

A vision of an EMANCIPATION focused Africa

Introduction:

Ghana as a country is endowed with many natural resources and an actively growing population that is vibrant and excited about the future of our beloved country. The challenges faced by the citizens of our country are not resident in the lack of human resources or natural resources. The challenges are caused by the short-sighted planning and inconsistent execution of such plans by the elected governments of our country since independence. Our country has always been the pride of Africa and a leader in the rule of law. Our citizens are peaceful and hardworking, and place major value on culture and family unity. We are a people who sought to achieve higher education and work to contribute our little piece to making a difference in our country.

Since independence, we have confided our hopes and trust in the various elected political leaders who have made promises to uphold their manifestos that they presented to us for voting them into power to govern our country. The effects of such confidence that we as a people have placed in the hands of our fellow Ghanaians we refer to as our political elite has driven our country backwards since the first republic. Our first elected President Osagyefo Dr. Kwame Nkrumah focused our country towards greater prosperity and helped establish industries in the various regions of Ghana to provide employment for our people, sustainable industry for our communities to self-develop, and educational institutions to train our own to run such industries. This vision and mission to focus our country on a path to FREEING our people led to our beloved Nkrumahs' overthrow by his own people.

The new age of leaders in Ghana within the various regions of the country are what we believe can bring back our countries PRIDE as the beacon of hope for the continent of Africa. The mission to establish the continuity of the Nkrumah vision and mission is what necessitated the formation of the Ordinary Peoples Projects (OPP).

To simplify the focus and mission of OPP, we realized that the strengths of the people of Ghana is resident in their ability to understand their rights to administrate their own destiny. We also realized that guiding people to understand their innate value as contributing citizens within any growing country comes with major sacrifice and responsibility. Such commitments have to be undertaken over a strategic and constructive educational period that needs time and patience.

OPP needs to define purpose to gain trust within every country on the continent of Africa's citizenry. Initiating our movement for Africa's emancipation in Ghana is being enacted because of Ghana's history as a leading country on the continent that is always first to set the pathway towards freedom that other sovereign nations within Africa follow. Our founder's heritage and birth place also adds to the decision to grow OPP within Ghana and then introduce the framework and strategic models into other African countries and gradually lay the foundation for



an industrial revolution to engulf the whole continent while educating the citizenry of the various countries about their inalienable rights to LIFE and FREEDOM. We are committed to executing our mission and vision to drive the African Nationals focus towards the abrogation of sovereign barriers and the establishment of a common united front as a Nation of African people instead of a continent of sovereign countries. We believe that an United Nations of Africa (UNA) is eminent and possible within two decades if all able bodied Africans come together and subject the various countries to a unanimous vote of confidence for the uniting of Africa into one country called the United Nations of Africa (UNA).

Our Founders Vision:

Our founder has been dedicated to bringing to light the need for the African child to realize their rights in a foundation document that he refers to as the Bill of Rights of the People of the Africa's. Dr. Andam has always shared his visions for the continent of Africa and his belief in our unity for strength in the world. He has always started with his own country of birth Ghana as an example of how resources misappropriated can stagnate the growth and development of any nation. To make the writing of OPP complete, we have integrated his visions for our movement into this document for people to read and understand the need to help drive the OPP agenda within their communities so that we can all build a prosperous Ghana that can lead to bringing our vision and mission across to other African nations. With this vision and focus, Ghana can once again establish the needed blue print for other African countries to use in forging their own OPP movements to build their own communities. Below are the visions of our founder.

TWELVE visions of TIME:

- 1. We have a VISION that someday in the near present, the beachfronts of ACCRA will present to the world a monumental development that will change the landscape of how our country is perceived by other African nations and the world.
- 2. We have a VISION that other African nations will support their local and international entrepreneurs and invite them to participate in the development of their nations by working hand in hand with their various governments and contributing to their countries economic progress through the building of modern cities that rival the best developed nations in the world.
- 3. We have a VISION that the African Child will be encouraged to dream and visualize great possibilities of building and developing monuments that will stand the test of time.
- 4. We have a VISION and HOPE that the many sleepless nights I have had visualizing a new age Africa that the world could only speak positive about and not look down on as a poverty ridden continent becomes manifested in my lifetime so I can also contribute my little piece of support and assistance to this amazing dream.



- 5. We need our VISION to become a reality so bad that I dream it every night just like Martin Luther King's dreams for the African Americans that shaped the Civil Rights Movement and led to the emancipation of the African American Mind which has led to the United States of America having its first black president.
- 6. We have a VISION that our emancipation of the AFRICAN MIND has begun just like Bob Marley said in his famous song that we need to emancipate our MINDS from MENTAL SLAVERY. None but OURSELVES can FREE our MINDS. AS a continent and a great people of CULTURE, our states have been EMANCIPATED from SLAVERY but our MINDS are still oppressed and limited in our ability to have great VISIONS and DREAMS. We need to Unite and Emancipate together.
- 7. We have a vision of the day when AFRICAN COUNTRIES will focus on Intra-continental trade and reduce dependency on countries outside of the AFRICAN continent.
- 8. We have a vision of a day when AFRICANS will ask other AFRICANS how they can provide services to enhance the various resources that our continent is bestowed with instead of depending on imports of goods and services that are produced using the same natural resources that are abundant on our continent and exploited by our oppressors.
- 9. We have a vision of the day when our political leaders will serve within their trusted offices to bring prosperity to the ordinary people of each nation within the continent of Africa.
- 10. We have a vision of a day that Africans of all ages, gender, and creed will sing a common tune of love, prosperity, and progress for each other's nations, and break down the sovereign barriers that divide us and cause us to hate and despise each other instead of forming a united front for the good of our people and our continent.
- 11. We have a vision of a day that the light of darkness shall break the bondage of poverty and set our people FREE to unite and create the UNITED NATIONS OF AFRICA (UNA).
- 12. We have a vision that we shall liberate our continent of tyranny and despot leaders, and usher in a new age leader to UNITE our various countries and create a common state that is FREE and EMANCIPATED with a BILL of RIGHTS that makes each and every one of us AFRICAN's accountable for our continents destiny.

Our focus on the twelve visions of our founder helps establish our blueprint and focus for our community development agenda that we believe will build a fortified front for the liberation of the minds of our people so that we can all be emancipated and educated on the need to unite Africa. To make this a mandate within our various communities, we need to work as a people to eradicate the indoctrination of mistrust sowed into our souls by our colonizers which keeps us divided. How did we end up mistrusting our own and allowing our communities to be exploited? The answer to this question lies within the fabric of the educational systems that were established to open our eyes but close our minds on the purpose of our need to be educated like our oppressors.

When we as Africans are defined by educational systems established by our oppressors who demand conformity to their norms, the current status of Africa and its nations become the resultant model and



effect of such indoctrination are systems that are setup to make us weak and mentally enslaved. We need to RISE above what was established and identify what is applicable to our progress as a people so we can redefine our true purpose and grow to emancipate each and everyone of us towards uniting our people for the betterment of our beloved continent.

OUR AFRICAN MISTRUST:

We AFRICAN's always trust other nationalities than their own BROTHERS AND SISTERS. That is what BOB MARLEY referred to as the MENTAL SLAVERY that we still experience today across our continent. OUR EMANCIPATION BEYOND IT is what will bring us to the FOREFRONT of the current modern world.

FOCUS GHANA:

Focusing on Ghana, what caused our country to lose its trajectory after independence? What forced the hands of our fellow Ghanaian military to overthrow Osagyefo Dr. Kwame Nkrumah? What derailed us after our founding fathers battled to establish FREEDOM for our people and set us on a path towards prosperity? This puzzling question has helped define the purpose of OPP because of our identification of the cause that led to the demise of a great and rising first Republic. To elaborate on what we have learnt as an organization, we have determined the need to include a historical write up on events that lead to the end of a great dispensation during the leadership era of Dr. Kwame Nkrumah. We will adjourn this write up with a closing remark that Osagyefo Dr. Kwame Nkrumah lives on within us and the manifesto to UNITE AFRICA has been reborn within OPP. Join us and let us unite our communities for a better Ghana and a POWERFUL Africa. Let us birth the United Nations of Africa within two decades. Thank you.

ORDINARY PEOPLE'S PARTY