tidings. To celebrate your special occasion with a kiddush, please e-mail Dina Goldenberg:

dinagoldenberg@aol.com

*When paying your dues, please send your Kiddush assessment (\$100) in a separate check, payable to the Sisterhood.*

### The Memorial Board

#### UPDATE

The Memorial Board in the Synagogue is a special way to honor, in perpetuity, the memory of departed loved ones. Plaques are \$250 each and may be ordered by contacting the Rabbi. *Pricing on the new Board is \$360 per plaque.*

**SEE PAGE 7 FOR A LOOK AT THE NEW MEMORIAL BOARD**

Sample of a Memorial Plaque



### Yahrzeit Advisory

It is very important that our Shul provide a minyan to enable members and others to observe a Yahrzeit anniversary. Whenever you need to observe a Yahrzeit, please contact one of our gabbaim several days in advance so we can ensure a minyan will be available. Please contact Charles Miller (609) 530-1846).

### Visiting the Sick



It is a religious duty (a *mitzvah*) to visit someone who is ill. If you become aware of someone who is unwell or infirm, please advise Rabbi Goldenberg or Charles Miller immediately so that the person may be contacted and visited at an appropriate and convenient time



# Purim Packers

*Packing a bounty of Purim delights*

Charlie Miller, David Klein, Chatzkel Goldenberg,  
Aaron & Lynda Sacharov



Not pictured are the Purim “shoppers”

Eleanor Heck, Carol & Bill Aronoff

# Our New Memorial Board



There are eight available spaces for plaques on the original Memorial Board.  
The cost of each plaque is \$250.

**Once those spaces are sold out**, plaques will become available on the new Memorial Board (pictured above).  
The cost for plaques on the new Board is \$360.

If interested in ordering a plaque, please provide the Rabbi with **both** the English and Hebrew names of the deceased, and the English and Hebrew dates of passing. We can look it up if you don't know it.

## Donations and Good Tidings

*“May G-d bless those who dedicate synagogues for prayer and those who enter them to pray, those who provide light for them, wine for Kiddush and Havdalah, bread for guests and charity to the poor and all who are involved faithfully in the needs of the community.”*

*(from the Yekum Purkan prayer said every Shabbot at the end of the Shacharis service).*

**MOSHE EVENTOFF**

Plaque purchase

**AARON AND LYNDY SACHAROV**

Luluv, Yizkor & Sukkot

**ELEANOR HECK**

Yizkor and in honor of Avroham Menochem and Rivka Arnold

**RABBI AND NECHAMA GOLDENBERG**

Yizkor

**NORMAN AND KARRIE FERSTENBERG**

Yahrtzeit, Refuah Shelema for Aaron Sacharov and Riley Katims,  
and the birth of Yoel and Danit Finkelstein's son

**RODNEY WILBORN**

General donation

Did you know you can  
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website.

[www.YIOL.com](http://www.YIOL.com)

*Thank You*  
FOR YOUR SUPPORT





## Kiddush sponsors at Young Israel of Lawrenceville

### **SACHAROV FAMILY**

In honor of Caryn Sacharov's birthday and David & Dorothy Fern's yahrzeit

### **FERSTENBERG FAMILY**

In honor of Karrie's birthday and Karrie and Norman's anniversary, and in honor of Leah's birthday

### **MOSHE EVENTOFF**

In memory of Eliezer Finkelstein and in honor of the Rebbe., in honor of ten years of uninterrupted Tefillin wrapping, in memory of his grandfather, George Dellon, and in honor of the birth of a baby boy to Yoel Chaim & Danit Sarah Finkelstein

### **FINKELSTEIN FAMILY**

In honor of Avi's upshernish and third birthday and Leah's birthday.

### **ANONYMOUS**

In memory of Dr. Max Luria

### **SHULI AND JEANETTE LEVIN**

In memory of Hershel Ferstenberg

### **TOMER DAVID & SYDNI**



To sponsor a Kiddush, contact  
Nechama Dina Goldenberg  
609-231-8609  
dinagoldenberg@aol.com

## The “No-Hassle Kiddush Initiative”

Dear Fellow Shul Goer,

I would like to present the community with an opportunity that could benefit its members: I’ll call it the “No-Hassle Kiddush Initiative”.

If you would like to sponsor a Kiddush but you can’t (or don’t want to!) deal with the headache of shopping, preparing, setting up, etc., no worries. I will do it for you. Yup, you read that correctly. I will prepare your entire Kiddush – all you need to do is show up! It’s that simple.

I will offer you choices of delicious homemade salads and baked goods, pretty platters, tasty deserts, and more. I will even include the paper goods J Below, you will find a list of options, as well as other information that you might need.

**Note: this offer is my own personal initiative. It is in addition to, not in place of, what is currently being arranged by the YI sisterhood.**

If you have any questions, you can contact me:

[dinagoldenberg@aol.com](mailto:dinagoldenberg@aol.com)

609-231-8609



## From Dina's Kitchen

### **BASIC KIDDUSH** - \$150

**Salads (vegetable):** Choice of 3

(Each additional salad \$7)

Eggplant – marinated

Eggplant – babaganoush

Taboule (quinoa)

Coleslaw

Potato

Carrot – cooked or grated

Tomato

Egg Salad

Olive dip

Chummus

**Platters:** Choice of 1

Fresh vegetable

Fresh fruit (seasonal)

**Fish:** Choice of 2

(Each additional \$10)

Gefilte fish with horseradish

Tuna (plain or scallion)

White fish salad (store bought)

Herring (store bought)

**Nosh:** One of each

(Each additional \$5)

Cookies – 2 types (rugelach, biscotti, chocolate chip, etc.)

Potato chips or Tortilla chips

Pretzels or other chips

Crackers – 2 types

Drinks: 2 seltzers and 1 juice (Soda upon request)

### **DELUXE KIDDUSH:** \$225

Same as basic plus:

2 additional vegetable salads

Fish platter **OR** deli platter

Kugel – choice of potato, noodle or apple

Nuts or chocolate

### **Extras:**

Cake for special occasion: \$50

\*Price includes paper goods

\*Liquor provided by Kiddush sponsor

List is flexible. If you would like specific or select items, that can be arranged.

### **One week advance notice for all orders!**

Orders must be pre-paid.

*NOTE: If you are expecting a larger than usual crowd, please indicate approximately how many additional*



Graphics by Searching in the Jungles, Clever, Chameleon, Melonheady & K.B. Jones

## The Nine Foot Miracle Tree



Reprinted from  
“On Chabad News”  
Tuesday, 2/20/24

Written By  
Rabbi Yoel Gold

Reb Nachum Goldenberg, z”l, was a beloved resident of Sainte Agathe, a Canadian town in the Laurentian Mountains about an hour from Montreal. It’s a popular summer destination, but there is a permanent shul as well, House of Israel, headed by Rabbi Emanuel and Rebbetzin Chani Carlebach.

Mr. Goldenberg’s house was partly heated by electricity and partly by an old-fashioned wood stove. In the summer, the weather was comfortable, but the winters required a healthy supply of firewood, which Mr. Goldenberg used to gather over the summer.

His routine was uncomplicated. Every morning, after studying chasidus and davening Shacharis, Mr. Goldenberg went home and ate breakfast, and then he went for a walk in the woods behind his house, looking for fallen trees.

When he saw one of suitable quality, he went back to the house to get his wheelbarrow, ax and handsaw, and he cut a cartful of firewood. He wheeled the wood back to the house and piled it up in a shed for the winter.

Although many people buy pre-cut firewood, Mr. Goldenberg enjoyed his summer walks in the forest, and he never had any trouble collecting enough wood to heat his home.

In the summer of 2009, Mr. Goldenberg went for his usual walk and found a fallen tree that had been down for a few seasons already. It had stood dozens of feet tall during its lifetime and was now ready to be cut up into logs. Mr. Goldenberg started to cut from the top of the tree and filled his wheelbarrow. He returned again and again over the next few days, cutting the tree down little by little, until about nine feet of the trunk were left.

The next time Mr. Goldenberg returned for another cartful of wood, he couldn’t find the remainder of the fallen tree. He looked and looked, but to no avail. The tree that had been lying on the ground just the day before was nowhere to be found.

He was confused. A nine-foot tree trunk cannot simply disappear overnight.

But then...after a few long minutes of searching, he saw it. The tree had been in front of him all along—but it was no longer lying on the ground. Somehow, it was standing upright again, looking as healthy and strong as all the trees around it.

The Goldenbergs did some research and discovered that this rare phenomenon is called the “tipping point.” When the tree had fallen a few years earlier, half of its roots had been torn out. But the rest had remained underground, alive and connected to their source. Lying on the ground, the tree had been weighed down by its own size. Once Reb Nachum cut off the upper branches, it became lighter, and through the roots it was able to right itself again!

Rabbi Moshe Chanowitz, a friend and neighbor of Mr. Goldenberg’s, pointed out that this phenomenon is mentioned in Iyov 14:7: “Ki yeish

The Miracle Tree la’eitz tikvah im yikareis v’od yachalif v’yonakto lo sechdal, there is hope for a tree if it is cut down that it will sprout again, and that its tender branch will not cease.” The meaning is that the tree will sprout again if it is still attached to its roots.

The Torah compares people to trees—rooted in mitzvos, tradition and family, bearing the fruits of children and maasim tovim. We flourish in the sun, surviving storms and decay. In the aftermath of failure or heartbreak, or in the wake of a national tragedy, we may feel that there is no hope, that we can only lie on the ground and wait for the end.

But as long as we remain connected to our roots, deep in the soil of our heritage, we can rise up again. All we need to do is lighten our load by shedding the emotional and mental burdens we carry and trusting in Hashem.

Today, when the Goldenberg family and their neighbors walk in the woods, they cannot find the “miracle” tree. It has continued to grow and looks just like all the other trees in the forest.

No challenge can ever spell a final end for us, whether as individuals, as a community, or as a nation. True, a strong wind can take anything down, but with strong roots, we will always rise again.

## SISTERS IN THE HOOD

I want to apologize for missing the last newsletter. It was my idea to have one for Chanukah, and then I lost track of time. I came home from the Greenwood House at the beginning of December and then tried to get back to normal. I'm still working on normal.

A lot has happened since you last heard from me;

1. Rivka got married in the middle of November. While I did not attend the wedding, I was told was wonderful. I was sent some great pictures. The Shabbos dinner Sheva Bracuh was well attended. You could feel the love and happiness in the air. We all wish Rivka and Avroham many years of happiness together.

2. Avi Finklestein turned 3 and had his first haircut at his Upshernish. I'm sure he looks very grown up now. Avi just became a big brother and Leah a big sister to another younger brother. Mazel Tov to Danit and Yoel on the birth of a son.

3. Dovid Klein just became a grandfather to a baby girl. Mazel Tov to him and Ellen.

4. Chaya will be turning 3 at Passover and will light Shabbos candles for the first time.

Lots of exciting things are happening at Young Israel.

The Jewish community mourns the death of Rabbi Howard Hersch. Before his retirement, he was the Rabbi of Congregation Brothers of Israel for over 60 years. May Joan and the rest of the family and all mourners be comforted in Zion.

A few weeks ago Lynda, Eleanor and I hit ShopRite to shop for the Purim baskets (really bags). It was fun to be able to do that again. A packing party got the bags ready for pickup on Purim. Many thanks to all those who helped to make it go smoothly. Please remember to pick your package.

I tried doing a holiday word search, but as letters are not the same width, it did not work. It was a good idea though. I wonder if I can get graph paper on my screen.

*If you are home for the holidays or away, enjoy family, friends and food. Be safe and careful. Continue your prayers for peace and the safety of ISRAEL.*



All the Best,  
Carol Aronoff  
For the Sisterhood



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Last September, right before Rosh Hashanah, I listened to a shiur by Rabbi Dovid Heber, the respected expert on the Jewish Calendar based in Baltimore. R' Heber detailed many reasons why 5784 is unique in reference to the Haftorah readings. This article highlights rare Haftorot leined (read) this year in shul, containing information from Rabbi Heber's shiur and from an excellent article written by Rabbi Yehuda Spitz of Ohr Sameach Yeshiva, Israel.

### Jewish Calendar Fundamentals

The history of how the Jewish calendar was calculated by Rabbis over the last 2000 years merits a separate article, so I encourage you to explore on your own! In the interest of brevity, let's get straight to the facts concerning the Jewish calendar:

There are 14 different possible Jewish calendar patterns, in terms of how many days there are in each month and whether or not it's a leap year.

All 14 possibilities occur in one 247 year Jewish cycle described by the Tur, which is considered the authoritarian reference accepted by Rabbis and scholars today.

The Tur is an important Halakhic code composed by Yaakov ben Asher (Cologne, 1270 – Toledo, Spain c. 1340, also referred to as Ba'al Ha-Turim)

What's the pattern of 5784?

Rosh Hashanah fell out on Shabbos - as did October 7, which was Shmini Atzeret

The two Hebrew months of Cheshvan and Kislev have 29 days instead of 30 days this year (these are the only 2 months that can switch off being 29 or 30 days in the 247 year Jewish calendar cycle) and

Pesach falls out on Tuesday

The 5784 pattern occurs 14 times in the 247 year cycle - using a calculator, this results in 5.8% of the time. Thus this year's pattern is an infrequent occurrence. For you trivia aficionados, the 5784 pattern is NOT the very rarest pattern (another separate article for the future)!

### The Rare Year and 5784's Haftorah Readings

It's not the calendar pattern described that makes 5784 special.

*Rather, in 5784, not just one, but three out of the six rarest haftaros will be chanted in shul.*

**The next time this will occur is in seventeen years, in 5801/2040!**

Let's jump to the rarities of 5784...

Continued on the next page...



## Chanukah and Haftarah Parshat Mikeitz

This Jewish year, Chanukah started on a Friday and ended on a Friday as well – right before Parashas Mikeitz. This afforded us a rare opportunity to read the actual haftarah for Mikeitz - the vast majority of the time Mikeitz is Shabbos Chanukah.

Every time Chanukah is on Shabbat, the weekly Parsha's haftarah is preempted for one of the special Holiday Shabbat haftaros.

A 2nd reason to highlight the rarity of haftarah Mikeitz is the content, "Vayikatz Shlomo". This is the story that many children learn from picture books and in Hebrew School, discussing the wisdom of King Solomon – who ordered a baby be cut in half when two different women approached Solomon claiming to be the baby's mother.

I had the privilege of leining this rare Haftarah in shul in December.

*"Vayikatz Shlomo"* was last publicly read three years ago in 5781

Before that, the previous calendar cycle was twenty years prior - back in 5761.

Mikeitz's regular haftarah is actually the second rarest haftarah Ashkenazim read – just 24 times over the Tur's entire 247-year cycle and averages once in ten years.

Essentially, the only time this haftarah can be leined is when Chanukah starts on a Friday and hence ends directly before Shabbos Mikeitz.

**The next time this** haftarah is slated to be read is in 17 years in 5801/2040!

## Haftarah Parashas Tazria

The second of the rare haftarot leined in 5784 is that of Parashat Tazria, "V'ish ba", which will be read on April 13, 2024 (5 Nissan). Statistically, according to the Tur's 247 cycle, Tazria should be read every 6 years (16.32% of the time) on average.

Nevertheless, in reality, Tazria has not been leined in 21 years – since 5763/2003!

Why? There are several reasons...

1. The Torah Parshiyot of Tazria and Metzora are read together in a standard year
  - A. They are only leined separately in a leap year
  - B. When Torah Parshiyot are combined, only the haftarah of the latter parsha is read.
2. This means it is only possible for Tazria's haftarah to be read in a leap year.
3. Moreover, Tazria can also be Parashat HaChodesh, which is one of the 4 special "named" Shabbats before Pesach [NOTE: the details of the 4 special named Shabbats require another article]
  - A. Whenever there's a special Shabbat like Parashat HaChodesh, it trumps the leining of Tazria
  - B. Plus we haven't mentioned Shabbos Rosh Chodesh or Rosh Chodesh falling on Sunday - which happens frequently since there are 12 months each year
  - C. Both of the above special occasions preclude the "regular" Tazria haftarah selection from being leined.
  - D.

**Because Tazria in 5784 will not be Shabbat haChodesh and it falls AFTER Rosh Chodesh Nissan, the leining of Tazria's stand-alone haftarah is quite rare - truly!**



Submitted by David J. Klein





**Rabbi,**

I just learned of the births of a boy & girl to couples from our Community.

What is a *Shalom Zachar*?

Perhaps the oddest of all Jewish lifecycle events is the *Shalom Zachar*. Unlike other lifecycle celebration, there are no speeches, there is no ceremony, no special prayers or songs. It is just a bunch of people getting together, saying *Lechaim* and *Mazel Tov*. Yet this is the best way to welcome a new soul to the world.

As joyous as a birth is for the family, think about what it means for the child's soul. The soul is a fragment of the divine, a piece of G-d Himself. Before birth, it dwells in the higher realms, close to G-d, in a state of peace and comfort. All this changes when at conception, the soul reluctantly descends earthward. It spends the next nine months hovering around the body as it develops in the womb of its mother. During this time an angel is sent down as a personal tutor to teach the soul Torah. The womb is not quite heaven, but an idyllic existence nevertheless.

Your soul came a long way to get here. Make sure it's worth the trip...Then suddenly a child is born, the soul enters the body and is thrust into the world. We can only imagine how traumatic it is for a celestial soul to become enmeshed with a terrestrial body, and be transferred from a pristine world of absolute purity into a harsh world where good and evil are mixed together. No wonder we cry when we are born.

What consolation can we offer this poor soul? How can such a steep descent be justified? What can we answer to the soul's cry: Why did I have to come down here?

We can't console the newly arrived soul with words of wisdom, for it received much higher wisdom from the angel in the womb. We can't impress it with our prayers, because our prayers cannot compete with the union the soul had with G-d before coming down. But we can show the soul the one thing that

this world has that no other world can match: the opportunity to do good.

No matter how lofty the soul may have been before birth, it never had the opportunity to share its goodness with someone else. Only down here in this physical world can we perform kindness, and bring joy to another being. In the higher realms all is in order, everything's perfect. There's nothing that can be improved. Not so down here. In this world, people are needy, and we can provide their needs. People need each other when they are weak and need each other's support. And people need each other to share their joyous times as well. Visiting a friend to say [Mazel Tov](#), and receiving a bite to eat in return, is a display of the simple kindness that cannot be found in any world other than this one.

So [Lechaim!](#) — to life on this earth, our only chance to do good and impact others. Your soul came a long way to get here. Make sure it's worth the trip.

*Send your questions for the Rabbi to:*

*Lynda Sacharov*

**LSach@msn.com**

# Avi's Upshernish



On January 18, 2024, an Upshernish was held in honor of Avi Finkelstein, son of Yoel and Danit, and brother to, Leah, at Young Israel of Lawrenceville where approximately 60 people were in attendance to witness an Upshernish, which literally means “to cut”. It stems from the custom not to cut the hair of a boy until he reaches the age of three.

As is customary, Avi was given a Kippa and Tzizit. As beautiful as his long, silky hair was, he now definitely looks more like the adorable boy he always was...only more so.



## Bereavement Services

*King Solomon said, "There is a time for all under the heavens — a time to love, a time to journey, a time to plant, a time to reap, a time to rejoice and a time to mourn."*

*In a most loving and caring way and with the greatest sensitivity, Rabbi Goldenberg will make it his business to offer all the comfort, guidance and bereavement support needed. In addition, he will be glad to offer his assistance in preparation, officiating at the funeral, making Shiva services, arranging for the kaddish to be recited, etc.*

*For assistance, or for more information, please call: (609) 882-4330.*

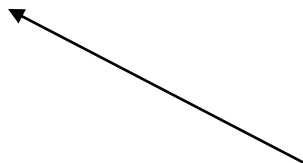
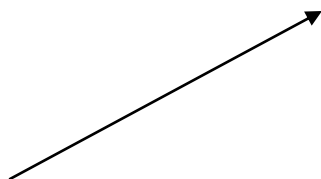


THIS SPACE HAS TRADITIONALLY LAID OUT LIGHTING AND SERVICE TIMES FOR SHABBOS AND YOM TOV. HOWEVER, THANKS TO THE CHABAD OF LAWRENCEVILLE CALENDAR THAT THE RABBI MAELS OUT ANNUALLY AND TO THE RABBI'S WEEKLY E-TORAH E-MAIL, WE HAVE DECIDED THAT IT MAY NO LONGER BE NECESSARY TO INCLUDE THE

INFORMATION IN THE NEWSLETTER. PLEASE NOTIFY RABBI GOLDENBERG IF YOU WISH TO RECEIVE THE CALENDAR OR BE ADDED TO THE MAILING LIST TO RECEIVE THE E-TORAH PLEASE FEEL FREE TO NOTIFY ELEANOR, LYNDA, OR THE RABBI IF YOU WOULD PREFER THAT THE NEWSLETTER ALSO PROVIDE THE INFORMATION.



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**Young Israel of Lawrenceville**  
**Attention: Eleanor Heck**  
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