

To Whom It May Concern:

I am an observant Jew. In Deuteronomy, G-d stated through his prophet Moses:

9 Know, therefore, that the Lord, your God He is God, the faithful God, Who keeps the covenant and loving kindness with those who love Him and keep His commandments to a thousand generations.

ט וְיָדַעְתָּ כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים הָאֵל הַנֶּאֱמָן שֹׁמֵר הַבְּרִית וְהַחֻסָּד לְאֲבוֹתָיו וְלִשְׁמֵרֵי מִצְוֹתָיו (כתיב מצותו) לְאֵלֶיךָ דָּוָר:

10 And He repays those who hate Him, to their face, to cause them to perish; He will not delay the one who hates Him, but he will repay him to his face.

י וְיִשְׁלַח לְשׂוֹנְאָיו אֶל־פְּנֵיו לְהַאֲבִידוֹ לֹא יִחְסַר לְשׂוֹנְאוֹ אֶל־פְּנֵיו יִשְׁלַח־לוֹ:

11 You shall therefore, observe the commandments, the statutes, and the ordinances, which I command you this day to do.

יא וְשָׁמַרְתָּ אֶת־הַמִּצְוֹת וְאֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים אֲשֶׁר אֶנְכִי מְצַוְנֶךָ הַיּוֹם לַעֲשׂוֹתָם:

12 And it will be, because you will heed these ordinances and keep them and perform, that the Lord, your God, will keep for you the covenant and the kindness that He swore to your forefathers.

יב וְהָיָה | עֲקֹב תִּשְׁמָעוּן אֶת הַמִּשְׁפָּטִים הָאֵלֶּה וְשָׁמַרְתֶּם וְעָשִׂיתֶם אֹתָם וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ אֶת־הַבְּרִית וְאֶת־הַחֻסָּד אֲשֶׁר נִשְׁבַּע לְאֲבוֹתֶיךָ:

13 And He will love you and bless you and multiply you; He will bless the fruit of your womb and the fruit of your soil, your grain, your wine, and your oil, the offspring of your cattle and the choice of your flocks, in the land which He swore to your forefathers to give you.

יג וְגִוַּאֲהַבְךָ וְיִבְרַכְךָ וְיַרְבֶּךָ וְיִבְרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אֲדָמָתְךָ דְגָנְךָ וְתִירְשֹׁנְךָ וְיִצְהַרְךָ שְׂגֵר־אֲלֵפֶיךָ וְעֵשְׂתָרֶת צֹאנֶךָ עַל הָאֲדָמָה אֲשֶׁר־נִשְׁבַּע לְאֲבוֹתֶיךָ לְמַתְּ לְךָ:

14 You shall be blessed above all peoples: There will be no sterile male or barren female among you or among your livestock.

יד בְּרִוֹךְ תִּהְיֶה מִכָּל־הָעַמִּים לֹא־יִהְיֶה בְּךָ עֲקָר וְעֲקָרָה וּבְבִהֵמֹתֶיךָ:

15 And the Lord will remove from you all illness, and all of the evil diseases of Egypt which you knew, He will not set upon you, but He will lay them upon all your enemies.

טו וְהִסִּיר יְהוָה מִמֶּנּוּ כָּל־חֲלֵי וְכָל־מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ לֹא יִשִּׁימֶם בְּךָ וְנִתְּנָם בְּכָל־שׂוֹנְאֶיךָ:

In Exodus 15:26, Moses said that “If you hearken to the voice of the Lord, your G-d, and you do what is proper in His eyes, and you listen closely to His commandments and observe all His statutes, all the sicknesses that I have visited upon Egypt I will not visit upon you, for I, the Lord, heal you.”

In Psalm 91, G-D says through King David:

1He who dwells in the covert of the Most High will lodge in the shadow of the Almighty.

איֵשֵׁב בְּסִתְרֵי עֲלִיּוֹן בְּצֵל שֹׁדֵי יִתְלוֹנֵן:

2I shall say of the Lord [that He is] my shelter and my fortress, my God in Whom I trust.

באִמַּר לַיהוָה מַחְסֵי וּמְצוּדֹתַי אֱלֹהֵי אֲבֹתַי:

3For He will save you from the snare that traps from the devastating pestilence.

גכִּי הוּא יִצִּילְךָ מִפֶּחַ וְקוֹשׁ מִדְּבַר הַזֹּאת:

4With His wing He will cover you, and under His wings you will take refuge; His truth is an encompassing shield.

דבְּאֲבָרְתּוֹ | יִסָּךְ לְךָ וְתַחַת כְּנָפָיו תִּחְסֶה צִנְהָ וְסִחְרָה אֲמַתּוֹ:

5You will not fear the fright of night, the arrow that flies by day;

הלֹא-תִירָא מִפַּחַד לַיְלָה מִחֹץ יְעוֹף יוֹמָם:

6Pestilence that prowls in darkness, destruction that ravages at noon.

ומִדְּבַר בְּאֶפֶל יִהְיֶה מְלֻטָב יִשׁוּד צְהָרִים:

7A thousand will be stationed at your side, and ten thousand at your right hand; but it will not approach you.

זיִפֹּל מִצַּדְּךָ | אֶלֶף וּרְבֵבָה מִיְמִינֶךָ אֵלֶיךָ לֹא יִגָּשׁ:

8You will but gaze with your eyes, and you will see the annihilation of the wicked.

חרָק בְּעֵינֶיךָ תִּבְטֵי וְשִׁלַּמְתָּ רָשָׁעִים תִּרְאֶה:

9For you [said], "The Lord is my refuge"; the Most High you made your dwelling.

טכִּי-אָתָּה יְהוָה מַחְסֵי עֲלִיּוֹן שְׁמַתָּ מְעוֹנֶךָ:

10No harm will befall you, nor will a plague draw near to your tent.

ילֹא-תֵאָנֶה אֵלֶיךָ רָעָה וְלֹא יִקְרַב בְּאֵהָלֶךָ:

And, in Psalm 127:3, "Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward." G-D has a special care for children. They are a "heritage" he gives to bless mankind. I trust in G-D for my protection. I cannot in any way benefit from something that is manufactured with the remains of aborted children, of which all of the current COVID shots have been made, tested or developed. My trust is in G-D. I believe he will heal me and keep me safe from COVID.

In addition to my pro-life beliefs, the Rabbis teach that I cannot take something into my body that has the potential of causing harm and adversely affecting my health. According to Deuteronomy, 4:15, "You should be very careful to protect your life", from which the Rabbis learn that it is the duty and obligation of every Jew to protect his/her body and health. An essential principle in Judaism is that our bodies do not belong to us. They belong to G'd and are the vessels

for our souls, and therefore we must be diligent in caring for our bodies and our health, and to do nothing we think may jeopardize our health.

With respect to the vaccines, longer term data is necessary to truly assess their safety, as with any intervention. Just in the past 6 months, the various vaccines have added Guillain Barre, thrombosis, myocarditis, Bell's palsy, and tinnitus to their list of adverse effects, and, most recently, nephrotic syndrome and glomerulonephritis are being investigated as possible complications as well. Reviewing the VAERS data base, one can see reports of (as of today) 12,366 deaths, 46,036 hospitalizations, 14,251 cases leading to permanent disability, and 12,194 life-threatening complications related to the vaccine. Furthermore, in the original EUA filing, the vaccine companies planned to monitor safety/efficacy for two years (through 2023) to assure that these vaccines are truly safe and effective; so far, however, only 9 months have passed.

In light of the COVID shots' testing, development or manufacture using aborted fetal cell lines; the non-trivial potential for harm to my health and my body; as well as for unknown complications that may arise in pregnancy (as I am about to embark on an embryo transfer with IVF), I believe that taking this vaccine would also go against G'd's directive to "be very careful to protect your life" and submitting to this mandate would go against my relationship with G'd and my faith.

Thank you for your consideration.

[Name]