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ISSUE

International Best-selling Messianic

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3-in-1

SINGER SONGWRITER



WELCOME!

To our 15th Issue of 3-in-1 The Voice. This issue we have none other than International Messianic

Singer/Songwriter PAUL WILBUR. Paul talked exclusively to 3-in-1 The Voice about what Davidic Praise & Worship means, how it differs from regular praise & worship and about Paul's new album which has just been released this month.

We are also delighted to welcome on board DAVID CHENOWETH, Dave is a field missionary in the middle-east and this issue begins his new section 'Pilgrim's Progress'.

Brigid is taking a break for a couple of issues but will be back with more news on Youth Missionary work in Ireland. We have loads more from our creative contributors and dedicated team of regular writers and artists. If you have something you would like to share please do so and contact me at <u>editor@3in1publishing.co.uk</u> in the meantime be truly blessed in all you do for the Lord

Karin McBride – Editor-in-Chief

And remember:

'He is my loving God and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues peoples under me.' Ps 144:2

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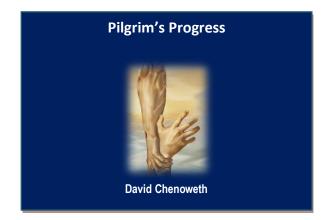
Dr. H Morgan, Janine Stellatos, Mark Oakes, David Chenoweth, Simon Pearson, Lorraine Wylie, Brigid Kerr, Lianne Henderson, Melanie Henderson, Zara Matthews, Steve Norman., Jenny Grant, Heather Renae, Belinda Guest-Weale, David Anthony, Adam Harbinson, Juls Martin, Terry Fairfowl, Alan Harbinson, Sarah Kakooza, Andrea Jones

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UCB Prayerline





3-in-1 Publishing is delighted to introduce DAVID CHENOWETH. Dave will run a new section called 'Pilgrim's Progress' raising awareness about what it is like to be in the front line as a witness for Christ. Already this year he has been to and ministered in India and is currently in Afghanistan. This issue Dave shares his unique and powerful testimony with you the reader and learn of God's power to rescue the lost...

Time

Time, it has been a topic that has been debated in the modern world for some time. A great many books have been written, workshops offered, classes and private consultants hired so people can manage their time. It seems whoever you talk too today time is too little to complete everything we have to do. So what is time really? Webster's definition is "the duration of past, present and future." How does God view this you might ask? God is omnipresent, capable of past, present and future. The word says, our lives are like vapors. A vapor, here one minute and gone the next. So if that is the case we do not have the time here on earth as maybe we have realized in the past and in the present. An average man in the west lives to about eighty years, while a man in Afghanistan where I live is forty five years. In reality ask yourselves I have between forty five and eighty years on this earth, so up until now how much time have I given my Creator of that time. This was a guestion I presented myself not too long ago. It turned out in a typical day of mine I was lucky to give Him five minutes. This question has played over and over in my mind for guite awhile, it was really confirmed how much I gave when I went to India. There I witnessed something of an anomaly, the average church member on a typical Sunday spent 5 hours in church on a Sunday morning. This was a normal occurrence and they were actually happy about spending that much time with the Lord. After a somewhat short break they were right back for an evening service that lasted 4 hours or more. To them after I interviewed them cited Acts type church services that could go on for days, even after more investigation by myself of the church in the 1800's to early 1900's I found services like these to be the normal thing to do. Great things happened in these old time meetings that lasted all night and through the weekend. Great men of God were in those meetings like Oswald Chambers, Charles Spurgeon, Robert Murray M'Chevne and countless others who were full of the Holy Spirit and preached the Old Time Religion to the old time revivals of its day. Time to these old time Preachers meant nothing either like the modern day saints of today. In our present age things have become so complex, schedules made, deadlines to complete, soccer games and other sports have taken away from the true reality of why mankind since Genesis has been put here on Earth, a relationship with God. Since the fall, our enemy has relentlessly been throwing obstacles to the true nature of what God has intended, relationship with Him. God from His throne is calling each and every one of us for our time! In Isaiah "God calls who will go for Us", it is a call for everyone just not a few chosen individuals. We must make the time to go out into the highways and byways of this life and bring back the sheep into the pen. I myself am not a Missionary like most people think a Missionary should look like or act like. I consider after much study am an Act's style Missionary who has a full time job of just trying to stay alive. This may hit a few of you by surprise but I like you have a job. It is only by the Spirit of God that I am able to dig deep into myself by faith in Jesus and go out and fulfill the great commission and give the Lord my time. If everyone would look into their time, resources and energy and come out of their comfort zone to do missions type work in their communities, nations and perhaps the world humanity as a whole will have a positive impact for Christ. We in the Body of Christ must also make a choice; give God the best or the good. The enemy will try every ploy to make a believer only give the good. We must make a choice here, give the Lord a large amount of the good or cut back and give Him only the best. We must pray that we not get distracted from the calling that Jesus laid out to us in the beginning, take Him at His Word, live for eternity, and make His word in your life a daily reality. Go out and evangelize and give the best you have! God Bless, Dave

'See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil.'



Dave with some future evangelists in India!



Messianic Moment By Dr Howard Morgan

The Fruit of Love! – Part 2

To many people, "Christianity" is a religion whose focus is upon services held in a "church" building, where there is an inherent separation between the "clergy" and the "laity." The congregation observes a service, listens to a sermon, places a donation in the offering, and returns again next week for more of the same. The fruit of this "religion" has often been hatred and bloodshed as any reading of "Church" history will clearly show.

As we turn our attention to the Jewish roots of the Christian Faith, or shall we more accurately say the "faith of the Messiah,"we are placing ourselves in a position where we can become open to discovering more and more about the true "faith that was once delivered to the saints." This is a challenging and exciting prospect because it places all of us in a position to re-evaluate our beliefs and the "realities" of our faith for our everyday life. Learning about "our Jewish roots" will not spiritually profit us very much if the things we learn are merely academic concepts that adorn our doctrinal bookshelves. The truths that we learn, and are challenged to apply, should deepen our personal walk and relationship with the Lord. This is a major reason for the publication of this newsletter, and I believe, for the Lord's emphasis on restoring an understanding of the Jewish roots of our faith. Another major reason for this emphasis is so that we, as representatives of the kingdom of god, would be fully equipped and enabled to testify of the realities of Messiah Jesus to the Jewish people.

Before we can discuss our Jewish roots, we must have an understanding about truth, in order to know why the Jewish roots of our faith are important. If the church is going to be the "pillar and support of the truth" that she is called to be, she must know the whole truth of her message. As we study the scriptures, we find some interesting diagnostic tests that the Lord has given us so that we can examine ourselves to make sure that we are really in "the faith" (2Cor. 13:5). I believe that the first and perhaps most important diagnostic test we have is the test of love. Do our personal beliefs, church doctrines, scriptural interpretations, traditions and practices bear the fruits of love? Do these cause us to be more and more conformed to the image presented to us in 1 Corinthians 13:1-8? "If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails."

Love is the hallmark of the Spirit of God. You cannot say that you have the Spirit of God within you if you do not manifest the fruit of love. The Apostle John wrote, "Beloved let us love one another for love is from God: everyone who loves is born of God and knows God. The one who does not love does not know God, for God is Love" (1 John 4:7-8). Romans 8: 29 teaches us that God is continually working with us to conform us more and more to the image of His son. The image of Jesus that we are being conformed to is defined by the attributes of love described in 1 Cor. 13. Do our beliefs, doctrines, practices and traditions cause our hearts to grow cold or even become closed? Does our "religion" cause us to love more, or less? Does it open our hearts or close them? Does it give us "justifications and spiritual rationalizations" for compromises to our love. so that we harden our hearts toward those who interpret the scriptures differently? Individual believers, local churches and even entire denominations will allow their love for each other to grow cold because of doctrinal differences. The Apostle Paul wrote in 1 Cor. 13:2 that "if you have all knowledge so that you understand all mysteries but have not love you are nothing." The Greek word for nothing here Isoudeis, and is the same word that Jesus used in Matthew 13 to describe someone who has lost his saltiness and is "good for nothing except to be thrown out and trampled underfoot by men." We must stop and consider the profound implications of this verse

To be continued...





METRO MINISTRIES

DON'T GET COLD FEET!

The Gospel, Socks and Boots

Metro Ministries' «Warm Feet» project is simple, unique and its effects are really felt.

Caring people in Switzerland and Germany are knitting warm socks in all shapes and colours for children living in poverty in Eastern Europe. Donations are used by Metro Ministries to buy attractive new rubber boots in these countries. Every Christmas the missionary relief aid organisation organises festive children's programmes for the poor Roma population during which they distribute the socks and boots to needy children. They also receive an additional surprise in the form of bread, fruit or sweets. This direct assistance brings an even more profound meaning to the message of Jesus Christ.



«We are so grateful that by knitting socks or making a donation you have helped ensure that thousands of children will get through another winter with warm feet!»



Thomas Fankhauser, Project Manager

Why we are committed to this project:

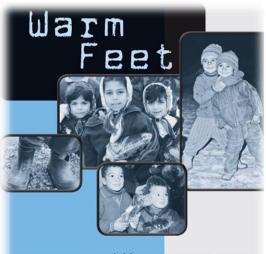
«We have been involved with humanitarian aid projects such as the mobile bakery and the Warm Feet project for many years and this experience has convinced us beyond any doubt that helping the many impoverished dildren in Eastern Europe is a hugely rewarding task. By going there we show the children and families that they have not been forgotten. And by giving out socks and boots we have the opportunity to pass on God's love to them in a very practical way.» Fritz and Katharina Fankhauser, CH Kaltacker

> «For us the missions have been very enriching, even though we were repeatedly shocked by the poverty we saw there. We were able to distribute the socks and boots and will never forget the sparkling eyes full of gratitude. It was a wonderful experience to return to Romania after three years and see the positive progress made by individuals and families.» Michel and Brigitte Bärtschiger, CH-Würenlos

«I just knew in my heart that I wanted to contribute to this project. Knitting has always been one of my hobbies, inherited from my grandmother. My visit to Romania last year gave me an additional burst of motivation. I found this way of passing on the Gospel and offering practical aid, right where it's needed, really wonderful. Whenever female friends who knit come to visit, nearly all of them leave with information about the Warm Feet project.» Christa Keller, CH-Reventhal

5 Reasons to support «Warm feet»

- Direct aid which actually arrives! Metro workers and project participants from Switzerland and other countries ensure that your donation reaches those who need it.
- Love, hope and new horizons for the young generation through the transmission of Christian values.
- Direct assistance with a purpose. The socks are a precious gift very much appreciated by families in need.
- Travel expenses can be avoided by buying boots locally.
- Donations to Metro Ministries are tax deductible.



For children in Eastern Europe

Take part in a Christmas Mission Project...

The Warm Feet project offers you the opportunity to participate directly in a winter project in Eastern Europe (after Christmas, last week of the year). This will enable you to see at first hand what living conditions are like for Romania's poor. You will be amazed by the people's joy when we visit their homes. You will help to invite the children and families to join in the children's activity programme. And, of course, after every event you will be part of the team handing out socks and boots to children and teenagers.

For further informations please contact Thomas Fankhauser, osteuropa@metroministries.ch

Metro Ministries

Metro Ministries International was founded in 1980 and is a Christian non-profit organisation which brings aid to inner city children and their families. We work in New York City as well as numerous other urban centres and hotspots around the world. Metro offers innovative programmes and social aid which help children to overcome their unfavourable circumstances and become more than simply the product of their environments.

Metro Ministries UK P O Box 443 Horley Surrey RH6 6AL Tel +44 1293 776900 Fax +44 1293 776800 uk@metroministries.org www.metroministries.org



Deadlines

Socks to be received by: 1st December

We are grateful for socks received before mid October as these help us with our preparations to launch «Warm Feet» in additional Eastern European countries.

Collection point for socks:

Metro Ministries UK Old Bank Chambers 1st Floor 39 Station Road Horley Surrey RH6 9HW



Bank account details for donations

Donations for boots, fruits and sweets as well as additional direct project costs can be paid in at:

National Westminister Bank Bank & Branch: Natwest, 138 Allerton Road, Liverpool L18 2JN Accountholder: Metro Ministries UK Account number: 295 28 259 Sort code: 60-01-11

Reference: Warm Feet



THE METRO REPORT

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Go to www.metroministries.org visit us.



The Poetry Of Jenny Grant

The Kings Love Letter

Daily I weave your hair, with my finery, scarlet ribbons Making love my garland my embroidered hand, You my beloved, speak, words of splendour , voile as velvet, The transparent lineage of the father's ways,

Seen from your tongue, Flagging always my inner swathing of righteous ways, So sweet is the essence of great perfumed oil, Poured my contents, for you to taste, & delight in all of me,

Know my infilling, unfailing, Your very lips, traced from my hand, nothing faltering in the plumage, As I spread my wings, displaying my ardour, The grace of my hand,

Your chin Tilted, your lips to the father's voice, to receive instruction, Fresh on your breath every morning, The feasting of thine fruit, The serving of opulence, the perfect plateau of the untainted vine.

Picked alone with me, Faithfulness, your gold corset, pulled tightly to your gird, Holding my truth, the holiness of my virtue, dresses your flesh, Walking in the meadow barefoot, fresh dew moist upon my ground,

Beauty abounds your smile, Loveliness far beyond any painting, So warm, like an evening harbour, Gently being mooring ashore, breeze upon the horizon ,brushes your face, The sky so purple, lilac and indigo holding its colour, the sun as a gem, Rounded, smooth shining the countenance of royalty, Your smile the majestic masterpiece, there is no other, unique is your form, Ears that are still in the whisper of my inventory, telling you all of my ways,

> Held open, like the lattice upon the window Love leaks through., Pure the light liquid, the teacher of yr days, Hands held in readiness, lowly at my feet,

Gaily showing you your mentors tread knowing the King, Corns upon yr knees bearing witness, to kneel at the master,

I know your heart, that rocks in harmony with my beat, You curtsy to my every need,

Extraordinary and extreme, dancing the dirge in my courts, Flailing you feet at my alter, sending yr incense up to the bowl in heaven,

Swaying with you, on my swing, lovers reprieve held tight to my promises,

Walking the passage through my gates,

Kicking my feet in the grass, leaves going up like feathers skipping through the air, As I speak with you, fervent in the mould of your love, Take me as your own, as you have crowned my feet, In the miracles of your perfect love, I walk not alone in your meadow, for you have walked before, to greet me as your Greatest love.

Scarlet ribbons perfectly tied from his shoes.



Guest Writer

Adam Harbinson

IS THERE NOBODY I CAN HATE?

The story of the Good Samaritan is an interesting one, but it's one whose meaning, like that of many ancient stories is lost in familiarity. It begins with one of those frequent confrontations between a religious legal expert and the Teacher. It's said the legal expert was trying to trick Jesus, but maybe not, for I tend to think that the legalists who constantly heckled him had a certain respect for him, maybe even admiration; this super cool Rabbi who was emptying pews up and down the land because the common people flocked to hear him.

Sometimes the internal contradictions that accompany the perfectionism of legalism can lead to bitter and destructive hatred. I guess that's why they had Jesus eliminated.

'What should I do to inherit eternal life?' asked the Clever Dick, and typically, Jesus lobbed the ball back into his court by answering his question with another question; 'Why don't you tell me? What does the law of Moses say?'

And the man answered, 'You must love the LORD your God with all your heart, all your soul, all your strength, and all your mind, and love your neighbour as yourself' – interesting that; for it's rare that a legal expert will interpret Moses' Law in a context of love.

'That's it in a nutshell,' said Jesus, but the man wasn't finished yet; 'So, who is my neighbour?' – and the rest of the story we know... or do we? Do we understand what Jesus was trying to communicate? Two thousand years on has the penny really dropped? Frankly I'm not sure that it has.

When the expert of the law interpreted the Law of Moses as, 'Love your neighbour as yourself,' and when

he asked Jesus, 'Who is my neighbour?' what was he getting at? Was he asking who he should love much as he loved himself? What about those who weren't in his exclusive group, and those whom he didn't love? And then there were the people whose religious, cultural, political and national affiliation, and sexual orientation differed from his?

'JESUS!' I think he was crying out. 'IS THERE NOBODY I AM AUTHORISED TO EXCLUDE?'

Thankfully Jesus didn't do political correctness; he went straight to the heart of the matter. The characters in his story were a Jewish man, a priest, a Temple assistant and a 'despised Samaritan.' They could hardly have been different; a layman from the legal expert's religious group, a member of the clergy, a man who might be an Elder or a Deacon in his local church, and the injured man; a social outcast, a drunkard, a drug addict, a prostitute or a member of some extreme militant Republican, Loyalist or Islamic organisation.

'AM I SUPPOSED TO LOVE... THAT?' cries the legalist.

'Yes,' said Jesus gently. 'For you all share this little patch of earth, you all share the love of the same Father, and you all have a choice; a shared future or conflict, wars and strife.'

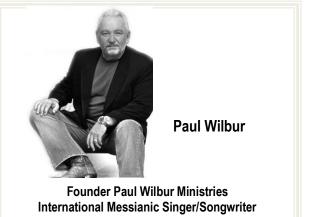
There seems to be an obsession in the human psyche for creating division. We form exclusive clubs and associations and brotherhoods, religious denominations, sects and cults, all of which differ just enough from each other to keep them apart. And yet the teachings of the Master are that we are all equal as brothers and sisters! And Paul the Apostle said that in God's kingdom, '... there is neither Jew nor Greek, slave nor free, male nor female, for you are all one.'

So why do we create division where none exist? Because religion divides, true faith in Christ unites.



Adam Harbinson Official Website click here

IN FOCUS



Q Hi Paul thank you so much for taking time out of your busy schedule for this interview. Firstly how did you come to know Yeshua as your personal Lord and Saviour?

A. A young man with a guitar shared at a church I attended (only to satisfy the young lady who invited me!) and I wanted to know the God he was singing about. He eventually led me to the Lord on a fishing trip to Bumpus Mills, Tenn. back in March of 1977.

Q How important a part does praise and worship play in the believers life?

A. This is one of my favorite subjects, and too much to answer here. Suffice it to say this; Our God inhabits the praises of his people; in his presence there is fullness of joy; the joy of the Lord is our strength...so, if you desire to be strong and full of joy, you need to be a worshiper of God in spirit and in truth.

Q Do you think that there is a distinct difference between Messianic praise and worship to any other? If so what is it?

A. Real Messianic praise and worship is not a spectator sport! It demands by nature a high level of participation. It is David before the Ark of the Covenant, it is Psalm 100 with instruments, banners, flags, dance, voices; it is the kind of praise that provokes the participation of heaven!

Q What album that you have produced so far means the most to you and why?

Probably "Shalom Jerusalem" is the Α. album that is dearest to my heart for several reasons. 1. It was the first album of mine that was recorded live in Jerusalem. This was a dream come true for me, and the music was largely of my own creation or choosing. It included the song, "Shalom Jerusalem" which continues to be very special to me for several reasons. 2. It was the first record I produced with the full support of Integrity Music and my friend, Michael Coleman (owner of Integrity). This was a project of vision and the heart. It was not done to produce funds but rather as a direct order from the throne. To date is has sold more than 1 million copies, and we have re-recorded it in three languages.



Q You have a new album out on 12 October called 'Desert Rain' can you tell us what to expect on this eagerly awaited album?

А The music is fresh and with a young sound. I co-wrote many of these songs with writers who are in touch with heaven and the times in which they live. My own daughter-inlaw wrote and sang on this project with me, recorded live in the desert of Ein Gedi by the south side of the Dead Sea. Rain "out of season" accompanied us during our time there in Israel which is a sign of the prophetic and the blessing of the Lord. Some of todays best Christian musicians and producers worked very hard with me to produce exactly what the Lord spoke to us more than three years ago about the recording. More than 5,000 attended from nearly 100 nations and sang their hearts out to the Lord. You will hear passionate, fresh, and unexpected

sounds from this new 'labor of love' that will get you singing with us from the opening sounds!

Q 'The Days of Elijah' is one song that is almost heralding in the last days, do you personally feel we are living in the last days, if so why?

When I recorded "Days of Elijah" during Α. the Feast of Tabernacles in Israel way back in 1998, I had no idea how prophetic the song and it's message really were. Since then we have experienced the tragedy of 911, the war in Iraq and the reformation of the Biblical Sanhedrim in Jerusalem. This is exactly the group that Jesus is speaking to in Matthew 23 when he says, "You will not see me again until YOU sav...'Blessed is he who comes in the name of the Lord"! Malachi chapter 4 speaks about the turning of hearts; Matt. 24 speaks to our times for certain, Isaiah 11 talks of the Gaza conflict. and there is much more. Yes, we are in the last days and should be about our father's business.

Q On a personal note two of my favourite songs are 'Dance with me' from the 'Lion of Judah' album and 'Live' album version of 'Adonai'. If you could pick a favourite song what would it be?

Α. What a tough question. I am partial to both the songs you listed along with "Show me your face", and "Days of Elijah". However, if I could pick only one song, it might be "Arise O Lord" from the "Holy Fire" project which we are re-issuing sometime this summer. In Psalm 3 David is experiencing great distress and pressure. Although he rehearses the difficulties he's facing in praver with the Lord, he always returns to the source of his joy and hope in the deliverance and power of the God he worships. He says, "You have become my glory, and you are the lifter of my head!" The Lord gave me that song during a difficult time in my life and it has ministered to me as well as others for many years now

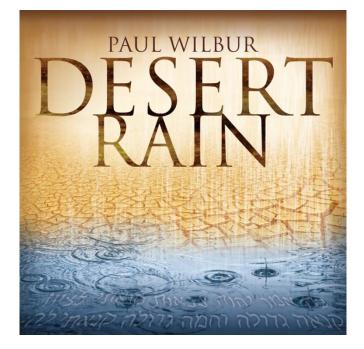
Q Finally Paul, you have a hectic schedule all year, do you expect to come over to the UK in the future?

A. I sincerely hope to visit the U.K. very soon. I was a frequent visitor and minister there during the late 90's, but have not had the privilege of worshiping with you for some time now. With all that is happening in Europe and especially the U.K., I do believe a visit from us would be strategic and timely. It would be an honor to gather with you there to call on heaven like Elijah did and have the fire of heaven fall on us all!

Grace and peace to you!

Paul Wilbur

NEW ALBUM 'Desert Rain' by Paul Wilbur - Release date 12 Oct 2010



Order Paul's new album online - due for release on 12 October 2010 www.wilburministries.com

If people want to call in an order, they can reach the team at (904) 565-9909.

HEROES



Leak? 'NO!... Epic Fail!'

Lianne Henderson

TENANTS OF THIS WORLD? PART 2

When you are aware of all the roles that animals do today as part of our planetary ecosystem it would put a huge damper on the theories of evolution. There is no way that these animals listed above got their jobs by accident, chance, selective breeding, survival of the fittest or from evolution. Chance was not responsible as each of these animals each has an individual Job a creator assigned each of the animals a role to do and each duty when you see them come together you will see that all the animals look after the entire planet and do jobs that we humans take for granted each day. Why do you think that when God was going to destroy everything in a flood both animals, and human life; it was not only Noah and his family that God wanted to go into the ark he wanted the animals to go into the ark as well; that is because the animals are responsible for looking after the planet and if we by any means disrupt the natural order of life through deforestation, illegal hunting for fur causing species like the Tiger to be extinct and now this oil leak we are basically destroying the natural order of the planet's care system.

Now the earth was corrupt in God's sight and was full of violence. God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. So God said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth. So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out. This is how you are to build it: The ark is to be 450 feet long, 75 feet wide and 45 feet high. Make a roof for it and finish the ark to within 18 inches [of the top. Put a door in the side of the ark and make lower, middle and upper decks. I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish. But I will establish my covenant with vou. and vou will enter the ark—vou and vour sons and your wife and your sons' wives with you. You are to bring into the ark two of all living creatures, male and female.

to keep them alive with you. Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive. You are to take every kind of food that is to be eaten and store it away as food for you and for them."

Genesis Chapter 6 verse 11 – 21

I want you to think of the animals looking after the planet like us as humans looking after a company. We have people assigned to do admin, people assigned to reception work. people to do errands, stockbrokers, accountants, advisors etc. each of these person's jobs make the company work if one block falls through the company is wounded as a result. This is exactly what is happening to our marine and aviary ecosystem as a result of the Oil Leak in the Gulf of Mexico, it is a manmade disaster and it is destroying the marine life, aviary life and then eventually if it is not stopped our planetary ecosystem will be greatly wounded thus sickening the planet. What can we do? We as mankind need to start doing the job that God designed us to do. If a vulture, a dolphin and a beaver can to the jobs that God assigned them to do. I think that we as mankind created in the image and likeness of God can do our job as well. Are we smarter than a beaver? I think we are.

In the beginning of this article the first thing I stated was the sixth day of creation because ever since news of the oil leak broke out this verse has been on my mind.

Then God said, "Let us make man (mankind) in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground." So God created man in his own image, in the image of God he created him male and female he created them

Genesis Chapter 1 verse 26 and 27

God created Mankind in his IMAGE and LIKENESS to be created in the Image and Likeness of our creator is something worth cherishing. We as humans like God are creative we can visualise and create chairs from trees like God can visualise a seed becoming a rose bush, we can create wonders like the Statue of Liberty and the Eiffel Tower like God can create nebula's. Aurora Borealis and wonderful galaxies in space; we can show compassion to third world countries and care for endangered species like God cares and looks after us. An ape cannot do those things. What you notice here in this scripture is that when God said that he was going to give mankind dominion over the animals and everything that creeps and crawls on the earth he hadn't created Mankind yet, this was God Designing Mankind God hadn't created Mankind vet he created mankind after he uttered these words about Man's dominion over the animals. What does this mean? It means that we as mankind are not only created in the Image and Likeness of God but we are designed to rule over the animals of the planet, if you are an artist you take a job you are qualified to do, if you are a lawver you take a job you are qualified to do. Why is mankind not doing the one job that we are designed to do?



By Mark Oakes UK Director CfaN



What's Your Poise?

I took a deep breath as I stepped off the plane into Murtala Muhammed International Airport in Lagos, Nigeria. Some describe it as the worse airport in the world and you could see why. It was hustle and bustle at the most extreme. The jovial/argumentative sound of Nigerians could be heard all around as they made their way to collect bags and luggage. If there is ever place where there is such a thing as organised chaos this was it.

This was November in the year 2001. I was going with a group of people to witness a Reinhard Bonnke gospel campaign in Ibadan, Nigeria.

Two years prior to this I had no desire to be in Africa and no reason to go there. I knew little of the great gospel campaigns being held there. In fact if you were to speak to Reinhard at that time things were very different in 1999. God was about to break out in a way that neither Reinhard nor CfaN had ever seen before.

I joined CfaN in the August of 2000. For many years I had been happy serving in a local church setting as a worship leader/musician. I always understood this was my calling and gifting from God. I'd been content for many years – and never knew what the next years would hold for me!

You see in 1999 Reinhard went back into Nigeria. He had been banished from the country by the government some 10 years before. Not allowed to hold an event there due to an incident following a meeting many years before where rioting and trouble broke out. We hadn't caused it but let's just say that there were certain people who were not happy with our being there and leave it at that!

Reinhard through another miraculous story had managed to meet the 'to-be-elected' president Olusegun Obasanjo a number of years before and he opened up the doors again for Reinhard to go again as the elected president of the country! He went back there determined to see a harvest and he declared to God and the devil that he would see a harvest 9 times the expected size – representing a year for every one of the 9 years that he had missed through being banned from the country!

The year 2000, saw the great gospel campaign held in Lagos. A crowd of 1.6 million people gathered in a single meeting. Never before had that been seen by Reinhard! He'd told the Lord that he did not want to be a dollar millionaire, but a soul millionaire. No wonder that week that 3,461,171 in Lagos completed a decision card and professed Jesus as their Lord and Saviour. Let me write that in words so you get chance to see the enormity of what I'm trying to say here – it was three million, four hundred and sixty-one thousand, one hundred and seventy one!

The harvest fields were ripe. The first two years of the dawn of a new millennium saw over 14 million decision cards completed. Almost 9 times what Reinhard had seen during campaigns in 1999 and double what he had seen collectively in the previous 10 years of ministry! How awesome is our God? What he promises he will do. What we ask for we can be confident he will hear and respond!

So, let's move back to Ibadan and my story. I had great expectation for what I was going to see. The excitement amongst people in the ministry of Christy for all Nations was very evident. The anticipation of what God was going to do was there and all was in place.

The first night of that campaign is a night I will never ever forget.

At around 3pm in the afternoon I was asked to accompany the photographer down to the campaign site to see what it looked like. As we arrived there was already a crowd in the thousands assembled worshipping God!

We spent a couple of hours taking pictures of people and I was moved to tears sometimes when kids as young as 10 years would come and ask if I could make it possible for them to play with Beckham and Michael Owen! Just sheer determination to be like their idols and thinking I had the power to do something about it!

As dusk began to fall we found ourselves with a few of the international guests sat up on the platform awaiting the arrival of Reinhard, the meeting now in full flow.

The rhythms of Africa were being sounded out by enthusiastic worshippers. The 'Yoruban' language completely unrecognisable, but you knew that these people were praising the same God that you served. It was amazing. Then it all changed! We saw the flashing light of a police car begin to move its way slowly across the back of the crowd of people. This was possibly a mile away from the stage. We watched it stop in the centre of the crowd and then it slowly made its way forward we saw that a whole convoy of 12 vehicles was heading straight down the centre of the crowd heading for the platform.

The Nigerian pastors on the platform excitedly commented that they were bringing Reinhard down the crowd and it was an enormous gesture of sorts to the State Governor who was present already at the meeting. What a crazy load of nonsense! We found out after that the convoy had been mis-lead into the site from the back and they had simply come in the wrong way!

Pandemonium began to sweep that place. Entering 12 vehicles into an already tightly packed crowd was not a bright idea and tension began to mount.

We watched helplessly as they progressed nearer and nearer. The cars eventually came to a standstill. Reinhard was obviously in the middle of them somewhere!

Then bodies were being passed up onto the front of the stage. People who simply had not been able to cope with the heat of being so close in the crowd. All the time a low-mumble existed as people stopped worshipping and were dealing with the issue of lack of space and danger that they faced.

We gave water and literally fanned the people on the stage and they made good recovery. The ushers had somehow made way for Reinhard to the platform and within moments he appeared on the front of the stage, took the microphone and gave a mighty hallelujah!

The people responded to this and for a moment all was forgotten. It was however about 10 minutes into his message that Reinhard decided to stop and close the meeting. They were still trying to move the vehicles and it was causing too much tension and disruption.

Very calmly Reinhard explained that he needed to close the meeting and he said that those who had come that night would not be disappointed when they returned the next evening as he told them he knew the Lord would give each a double portion of what they had come to receive

How heart-breaking for the evangelist to see the harvest ripe before him yet unable at that point to bring the sheaves in! Still safety was paramount! What a tough choice, but the right one nevertheless. "So, depart from this field in every direction to your homes." he told them. "If you are expecting a double portion tomorrow, I want you to go know with your hand/bible in the air and praising God" he said.

We got out of the site some 40 minutes late and we saw sheer faith as we drove back to our hotel and saw the people with their bibles and hands in the air.

That is why I will not forget this week! You and I would never hang on the words of a preacher like this! Do we ever leave our churches with such expectation that God is going to do something great in our lives?

Needless to say the next evening came and it was glorious. We saw the crowd grow over the remainder of the week to a staggering 1.3 million people in a single meeting! That week we saw almost 2.7 million individuals sign a decision card committing their lives to Christ.

If you want to understand what heaven sounds like, hearing 1.3 million people worshipping will give you a glimpse into that. It's a sound that reverberates through your body.

This was real life Holy-Spirit empowered Firestorm that I saw with my own eyes. It wasn't something I read about in the latest edition of our denominational magazine, or heard from some missionary passing through our church or from watching God TV. No, I was there.

Sometimes you will sit waiting for the Firestorm to come you and sure enough it will come.

Sometimes you have to go to where it is to see the effect. Maybe you need to start one!

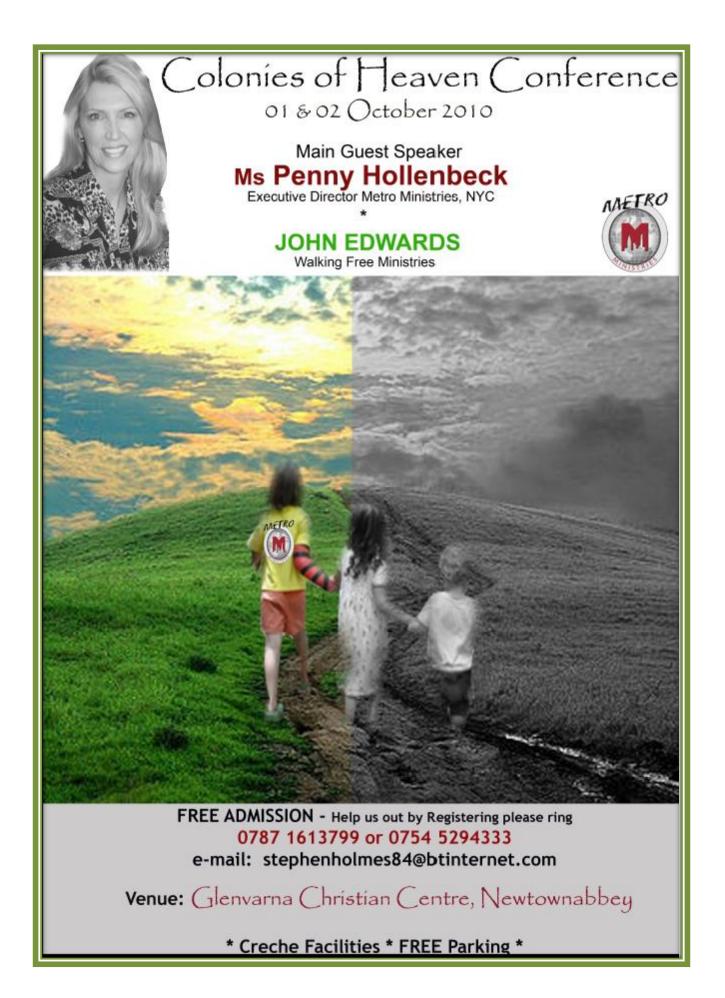
These are all other things to talk about. I know this though:

Reinhard says that the Holy Spirit doesn't sit with sitters but he goes with goers?

My friend, what's your poise?

Mark Oakes







A Voice in the

Wilderness

STEVE NORMAN

UK Director Ratanak

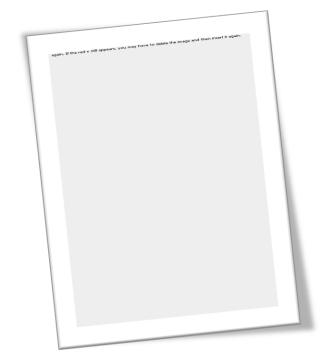
A Story of the Transformational Power of Christ's Love

"Let love be your highest goal." (1 Cor 14:1 NLT)

As followers of Christ, when we step out in faith and genuinely begin to put His love into action to help the hurting and oppressed, the results are transformational beyond our imagination. This month I wanted to share with you one such story. It is the story of one young girl whose life has been changed by the power of Christ's love she experienced through the staff of Rahab's House. Phally started attending church at Rahab's House about a year ago. This is her story.

"My name is Phally. I am eighteen years old. I have been living in Svay Pak since I was young. Before, Svay Pak was full of brothels and a bitter place to be, and I did not like this place, but my situation left me no choice but to live here. After being here for many years, from my childhood till I became eighteen, I have faced many bitter and bad experiences, even types of sexual exploitations. I all the time have sympathy for those exploited children, but I do not know how to help them. I actually love my parents and they never want me to fall into any kind of sexual exploitations. They have used their best to support me going to school. Before, my life was hopeless and was filled with pain on the inside, especially being in this area where filled with trafficking and abused and suffering children and women. I truly hated this place. I did not want to live here since it was a place of exploited children and other bad incidents that I had never seen before.

I also want to share my testimony of being in this place for many years, and some other experiences happened to me that I could never expect. Here they traffic children and women like animals. They care nothing about their health and safety, but their own want, which is money. They do not care how much you would suffer. They need money and money is their biggest concern. They do not know how a girl would suffer after what they do to her, especially in terms of their reproductive health. I am sympathized with those girls. If I were them, how much would I suffer? I actually had a similar experience. One night, I slept close to the window of my house. I had three older sisters. I also had a cousin older brother who used drugs. That night he was drunk. It was December 31st at 3am. I could not believe that it happened to me. I was on the same bed with one of my older sisters. We were close to the window and we did not realise anything



happening. He broke through the window and wore nothing but his underwear. We were still sleeping and he had been sitting at my feet for a long time. I then woke up and I realised that he was my cousin brother. I had never thought he was going to do such thing. I asked him why he was there and he said there had been a burglar somewhere around here. I kept asking where the burglar was and why he had not knocked my door before coming in through the window. I felt I was pretty hurt, and thought if were alone, I would have been raped by now. I knew he was not stable on the inside and he liked using drugs, and like getting others into trouble. So far, I have never hated him; I still regard him as my good older brother. I was told by my father to not stay around him since he was not a very good man. However, I still love him and I still call him mouthfully 'my brother'. I have never hated him despite all the bad things he did to me. I then asked the same guestions of why he did not knock the door and where the burglar was. After that, I forced him out of my room and I told my parents the entire story. My father went to talk with him, but he still insisted that there was a burglar. My Dad did not know what to do. He was also my father's nephew, so my father kept quiet about it and feared that the news might break. He never liked my cousin brother. For me, I always loved him, no matter what he had done to me. Here, I have seen all types of scenes from being forced to have sex to severely being raped. I have seen almost everything. Up till the presence I can see these things are happening. These stories are not forgettable. For me, my case has not been forgettable either. I cannot forget it.

I have another testimony to share as well and this really happened to me. In one incidence, I was raped three times. I was very young at that time; I knew nothing. One late evening I was playing outside. It was getting dark. A man came to tempt me and asked, "Do you want anything? I would buy you anything you want". The man was an old adult and I thought he loved me as a child and that was why he asked me. I told him that I wanted a bicycle. My school was very far, and I wanted to go school like other children. He then asked 'if I give you the bicycle, would you sleep with me?' I did not agree. After that, he forced me. I did not know what to do. The man's strength was too strong that I could not fight back, and my parents were not home either. He grabbed me and did so inappropriately to me. It was not just one time, but three. I then never had the courage to tell anybody about it, and my parents have not heard about it until now. Before this, I never thought it could happen to me, but only other children. It could never happen to me since I

had good parents to look after me. My parents have dignity and unlike other parents who sell their children to get money for their wants. So again, I thought it could never happen to me. I have not been able to forget, and I think it will

not be forgettable even after I die. It was so painful.

I truly thank God for the gift of Rahab's House here. I have been a part of the youth group here and I feel very warm. I have felt that God is with me and given me faith to believe; and I do not have to be hopeless anymore. Till now I still have hope. The Bible tells me that God loves me and I should not be weak. I should always be persevere. I pray all the time no matter what problem I face. I am so thankful that this location now has been changed. It used to be a bad place, and now it is fresh because the Lord is here. It is now a very good city. I am feeling very happy now especially about all teachers here, Don, Nana, and others who have expressed love to me. I sometimes have problems at home. I do not know where to go except for this church. I am always happy here: I have other youth who love and empathise with me. They play with me, especially the children here. I am sometimes sad and children here always come and ask me why my face is like this or that: they even encourage me to pray; and I feel like that is the word from God for me to pray. I feel so excited and I have never thought things like this could happen to me. So currently, Svay Pak is the city of God: we have a school here now and other things as well. especially the church. Children now do not have to go play video games since they have fun and learning here; especially this place can help children not to go out at night. It is a blessing to have the church here; I am very excited and my life has been changed. Thanks for helping us. For me, whether I am paid or not, I will always serve God. I am very happy to serve God despite the difficult time I have. It is hard for me to come here from time to time. I have to do some work at home, and my parents are not believers. They persecute me in many ways. I have been persecuted many times, but the Bible tells me to have hope in every situation, even at the time of persecution. I always have hope that God is with me. Whatever I do, I always pray. Thanks everyone; I truly appreciate everything. Without what we have here and the church, I do not know where I would be now. I thank God

so much for that. I have been changed a lot now. Before I was disobedient, I liked getting away from home all the time. I did not listen to my parents. Then Ratanak invited me to church. I was then called to serve in God's ministry. It was a time for change and now I am here to serve God. Many thanks to God and that's all "

Phally now volunteers 7 days a week at Rahab's House teaching children English, Khmer and sharing the love of God. Her village, Svay Pak, continues to be transformed into a place of God's love, light and hope. In May 600 people gathered in the main street of Svay Pak to celebrate God and His provision of a larger facility to expand the work of Rahab's House. As followers of Christ, if we partner together in our loving actions with honouring Jesus as our highest goal, God will continue to bring miraculous transformation in Svay Pak...and around the world.

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Breaking Through Belinda Guest-Weale

DIVINE HEALING

Medical science aids healing through physical means by administering medicine into the physical body. God's Divine Healing is Spiritual. It is administered through the human spirit (1 Cor. 2:9-12) Psalms 107:20 tells us that God sent his Word and healed THEM. Notice that it didn't say that God sent his Word to heal, but he sent Word and HEALED. God considers it done. God is no respecter of persons, but he does respect FAITH in Word.

My son, attend to my Words; incline thine ear unto my sayings.

Let them not depart from thine ear; keep them in the midst of thine heart.

For they are life unto those that find them, and health to their flesh. Proverbs 4:20-22

First of all notice that God's Word is LIFE. It is also HEALTH, or medicine to all flesh. God's Word WILL HEAL YOUR BODY, but it does it through spiritual means. HEALING can be received into the human spirit through the Word. Once it is conceived there, it permeates the physical. THE WAYS OF THE PAST ARE SLOWLY ERODING LOSING THEIR HOLD AS WE GROW BOLD HIS PLANS UNFOLD ALL OLD THINGS ARE FINALLY PASSING AWAY BEHOLD THE NEW CREATION DAWNING IN THIS DAY IT IS RISING, ECLIPSING THE DARKNESS NOW AND NOT THE LIGHT AS GRAVE CLOTHES FALL OFF IN OUR EYE SIGHT THE STENCH OF DEATH NOW FADING THE CROSS TAKEN UP JESUS FOLLOWED WE PARADING THE SMELL INSTEAD OF PUNGENT ROSES AS NEW LIFE POWER IT DISCLOSES

ALL THINGS BECOMING NEW OBSOLETE TO ABSOLUTE

HIS RULE

OVER HEARTS, GROWN TRUE ...

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OBSOLETE TO ABSOLUTE



GrowChurches.com Is Reaching the World Online

By Melanie Stone



We were living in a second-story flat facing the Irish Sea in Southport, England. I was praying at the window overlooking the marina when the Spirit of God fell on me. The Lord spoke distinctly, conveying His heart for people of the world to know Him and revealing that He wanted me to following His leading in writing about His truth. Not only was I instructed to share the teaching, but also to share them at no charge. A scripture that the Lord put on my heart was Isaiah 55:1.

"Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Yes, come buy wine and milk without money and without price."

Since that day in 2001, I have been writing on topics as the Spirit of God has led me. My husband and I were travelling teachers visiting nations in Europe, Africa, and South America. The desire to reach the nations has always been strong within us; however, in 2004, God led Jerry and I to return home to the States and start a church in North Carolina. With the development of that church, the Lord gave us insight on resources that would be helpful to the formation and the operation of a church. In 2009, my heart was stirred to share the writings and resources through the Internet, a venue where I could freely give what the Lord freely had given to me. GrowChurches.com went online in May of 2010. What we had been faithful to share with our limited personal network was suddenly opened up through the Internet to share with people in nations around the globe.

"And this gospel of the kingdom will be preached in all the world as a witness to all the nations..." Matthew 24:14 In the first three months of being online, people from nearly 100 countries had visited GrowChurches.com; making use of thousands of downloads of material. It reminds me of the boy who was asked to share his lunch. Jesus blessed it and fed thousands. By obeying God to go online, He has taken what we have to offer and blessed it for His use.

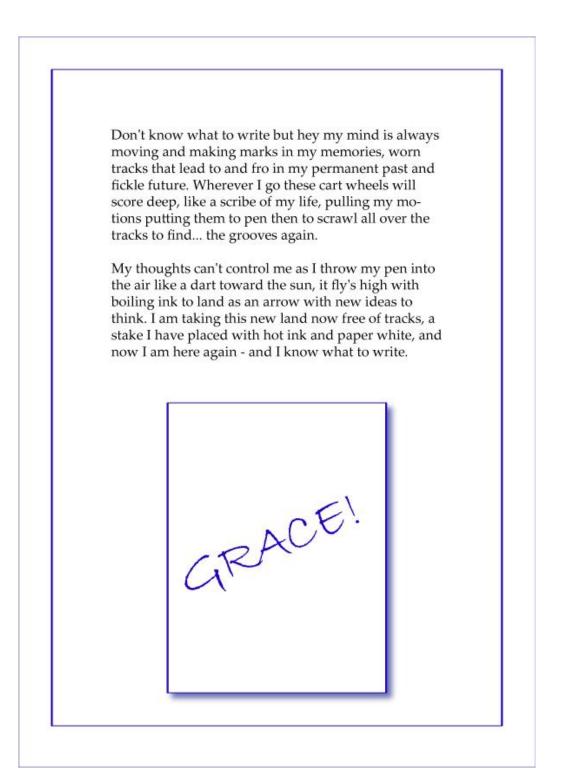
Our target is to help grow church leaders, church planters, and church members. Downloads include Bible studies, discipleship classes, leadership classes, message series, teaching seminars, samples of handbooks and forms, resource links, and much more. There is also a section on the site where diverse church leaders have contributed articles to help relate to a variety of people in a variety of situations.

Over the past 2,000 years the message of salvation has spread in many places around the world, with the kingdom of God expanding in preparation for the second coming of our Messiah and King. I am one of many who consider the days we are living in to be a prelude to Christ's return. Time is short to reap a final harvest, and we hope that GrowChurches.com will be able to join with many other ministries to work together to reach more people.



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Christian Art & Poetry By David Anthony



The Gate

Melanie Henderson

The Mount of Olives



The **Mount of Olives** is a mountain ridge in eastern Jerusalem, which is administered by Israel, has three peaks running from north to south. The highest ridge, which is located at-Tur, rises to 818 meters. It is named for the covering of the slopes with beautiful olive groves. The Mount of Olives is also associated with both Jewish and Christian traditions.

There is an Arab neighbourhood just of at-Tur that is located on the mountain's summit, and the Hebrew University of Jerusalem abuts the Mount of Olives on the north, the campus of the University is called the Mount Scopus Campus.

There are amazing landmarks which you can visit on the Mount of Olives which include, the Tomb of Zechariah, the Church of Maria Magdalene, the Church of all Nations, Yad Avshalom, Gethsemane, the Church of the Peter Noster, Mary's Tomb, Dominus Flevit Church, Orson Hyde Park, and the Seven Arches Hotel. The Temple Mount Antiquities Salvage Operation and the Emek Tzurim National Park are located at the base of the slope.



The Bible References concerning the Mount of Olives...

The first source of scripture about The Mount of Olives is mentioned on II Samuel 15:30, this is in connection with David's fight from Absalom.

"And David went up by the ascent of the Mount of Olives, and wept as he went up."

The sacred character of the mount is alluded as well in the passage of Ezekiel 11:23, where it is written, "And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Solomon built altars to the gods of his wives on the southern peak (I Kings11:7-8).

On a hill east of Jerusalem, Solomon built a high place for Chemosh the detestable god of Moab, and for Molech the detestable god of the Ammonites. He did the same for all his foreign wives, who burned incense and offered sacrifices to their gods.

During the reign of King Josiah, the Mount of Olives was named as the Mount of Corruption, in II Kings 23:13, it reads,

The king also desecrated the high places that were east of Jerusalem on the south of the Hill of Corruption—the ones Solomon king of Israel had built for Ashtoreth the vile goddess of the Sidonians, for Chemosh the vile god of Moab, and for Molech the detestable god of the people of Ammon.

In the Book of Zechariah, an apocalyptic prophecy states the Mount of Olives will split completely in tow when He stands on the mountain, with one half of the mountain shifting and north while the other half, south. In Zechariah 14:4, it reads

On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south.

Christian Reference regarding the Mount of Olives..

In Matthew 21:1, 26:30 etc., the Mount of Olives is mentioned frequently in the New Testament, as the place where Jesus stood and wept over Jerusalem and the route from Jerusalem to Bethany.

On the Mount of Olives, Jesus is said to have spent time there, prophesying and teaching to His disciples Jesus is said to have



spent time on the mount, teaching and prophesying to his disciples (Matthew Ch 24 and 25). This includes the Olivet discourse, returning there after each day to rest (Luke 21:37), and also being present there on the night of His betrayal

(Matt 26:39).

Right at the foot of the Mount of Olives, there lies the Garden of Gethsemane. In the New Testament, it tells is how Jesus and His friends sang together - "When they had sung the hymn, they went out to the Mount of Olives (Gospel of Matthew 26:30). It is also written that the Lord Jesus The Christ ascended to heaven from the Mount of Olives as recorded in the book of Acts 1:9-12.

It is time to prepare for The Day of The Lord...

Word of God

SEPTEMBER 2010



1st "I love the LORD, for he heard my voice; he heard my cry for mercy. Because he turned his ear to me, I will call on him as long as I live."- **Ps 116:1-2**

 2^{nd} Acknowledge and take to heart this day that the LORD is God in heaven above and on the earth below. There is no other. **Deut 4:39**

 3^{rd} For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession. **Deut 7:6**

4th He prays to God and finds favour with him, he sees God's face and shouts for joy; he is restored by God to his righteous state. **Job 33:26**

5th By day the LORD directs his love, at night his song is with me— a prayer to the God of my life. **Ps 42:8**

6th In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling. **Ex 15:13**

7th I will put my dwelling place among you, and I will not abhor you. Lev 26:11

8th The LORD replied, "My Presence will go with you, and I will give you rest." **Ex 33:14**

 9^{th} There the wicked cease from turmoil, and there the weary are at rest. Job 3:17

10th You will be secure, because there is hope; you will look about you and take your rest in safety. **Job 11:18**

11th From Zion, perfect in beauty, God shines forth. Ps 50:2

12th Charm is deceptive, and beauty is fleeting; but a woman who fears the LORD is to be praised. **Pro 31:30**

13th Your right hand, O LORD, was majestic in power. Your right hand, O LORD, shattered the enemy. **Ex 15:6**

14th O LORD, our Lord, how majestic is your name in all the earth! **Ps 8:9**

15th Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.' " **Matt 4:7**

16th For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. **Rom 6:23**

17th Rend your heart and not your garments. Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity. **Joel 2:13**

18th But the man who loves God is known by God. Cor 8:3

19th Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him. **James 1:12**

20th The LORD sends poverty and wealth; he humbles and he exalts. **1 Sam 2:7**

21st Your beginnings will seem humble, so prosperous will your future be. **Job 8:7**

22nd He guides the humble in what is right and teaches them his way. **Ps 25:9**

23rd The king is enthralled by your beauty; honour him, for he is your lord. **Ps 45:11**

24th My salvation and my honour depend on God ; he is my mighty rock, my refuge. **Ps 62:7**

 25^{th} And he took the children in his arms, put his hands on them and blessed them. **Mark 10:16**

26th But my mouth would encourage you; comfort from my lips would bring you relief. **Job 16:5**

27th My comfort in my suffering is this: Your promise preserves my life. **Ps 119:50**

28th Blessed are those who mourn, for they will be comforted. Matt 5:4

 29^{th} I am the LORD, your Holy One, Israel's Creator, your King." Is $42{:}15$

30th So then, those who suffer according to God's will should commit themselves to their faithful Creator and continue to do good. 1 **Peter 4:19**

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Colonies of Heaven Conference PENNY HOLLENBECK - Exe Dir Metro Ministries 01 & 02 October 2010 GLENVARNA CHRISTIAN CENTRE

















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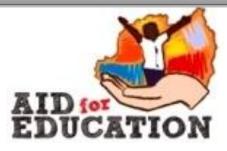




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The African Children's Choir





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