

Weekend of January 16, 2022

Second Sunday in Ordinary Time

Sunday Mass is livestreamed @ 8:00 AM, Barona.
Just go on Facebook under Herman Manuel

January 17, 2022 – Holiday, Martin Luther King Jr. day

This new Mass schedule will stay in effect until the Covid-19 crisis is over. Thanks for your patience.

Barona:

Mass: Tuesday through Friday. Rosary at 7:45 AM, Mass at 8:00 AM. @ Shrine

Sunday: Sunday 8:00 AM. @ Shrine

Confessions: By appointment only

Adoration: 1st Fri. of the month (8:00 AM).

Viejas:

Sunday: Sunday 10:30 AM. @ Church

Confessions: By appointment only.

Sycuan:

Sunday: Sunday Mass 12:00 noon @ the Church

Confessions: By appointment only

welcome

Deacon Fred Thornton who is currently serving the Indian Mission of Santa Ysabel and St. Elizabeth Church in Julian. He will be preaching and getting to know the parishoners of St. Kateri Tekakwitha Parish.

Beyond All Names

Triune God	Compassionate God
Holy God	Righteous God
Gracious God	Provident God
Just God	Awesome God
Ever-living God	Forgiving God
Creating God	Healing God
Nurturing God	Loving God
Liberating God	Saving God
God who counsels	God of everlasting love
God who sanctifies	God of faithful love
God who teaches	God of mercy and love
God who satisfies	God of boundless love
	Light and lasting peace
	Source of our hope
	Lover of the poor
	Good Shepherd

-Sr. Marva Jean Hoeckelman, OSB



Sue Kierig, Martha Boone, A. J. Samot, Angelo Samot, Donna Berardi, Daniel Vicaldo, Kash Osuna-Sutton, Anthony Pico, Dolly Albano, Mike Montes, Bobbie Turner, Mae Guerrero, Susanna Gotell, Agnes Ruiz, Deacon Bill Clarke, Rosario Ravasco, Minerva Mayor, Michele Nikas Beaman, Richard Nikas, Purita Amparo, Wendy Reyes, Alicia Castro, Barbara Reeves, Nancy Rourke, Bobby Curo, Abraham Pascual, Richard Padua, Irmina Gines, Gimo Manuel, Joyce Martinez, Elvira Hapin, Dustin Lutze, Deloris Loucks, Cameron Welch, Christine Therese Macaraeg, Beverly Means

Please check prayer list and add names as desired.

RELIGIOUS EDUCATION CLASSES (K-High School)

Barona: Class meets on Thursday, 3:00 p.m.

UPCOMING EVENTS



The Extraordinary Life of Jesus in Ordinary Time

A reflection on the 2nd Sunday in Ordinary Time

Wow I can't believe it! We're back to Ordinary Time in our liturgical celebration in 2022 and green is the color of the season. I have never liked the expression "ordinary time". How can the Christ events that we celebrate in liturgy ever be considered ordinary? Christ's life was extraordinary. Ordinary Time every year leads us on a gospel journey with Jesus – a journey through his public ministry to his death and resurrection. This liturgical journey symbolizes our life journey as Christians.

The public ministry of Jesus begins, as John tells today, at the wedding feast in Cana. What a striking beginning it was! Mary notes that the wine is about to run out and she is concerned. How embarrassing it would be for this young couple to begin their lives together if they could not provide sufficient food and drink for their guests. Mary brings her concern to Jesus and water is turned into wine in abundance. The wedding reception continues, and the party goes on. What a wonderful work Jesus does! Because of him the joy and happiness of the celebration continues. Think of that, the first of the signs that Jesus does is to ensure that the joy and gladness of a wedding celebration continues. Somehow that is fitting! It is Jesus who supplies not only what is lacking but who exceeds all expectations. He does the same for us. As Mary brought her concern to Him so bring yours to Him. "Come to me, all you who labor and are burdened." "Come to me", He says.

John leads us in the telling of the Cana story to the critical last sentence of the gospel: "Jesus did this as the beginning of His signs at Cana in Galilee and so revealed His glory, and His disciples began to believe in Him." This sentence is crucial for John. The divinity of Jesus is manifest in this sign and His glory is revealed. Seeing these great wonders, His disciples begin to believe in Him.

In the waters of Baptism, we became alive in the Lord, Jesus Christ. His glory has been revealed to us and we have been enlivened by the Holy Spirit. That same Spirit who manifests himself in each of us through his gifts. St. Paul describes these gifts to us in the readings today. All of us are gifted but not all

in the same way. These gifts are given for our benefit and for the benefit of all God's people. You have gifts to give, and the Church awaits your gifts. "The Spirit produces all of these (gifts) distributing them individually to each person as he wishes." Baptism is the beginning of our public ministry and our discipleship expressed using our gifts, an ongoing expression of our belief and commitment to Jesus.

In Cana of Galilee Jesus worked the first of His signs and throughout his public ministry He would continue to work and perform miracles. For the most part what He did was either ignored or rejected. His public ministry would culminate in the saving act of our redemption — His death and resurrection. In this Christ event He revealed His glory for all. His disciples believed even more fully that He truly was God's Son.

Jesus continues to work His saving acts in our midst occasionally in extraordinary ways. Most often they were in the quiet events of mundane, everyday living. Maybe that's why we call it "ordinary time". Day in and day out Jesus is there for us. Without fanfare and in the quiet of our souls He works with us. The trick is to see these saving acts and to know of His presence so that we can believe even more fully that Jesus is the very center of our being and, then to publicly avow this.

When the headwaiter tested the water that had become wine he said to the bridegroom, "Everyone serves good wine first, but you have kept the good wine until now." In other words, as wondrous and as marvelous as the saving acts of Jesus in our lives have been in the past, more and better is yet in store. In the words of Isaiah: "For the Lord delights in you...and as a bridegroom rejoices in his bride so shall your God rejoice in you."