



P.O. Box 82311
Los Angeles, CA 90082

Inner City Cycling Connection

A 501(c)3 Non-Profit Organization

Website: www.innercitycycling.org

Contacts: Don Harris (323)839-5012 Shane McNeil (424)414-9700

February 15, 2020

**THE INNER CITY CYCLING CONNECTION, INC.
JUNIOR HIGH SCHOOL & HIGH SCHOOL
BICYCLE RACING MEET AND FESTIVAL**

BICYCLE RACING MEET & FESTIVAL MISSION:

“To Have Students, Their Parents, and School Administrator Be Informed and Entertained About Cycling By Doing.”

Inner City Cycling Connection, Inc. (IC3), a 501(c)3 non-profit organization formed in 2005, has organized a junior high school and high school bicycle racing meet and festival. This racing meet will be on Hoover Street in Los Angeles between 47th Street and 49th Street. The festival and post-race ceremony will be held at the same location at the Julian C. Dixon Park | 4800 South Hoover Street | Los Angeles, CA 90037. The date for this event is tentatively set for Saturday September 26, 2020. The racing meet will be from 8am to 12pm, while the festival will be from 12pm to 5pm. Participating school registration will be from 7am to 8am. Street closures between 47th and 49th Street will be from 7am to 12pm.

At the end of the bicycle race and festival, a junior high will be crowned LA Fastest Cycling Champion boys and LA Fastest Cycling Champion girls. Likewise, a high school will be crowned LA Fastest Cycling Champion boys, and LA Fastest Cycling Champion girls. Also at the end of the event, we would have crowned a best bicycle hip hop sound winner, a coolest bicycle contest winner, a best futuristic bike winner, and a cycling essay contest winner. **ALL THESE WINNERS WILL BE FROM JUNIOR AND HIGH SCHOOL STUDENTS FROM OUR INNER CITIES.** Money from the grant will be used as prize money, renting the tournament facility, purchasing equipment, marketing, and promoting the event. Refer to Appendix A in the attachment at the back of this proposal for a detailed description of expenditure allocations for the tournament.

The young people IC3 has identified and will be targeting with this racing meet and festival are good kids and hard working students. Unfortunately, due to their ethnicity, race, economic barriers, they are “AT RISK”. Many of them are focusing their energies on drugs, gangs, and other caustic behavior early in life. IC3 is dedicated and committed towards improving the lives of these students. However, being dedicated and committed alone is not enough to execute an event such as this. Funding is required to make this tournament viable. Most of the participants that this racing meet and festival is targeting are economically disadvantaged and/or come from single family homes. Their families can’t afford the costs associated with cycling (ie: equipment, clothing, tournament fees, etc). With this grant, IC3 will be able to execute this race meet and festival and show these inner city students that there is a positive, healthy, and financially rewarding alternative through cycling.

The goals and objectives of this racing meet and festival are as follows:

- 1) Familiarize inner city junior high and high school students, parents, and school administrators about cycling, its challenges, and its many rewards. Many inner city youths, their parents, and school administrators are simply not aware of cycling as an athletic career. They are only familiar with the career rewards of the main stream sports – football, baseball, basketball, etc.
- 2) Expose the students, parents, and school staffs about health benefits of cycling.

- 3) Have Inner City Cycling Connection (IC3) experienced pro-cycling and semi pro-cycling staff shows the community safe cycling techniques and habits.
- 4) Identify potential cycling talents through the racing meets and start the development of those talents.
- 5) Assist in the development of school pride by having friendly amateur cycling races among schools.

BICYCLE RACING MEET AND FESTIVAL PARTICULARS AND REQUIEMENTS

Invitations will be sent to all the middle and high schools within a 20 mile radius of the race meet and festival location. From these schools, Inner City Cycling Connection will select 20 junior high schools and 20 high schools to participate. Administrators from the selected schools will then select students to represent their school based on the requirements outlined below.

- 1) From the **junior high schools**, one boy and one girl must be selected from the 7th grade, and two boys and two girls from the 8th grade.
- 2) From the **high schools**, one boy and one girl must be selected from the 9th, 10th and 11th grade, respectively. We did not include the 12 grader because they are seniors and will not be able to compete in subsequent years. IC3 wants to be able to gage and track our participants over the years as they matriculate from junior high to high school.
- 3) The students selected from the respective school **must** have a minimum of a 2.5 grade point average to compete.
- 4) Competing students **must** provide IC3 a doctor written note stating they are medical fit to perform a 200 meter sprint on a bicycle.

Through this selection method, we will have 60 junior high school students and 60 high school students entering the competition.

IMPORTANT NOTE: The racing bikes will be of the BMX type and will be provided by IC3. Secondly, IC3 professional staff will adjust the bike handle bar and seat to suit a particular student(s) height.

BICYCLE RACING MEET AND FESTIVAL STRUCTURE

For both the junior high schools and high schools, boys will compete against boys and girls against girls; and respective grades will compete against each other (i.e.: 7th grade boy verses 7th grade boys, 10th grade boys verses 10th grade boys, 9th grade girls verses 9th grade girls, etc.).

The racing meet will be structured by the round by round elimination method, similar to that of the **NCAA March Madness Final Four**. Each team will advance based on their **average** qualifying time per round. The team with the best **average** qualifying time after a round will be the one that advances.

The scenarios below illustrate this concept.

SENERIO 1 (Round One)

Junior High School Team A (Boys)			Junior High School Team B (Boys)		
Gender	Grade	Race Time	Gender	Grade	Race Time
Boy 1	7 th	10.562 Sec.	Boy 1	7 th	10.568 Sec.
Boy 2	8 th	10.751 Sec.	Boy 2	8 th	10.679 Sec.
Boy 3	8 th	10.426 Sec.	Boy 3	8 th	10.549 Sec.
	Total Time	31.739 Sec.		Total Time	31.796 Sec.
	Average Time	10.580 Sec.		Average Time	10.598 Sec.

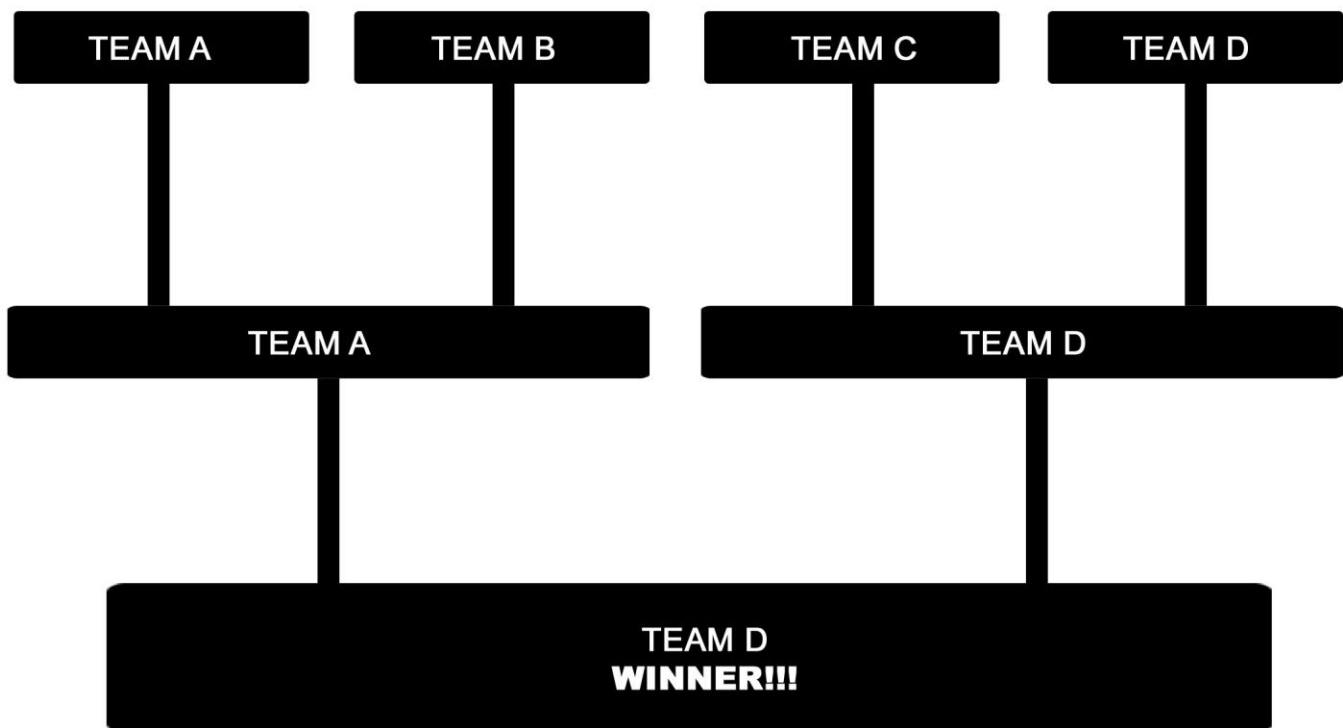
For scenario 1 depicted above, **Junior High School Boys Team A** would have won round one and move on to round two. Conversely, scenario 1 could have represented the Junior High School Team A and Team B Girls, respectively.

SENERIO 2 (Round One)

High School Team A (Girls)			High School Team B (Girls)		
Gender	Grade	Race Time	Gender	Grade	Race Time
Girl 1	9 th	10.572 Sec.	Girl 1	9 th	10.268 Sec.
Girl 2	10 th	10.781 Sec.	Girl 2	10 th	10.479 Sec.
Girl 3	11 th	10.426 Sec.	Girl 3	11 th	10.349 Sec.
Total Time		31.739 Sec.	Total Time		31.796 Sec.
Average Time		10.593 Sec.	Average Time		10.365 Sec.

For scenario 2 depicted above, **High School Girls Team B** would have won round one and move on to round two. Conversely, scenario 2 could have represented the High School Team A and Team B Boys, respectively.

It is important to note that in the event of a tie in any round, IC3 will have a race-off in which the cyclists with the fastest times from each school in that round will compete against each other. The illustration below shows the order of progression for the tournament. It is an example of the final four standing of the competition.



TOURNAMENT WINNER PRIZES

FIRST PLACE

School Category	Prizes
Fastest Boys High School	A trophy, \$1000 for the school, \$200 for each member of winning team
Fastest Girls High School	A trophy, \$1000 for the school, \$200 for each member of winning team
Fastest Boys Junior High School	A trophy, \$1000 for the school, \$200 for each member of winning team
Fastest Girls Junior High School	A trophy, \$1000 for the school, \$200 for each member of winning team

SECOND PLACE

School Category	Prizes
Boys High School	A trophy, \$500 for the school, \$100 for each member of winning team
Girls High School	A trophy, \$500 for the school, \$100 for each member of winning team
Boys Junior High School	A trophy, \$500 for the school, \$100 for each member of winning team
Girls Junior High School	A trophy, \$500 for the school, \$100 for each member of winning team

THIRD PLACE

School Category	Prizes
Boys High School	A trophy, \$250 for the school, \$75 for each member of winning team
High School	A trophy, \$250 for the school, \$75 for each member of winning team
Boys Junior High School	A trophy, \$250 for the school, \$75 for each member of winning team
Girls Junior High School	A trophy, \$250 for the school, \$75 for each member of winning team

ALL PARTICIPATING STUDENT WILL GET A FREE INNER CITY CONNECTION SHIRT!!

OTHER CONTESTS

To accommodate the non-cyclists, to encourage them to become cyclist, and to assist in the cultivation of other talents, IC3 developed other contests besides the racing meet. One is the hip hop cycling sound contest, another is the coolest bicycle contest, a third is a drawing contest, and the last is a cycling essay contest.

Hip Hop Cycling Sound Contest

This contest will be open to all high school students within 20 miles of Julian C. Dixon Park. The particulars for this contest are as follows:

- 1) Participating students must come up with the hip hop lyrics for a bicycle sound.
- 2) The lyrics must revolve around cycling and Inner City Cycling Connection.
- 3) All lyrics must be clean.
- 4) Students can go to our website (www.innercitycycling.org) and other cycling website to acquire ideas to formulate their lyrics.
- 5) Written lyrics or a video of the student performing their sound must be emailed or YouTube to IC3 and our staff will decide on ten runner-ups to perform on the day of our bicycle race meet and festival.
- 6) Judges and the attending audience will decide on the first, second, and third place winners.
- 7) The first place winner will be awarded \$500, the second place winner \$250, and their place winner, \$75.

- 8) Besides the \$500, IC3 will give music studio recording time to the first place winner so his or her sound can be recorded professionally.
- 9) Contestant will be judged on creativity and originality.

The Coolest Bicycle Contest

This contest will be open to all junior high and high school students within 20 miles of race meet and festival location. The particulars for this contest are as follows:

- 1) Students that think that they have a cool looking bike can bring it to our event
- 2) The bicycle our IC3 staffs deems to be the coolest wins \$300.

The Drawing Contest

This contest will be open to all junior high and high school students within 20 miles of race meet and festival location. The particulars for this contest are as follows:

- 1) Students will draw and design a futuristic bicycle.
- 2) All design must be email to IC3 and our staff will decide on a first, second, and third place winner.
- 3) The first place winner will receive \$300, the second place winner \$200, and the third place winner, \$100.
- 4) The crowning of the winner will occur on the day of the festival along with a display of their work.

An Essay Contest

Like the other contests, this will be open up to all junior and high school students. To enter the contest, participating students must write a 1000 word essay or less based on the theme:

WHAT DOES CYCLING MEAN TO THEM, THEIR COMMUNITY, AND THE WORLD?

The winning student will get \$500 and a chance to read their essay at our event.

OTHER EVENT HIGHLIGHTS

Other events highlights will include a performance by the BMX bicycle team, a criterion race by our IC3 professional cyclists, live DJ and music, and vendor booths.

ATTACHMENTS

APPENDIX A.....Race Meet & Festival Budget
 APPENDIX B.....Event Layout at Hoover Street
 APPENDIX C.....Registration Forms
 APPENDIX D.....Vendor Booth Registration
 APPENDIX E.....Example of Bicycle and Helmets for Tournament
 APPENDIX F.....IRS 501C(3) Exempt Letter
 APPENDIX G.....IRS Tax Receipt
 APPENDIX H.....California Franchise Tax Board 2018 Filing
 APPENDIX I.....IRS 2018 Filing
 APPENDIX J.....September 2019 Bank Statement
 APPENDIX K.....Articles of Incorporation
 APPENDIX L.....Latest Statement of Information

Appendix A ----- Race Meet & Festival Budget

Items	Dollar Amount
Park Rental and Street Closure	\$5,000
Prize Money	\$10,000
Marketing and Promotion	
Flyers	\$600
Radio & TV Spots	\$8000
Mobile Restrooms	\$600
Sound and Stage Rentals	\$2000
Bicycle Purchase For Event (At least 10)	\$1000
Bicycle Helmet Purchase For Event (At least 10)	\$500
T-Shirts For All The Participants	\$500
Event Security	\$300
Tournament Insurance	\$1000
Administrative Cost	\$1000
Total	\$30,500

**Appendix B -----
Event Lay Out At Hoover Street**

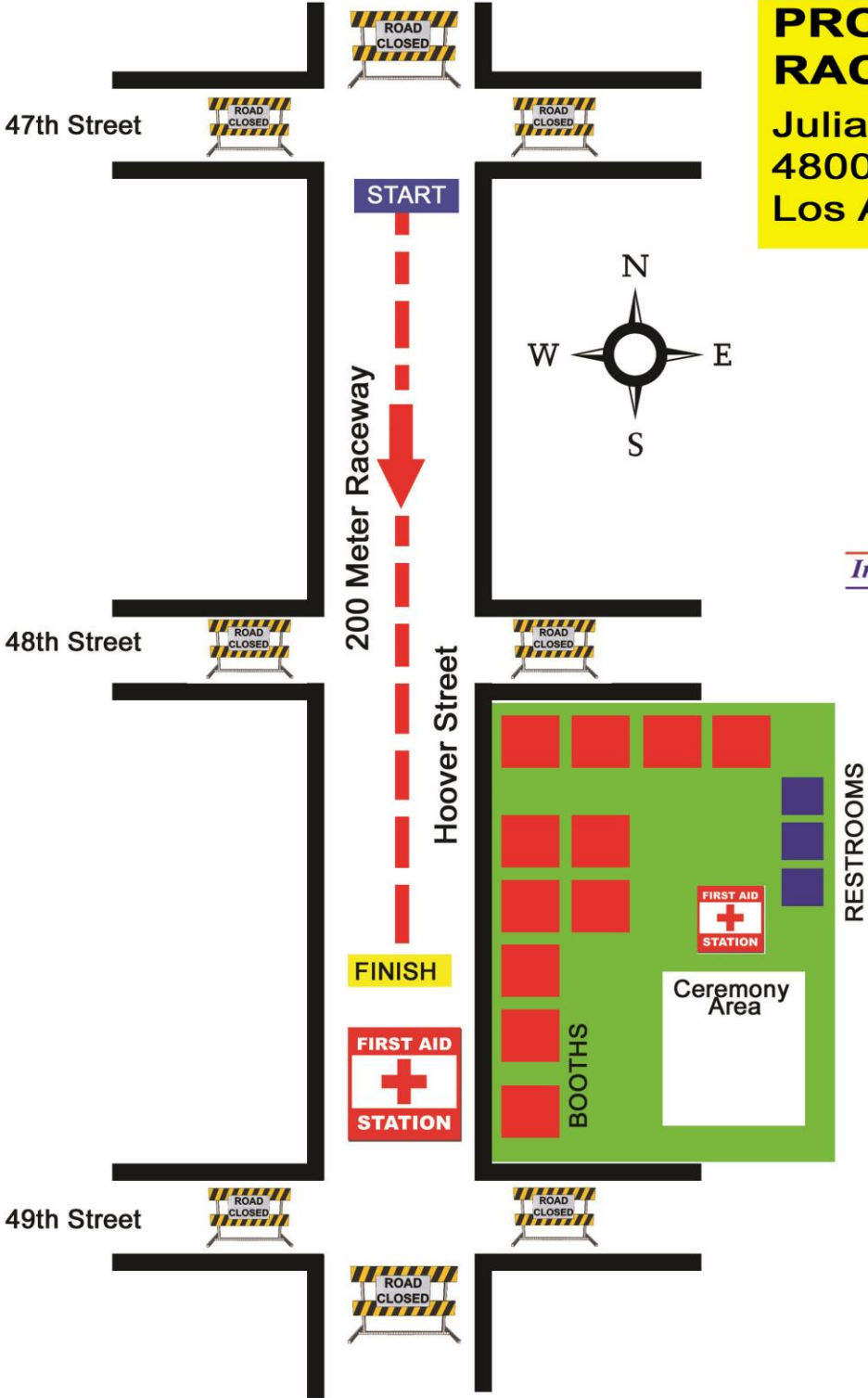
Inner City Cycling Connection, Inc. (IC3) JUNIOR HIGH SCHOOL & HIGH SCHOOL BICYCLE RACING MEET AND FESTIVAL

**PROPOSED
RACE LOCATION**
Julian C. Dixon Park
4800 S. Hoover
Los Angeles, CA 90037

**Street Closure
7am to 12pm**



Inner City Cycling Connection



Julian C. Dixon
Park

BICYCLE RACING MEET & FESTIVAL MISSION:
"To Have Students, Their Parents, and School Administrator Be Informed and Entertained About Cycling By Doing."

**Appendix C -----
Student Registration Form**

(On Next Page)

*****PLEASE NOTE THAT AN ONLINE VERSION OF THE
REGISTRATION FORM YOU SEE ON THE NEXT PAGE
WILL BE AVAILABLE ON OUR WEBSITE*****



Inner City Cycling Connection
A 501(C3) Non-Profit Organization

P.O. Box 82311
 Los Angeles, CA 90082

OFFICE USE ONLY	
Review By	_____
Race Number	_____
Status	_____
Other Info	_____

Don Harris: (323)839-5012
Email: donic3e@yahoo.com

Rev C.E. Washington: (310)948-5524
Email: rev.c.e.washington@gmail.com

www.innercitycycling.org

STUDENT REGISTRATION FORM

STUDENT INFORMATION (Please Print Clearly)

Student Name			
	Mr./Ms/Mrs.	First Name	M.I.
	Last Name		
Mailing Address			
	Address	Street	Apt. #
Contact Information	City	State	Zip Code
	() --	() --	() --
	Day Time Phone No.	Night Time Phone No.	Cell Phone No.
	Fax No.: () --		
	Email Address:		
	Student Birthday	Student Grade	
Student Sex	Male [<input type="checkbox"/>] Female [<input type="checkbox"/>]		
Are there any medical conditions Inner City Cycling Connection, Inc. needs to be aware of?			

NAME OF YOUR SCHOOL	
SCHOOL ADDRESS	
SCHOOL PHONE NUMBER	
NAME OF PRINCIPAL	
PRINCIPAL EMAIL ADDRESS	
NAME OF ATHLETIC COACH	
ATHLETIC COACH EMAIL ADDRESS	
ATHLETIC COACH PHONE NUMBER	

PLEASE PROVIDE PARENT(S)/GUARDIAN INFORMATION BELOW

MOTHER INFORMATION (Please Print Clearly)

Mother Name			
Address			
Home Phone #	Work Phone #	Cell Phone #	
Email Address			

FATHER INFORMATION (Please Print Clearly)

Father Name			
Address			
Home Phone #	Work Phone #	Cell Phone #	
Email Address			

EMERGENCY CONTACTS (Different From Parent(s)/Guardian)

Dr. Name:	Dr. Phone No:	Medical Issues:
Name:	Phone No:	Relationship:
Name:	Phone No:	Relationship:
Name:	Phone No:	Relationship:

EVENT THE STUDENT IS ENTERING

(Please place a check or check marks by the appropriate box. Student can enter more than one event.)

EVENTS	
Race Meet	
Hip Hop Sound Contest	
Futuristic Bicycle Drawing Contest	
Essay Contest	
Coollest Bicycle Contest	

QUESTIONNAIRE

(Please take a moment and answer the questions below so that we can continuously improve on quality of this event)

How did you hear about us?			
Does the student have prior cycling experience? If so, how many years? And what type of bike?			
Are there any professional cyclists in your family?	Yes []	No []	
What other contest you would like to see at this event?			
Additional comment(s)			

*****NOTICE*****

I ACKNOWLEDGE THAT BY SIGNING THIS DOCUMENT, I AM ASSUMING THE RISKS ASSOCIATED WITH CYCLING, AGREEING TO INDEMNIFY, NOT TO SUE AND RELEASE FROM LIABILITY INNER CITY CYCLING CONNECTION, INC., IT'S ASSOCIATIONS, CORPORATION BOARD OF DIRECTORS, IT'S RESPECTIVE AGENTS, EMPLOYEES, VOLUNTEERS, MEMBERS, SPONSORS, PROMOTERS, HOLLYWOOD PARK CASINO, AND AFFILIATES (COLLECTIVELY "RELEASEES"), AND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS. THIS ENTRY BLANK AND RELEASE IS A CONTRACT WITH LEGAL AND BINDING CONSEQUENCES AND IT APPLIES TO ALL INNER CITY CYCLING CONNECTION, INC., ACTIVITIES REGARDLESS WHETHER OR NOT LISTED ABOVE. IN ADDITION, BY SIGNING THIS DOCUMENT I UNDERSTAND AND AGREE TO THE FACT THAT INNER CITY CYCLING CONNECTION, INC. AND ITS AFFILIATES (COLLECTIVELY "RELEASEES") ARE IN NO WAY LIABLE FOR ANY INJURIES SUSTAINED OR LOSS OF PROPERTY DURING PARTICIPATION IN THE BICYCLE RACE MEET AND FESTIVAL.

IN ADDITION, BY SIGNING THIS CONTRACT/REGISTRATION FORM, I AM AGREEING TO ALL TERMS AND CONDITIONS SET FORTH WITHIN.

- 1) _____ (MEDIA RELEASE) I give permission for photos, video footage, and voice of the student listed in this contract taken at INNER CITY CYCLING CONNECTION, INC. and it related functions to be used for all promotional purposes (website, myspace, facebook, magazine, flyers, posters, television, radio, etc.)

CONSENT AND RELEASE OF PARENT OR GUARDIAN

I am the parent of _____ (child). My child is in excellent physical condition and is fit to register and participate in the INNER CITY CYCLING CONNECTION, INC. BICYCLE RACE MEET AND FESTIVAL. **I HAVE READ AND UNDERSTAND THE ABOVE CONTRACT. In consideration of allowing my child to participate/register I shall consent to the contract and agree that ITS TERMS SHALL LIKEWISE BIND ME, MY CHILD, my heirs, legal representatives and assignees. I HEREBY RELEASE AND SHALL DEFEND, INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM EVERY CLAIM IN ANY LIABILITY that I or my child may allege against the RELEASEES (including reasonable fees and cost) of any injury WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES on my behalf or on behalf of my child regarding any claim of rising from my child's participation/registration in the BICYCLE RACE MEET AND FESTIVAL.**

Signature of Parent or Guardian _____ Date _____

I HAVE READ ALL THE TERMS AND CONDITIONS SET FORTH IN THIS CONTRACT AND UNDERSTANDS THEM FULLY

Signature of Student _____ AGE _____ DATE _____

Signature of Parent/Guardian _____ DATE _____

**Appendix D -----
Vendor Booth Registration Form**

*****PLEASE NOTE THAT AN ONLINE VERSION OF THE
REGISTRATION FORM YOU SEE ON THE NEXT PAGE
WILL BE AVAILABLE ON OUR WEBSITE*****



Inner City Cycling Connection
A 501(C3) Non-Profit Organization

P.O. Box 82311
 Los Angeles, CA 90082

OFFICE USE ONLY

Review By _____

Rental Space Number _____

Payment Status _____

Other Info _____

Don Harris: (323)839-5012
Email: donic3e@yahoo.com

Rev C.E. Washington: (310)948-5524
Email: rev.c.e.washington@gmail.com

www.innercitycycling.org

VENDOR BOOTH REGISTRATION FORM

COMPANY INFORMATION (Please Print Clearly)

Company Name/Name of Booth (DBA)	
Name of Owner	
Name and Date of Event	

COMPANY CONTACT INFORMATION (Please Print Clearly)

Mailing Address				
	Address	Street	Suite #	
Contact Information	City		State	Zip Code
	() --	() --	() --	
	Day Time Phone No.	Night Time Phone No.	Cell Phone No.	
Fax No.: () --				

Booth Type	Email Address:	
	Arts & Crafts Booth \$150--- []	Food Booth \$250--- []
<p style="text-align: center;">Special Notes</p>		

******NOTICE******

I ACKNOWLEDGE THAT I, MY EMPLOYEES OR VOLUNTEERS WILL NOT BE COVERED UNDER ANY OF THE SPONSOR LIABILITY INSURANCE FOR ANY INJURY INCURRED OR CAUSE AS A RESULT OF MY PARTICIPATION IN THE ABOVE MENTIONED EVENT/ACTIVITY BUT WOULD BE RESPONSIBLE THROUGH PERSONAL INSURANCE FOR ANY AND ALL MEDICAL EXPENSES INCURRED AS A RESULT OF INJURIES FROM THIS PARTICIPATION.

I UNDERSTAND I AM COMPLETELY RESPONSIBLE FOR ALL LIABILITIES, DAMAGES, AND INJURIES I, MY EMPLOYEES, MY VOLUNTEERS OR MY PARTICIPANTS MAY CAUSE TO INNER CITY CYCLING CONNECTION & ITS ASSOCIATES, ITS MEMBERS, EMPLOYEES, AND ALL THIRD PARTIES (E.G.: SPECTATORS, BUYERS, ETC.) AS PART OF MY PARTICIPATION IN THIS EVENT INCLUDING DAMAGES OR INJURIES CAUSE BY MY EQUIPMENT, FOOD, DISPLAYS, VECHICLES, AND SUPPLIES AND INCLUDING ANY AND ALL INJURIES OF ILLNESS MY PRODUCTS MAY CAUSE.

I HEREBY EXPRESSLY WAIVE AND RELEASE INNER CITY CYCLING CONNECTION (IC3) AND IT ASSOCIATES FROM ANY AND ALL RIGHTS OR CLAIMS OF ANY NATURE WHATSOEVER I MAY HAVE AGAINST INNER CITY CYCLING CONNECTION, ITS ASSOCIATES, ITS MEMBERS, EMPLOYEES ARISING OUT OF, IN CONNECTION WITH, OR RESULTING FROM THE ABOVE EVENT/ACTIVITY.

IN ADDITION, BY SIGNING THIS CONTRACT/REGISTRATION FORM, I AM AGREEING TO ALL TERMS AND CONDITIONS SET FORTH WITHIN.

- 1) _____ (MEDIA RELEASE) I give permission for photos, video footage, and voice of the student listed in this contract taken at INNER CITY CYCLING CONNECTION, INC. and it related functions to be used for all promotional purposes (website, myspace, facebook, magazine, flyers, posters, television, radio, etc.)

I HAVE READ ALL THE TERMS AND CONDITIONS SET FORTH IN THIS CONTRACT AND UNDERSTANDS THEM FULLY

Signature of Student _____ AGE _____ DATE _____

Signature of Parent/Guardian _____ DATE _____

Appendix E -----

Example of Bicycle Type for the Race Meet and Festival



Example of Bicycle Helmet for the Race Meet and Festival



Appendix F ----- IRS Exempt Letter

10/19/2005 08:11 323-583-2913

SMURFIT STONE #135

PAGE 01/05

INTERNAL REVENUE SERVICE
P. O. BOX 2509
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **OCT 13 2005**

INNER CITY CYCLING CONNECTION
C/O DONALD GILBERT HARRIS
4021 DALTON AVE
LOS ANGELES, CA 90062

Employer Identification Number:
35-4542010
DLN:
17053007027015
Contact Person:
THOMAS K SHU ID# 52391
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
January 5, 2005
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2009

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

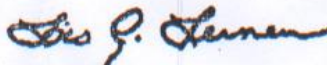
Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

INNER CITY CYCLING CONNECTION

Sincerely,



Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

**Appendix G -----
IRS Tax Receipt**

(Next Page)



P.O. Box 82311
Los Angeles, Ca. 90082

Inner City Cycling Connection

A 501(c)3 Non-Profit Organization

Website: www.innercitycycling.org

Contacts: Don Harris (323)839-5012 Shane McNeil (424)414-9700

IRS TAX RECEIPT

INNER CITY CYCLING CONNECTION, INC. EIN: 36-4542010

Please Make All Checks Payable To: Inner City Cycling Connection, Inc.

Inner City Cycling Connection, Inc. expresses its heartfelt gratitude to _____

for donating the amount of US Dollars: _____

(US \$ _____), which this humble organization gratefully received on _____, 2013.

Inner City Cycling Connection, Inc. further provide the following information in order to qualify this document as a true attestation that the donations received will be used for purely non-profit purpose(s), in our capacity as a 501 (C3) charitable or not-for-profit organization.

<input type="checkbox"/> Cash Amount:		
<input type="checkbox"/> Check Amount:		Check Date:
Check No.:	Issuing Bank:	Bank Branch:
<input type="checkbox"/> Goods Described As:		
Quantity:	Description:	FMV in Dollars:
Quantity:	Description:	FMV in Dollars:
Quantity:	Description:	FMV in Dollars:
<input type="checkbox"/> Services Rendered:		
	Description:	No. of Hrs/Day
	Rate per Hr/Day:	FMV in Dollars:

Inner City Cycling Connection, Inc Representative Signature

Title

Date

Appendix H -----
California Franchise Tax Board 2018 Filing

(Next Page)

199N e-Postcard - Confirmation

Print this page for your records. The Confirmation Number below is proof that you successfully filed your e-Postcard.

We received your FTB 199N California e-Postcard on April 10, 2019 11:20 AM.

Confirmation Number:
255236310004

Entity Information

Entity ID:
2552363

Entity Name:
INNER CITY CYCLING CONNECTION (IC3)

Account Period Beginning:
JANUARY 01, 2018

Account Period Ending:
DECEMBER 31, 2018

This is not your entity's first year in business.
Your entity has not terminated or gone out of business.
Your entity has not changed the account period.

Gross Receipts:
\$1,000

This is not an amended return.
An IRS Form 1023/1024 is not pending.

Date IRS Form 1023/1024 Filed:
N/A

FEIN:

Doing Business As:

Website Address:
WWW.INNERCITYCYCLING.ORG

Entity's Mailing Address

PO BOX 82311
LOS ANGELES, CA 90082

Principal Officer's Information

Name: DONALD HARRIS
PO BOX 82311
LOS ANGELES, CA 90082

Contact Information

Name: DONALD HARRIS
Phone: 323.839.5012

[Print](#)

[Log Out](#)

After we process your 199N e-Postcard, you may receive a bill if the three year [gross receipt average](#) is greater than the amount allowed for filing a 199N e-Postcard.

**Appendix I -----
IRS 2018 Filing**



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

[e-Postcard Profile](#)
 [Select EIN](#)
 [Organization Details](#)
 [Contact Information](#)
 [Confirmation](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** INNER CITY CYCLING CONNECTION
- **EIN:** 364542010
- **Tax Year:** 2018
- **Tax Year Start Date:** 01-01-2018
- **Tax Year End Date:** 12-31-2018
- **Submission ID:** 10065520191002773628
- **Filing Status Date:** 04-10-2019
- **Filing Status:** Accepted

[MANAGE FORM 990-N SUBMISSIONS](#)

Form 990-N (e-Postcard) ⓘ

Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than \$50,000 fall into this category.

> Tax Year 2018 Form 990-N (e-Postcard)		
Tax Period: 2018 (01/01/2018 - 12/31/2018)	Mailing Address: 4100 Denker Ave Los Angeles, CA 90062 United States	Gross receipts not greater than: \$50,000
EIN: 36-4542010	Principal Officer's Name and Address: Donald Harris 4100 Denker Ave Los Angeles, CA 90062 United States	Organization has terminated: No
Legal Name (Doing Business as): Inner City Cycling Connection		Website URL: www.innercitycycling.org
> Tax Year 2017 Form 990-N (e-Postcard)		
> Tax Year 2015 Form 990-N (e-Postcard)		
> Tax Year 2014 Form 990-N (e-Postcard)		
> Tax Year 2012 Form 990-N (e-Postcard)		
> Tax Year 2010 Form 990-N (e-Postcard)		

Appendix J ----- Bank Statement



United Methodist
FEDERAL CREDIT UNION

Acct XXXXXXXX200 INNER CITY CYCLI
Eff: 09/26/19 Date: 09/26/19
Tlr: 0126 1:45pm
Doc Number: 446618

**OUR BANK ACCOUNT WAS CLOSED BECAUSE OF
INACTIVITY. WE JUST RECENTLY REOPENED IT.**

Deposit to PRIMARY SAVINGS 00
Prev Bal: 0.00
Amount: 30.00
New Bal: 30.00
Seq: #22473

Deposit to CHURCH CORPORATE CHECKING 10
Prev Bal: 0.00
Amount: 25.00
New Bal: 25.00
Seq: #22474

Withdraw from PRIMARY SAVINGS 00
Prev Bal: 30.00
Amount: 5.00
New Bal: 25.00
Seq: #22475

Comment for PRIMARY SAVINGS 00
NEW MEMBERSHIP FEE
Seq: #22476

Acct XXXXXXXX200
Avail Bal S00 0.00
Avail Bal S10 25.00
#602200 NEW MEMBERSHIP FEE
131000-0000 INCOME - FEES AND
 LATE -5.00

Cash Received 55.00
Fifties Received 50.00
Fives Received 5.00

Authorized by

ID Source:
 Drv Lic _____
 SigCard _____
 Known _____
 Other _____

FUNDS FROM DEPOSITS MAY NOT BE
AVAILABLE FOR IMMEDIATE WITHDRAWAL.
PLEASE REFER TO YOUR INSTITUTION'S RULES
GOVERNING

INNER CITY CYCLING CONNECTION
P.O. BOX 82311
LOS ANGELES CA 90082

Appendix J ----- Articles of Incorporation

2552363

FILED
In the office of the Secretary of State
of the State of California

SEP 19 2003

ARTICLES OF INCORPORATION

Kevin Shelley
KEVIN SHELLEY, Secretary of State

The name of this corporation is **Inner City Cycling Connection (IC³)**

II

A. This corporation is a nonprofit **PUBLIC BENEFIT CORPORATION** and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for:

- public purposes.
- charitable purposes.
- public and charitable purposes.

B. The specific purpose of this corporation is to:

- a. To promote the sport of bicycling for the enjoyment and safety of the community and others.
- b. To provide bicycling activities for the community and others.
- c. To educate the community and others in the rules of safe bicycling.
- d. To encourage a good relationship between area citizens and bicycle riders.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: MR. DONALD G. HARRIS

Address: 3948 1/2 BRIGHTON AVENUE

City: LOS ANGELES, State: CALIFORNIA Zip: 90018

IV

A. This corporation is organized and operated exclusively for **charitable** purposes within the meaning of Section 501 (c)(3), Internal Revenue Code.

B. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

V

The property of this corporation is irrevocably dedicated to **charitable** purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for **charitable** purposes and which has established its tax exempt status under Section 501 (c)(3), Internal Revenue Code.


Donald G. Harris *Incorporator Signature*

(Donald G. Harris) *Incorporator*

Appendix J ----- Statement of Information

18-036593

FILED
Secretary of State
State of California
APR 23 2018

	Secretary of State Statement of Information 29 SI-100 (California Nonprofit, Credit Union and General Cooperative Corporations)																																														
IMPORTANT — Read instructions before completing this form. Filing Fee — \$20.00; Copy Fees — First page \$1.00; each attachment page \$0.50; Certification Fee — \$5.00 plus copy fees																																															
1. Corporation Name (Enter the exact name of the corporation as it is recorded with the California Secretary of State) Inner City Cycling Connection (ICC)		This Space For Office Use Only 2. 7-Digit Secretary of State File Number c 2552363																																													
3. Business Addresses																																															
a. Street Address of California Principal Office, if any - Do not enter a P.O. Box 4100 Denker Ave	City (no abbreviations) Los Angeles	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">CA</td> <td style="width: 15%;">Zip Code</td> <td style="width: 15%;">90062</td> </tr> </table>	State	CA	Zip Code	90062																																									
State	CA	Zip Code	90062																																												
b. Mailing Address of Corporation, if different than item 3a P.O. Box 82311	City (no abbreviations) Los Angeles	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">CA</td> <td style="width: 15%;">Zip Code</td> <td style="width: 15%;">90082</td> </tr> </table>	State	CA	Zip Code	90082																																									
State	CA	Zip Code	90082																																												
4. Officers <small>The Corporation is required to enter the names and addresses of all three of the officers set forth below. An additional title for Chief Executive Officer or Chief Financial Officer may be added; however, the preprinted titles on this form must not be altered.</small>																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">a. Chief Executive Officer/</td> <td style="width: 25%;">First Name Donald</td> <td style="width: 25%;">Middle Name</td> <td style="width: 25%;">Last Name Harris</td> <td style="width: 10%;">Suffix</td> </tr> <tr> <td colspan="2">Address</td> <td>City (no abbreviations)</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td colspan="2">4100 Denker Ave</td> <td>Los Angeles</td> <td>CA</td> <td>90062</td> </tr> <tr> <td>b. Secretary</td> <td>First Name Shane</td> <td>Middle Name Orlando</td> <td>Last Name McNeil</td> <td>Suffix</td> </tr> <tr> <td colspan="2">Address</td> <td>City (no abbreviations)</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td colspan="2">3332 W. 117th Place</td> <td>Inglewood</td> <td>CA</td> <td>90303</td> </tr> <tr> <td>c. Chief Financial Officer/</td> <td>First Name Fred</td> <td>Middle Name</td> <td>Last Name Minter</td> <td>Suffix</td> </tr> <tr> <td colspan="2">Address</td> <td>City (no abbreviations)</td> <td>State</td> <td>Zip Code</td> </tr> <tr> <td colspan="2">4100 Denker Ave</td> <td>Los Angeles</td> <td>CA</td> <td>90062</td> </tr> </table>			a. Chief Executive Officer/	First Name Donald	Middle Name	Last Name Harris	Suffix	Address		City (no abbreviations)	State	Zip Code	4100 Denker Ave		Los Angeles	CA	90062	b. Secretary	First Name Shane	Middle Name Orlando	Last Name McNeil	Suffix	Address		City (no abbreviations)	State	Zip Code	3332 W. 117th Place		Inglewood	CA	90303	c. Chief Financial Officer/	First Name Fred	Middle Name	Last Name Minter	Suffix	Address		City (no abbreviations)	State	Zip Code	4100 Denker Ave		Los Angeles	CA	90062
a. Chief Executive Officer/	First Name Donald	Middle Name	Last Name Harris	Suffix																																											
Address		City (no abbreviations)	State	Zip Code																																											
4100 Denker Ave		Los Angeles	CA	90062																																											
b. Secretary	First Name Shane	Middle Name Orlando	Last Name McNeil	Suffix																																											
Address		City (no abbreviations)	State	Zip Code																																											
3332 W. 117th Place		Inglewood	CA	90303																																											
c. Chief Financial Officer/	First Name Fred	Middle Name	Last Name Minter	Suffix																																											
Address		City (no abbreviations)	State	Zip Code																																											
4100 Denker Ave		Los Angeles	CA	90062																																											
5. Service of Process (Must provide either Individual OR Corporation.) <small>INDIVIDUAL — Complete Items 5a and 5b only. Must include agent's full name and California street address.</small>																																															
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 55%;">a. California Agent's First Name (if agent is not a corporation) Donald</td> <td style="width: 25%;">Middle Name</td> <td style="width: 15%;">Last Name Harris</td> <td style="width: 5%;">Suffix</td> </tr> <tr> <td colspan="2">b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box 4100 Denker Ave</td> <td>City (no abbreviations) Los Angeles</td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">CA</td> <td style="width: 15%;">Zip Code</td> <td style="width: 15%;">90062</td> </tr> </table> </td> </tr> </table>			a. California Agent's First Name (if agent is not a corporation) Donald	Middle Name	Last Name Harris	Suffix	b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box 4100 Denker Ave		City (no abbreviations) Los Angeles	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">CA</td> <td style="width: 15%;">Zip Code</td> <td style="width: 15%;">90062</td> </tr> </table>	State	CA	Zip Code	90062																																	
a. California Agent's First Name (if agent is not a corporation) Donald	Middle Name	Last Name Harris	Suffix																																												
b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box 4100 Denker Ave		City (no abbreviations) Los Angeles	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">CA</td> <td style="width: 15%;">Zip Code</td> <td style="width: 15%;">90062</td> </tr> </table>	State	CA	Zip Code	90062																																								
State	CA	Zip Code	90062																																												
<small>CORPORATION — Complete Item 5c only. Only include the name of the registered agent Corporation.</small> c. California Registered Corporate Agent's Name (if agent is a corporation) — Do not complete Item 5a or 5b																																															
6. Common Interest Developments <input type="checkbox"/> Check here if the corporation is an association formed to manage a common interest development under the Davis-Sterling Common Interest Development Act (California Civil Code section 4000, et seq.) or under the Commercial and Industrial Common Interest Development Act (California Civil Code section 6500, et seq.). The corporation must file a Statement by Common Interest Development Association (Form SI-CID) as required by California Civil Code sections 5405(a) and 6760(a). See Instructions.																																															
7. The information contained herein, including in any attachments, is true and correct.																																															
03/29/18	Shane McNeil	Secretary Shane McNeil																																													
Date	Type or Print Name of Person Completing the Form	Title Signature																																													