

**LIMESTONE COUNTY FAIR ASSOCIATION
AG MECHANIC PROJECTS
ENTRY FORM**

SCHOOL ENTERING PROJECT: _____

CHECK ONE: _____ 4-H _____ FFA

DIVISION: _____

PROJECT: _____

DESCRIPTION OF PROJECT: _____

LIST ALL EXHIBITORS WHO WORKED ON PROJECT:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

CEA or FFA Advisor