

# OAAE Hall of Fame, Inc.

Oklahoma African American Educators Hall of Fame, Inc.  
110126 North 3830 Road Clearview, Oklahoma 74880 918 698-6037  
OAAE Hall of Fame, Inc. Website: www.oaaehof.org email: annnero@aol.com

## 2024 Inductee Hall of Fame Nomination Form

### ***ELIGIBILITY:***

Nominees to the Oklahoma African American Educators Hall of Fame, Inc.

- *Must reside or have resided in Oklahoma during his/her career in education.*
- *Must have worked as an administrator and/or teacher in the State of Oklahoma at the elementary, middle, secondary, or college level; or may have worked in the capacity as support personnel for a minimum of five (5) years.*
- *Must have contributed to and influenced the education and lives of the students.*
- *Must have been distinguished professionally in the field of education.*
- *Must have been a community worker and/or leader*

**Check one:**

- Nomination**
- Posthumously Nomination**
- Self-Nomination**

***In order to be considered as a nominee, please follow requirements carefully.***

### ***NOMINATIONS:***

Nominations for consideration shall be submitted to the **Oklahoma African American Educators Hall Fame, Inc. Nomination Committee, 110126 North 3830 Road, Clearview, Oklahoma 74880.** Nominations must be **postmarked no later than May 15, 2024.**

## **INDUCTION CEREMONY:**

This is the *Thirteenth Annual Oklahoma African American Educators Hall of Fame, Inc.* Induction Ceremony. It is scheduled for Friday evening, **September 27, 2024**, at the Grand Casino Event Center, 777 Grand Blvd, Shawnee, Oklahoma 74804.

## **INSTRUCTIONS:**

1. Download and **type** the nomination form.
2. Attach a vita or resume
  - a) Educational instructions and years completed
  - b) Professional Affiliations/Professional Experiences
  - c) Community involvement
  - d) Honors/Awards/Special Recognitions
3. Submit a biographical sketch of the nominee's early life leading up to his or her educational career including parents, siblings, schools attended, etc. (no more than two pages)
4. Submit **one nomination** letter from person making nomination detailing the following:
  - a. Evidence that this nominee **has exemplified** him/herself as a **role model** to students, colleagues, parents, and community leaders.
  - b. Evidence that this nominee has **demonstrated a passion for education** and student success.
  - c. Evident that this nominee has **demonstrated the pursuit of knowledge** through the obtaining of additional hours, certificates, or degrees.
  - d. Evidence of **professional and community involvement**.
  - e. Evidence of **awards or special recognition**.
5. Submit letters **two** supporting letters of recommendations from colleague, friend, family, student.
6. Submit **one professional 8x10 black and white photo** of the nominee. Photo will not be returned.
7. *In addition, if selected, inductee or representative will be required to complete a 45- minute video interview during the month of June 2024 tentatively set at the Oklahoma History Center.*

## Nomination Form

Date: \_\_\_\_\_

**Check One:**

- Nomination  
 Posthumous Nomination  
 Self-Nomination

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Death (if Posthumous) \_\_\_\_\_

Place of Birth \_\_\_\_\_ Place of Death \_\_\_\_\_

Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Phone number \_\_\_\_\_

Number of Years in Education \_\_\_\_\_

Position/s \_\_\_\_\_  
\_\_\_\_\_

**Please list two living relatives of nominee (if Posthumous)**

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Contact information of person making nomination:**

Name of Person Making Nomination: \_\_\_\_\_

Relationship to nominee: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

## **Check List**

- \_\_\_\_\_ **1. Nomination form completed**
- \_\_\_\_\_ **2. One nomination Letter**
- \_\_\_\_\_ **3. Two supporting letters of recommendations**
- \_\_\_\_\_ **4. One 8x10 black and white photo**
- \_\_\_\_\_ **5. Vita or resume**
- \_\_\_\_\_ **6. Two-page biographical sketch**
- \_\_\_\_\_ **7. All materials are typed**
- \_\_\_\_\_ **8. Agreed to a 45 minute video interview in June 2024**
- \_\_\_\_\_ **9. Nomination packet mailed and postmarked by May 15, 2024**