



July 4th 2024 Booth Application

Application Deadline: **JUNE 24, 2024**

Organization: _____

Number of Booths Requested: _____

Contact Person: _____

Telephone: (_____) _____

Address: _____

Cell: (_____) _____

City: _____ State: _____ Zip: _____

E-Mail _____

My signature indicates that I have read and agree to the conditions set forth in the cover letter and this application.

Signature (Required for Processing.)

Date:

____ \$60*- Non-Profit ____ \$75*- Vendor Generated Crafts ____ \$150*- Commercial Items

(Please list the type of merchandise you intend to have available for sale on the reverse side.)

____ \$60*- Food(Monson Non-Profit) ____ \$250*- Commercial Food Vendors

(Submit copy of menu you intend to have available for sale on the reverse side.)

***Fees Non-Refundable if vendor withdraws after deadline or fails to arrive after set-up time.**

A \$25.00 Fee will be assessed for "BOUNCED" checks.

No Cancellation refunds will be issued after the deadline date.

A \$10.00 late fee will be assessed on ALL reservations made after June 24, 2024.

Absolutely NO Reservations will be accepted after June 28, 2024

PLEASE make checks payable to and send to:

Monson Summerfest, Inc.

Attention: 4th BOOTHS

% Peter Matrow 15 Green St Monson, MA 01057

The Summerfest Committee reserves the right to prevent the sale of any merchandise which they deem inappropriate. The sale or distribution of banned or illegal items, such as fireworks, will be cause for immediate shut down of your booth without a refund.

You will be notified by phone or email if accepted.

Office Use Only:	Date Application and Payment Received: _____	Confirm. # _____
	Amount: \$ _____ Check# _____	Space # _____
	Approximate Location Description: _____	Parking: _____

Monson Non-Profit Vendor Generated Crafts Commercial Items

Type list of merchandise and specialty items available for sale:

Food Vendors

For your convenience, I have attached the local Fire Dept. and Health Department information: Monson Board of Health permit applications along with your ServSafe and Allergen Awareness certificates must be filed **30 days prior to the event.**

Monson Board of Health: 413-267-4107

<https://www.monson-ma.gov/board-health/pages/permit-and-license-applications>

Monson Fire Department 413-267-3132

bharris@monson-ma.gov

This information will allow me to allocate spaces to meet fire regulations.

Food Trucks: Length: _____ ft. Width: _____ ft.

Propane Tank(s): _____ lbs. Generator: _____ Fry-o-later/Grill: _____

(List of menu items you intend to have available for sale.)
