

SELECTMEN'S MEETING

AGENDA

DATE: March 5, 2024 TIME: 1:00pm

1. Call to Order
2. Approval of Minutes: February 20, 2024
3. Manifest: Accounts Payable \$ Fire Station \$
4. Guests: Ian Ingram – County Road Petition to Reclassify Portion from Class VI to V
5. Old Business
 - A. Recycling Committee – Glass
 - B. Bridge - Grant Opportunity
 - C. Security Cameras – Fire Station
 - D. Rescue Chassis
6. New Business
 - Signature Approval:
 General Journal Entries, Reports, Bank Statements, Misc
 Abatement
 - A. Warrant Article Summaries
 - B. Audit
 - C. Investment Policy
7. Upcoming March 6, 2024 Alert System Training 6-8pm -Fire Station
 March 12, 2024 Elections Town Hall 11am-8pm-Town Hall
 March 13, 2024 Town Meeting School 7pm- School
 April 2, 2024 Primex-Cybersecurity 10-12 – Town Hall
8. Correspondence:
9. Adjournment