



38345 30th Street, East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

---

**SUPERINTENDENTS' COUNCIL**

**February 23, 2023**

**8:30am**

Westside Union School District – Human Resources Conference Room  
41914 50<sup>th</sup> Street West, Quartz Hills, CA 93536

**AGENDA**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVE THE AGENDA AS PRESENTED**
- 4. MINUTES OF LAST MEETING**
  - 4.1. Approval of Minutes of November 17, 2022
- 5. PUBLIC COMMENT PERIOD**
- 6. COMMUNITY ADVISORY COMMITTEE CHAIR REPORT**
- 7. ACTION ITEMS**
  - 7.1. Individualized Education Program Policy - Revisions
  - 7.2. Special Education Content Lead - Open Access
- 8. DISCUSSION/INFORMATION**
  - 8.1. Upcoming Monitoring Activity
    - 8.1.1. IEP Implementation
    - 8.1.2. Differentiated Assistance and Annual Determination
  - 8.2. Local Plan Revisions
  - 8.3. Regionalized Services Billing
    - 8.3.1. [Excess Cost Billing, Invoicing, and Payments - Updates](#)
  - 8.4. LEA Funding and Local Contribution
- 9. HANDOUTS**
  - 9.1. SELPA Association February 2023 - Finance Report
- 10. ADJOURN**

**Next meeting date and time: March 30, 2023; 8:30 am**

Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Council of the Antelope Valley SELPA can be inspected at the following address during normal business hours: Antelope Valley SELPA, 38345 30<sup>th</sup> St E, Suite A-2, Palmdale, CA 93550, or by contacting Andrea Ortiz at [aortiz@palmdalesd.org](mailto:aortiz@palmdalesd.org).

Individual speakers shall be allowed three minutes to address the board on each agenda or non-agenda item. The board shall limit the total time for public input on each item to 15 minutes.