



*Applying the
Intimate Atonement of
Jesus Christ*

Four Aspects for Applying the Atonement of Jesus Christ:

- 1. Kaphar (Hebrew) - To cover; appease, cleanse - Mercy*
- 2. Katallage (Greek) - Restoration to [the divine] favor, to reconcile - A Change of Heart*
- 3. Kafat (Aramaic) - A close embrace - Divine Help or Grace*
- 4. Atonement (English) - To set at one again - Become like God. Christian Science - The state of union with God in which man exemplifies the attributes of God*

Ezekiel 36:25-28

Ezekiel 36:28

“And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.”

*Atonement (English) - To set at one again;
To Become One with God.*

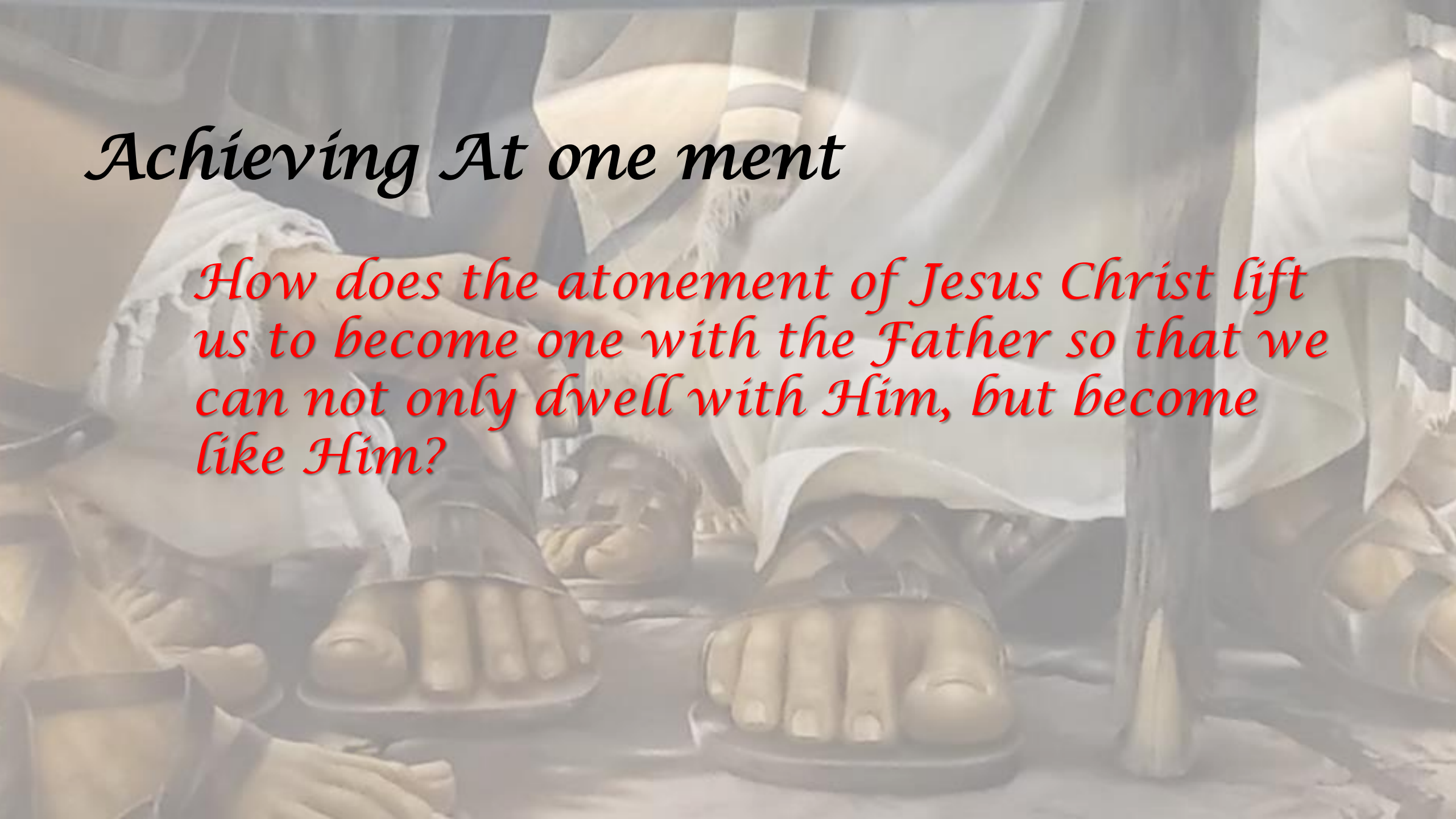
Christian Science -- the state of union with God in which man exemplifies the attributes of God



Tad R. Callister

“The Atonement of Jesus Christ”
General Conference, April 2019

I bear my witness that the Savior’s Atonement is not only infinite in scope but also individual in reach—that it can not only return us to God’s presence but also enable us to become like Him—the crowning goal of Christ’s Atonement. Of that I bear my grateful and certain witness in the name of Jesus Christ ...



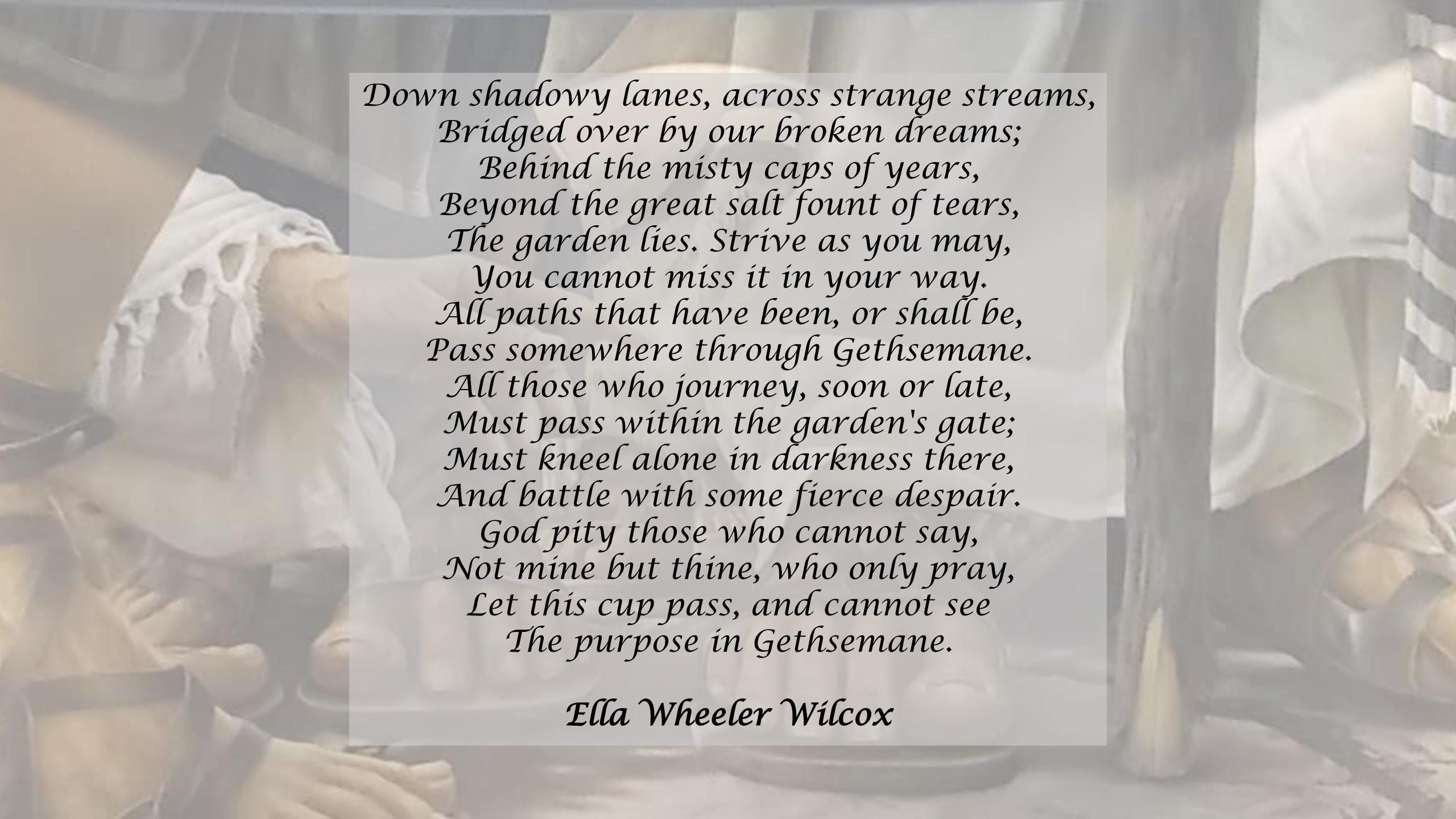
Achieving At one ment

How does the atonement of Jesus Christ lift us to become one with the Father so that we can not only dwell with Him, but become like Him?

Gethsemane

Ella Wheeler Wilcox

*In golden youth when seems the earth,
A Summer-land of singing mirth,
When souls are glad and hearts are light,
And not a shadow lurks in sight,
We do not know it, but there lies
Somewhere veiled under evening skies
A garden which we all must see -
The garden of Gethsemane.
With joyous steps we go our ways,
Love lends a halo to our days;
Light sorrows sail like clouds afar,
We laugh and say how strong we are.
We hurry on; and hurrying, go
Close to the border-land of woe,
That waits for you, and waits for me -
For ever waits Gethsemane.*



*Down shadowy lanes, across strange streams,
Bridged over by our broken dreams;
Behind the misty caps of years,
Beyond the great salt fount of tears,
The garden lies. Strive as you may,
You cannot miss it in your way.
All paths that have been, or shall be,
Pass somewhere through Gethsemane.
All those who journey, soon or late,
Must pass within the garden's gate;
Must kneel alone in darkness there,
And battle with some fierce despair.
God pity those who cannot say,
Not mine but thine, who only pray,
Let this cup pass, and cannot see
The purpose in Gethsemane.*

Ella Wheeler Wilcox



The Garden of Gethsemane

The Oil Press - Matthew 26:36

Falls to his face - Mark 14:36

“Not my will” - Matt. 26:39; Luke 22:42

Angel sent to strengthen - Luke 22:43

Sees his seed - Isaiah 53:10; Mosiah 15:10-12

The Burden

*A garden scene;
Peaceful, serene;
A place to ponder and pray.
A gentle breeze,
Mid Olive trees;
Warmed by the Light of day.
Yet in the night,
A different sight;
Of pain & suffering sore.
The price of sin;
Precious souls to win,
By blood from every pore.*

The Burden

*No word can say,
Nor tale convey,
The love that was in his heart.
The bitter cup,
He drank it up;
Submitting to do his part.
From darkest night,
There comes a light,
To give to us faith & strength.
Though kiss may betray,
And thorny crown stay,
Yet we may conquer at length.*

A painting depicting the scene of Jesus' feet being washed by a woman. The focus is on the feet, which are bound in sandals and have visible wounds. A woman's hands are seen washing the feet. The background shows the lower legs and feet of other people. A semi-transparent white box is overlaid on the center of the image, containing the title and the poem.

The Burden

*He went below,
So He could know,
How to succor & help us o'ercome.
God's only son,
The victory had won,
By saying, "Thy will be done!"*





The Garden of Gethsemane

One of the main purposes of gardens is for things to grow. How did Christ grow in Gethsemane?



Swallowed Up

*Will of the Son swallowed up -
Mosiah 15:5-7; Matthew 26:42*



Bruce R. McConkie

*“A New Witness for the
Articles of Faith”*

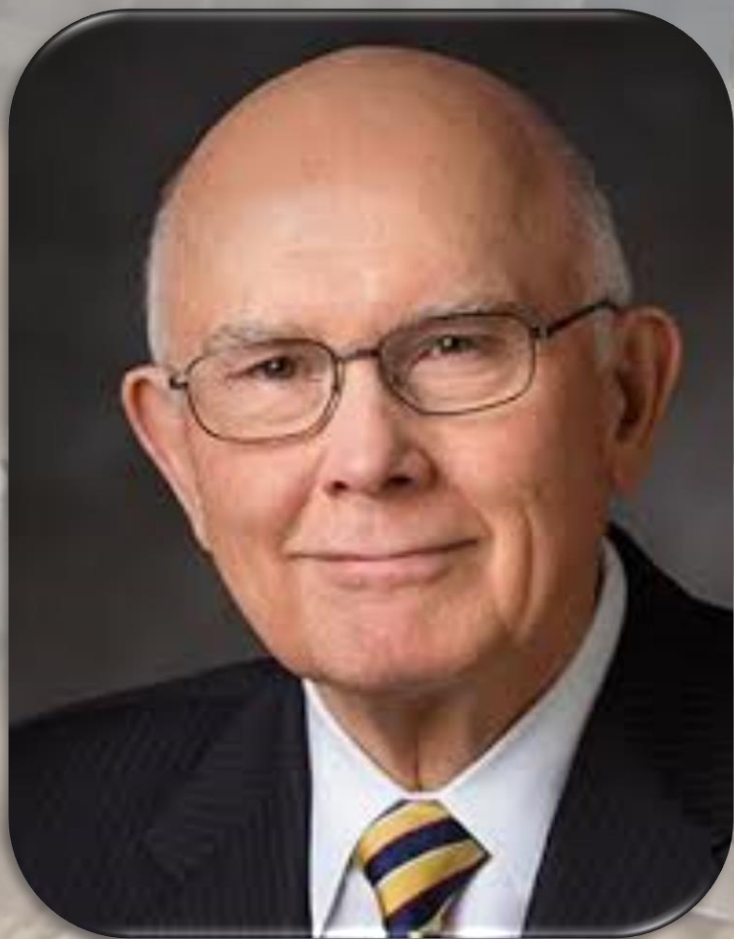
1985, 75

[Christ] thus possesses the same mind with the Father, knowing and believing and speaking and doing as though he were the Father. This mind is theirs by the power of the Holy Ghost. That is, the Holy Ghost, who is a personage of spirit (a spirit man!), using the light of Christ, can give the same mind to all men, whether mortal or immortal.



That They All May Be One

John 17:11-26
3 Nephi 19:23-35
Moses 7:18



Dallin H. Oaks

“The Challenge to Become,”

General Conference, October 2000

“The Apostle Paul said that persons who have received the Spirit of God “have the mind of Christ” (1 Cor. 2:16). I understand this to mean that persons who are proceeding toward the needed conversion are beginning to see things as our Heavenly Father and His Son, Jesus Christ, see them. They are hearing His voice instead of the voice of the world, and they are doing things in His way instead of by the ways of the world.”



D. Todd Christofferson

“That They May Be One in Us”

General Conference, October 2002

Surely we will not be one with God and Christ until we make Their will and interest our greatest desire. Such submissiveness is not reached in a day, but through the Holy Spirit, the Lord will tutor us if we are willing until, in process of time, it may accurately be said that He is in us as the Father is in Him.

At One Ment

True “at one ment” is knowing as another knows, feeling as another feels, doing as another does; each being the extension and the completion of the other; neither using the other, but each complimenting and completing each other; each drawing from the capacity and strength of the whole in order to do a greater work together than the total of what each could achieve alone – much like the musician who becomes one with his instrument to create a masterpiece. It is the musician who plays, but it is the Spirit that inspires and the instrument who responds to both in order to produce not just sound, but music; that connecting chord that blends numerous notes to create a language that speaks to the soul and unites hearts in a way that transcends logic and reason; gladdening the heart and soothing the soul.

At One Ment

The “at one ment” is the message of the ministry of Jesus Christ. From his pre-mortal beginnings, he learned and became all that the Father taught his children; thus becoming his “Word.” With his spirit united with the Father, he came to earth to use his body to express the Father’s will in teaching, healing, lifting, and blessing others. In Gethsemane the will of His flesh was swallowed up in the will of His Father. Thus united, he took upon his flesh all of the pains, afflictions, temptations, and sins of all of God’s children; that he might be one with them in order to know how to succor or help them. Thus burdened, he drew upon his unity with his Father to overcome all and satisfy the demands of justice. Having overcome all that separates each individual from God; he gained power to unite each individual with their Father and the divinity that lies within each individual.

At One Ment

When couples come unto Christ to be one, they create more than life; they create an environment where love can nourish souls to grow to fulfill their divine destiny to become as God is.

When a class comes unto Christ to be one, they can pierce the veil to view the truths of eternity and lift each other to be more Christ-like and selfless.

When communities come unto Christ to be one, they create Zion; a place where righteousness reigns and all are cared for and nourished in order to lift and serve each other.

When countries come unto Christ to be one, they create a world where Gods can dwell, and all creation unites to provide joy, happiness, and the exaltation of each individual. Thus God's work and glory is fulfilled in the "at-one-ment" of Jesus the Christ.



*The Atonement of
Jesus Christ*