

# AHEPA-PENSACOLA CHARITABLE FOUNDATION, INC.

## YEAR 2024 SCHOLARSHIP APPLICATION

### 1. SCHOLARSHIP PROGRAM

The AHEPA-Pensacola Charitable Foundation, Inc. has a scholarship program which is established to promote, encourage, induce and advance education at the college and university level.

2024 Scholarships:

AHEPA-Pensacola Charitable Foundation Scholarships for study in any field. This year \$7400 is available to be awarded as scholarships to help cover tuition fees, laboratory fees, room and/or board, books and/or school supplies.

### 2. ELIGIBILITY

The applicant, parents or legal guardians of the applicant must be a resident of Escambia, Santa Rosa or Okaloosa counties in Northwest Florida.

In order to apply and be eligible for the scholarships, the applicant must satisfy one of the following:

- 2.1 A student in the graduating class of his or her high school and planning to attend full time an accredited college or university during the current school year.
- 2.2 A high school graduate planning to attend full time an accredited college or university during the current calendar year.
- 2.3 Attending an accredited college or university and will continue to attend full time during the calendar year.

### 3. IMPORTANT CONDITIONS

#### **GET THE APPLICATION SUBMITTED WELL BEFORE THE DEADLINE**

- 3.1 **Use the Year 2024 application.** Applicants using old application forms will not be considered.
- 3.2 **Be sure to follow ALL of the instructions on page 8.**
- 3.3 The applicant is responsible for the submission of all documents, completion of all sections of this application, and mailing the application package postmarked no later than **April 13, 2024** to the AHEPA-Pensacola Charitable Foundation, Inc. All information received will be kept confidential. No items will be returned. **Applications postmarked after April 13, 2024 will not be considered. Applications must be complete with no outstanding information forthcoming after the deadline. Incomplete applications will be disqualified.** All application packages must be mailed to:

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AHEPA-Pensacola Charitable Foundation, Inc.  
3835 Creighton Road  
Pensacola, FL 32504  
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**Applicant, Please Complete Below and Sections 4 through 15 (Type or Print in Black Ink)**

### 4. AREA OF CONSIDERATION

Students applying for scholarships based on financial need will be considered separately from those applying based upon scholastic achievement alone. In both cases, consideration will also be given to extra-curricular activities, athletic achievements, part-time work and community service. **Check one of the following:**

- 4.1. Scholastic Achievement Only
- 4.2. Financial Need and Scholastic Achievement (Financial information is required per instruction 16, page 7)

### 5. SCHOLARSHIP

Check the category for which you wish to apply:

- 5.1. Beginning College – Students who are a college freshman or sophomore at the time of the application, or students entering college in the current year.
- 5.2. Undergraduate College – Students who are a college junior or senior at the time of the application.
- 5.3. Advanced College – Students in graduate school or applying for graduate school in the current year.

### 6. CREDENTIALS

#### 6.1 TRANSCRIPTS

- 6.1.1. **High school seniors** must submit the most recent official transcript as well as S.A.T. and/or A.C.T. scores.
- 6.1.2 **College freshmen and sophomores** must submit most recent official high school transcript, S.A.T. and/or A.C.T. scores, plus the most recent official college transcript.
- 6.1.3 **College upperclassmen** (juniors and above) must submit the most recent official college transcripts only.
- 6.1.4 All transcripts must be official and sent from the school directly to the AHEPA-Pensacola Charitable Foundation (see page 8).

**Missing information (scores, GPA) will result in zero points being used in the scoring process.**

- 6.2 Applicants must provide the name of the College or University to which they have been accepted or which they are planning to attend.
- 6.3 Applicants must submit an **ESSAY**, typewritten and **not to exceed 500 words**.  
**The topic of the essay is: “The search for truth”.**  
**Discuss:** How you may apply this ideal of truth to improve society and your own life.  
The essay will test the applicant’s ability to organize and relate fact and ideas, grammar, and overall writing skills.
- 6.4 Applicants must submit documents supporting all honors, achievements, activities, Dean’s List, honor societies, and employment while attending school or such claims will not be considered.
- 6.5 Applicants must include only two letters of recommendation, i.e. the applicant’s teachers, counselors, advisors, Professors, etc. Neither reference should be related to the applicant. **Letters of Recommendation shall have been obtained within the past six months and shall be signed and dated by the preparer.**  
**Recommendations dated earlier than the last six months will not be considered.**

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**7. PERSONAL DATA**

Legal Name \_\_\_\_\_  
Last/Family First Middle (complete) Jr., etc. Sex (M/F)

Prefer to be called \_\_\_\_\_ (Nickname) Former last names if any \_\_\_\_\_

Permanent Home Address \_\_\_\_\_  
Number and Street  
City or Town County State ZIP Code + 4

Mailing Address \_\_\_\_\_  
Number and Street  
City or Town State ZIP Code + 4 Use Until \_\_\_\_\_  
Date

Permanent home telephone ( ) \_\_\_\_\_ Telephone at mailing address ( ) \_\_\_\_\_  
Area Code Number Area Code Number

Date of Birth \_\_\_\_\_ Place \_\_\_\_\_ Last 4 SSN No. xxx-xx-\_\_\_\_\_

Citizenship (Check as appropriate) \_\_\_\_\_ U.S. Citizen; \_\_\_\_\_ U.S. Permanent Resident Visa. Citizen of \_\_\_\_\_  
\_\_\_\_\_ Other. Specify Country \_\_\_\_\_ Visa Type \_\_\_\_\_

Email Address (**This is a MUST**): \_\_\_\_\_

Name the college or university you will attend full time \_\_\_\_\_

Area(s) of academic concentration / major \_\_\_\_\_ or undecided \_\_\_\_\_

Career or professional plans \_\_\_\_\_ or undecided \_\_\_\_\_

**8. EDUCATIONAL DATA**

School you attend now \_\_\_\_\_ Date of entry \_\_\_\_\_

Address \_\_\_\_\_  
Number and Street City State ZIP Code + 4

Date of secondary graduation \_\_\_\_\_

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of school	Location (City, State, ZIP)	Dates Attended	Degree or Diploma
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\_\_\_\_\_

List all colleges at which you have taken courses for credit

Name of school	Location (City, State, ZIP)	Dates Attended	Degree or Diploma
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\_\_\_\_\_

\_\_\_\_\_



**14. ESSAY** Please submit an essay, preferably in the space provided below, and **not to exceed 500 words** (See Page 2, Section 6.3.).

**Essay Topic:** “The supremacy of reason. Truth is reached through the use of reason.”

**Discuss:** How you may apply this ideal to improve society and your own life.

**15. SIGNATURES/ENDORSEMENTS**

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief, and that the applicant meets all the eligibility requirements of section 2 of this application.

\_\_\_\_\_

Applicant's Signature

Parent's/Guardian's Signature

Date

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**16. FINANCIAL INFORMATION** (Complete this page **only if financial need is a consideration.**)

Financial need is considered when the family income is less than \$100,000.

16.1. Family Adjusted Gross Income (Check One)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> \$50,000 to \$100,000 | <input type="checkbox"/> \$35,000 to \$40,000 | <input type="checkbox"/> \$20,000 to \$25,000 |
| <input type="checkbox"/> \$45,000 to \$50,000  | <input type="checkbox"/> \$30,000 to \$35,000 | <input type="checkbox"/> \$15,000 to \$20,000 |
| <input type="checkbox"/> \$40,000 to \$45,000  | <input type="checkbox"/> \$25,000 to \$30,000 | <input type="checkbox"/> Less than \$15,000   |

The applicant must provide copies of the applicant's, parents', or guardian's **Latest Federal Income Tax Form 1040 pages 1 and 2**. If applicant, parents, or guardians file separate returns, copies of each return must be submitted.

## INSTRUCTIONS FOR SUBMITTING THE SCHOLARSHIP APPLICATION

**RECOMMENDATION: Request transcripts and recommendation letters at least three weeks before the deadline. Do NOT send the application package by registered mail or certified mail as that may delay receipt of the application package.**

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION  
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE LINE

- \_\_\_ 1. The application, pages 2 through 5.
- \_\_\_ 2. Essay – Refer to Credentials, Section 6.3, page 2 and Section 14, page 5.
- \_\_\_ 3. Documents supporting honors and extracurricular activities – Refer to Credentials, Section 6.4. (Page 2)
- \_\_\_ 4. If required, financial information and copies of parents'/guardians' **latest federal income tax Form 1040, Pages 1 and 2.** Refer to Section 16, page 7. The financial need section should be completed only if financial need is a consideration and Section 4.2 located on Page 2 is checked.

## **VERY IMPORTANT**

The Application Package must be **Postmarked No Later Than April 13, 2024.** Obsolete forms or incomplete applications will not be considered. Items submitted become the property of the **AHEPA-Pensacola Charitable Foundation** and will not be returned.

Scholarship recipients will be required to sign a Scholarship Acceptance form stipulating that the scholarship may only be used for tuition fees, laboratory fees, room and/or board, books and/or school supplies.

**ALL FORMS MUST BE MAILED BY APRIL 13, 2024**

TO:

AHEPA-Pensacola Charitable Foundation, Inc.  
3835 Creighton Road  
Pensacola, FL 32504