



Bengalla Mining Co.

in association with the



Upper Hunter Show Incorporated

presents the

2024 Upper Hunter Regional Show

held at the

MUSWELLBROOK SHOWGROUND

Maitland St & Rutherford Rd, Muswellbrook.

Friday 15th March & Saturday 16th March 2024

(please note a lot of classes have changed this year.)

Pavilion Schedule of Classes:

* Art * Cooking * Farm & Garden Produce *

* Flowers & Pot Plants *

* Handicrafts Open * Handicrafts School *

* Jams, Pickles, Chutneys & Sauces *

* Needlework * Photography *

It should be noted that each section has a "Conditions of Entry" list.

Any further questions can be answered by contacting the person listed below.

Upper Hunter Show Incorporated

P O Box 562, Muswellbrook NSW 2333

Pavilion Chief Steward:

Chris: 0432273014 & Marc 0432276573

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Sauces.

8. Needlework

9. Photography

Please Note:

Entries can be
done online.

upperhuntersshow.com.au

Section 1

Art

Contact: Chris: 0432273014 Marc 0432276573

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

Entry Fee: \$2,00 per exhibit (inc GST) Can be paid at the Pavilion on the day of delivery of entries.

Prizemoney/Awards: 1st-\$10; 2nd-\$5; 3rd-\$2 - *some prizes may replace prizemoney.*

Exhibits (Artwork): are to be handed to the stewards at the main pavilion between 10am and 5pm on Friday March 8th, or 10am and 1pm Saturday March 9th 2024.

Judging Date: Monday March 11th 2024.
Judging date may change to suit the judge.

Artwork is to be collected: between 10am and 3pm on Sunday March 17th 2024. Exhibits not collected become the property of the Upper Hunter Show Inc and will be disposed of as seen fit *unless prior arrangements have been made.*

Conditions of Entry:

- Tags must be on the back but seen from the front of all work.
- Artwork must be the work of the exhibitor.
- Exhibits not to exceed 1 x 1.2 metre including frame.
- All care is taken, but no responsibility for loss or damage.
- Stewards may reclassify exhibits as required
- The judges' decision is final.
- Disputes to be made in writing by 6pm Friday 15th March 2024, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

All exhibits must be ready to hang safely - no cardboard.

Stretch canvas or framed work may be used but all MUST be ready to hang safely.

JUNIOR ~ Under 7yrs

1. Any subject in colour.

JUNIOR ~ 7 - 9yrs

2. Any subject in colour.

JUNIOR ~ 10 - 12yrs

3. Any subject in colour, painted

4. Drawing or Sketch,
Depicting Sea Life

Champion Primary School Art Exhibit: Sash

JUNIOR ~ 13 - 15yrs

5. Any subject in colour, painted.

6. Drawing or Sketch depicting
Sea Life

JUNIOR ~ 16 - 18yrs

7. Any subject in colour, painted

8. Drawing or Sketch depicting
Sea Life

Champion High School Art Exhibit: Sash

OPEN

9. Sea Life Scene
10. Modern Art
11. Watercolour
12. Contemporary Indigenous Art
13. Drawing or Sketch depicting
Sea Life
14. Animals
15. Any other subject
16. Sculpture, any material, no larger than 50cm x 50cm x 50cm, weight limit 25kgs

Champion Open Art Exhibit: Sash

SCHOOL STUDENT WITH A DISABILITY—

17. Any subject
18. Artwork Depicting Sea Life

AGED & PEOPLE WITH A DISABILITY — OPEN

19. Abstract
20. Sea Life Scene
21. Any other subject

Section 2

Cooking

Contact: Marc 0432276573

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Exhibition Hall.

Entry Fee: \$1.50 per exhibit (inc GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

Prizemoney/Awards: 1st \$5; 2nd \$2 (except where stated), and some prizes may replace prizemoney.

Exhibits (Cookery items):

Are to be handed to the stewards at the Exhibition Hall Wednesday 13th March 2024 Between 2pm -5pm or Thursday by 9:30am.

Judging Date: Thursday March 14th 2024.

Exhibits are to be collected: between 9am and 1pm on Sunday March 17th 2024. Exhibits not collected by 1pm automatically become the property of the U. H. Show Inc and will be disposed of as seen fit *unless prior arrangements have been made.*

Conditions of Entry:

- Exhibits to be prepared by the exhibitor.
- Judges have the right to cut/open any exhibit.
- Name and Class should be attached to the plate for identification, so that it can be removed prior to judging.
- NO ring tins for cakes, unless stated.
- Separate mixtures for every item made.
- NO paper cases to be used on patty cakes.
- NO decorations unless stated.
- NO packet cake mixtures unless stated.
- Cakes, etc to be placed on FIRM white disposable plates - NO doilies. Stewards reserve the right to change plates where necessary.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging day may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 15th March 2024, to the Exhibition Hall Chief Steward or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

JUNIORS: 5 years and Under

Children aged 5 years:

1. Decorated Plain Biscuits, Milk Coffee (oblong biscuit), 4 on a plate.

Children aged 4 years:

2. Decorated Plain Biscuits, Milk Arrowroot, (oval biscuit), 4 on a plate.

Children aged 3 years and under:

3. Decorated Plain Biscuits, Marie (round biscuit), 4 on a plate.

Pre-Schools / Daycare / Playgroup Children:

4. Decorated Scuba Divers, 4 on a plate ~ may be made from playdough.

JUNIORS: 6-9 years

5. Packet Cake (any variety/shape) iced and decorated (will not be cut), Firm Base no larger than 30 x 30cm.

6. Chocolate Truffles, 6 no larger than 2.5cm diameter

7. Pikelets - 4 medium size

8. Decorated Chocolate Crackles - 4

Champion Junior Exhibit 6-9 years: Sash

JUNIORS: 10-12 years

9. Muffins Sweet, 4 on a plate.

10. Uncooked Slice, 5 x 3cm, 4 on a plate

11. Biscuits or Cookies (any variety) no larger than 5cm, 4 on a plate.

12. Cake (any variety/shape) iced and decorated (will not be cut). Firm Base no larger than 30 x 30cm. In Sea Life Theme

Champion Junior Exhibit 10-12 yrs: Sash.

JUNIORS

High School Student

13. Scones, 4 on a plate

14. Cookies/Biscuits, 4 on a plate (5-8cm)

15. Rocky Road, 4 on a plate (3cm x 3cm).

16. Uncooked Slice, 4 pieces on a plate.

17. 4 Decorated Cup Cakes to suit an 8yr Child's Birthday

18. Novelty Cake Depicting Sea Life, any occasion, single tier.

Champion Junior Exhibit Years 7&8: Sash

OPEN CLASSES

19. SIMPLICITY SAND CAKE

Ingredients

1 Cup	self raising flour
1 tablespoon	cornflour
¾ Cup	sugar
2	eggs
¼ Cup	milk
114g	Butter, chopped

Method

- 1a. Preheat oven to moderate (180C), Grease a Ring cake tin.
- 2a. Place all ingredients into a mixing bowl & beat for 6mins.
- 3a. Put mixture into ring tin & bake in moderate oven (180C or 350F) for 30mins

20. 250g (1/2lb) Square Fruit Cake presented on a firm base (NO paper plates of any type). *1/2lb refers to the quantity of butter in the cakes recipe.*
21. Round Boiled Fruit Cake, presented on a firm base (NO paper plates of any type).
22. Date Loaf (uniced)
23. Butter Cake (uniced)
24. Banana Cake, lemon icing on top only.
25. Orange Cake, orange icing on top only.
26. Marble Cake, using 3 Colours. (Chocolate, Strawberry & Vanilla)
27. Diabetic Cake, any type.
28. Feature Cake including vegetable, eg: carrot, beetroot, pumpkin, rhubarb, zucchini, etc. Must state type of cake on entry form.
29. Cooked Slice, 4 on a plate, 5 x 3cm ea
30. Plain Scones (round) 4 on a plate.
31. Savoury Muffins, 4 on a plate.
32. Shortbread Biscuits, 4 on a plate
33. Jam Drops, 4 on a plate.
34. Biscuits, 2 varieties, 3 of each.
35. Coconut Ice, 4 on a plate, 2cm x 2cm
36. Iced & Decorated Cup Cakes, 4 on a plate

***Note:** the following classes will be displayed in a glass front display refrigeration unit.*

37. Lemon Meringue Pie, 200/225mm (8"/9") diameter
38. Uncooked Refrigerated Slice, any variety (*named on entry form*)
39. Any other Pie or Tart 200/225mm (8"/9") diameter
40. Fudge, 4 on a plate, 3cm x 3cm

Champ Open Cookery Exhibit: Sash

Section 3

Farm & Garden

Produce

Contact: Marc 0432276573 Chris - 0432273014

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

Entry Fee: \$1.50 per exhibit (inc GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

Prizemoney/Awards: 1st \$5; 2nd \$2 - *some prizes may replace prizemoney.*

Exhibits (Produce, etc): are to be handed to the stewards at the Main Pavilion between 3pm-5pm on Wed 13th March or 8.30am - 10am Thursday 14th March 2024.

Judging Date: Thursday 14th March 2024.

Exhibits are to be collected: between 10am and 1pm on Sunday March 17th 2024. Exhibits not collected automatically become the property of the Upper Hunter Show Inc. *unless prior arrangements have been made with the Chief Steward.*

Conditions of Entry:

- Exhibits to be grown by the exhibitor.
- Exhibitors are requested to display and present their exhibits in/on suitable containers eg: Eggs in clean egg cartons or baskets; Small Fruit or Vegetables on firm plates; Loose Carrots/Beans tied in bundles; Better presentation means a better placing.
- Judges may cut or section any exhibit.
- All care is taken, but no responsibility for loss or damage.
- If exhibitor is under 18 years of age, please note so on the entry form.
- The judges' decision is final.
- Disputes are to be made in writing by 6pm Friday 15th March 2024, to the Exhibition Hall Chief Stewards or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

PRODUCE

1. 6 White Hen eggs
2. 6 Brown Hen Eggs
3. 6 Bantam Eggs
4. 6 Duck Eggs
5. Honey, any variety
6. Any Other Farm Produce, eg: Green Fodder, Hay, etc
7. Group Exhibit - Best Bird Scarers, made from recycled materials (min 2 in a group) Depicting a Fisherman suitable for a farm

Champ Produce Exhibit: Sash

FRUIT and VEGETABLES

8. Fruit, any variety, minimum 3 pieces
9. 6 stalks Rhubarb, leaves attached
10. 250g Beans, any variety
11. Capsicum, any variety, 2 on a plate
12. Chilli, any variety, 6 on a plate
13. Carrots with tops, any variety, min 4
14. Onions, any variety, with roots and leaf residues attached, minimum 3
15. Cucumbers, any variety, minimum 2
16. Bunch Spinach / Silverbeet, any variety presented in water
17. Sweet Corn, any variety, husks and silks attached, minimum 2 cobs
18. Cherry or Grape Tomatoes, any variety, ripe, stalk attached, minimum 8
19. Tomatoes, any other variety, ripe, stalk attached, minimum 3
20. Butternut Pumpkin, stalk attached
21. Any other Pumpkin under 20cm, stalk attached
22. Heaviest Table Pumpkin, any variety
23. Grammar, stalk attached, any variety
24. Squash, any variety, stalk attached
25. Zucchini, any variety, stalk attached
26. Marrow, any large variety, stalk attached
27. Herb, any variety in water or potted
28. Any Other vegetable not specified

Champion Vegetable Exhibit: Sash

Section 4

Flowers &

Pot Plants

Contact: Chris 0432273014 Marc - 0432276573

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

The Rose and Cut Flowers may be entered on the day (Fri March 15th) between 7am-8.30am at the Exhibition Hall.

Entry Fee: \$1.50 per exhibit (inc GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

Prizemoney/Awards: 1st \$5; 2nd \$2 - *some prizes may replace prizemoney.*

Exhibits (Pot Plants, Floral Decorative and Flowers): are to be handed into stewards at the Exhibition Hall between 3pm-5pm Thurs 14th March or 7am-8.30am Friday 15th March 2024.

Judging Date: Friday 15th March, 2024.

Exhibits are to be collected: between 9am - 1pm Sunday March 17th 2024. Exhibits not collected automatically become the property of the Upper Hunter Show Inc. *unless prior arrangements have been made.*

Conditions of Entry:

- All cut flowers become the property of the Upper Hunter Show Inc.
- 'Staging' of cut flowers must be completed by **8.30am SHARP.**
- Only Judges and Stewards allowed in display area whilst judging is in progress.
- Late exhibits will not be accepted.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Disputes are to be made in writing by 6pm Friday 15th March 2024, to the Exhibition Hall Chief Steward or the Secretary and accompanied by a \$25 deposit which is liable to forfeiture.

OPEN ROSE CLASSES

REGULATIONS FOR EXHIBITING ROSES:

BUNCHES

Bunches of roses are for frontal viewing and are judged for condition, overall beauty, presentation and foliage.

BOWLS

Bowls should be the standard 15cm black plastic florists bowls, and shall contain a miniblock of oasis. Bowl exhibits shall be allowed a space of 30cm overall diameter. Arrangements can contain buds, foliage and hips (if desired), and will be viewed all round. Bowls are judged for condition, overall beauty, presentation and foliage.

ROSES

1. 1 Full Bloom Rose
2. 1 Bunch Full Bloom Roses, 3 stems
3. 1 Stem Decorative Rose
4. 1 Bunch Decorative Roses, 3 stems
5. 1 Stem, Cluster-flowered (Floribunda) Rose
6. 1 Bunch Cluster-flowered Rose, 3 stems, same cultivar (min. 6 blooms)
7. 1 Bunch David Austin or other Old Fashioned style Roses, 3 stems.
8. 1 Stem Miniature Rose
9. 1 Bunch Miniature Roses, 3 stems
10. 1 Bowl, short stemmed or Climbing Roses.
11. 1 Stem Standards Rose
12. 1 vase Garden Roses, Perfumed, minimum 6 stems

Grand Champion Rose of Show: Sash

CUT FLOWERS

13. Geranium, any variety, 3 cuts
14. Native, any variety
15. Decorative Dahlia
16. Cactus Dahlia
17. Miniature Dahlia
18. Any other single Flower
19. Vase of 5 flowers (one variety)
20. Flowers, any quantity in vase

Section 5

Open Handicrafts

Contact: Chris-0432273014 Marc 0432276573

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Exhibition Hall.

Entry Fee: \$2.00 per exhibit (inc GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

Prizemoney/Awards: 1st \$5; 2nd \$3 - *some prizes may replace prizemoney.*

Exhibits (Art/Craft): are to be handed to the stewards at the Exhibition Hall between 2pm and 5.00pm on Fri March 8th, or 9am and 1pm Sat March 9th 2024.

Judging Date: Sunday March 10th 2024.

Exhibits MUST be collected: between 9am and 1pm on Sunday 17th March 2024. Exhibits not collected by 1pm automatically become the property of the Upper Hunter Show Inc *unless prior arrangements have been made and will be disposed of as seen fit.*

Conditions of Entry:

- Stewards may reclassify exhibits as required.
- All exhibits must be the work of the exhibitor, and must have been executed in the last 3 years.
- **Recycled:** to make *used or waste product* into a usable item - waste to art.
- Tags should be attached to the item with a safety pin or sticky tape (for ID). All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging date may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 15th March 2024, to the Exhibition Hall Chief Stewards or the Secretary and accompanied by a \$25 deposit which may be liable to forfeiture.

OPEN HANDICRAFT

1. A4 Colouring page provided, (maybe laminated not framed.) Sea Shell
2. Soft Craft, eg: Coat Hanger, Album, Tissue Box, etc
3. Soft Toy
4. Hand-made Sea Creature
5. Best home-made Cheeseboard decorated in resin
6. Item depicting Sea Life
7. Item depicting an Easter theme
8. Item made using Recycled Materials (see conditions of entry)
9. Fibre Art, eg: Felting, Weaving, Spinning, Macrame
10. Hand-made Greeting Card
11. Hand-made Parchment Card
12. Paper Craft of any other kind, eg: papermache, quilling, origami, paper tole, handmade paper, etc
13. Beading, any piece
14. Diamond Dotz (Any Size)
15. Decorated Sea Shell (Any Size)
16. Mosaic Item, any type
17. Folk Art, any type
18. Recycled Timber Item
19. Any Other Craft not specified

Champion Open Exhibit: Sash

NOVELTY CLASSES

20. Windchime, depicting Sea Life no longer than 1mtr
21. Novelty Door Stop, depicting Sea Life
22. Wall Hanging, depicting Sea Life no larger than 1mtr²
23. Miniature - any handmade miniature, no larger than 10cm x 10cm x 10cm

Section 6

Children's Handicrafts *(including schools)*

Steward: Chris-0432273014 Marc 0432276573

Please Note:

A separate entry is required for each student entered.

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Exhibition Hall.

Entry Fee: \$1.50 per exhibit (inc GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

Prizemoney/Awards: 1st \$5; 2nd \$2. ~ Group Exhibits: 1st \$15; 2nd \$10 - *some prizes may replace prizemoney.*

Exhibits (Art/Craft): are to be handed to the stewards at the Exhibition Hall between 2pm and 5pm on Friday March 8th or 9am and 1pm Saturday March 9th 2024.

Judging Dates: Sunday March 10th 2024.

Exhibits MUST be collected: between 9am and 1pm on Sunday 17th March 2024. Exhibits not collected by 1pm automatically become the property of the Upper Hunter Show **unless prior arrangements have been made & will be disposed of as seen fit.**

Conditions of Entry:

- All exhibits must be the work of the exhibitor.
- **Recycled:** to make *used or waste product* into a usable item.
- Tags should be attached to the item with a safety pin or sticky tape (for identification).
- All care is taken, but no responsibility for loss or damage.
- Stewards may reclassify exhibits.
- **Individual entries are NOT to exceed 50cm x 50cm.**
- *** Group exhibits cannot exceed 1 x 1 x 1m.**
- **Items that are over the classes specified size limit WILL NOT be judged but MAY be displayed.**
- The judges' decision is final.
- Judging day may change to suit the judge.
- Disputes are to be made in writing by 6pm Friday 15th March 2024, to the Exhibition Hall Chief Stewards and accompanied by a \$25 deposit which may be liable to forfeiture.

Individual High School Students

1. A4 Poster -Subject Mental Health (not framed maybe laminated.)
2. Best Decorated Mobile Phone Cover
3. Item made depicting Sea Life.
4. Freeform Lego 50cm X 50cm
5. Diamond Dot no bigger than A4
6. Suncatcher - Freeform
7. Small wooden Birdfeeder
8. Mosaic Item - Freeform
9. Handmade Jewellery- any type
10. Any other craft not mentioned

Champ High School Student Exhibit: Sash

11. Group Exhibit in the theme of **BOATING SAFETY** (Must be on a solid canvas no larger than 1m x 1m)

12. Group Exhibit 3D Model- theme of **SCIENCE OF THE OCEAN** (Must be free standing on a solid base no larger than 1m x 1m
1st: \$15 + sash; 2nd \$10

Individual High School Student Support

13. Decorated Beach Footwear
14. Any useful article made from recycled materials.
15. Colouring in Picture provided (not framed maybe laminated) Seahorse
16. Item made from paper.
17. Item depicting SEA LIFE.
18. Jewellery Craft
19. Decorated photo frame – made from firm cardboard.
20. Diorama depicting Sea Life
21. Decorated Sun Hat
22. Any other item not mentioned

Champ Support School Student: Sash

23. Group Exhibit– theme - **SEA LIFE** to be on a solid canvas no larger than 1m x 1m)
24. Group Exhibit 3D Model– A nature wreath any form .1st: \$15 + sash; 2nd \$10

Individual Primary School Students

Entry

25. A4 picture freehand drawn of sea creatures.
26. Any Loom Band Item
27. Article using recycled materials (usable item made of waste or used product).
28. Item depicting an Easter theme
29. Diorama of small figures in a shoe box - a small 3D scene using small figures in the theme of Sea Life.
30. Lego, must be **firmly secured** to a Legobase less than 30cm x 30cm, and can be no higher than 20cm
31. Softwood craft – Paddle pop sticks/ wooden pegs
32. Item depicting Sea Life
33. Puppet – Any form.
34. Poster A4 – Theme DENTAL HYGEINE (maybe laminated not framed)

Champ Primary Student Exhibit: Sash

35. Group Exhibit- Theme – Under the **Sea** - Must be on solid canvas no larger than 1m x 1m 1st: \$15; 2nd \$10.
36. Group Exhibit- 3D Model – Theme – **SEA LIFE**(Must be Free standing on a solid base no larger than 1m x 1m) 1st: \$15 + sash; 2nd \$10

Individual Infant School Students

Entry

37. Craft using Nature
38. Any article using recycled materials (usable item made of waste or used product).
39. Item depicting an Easter theme
40. Article made of Paper/Cardboard
41. Lego must be **firmly secured** to a Lego base less than 30cm x 30cm, and can be no higher than 20cm
42. A4 Drawing not framed/maybe laminated
43. Any Beaded item
44. Mobile - using any materials
45. Decorated Plant Pot (no Plants in pot)
46. Fridge Magnet - Freeform

Champ Infant Student Exhibit: Sash

47. Group Exhibit- Theme **UNDER the SEA** (Must be on a solid canvas no larger than 1mx1m) 1st: \$15; 2nd \$10.

48. Group Exhibit 3D Model – Theme – **WATER SAFETY** – (Must be free standing on a solid base no larger than 1m x 1m) 1st: \$15 + sash; 2nd \$10

Individual Primary/Infant Student

Support

49. Decorated Scuba Mask
50. Recycled Item - (usable item made of waste or used product).
51. Primary (Colouring in provided) Turtle
52. Infants (Colouring in Provided) Fish
53. Greeting Card
54. Lego must be **firmly secured** to a Lego base less than 30cm x 30cm, and can be no higher than 20cm
55. A4 picture using a Paint program on a computer showing mouse control (maybe laminated not framed)
56. A4 Finger or Hand Painting (maybe laminated not framed)
57. Paper Plate Craft.
58. Craft Item using Nature
59. Group Exhibit- Theme- **SEA LIFE** Must be on solid canvas no larger than 1m x 1m 1st: \$15; 2nd \$10.

60. Group Exhibit 3d Model – Nature Wreath

61. Champion Primary School Student Support Exhibit: Sash

Individual Child Entry

Children 5 & Under

ie: all Pre Kindergarten Age: Daycare, Pre-School, etc

62. 3D Model of Sea Creature – Freeform not larger than 15cm x 15cm
63. Any article using recycled material (usable item made of waste or used product).
64. Item depicting an Easter theme
65. Lego/Duplo Model, **firmly secured** to a Lego base no larger than 30cm x 30cm, no higher than 20cm

66. A4 Finger or Hand Painting(maybe laminated not framed)

67. A4 Drawing(maybe laminated not framed)

68. A4 Prettiest Ink Blot/Splatter Painting.(Maybe laminated not framed)

69. Painted Plaster Mould

70. Paper Plate Craft.

71. Craft Item using Nature

Champion Pre-Schooler Exhibit: Sash

72. Group Exhibit- Theme- **SEA LIFE**

Must be on solid canvas no larger than 1m x 1m
1st: \$15; 2nd \$10.

73. Group Exhibit 3D Model – Theme **Belonging Tree**.(Must be free standing on a solid base no larger than 1m x 1m)1st: \$15 + sash; 2nd \$10

Section 7

Jams, Pickles,

Chutneys & Sauces

Steward: Marc 0432276573

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Exhibition Hall.

Entry Fee: \$1.50 per exhibit (inc GST) Can be paid at the Exhibition Hall on the day of delivery of entries.

Prizemoney/Awards: 1st \$5; 2nd \$2. ~
some prizes may replace prizemoney.

JAMS

Exhibits (Jams): are to be handed to the stewards at the Exhibition Hall between 2pm and 5pm on Friday March 8th, Monday 11th & Tuesday 12th & 10am and 2pm Saturday March 9th 2024.

Classes 1 -14 to be presented in standard jars between 250g & 500g.

* **Ingredients to be listed on the jar.**

* *No material covers over lids.*

1. Fruit Spread, eg: Lemon or Passionfruit Butter (*will be refrigerated*)
2. Marmalade
3. Peach Jam (with or without any other flavour).
4. Apricot Jam
5. Tomato Jam (with or without any other flavour).
6. Grape Jam
7. Fig Jam
8. Berry Jam
9. Plum Jam (with or without any other flavour)
10. Tropical Fruit Jam
11. Jam using multiple fruits not mentioned above
12. Savoury Jam
13. Any Other Variety Jam
14. Any Variety Jelly
15. Any Variety Paste – sweet or savoury
16. Collection of 3 Jams and/or Jellies, any variety

Champion Jam Exhibit: Sash

PICKLES, CHUTNEYS & RELISHES

Exhibits (Pickles / Sauces): are to be handed to the stewards at the Exhibition Hall between 2pm and 5pm on Friday March 10th, Monday 13th & Tuesday 14th & 10am and 2pm Saturday March 11th, 2024.

Classes 17 - 29 to be presented in standard jars between 250g & 500g.

Ingredients to be listed on the jar.

No material or paper covers over lids.

17. Mayonnaise, cooked or uncooked (*will be refrigerated*)
18. Cauliflower Pickles
19. Choko Pickles
20. Mustard Pickles
21. Green Tomato Pickles
22. Any Other Variety Pickles.
23. Tomato Chutney
24. Tropical Chutney
25. Chutney, any other variety
26. Tomato Relish
27. Beetroot Relish (*not processed or blended*)
28. Any Other Variety Relish.
29. Collection of 3 Pickles and/or Relishes

Champ. Pickles, Chutney & Relish Exhibit: Sash

SAUCES

30. Chilli Sauce – min 200ml Bottle
31. Fruit Sauce – min 200ml Bottle
32. Savoury Sauce – min 200ml Bottle
33. Sweet Sauce – min 200ml Bottle
34. Pesto, any variety, 100 to 200ml bottle

Champ. Sauce Exhibit: Sash

35. Jerky – Any Variety

Section 8

Needlework

Contact: Chris-043273014 Marc 0432276573

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Exhibition Hall.

Entry Fee: \$1.50 per exhibit and can be paid on day of delivery of entries at the Exhibition Hall.

Prizemoney/Awards: 1st-\$5; 2nd-\$2, *some prizes may replace prizemoney.*

Exhibits (Needlework): are to be handed to the stewards at the Exhibition Hall (off N.E. Hwy) between 10am and 5.00pm on Friday March 8th, or 10am or 2pm Saturday March 9th 2024.

Judging Date: Sunday March 10th 2024.

Exhibits are to be collected: between 10am and 3pm on Sunday March 17th 2024. Exhibits not collected by 3pm automatically become the property of the Upper Hunter Show Inc. *unless PRIOR arrangements have been made with the Chief Steward.*

Conditions of Entry:

- All exhibits must be the work of the exhibitor.
- Exhibits must have been made in the last 3 years.
- Tags must be attached to the item with a safety pin or sticky tape.
- All care is taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging date may be changed to suit the judge.
- Disputes are to be made in writing by 6pm Friday March 15th 2024, to either the Exhibition Hall Chief Stewards or the Secretary, and accompanied by a \$25 deposit which is liable for forfeiture.

EMBROIDERY

1. Any Embroidery

PATCHWORK

2. Patchwork - combined hand-made & machine
3. Machine or Hand Applique
4. Shaggy / Rag Quilt of any description

CROSS STITCH

5. Any Cross Stitch, unframed

TAPESTRY

6. Any Tapestry item

HAND KNITTING

7. Knee Rug or Blanket
8. Chunky Knitting of any form
9. Any Other Knitted Article

CROCHET

10. Rug
11. Quilt or blanket (Any size)
12. Prettiest Coat Hanger
13. Crochet Edges, eg: Towel, Face Washer, Handkerchief, etc
14. Any Other Crochet Article

OTHER NEEDLEWORK

15. Any Special Occasion Garment or Costume.
16. Any Piece of Lace
17. Any other Needlework not mentioned

NOVELTY SECTION

18. Best Soft Toy ~ sewn/knitted / crochet
19. Most unusual Pin Cushion
20. Novelty item depicting Sea Life
21. Any other Novelty Item

AGED OR PERSON WITH A DISABILITY

Ribbons awarded in all classes.

(Aged means 70yrs and over)

22. Hand Knitting
23. Crochet
24. Any Machine Outfit
25. Any Other Needlework in the theme of Sea Life

Champion Needlework Exhibit: Sash

JUNIOR NEEDLEWORK

Under 12yrs (at time of Show)

Ribbon and Card in all classes.

26. Any Needlework Piece, sewn
27. Any Knitted or Crochet Piece

Champ Junior Exhibitor U12yrs: Sash

Section 9

Photography

CONTACT: Chris - 0432 273 014

Entry Forms: can be lodged online at upperhuntershow.com.au or on the day of entry at the Pavilion.

Entry Fee: Junior Classes 1-7: \$1.50 (inc GST); Classes 8-25: \$2.50 (inc GST) Entry Fees can be paid at the Exhibition Hall on the day of delivery of entries.

Prizemoney/Awards: Classes 1-7: 1st \$5; 2nd \$3. Classes 8-25: 1st \$10; 2nd \$5.

Exhibits (Photos): to be handed to stewards at the Exhibition Hall between 11am & 5pm on Friday March 8th or 10am & 1pm Saturday March 9th 2024.

Judging Date: Monday March 11th 2024.

Exhibits are to be collected: between 10am and 3pm on Sunday March 17th 2024. Exhibits not collected by 3pm will become the property of the Upper Hunter Show Inc *unless PRIOR arrangements have been made with the Chief Steward.*

Conditions of Entry:

- Open to amateur photographers only.
- Photos to be the work of the exhibitor.
- Entry photo size 8" x 10" / 20 x 25cm.
- **Mount size A4**(210 x 297mm).
- All photos **MUST** be mounted on A4 Cardboard of own colour choice and placed into a plastic sleeve by entrant for judging.
- **NO** corrugated board or framed photos allowed.
- Photographs can be Colour or Black & White
- Photographs not complying with conditions *will be disqualified* and may not be displayed.
- Tags are to be placed on the reverse of the exhibit.
- All care taken, but no responsibility for loss or damage.
- The judges' decision is final.
- Judging day may change to suit the judge.
- The same photograph can only be entered into one class.
- Disputes to be made in writing by 6pm Friday March 15th 2024, to the Pavilion Chief Steward or the Secretary and accompanied by a \$25 deposit which is liable to forfeiture.

PLEASE NOTE:

All Photographs should have the title of the photograph on the front **BELOW** the photo.

Primary School Students

1. Pets
2. People
3. Action
4. Depicting Sea Life

High School Students

5. Close Up
6. Artistic
7. Depicting Sea Life

NOVICE

Restricted to those who have not won a 1st prize in a similar class before.

8. People
9. Seascape
10. Artistic
11. Weather Scene (sunset / sunrise / cloud formation)
12. Any other subject

OPEN CLASSES

13. People
14. Artistic
15. Weather Scene (sunset / sunrise / cloud formation)
16. Seascape
17. Flora (plants / plant life / flowers)
18. Fauna (animal/s)
19. Macro Flora / Fauna (Close Up)
20. Reflections
21. Aquatic Themed
22. Most interesting Baby or Toddler (under 3yrs) Photo - (**must** state age of baby on reverse of entry)
23. Depicting Sea Life
24. Drone Photography any subject

Champion Open Photograph: Sash.

AGED OR PEOPLE WITH A DISABILITY.

25. Pets
26. Aquatic Themed