

LEGEND
IRON/MONUMENT FOUND AND TYPE
POINT OF COMMENCEMENT
POINT OF BEGINNING
RECORD (BEARING, DISTANCE, ANGLE, OR DESCRIPTION)

OWNERS CONTACT INFORMATION

P. LAWLOR ENTERPRISES, LLC
PHONE NUMBER: 972-839-3192
FAXING ADDRESS:
2801 E MAIN STREET GRAND PRAIRIE, TX, 75050

CERTIFICATE OF APPROVAL BY THE MARSHALL COUNTY ENGINEER.
THE UNDERSIGNED, AS ENGINEER OF MARSHALL COUNTY, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS ... DAY OF ... 2017.

CERTIFICATE OF APPROVAL BY THE MARSHALL COUNTY HEALTH DEPARTMENT.
UNDERSIGNED, AS AUTHORIZED BY THE MARSHALL COUNTY HEALTH DEPARTMENT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS ... DAY OF ... 2017.

CERTIFICATE OF APPROVAL BY THE MARSHALL COUNTY GAS BOARD.
UNDERSIGNED, AS AUTHORIZED BY THE MARSHALL COUNTY GAS BOARD, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS ... DAY OF ... 2017.

ACKNOWLEDGEMENT

I, P. LAWLOR ENTERPRISES, LLC, 2801 E MAIN STREET GRAND PRAIRIE, TX, 75050, AS PROPRIETOR, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, Laid OUT AND PLATTED TO BE KNOWN AS THE RESERVE AT LAKE GUNTERSVILLE, PHASE 2, A PART OF MARSHALL COUNTY, ALABAMA.

THE RESERVE AT LAKE GUNTERSVILLE PHASE 2



CERTIFICATE OF APPROVAL BY THE NORTH MARSHALL UTILITIES WATER BOARD.
THE UNDERSIGNED, AS REPRESENTATIVE OF NORTH MARSHALL UTILITIES WATER BOARD, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS ... DAY OF ... 2017.

CERTIFICATE OF APPROVAL BY THE NORTH ALABAMA ELECTRIC COOPERATIVE.
THE UNDERSIGNED AS REPRESENTATIVE OF THE MARSHALL - JACKSON COUNTY ELECTRIC COOPERATIVE HERE BY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS ... DAY OF ... 2017.

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA
COUNTY OF MARSHALL
I, BRANDON ALLEN, A REGISTERED SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE RESERVE AT LAKE GUNTERSVILLE PHASE 2 AS SITUATED IN MARSHALL COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:
A PART OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 3 EAST, MARSHALL COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS BEGINNING AT AN IRON SET THIS IRON AND ALL OTHER IRONS REFERRED TO AS "SET" ARE 1/2 INCH DIAMETER REBAR WITH A YELLOW PLASTIC CAP STAMPED ALLEN PLS 31826...

STATE OF ALABAMA
COUNTY OF MARSHALL
I, ... A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE,
HEREBY CERTIFY THAT PATRICK LAWLOR, WHOSE NAME AS PROPRIETOR OF THE RESERVE AT LAKE GUNTERSVILLE, PHASE 2, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

OFFICE OF THE JUDGE OF PROBATE
STATE OF ALABAMA
COUNTY OF MARSHALL
I, HEREBY CERTIFY THAT THIS MAP OF PLAT WAS FILED IN THIS OFFICE FOR RECORD, THIS ... DAY OF ... 2017 AT ... O'CLOCK ...

CERTIFICATE OF APPROVAL BY THE MARSHALL COUNTY GAS BOARD.
UNDERSIGNED, AS AUTHORIZED BY THE MARSHALL COUNTY GAS BOARD, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA, THIS ... DAY OF ... 2017.

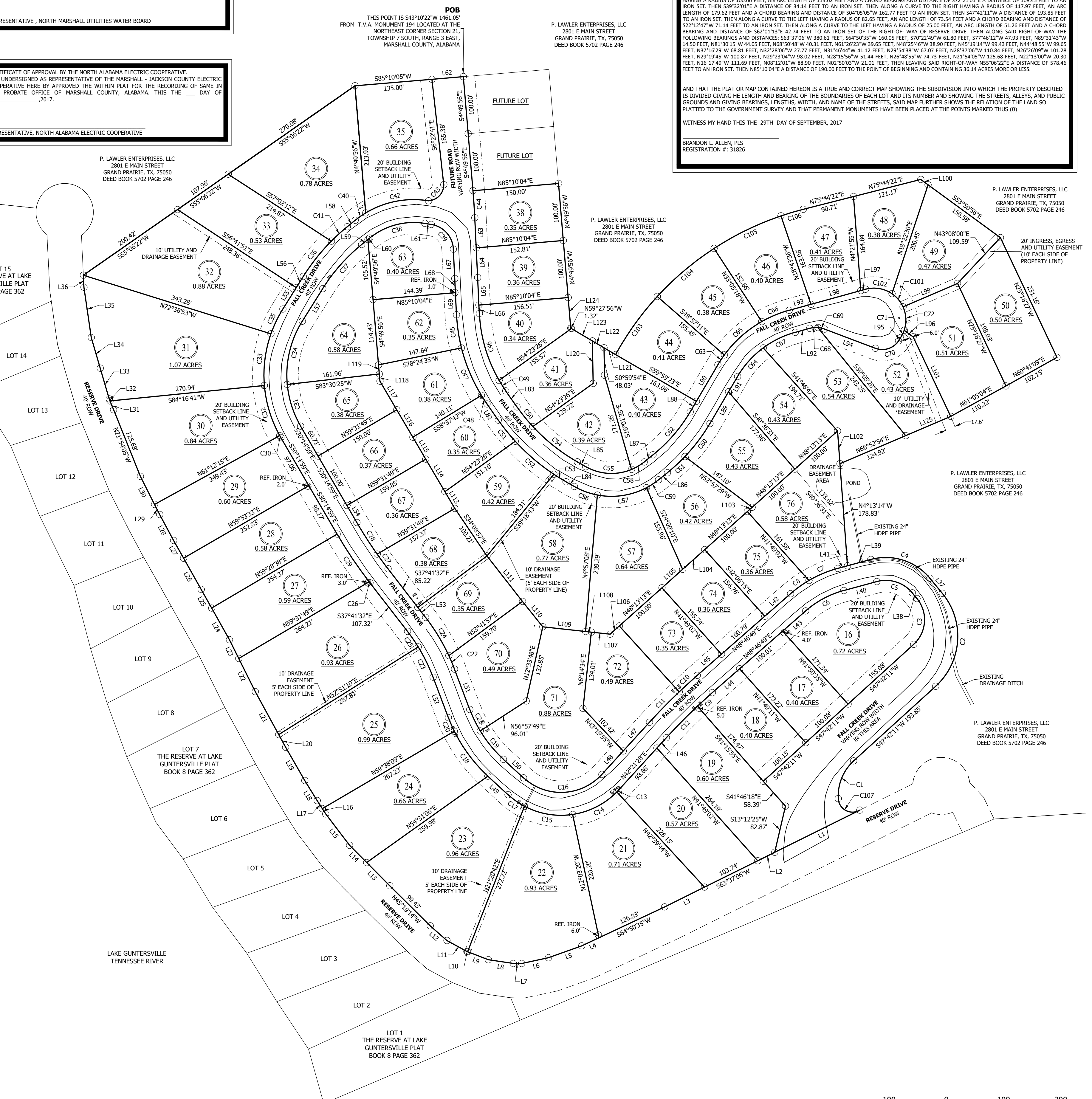


Table with 5 columns: CURVE DATA, CURVE DATA, LINE DATA, LINE DATA, LINE DATA. Each column lists curve lengths, radii, chords, line bearings, and distances for lots C1 to L88.

CURVE DATA table for lot C107: CURVE, LENGTH, RADIUS, CHORD.

SCALE: 1" = 100'
DATE: 09-29-2017
FIELD INFO/BLA JNH JTB 09-29-2017
DRAWN BY: BLA
CHECKED BY: BLA
QUALITY CHECK: BLA
APPROVED BY: BLA

FINAL PLAT FOR
THE RESERVE AT LAKE GUNTERSVILLE - PHASE II
MARSHALL COUNTY, ALABAMA

ALLEN LAND SURVEYING, LLC
201 COUNTY ROAD 1859 ARAB, AL. 35016
1-256-640-3516

Professional seal for Brandon Allen, Registered Professional Land Surveyor No. 31826, State of Alabama.