

# Branch Report Form 2021

Each branch is required to complete the Yearly Branch Report and submit it to the ASALH Headquarters by the due date. This next report is due on January 15th. Branch members, assist your president in making sure your reports are in on time.

Remember, our bylaws require that your branch status via branch reports be reviewed by our Executive Council members at the June meeting. They look forward to the report of your projects and how you promote the legacy of Dr. Woodson.

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## Branch Status Report

Please enter information about your branch below.

## 2020 Branch Officers

Please complete this information below. Follow instructions if officer position is vacant.

### Branch President \*

James	Stewart
First	Last

### Branch President's E-mail Address \*

js8@psu.edu

### Branch President Best Phone \*

941	-	379	-	9583
###		###		####

### Branch Vice President \*

Peggye	Mezile
First	Last

### Branch Vice President's E-mail Address \*

peggyemezile@hotmail.com

### Branch Vice President Best Phone \*

941	-	666	-	8773
###		###		####

**Branch Treasurer \***

Allen	Morton
First	Last

**Branch Treasurer's E-mail Address \***

allenmort@gmail.com
---------------------

**Branch Treasurer's Best Phone \***

845	-	216	-	8181
###		###		####

**Branch Secretary \***

Deborah	Reaves
First	Last

**Branch Secretary's E-mail Address \***

psychdr5@gmail.com
--------------------

**Branch Secretary's Best Phone \***

941	-	362	-	2892
###		###		####

**Branch Historian \***

Lionnetta	Gaines
First	Last

**Branch Historian's E-mail Address \***

lionnettagaines@gmail.com
---------------------------

**Branch Historian's Best Phone \***

917	-	855	-	3050
###		###		####

**Additional Officers – Type in here ...**

Financial Secretary -- Mary Davis davisme4@comcast.net
Board Member -- David Wilkins wilkinsdg60@gmail.com
Board Member -- Henry Blyden hblyden@verizon.net

**... or upload a file of additional officers here**

Choose File	no file selected
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You may add the names, titles, and contact information for any additional branch officers by typing them into this form OR by uploading a document using the button below. You do NOT have to do both. If your branch has no additional officers, simply write "NONE" in this box.

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Instructions	<b>Branch and Reporter Identification</b>	Untitled Page	Branch Status – Officers, Contributions & Membership	Branch Activities	Certification

## Branch and Report Identification

Please provide some information about your ASALH Branch and about you or the person submitting the report for your branch.

### Name of ASALH Branch \*

Manasota ASALH, Inc.

### Official Branch E-mail Address

js8@psu.edu

### Branch Official Phone Number

941 – 379 – 9583  
###      ###      #####

### Official Address of ASALH Branch \*

P.O. Box 2356

Street Address

Address Line 2

Sarasota  
City

FL  
State / Province / Region

34230  
Postal / Zip Code

United States  
Country

### Branch Website

www.asalh-manasotafl.org

**Branch Facebook Page**

Manasota ASALH

**Branch Twitter**

**Branch Instagram**

**Name of Person Submitting Report \***

James Stewart

First Last

**Report Submitter's E-mail Address \***

js8@psu.edu

**Report Submitter's Best Phone \***

941 - 379 - 9583  
### ## ###

Enter the phone number at which you would like us to call you we have questions about your report submission.

**STOP!**

Before you continue, if you wish to print out this page of the form, please do so now. When you have done so, or if you do not wish to have a print out, press "Continue" to go to the next page. Press "Go Back" to return to the previous page.

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## 2021 Branch President \*

David	Wilkins
First	Last

## Branch President's E-mail Address \*

## Branch President Best Phone \*

989	-	980	-	0555
###		###		####

## 2021 Branch Vice President \*

Gary	Giscombe
First	Last

## Branch Vice President's E-mail Address \*

## Branch Vice President Best Phone \*

914	-	860	-	4148
###		###		####

## 2021 Branch Treasurer \*

Allen	Morton
First	Last

## Branch Treasurer's E-mail Address \*

**Branch Treasurer's Best Phone \***

845 - 216 - 8181  
###      ###      ####

**Additional Officers - Type in here ...**

2nd Vice President - Dorothy Green dlibrongreen@hotmail.com 941-822-8073  
Financial Secretary - Mary Davis davisme4@comcast.net

**Other Branch Information**

Please complete the information below.

**How much were your branch dues for 2020? (not including the national dues)**

30

**Total Number of Members \***

352

**Total Number of Institutional Members \***

15

**Total Number of Members Retained from 2019. \***

250

**Total Number of New Members \***

102

**Total Number of Family Members Recruited**

**Date charter was issued**

1996

**Does your Branch have an IRS 501(c)3 tax exempt status? \***

- Yes
- No

**If yes, include the tax-exempt number as issued by the IRS**

45-3969420

**Is your Branch tax exempt in your state? \***

Yes No

If yes, include the tax-exempt number as issued by your state.

Number of Members that attended the Virtual Annual Conference and Meeting \*

### Financial Statement Information – Income

Please provide information about your branch's income for the current year. If the value for a particular field is \$0, please enter a zero next to the dollar sign. Do not leave any fields blank.

Membership Dues (National) \*

Membership Dues (Local) \*

Donations

Historical Programs

Speakers / Lectures

Other (Specify below)

Source of "Other" income

TOTAL BRANCH INCOME \*

Additional Notes

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**Financial Statement Information – Expenses**

Please provide information about your branch's expenses for the current year.

**Membership Dues (National) \*****Contribution to the National Office****Products Purchased from ASALH****Ads for ASALH Souvenir Journals****Copying****Donations****Bank Charges****Food****Gifts****Historical Programs****Musical Events****Postage / Mailing****Publishing**



**Rent**

\$1332

**Speakers / Lectures**

\$185

**Telephone**

\$

**Travel**

\$

**Miscellaneous**

\$5249

**Other (Specify below)**

\$1566

**Type of "Other" expenses**

**TOTAL EXPENSES \***

\$91244

**Additional Notes. Include information on any unpaid bills and obligations that remain from 2020.**

**Net Income (Loss) and Financial Report Verification**

Please provide your net income and information about who prepared the financial report for your branch.

**NET INCOME (LOSS) \***

\$309

**Financial Statement Prepared By \***

Allen Morton  
First Last

**Title of Preparer of Financial Report \***

Treasurer

Please list a title if relevant.

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## Branch Activities Report Synopsis

Please enter a list of your branch's activities over the past year. For each activity include the NAME of the activity, the MONTH in which the activity occurred, the LOCATION, the TARGET AUDIENCE, and the NUMBER OF ATTENDEES. This information is REQUIRED.

If there were no activities, please state that in this box.

### Branch Activities Report Synopsis – Type in here... \*

... or upload your activities file here

[Choose File](#) Branch Activit...- 2020[1].docx

## Veterans History Project Report

Please enter information about this project based on activities in your branch. Please provide the NAME of the INTERVIEWER, the NAME of the person being interviewed and their AGE, the WAR in which they participated, and the YEARS of their service, and the

DATE of the interview. If there were no interviews, please state that in this box and answer NO to the question below.

### Veterans History Project Report

No new interviews. However, our DVD Veterans of Color was screened in several cities.

**Have you submitted your Veterans History Project interviews to the Library of Congress? \***

- Yes  
 No

### **STOP!**

Before you continue, if you wish to print out this page of the form, please do so now. When you have done so, or if you do not wish to have a print out, press "Continue" to go to the next page. Press "Go Back" to return to the previous page.

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**There was a problem with your submission.**  
Errors have been **highlighted** below.

## Date of Report Submission \*

01 / 14 / 2021

MM DD YYYY

**By Checking Below I certify that the information submitted is correct and accurate to the best of my knowledge. \***

Yes.

**This field is required. Please enter a value.**

## STOP!

Before you continue, if you wish to print out this page of the form, please do so now.

**Make sure all of your submitted information is correct!**

**Once you have completed your submission and pressed "Submit" below, you will NOT be able to change or update your submission online. PLEASE BE PATIENT!** Depending on your internet connection speed, it may take some time for your submission to be received. Please do not navigate away from the page or press the submit button more than once; if you do, your submission may not be received.

Once your submission is received, you will receive a confirmation message on the screen and an e-mail confirmation will be sent to the e-mail address you provided for yourself.

Questions about the Branch Report process and submission of materials should be addressed to Sylvia Cyrus, ASALH Executive Director at [scyrus@asalh.org](mailto:scyrus@asalh.org).

Thank you for your report.

## Verification

In order to submit this form, you must verify the words or characters presented in the two images below. If you cannot read one of the words or images, press the circular "reload" button to receive different images. You can also press the speaker button to have the words spoken to you.

**All branch members are eligible for a complimentary subscription of the Journal of African American History. The branch officers should make members aware that if they do not receive their print journals and emails from the National Office that they should alert the branch officers and then the National Office. \***

- Our branch members have been made aware of this information
- Our branch members WILL BE made aware of this information

Name

James	Stewart
First	Last

**Please check the box below. \***

I'm not a robot

reCAPTCHA  
[Privacy](#) - [Terms](#)