

# Now that you are born again

## Atam jednam tum novean zolmola

Vixoi

1. To khoro tum
2. Tum ek novi rochna asai
3. Tuje lagim Devachem soim' ani jivit asa
4. Tum Devchem promannikponn asai
5. Tuka niropadhi kela
6. Tuka povitr kela
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8. Devacho Atmo tuje bhitor vosti korta
9. Tujea monant chukichim chintnam ietat tednam kitem korpachem?
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11. Piddapidd ani dogd ietat tednam kitem korpachem?
12. Povitr Atmo ani tum!
13. Tunvem Sobhek vochpachem?

Priticheamno,

Tunvem Jezu Kristak tuzo Somi ani Soddvonnar mhonn manun ghetla tednam tuka mell'lolea sasnnik jivitachea funkott dennea khatir xab'baski.

Kristi bhavarthak mullavim asloim sotam hanv tujea sangatam vanttunk sodtam; oslim sotam zancher tujean Krista bhitor ek mozbut ani jivall jivit bandum ieta. Hem material xittuk raun xik ani hem tuka ek sasnnik pik utpon kortolem. Devan Aple ollkhe bhitor tuka xannemponn ani prokasovnecho Atmo diunk hanv magtam. Tannem tuka apoila to bhorvanso kitlo vorto asa tem tunvem ollkhunk ani Krista bhitor tuka jem sogllem funkott dila tem tunvem zannam zaunk tuje somjikaieche dolle uzvaddit zaunk hanv magtam. Amen.

Hem material tuka Krista bhitor tujem novem jivit suru korunk adar ditolem. Zoso tum hem xiktoloji, tum tujea Povitr Pustokant polle ani tum apunnuch xastr xik.

Hache bhitor aslolo sondex tujem jivit bodoltolem ani Devachea Utrachea totvam pormannem tuzo fuddar akarunk tuka adar ditolo mhonn hanv sotman'tam.

Dev tuka udarponnan axirvad dium, Jezuchea Nanvant. Amen.

Pastor Chris Oyakhilome

## TO KHORO TUM

Tuka dixtti poddta te kuddi poros tum odik kitem asai. Tujea indriank (pollevpachea, aikpachea, sporx korpachea, chakpachea ani vasachea indriank) bhiradd dita tea dhampnnea poros tum odik kitem asai. Tuje bhitor, kitem asa, khoreanich, tuje kuddi poros odik *konn* asa. Thoim tuzo mon'xa atmo asa, ani to zaun asa to khoro tum.

Hea bhitorlea mon'xa vixim Povitr Pustok 1 Pedru 3:4ant vornon korta: "Tumchi xringarnni zaum di bhitorlea mon'xachi, kallzachi, bigodnam tosli: ek xant ani dulob kalliz..."

Jednam ek mon'xachem kalliz morta, tacho atmo jitoch urta. Morche adim to aslo, titloch to ek mon'xall zonn asa; xaririk sonvsarant vaurunk tachi tank soddun tannem ani kainch xennounk na. Tachi kudd meli astoli punn morche adim tache lagim asli ti chetna/ollokh tea khorea zonn, mhonnge tea atmik mon'xa lagim asa.

Jezu Kristan Lukachea 16vea avesvorant don mon'xam vixim ek kanni sangloli je melole. Eklo aslo Lazar nanvacho ek bhikari. To bhikari aslo ho mud'do nhoi, punn to gorib ason-ui tache lagim ek promannik kalliz aslem ho mud'do zaun asa. To mortoch, Taka Abrahamachea gopant vhelo. Dusro-i monis melo. To monis hea sonvsarant girest aslo, punn tannem ek promannik jivit jieuunk naslem.

Polle, jednam to melo, tachi kudd prithver purloli, punn tannem norkant aple dolle ubharun Lazarak Abrahamachea gopant dekhlo ani Lazarak ollkholo mhonn Jezun sanglem. Mhonnge tachean azun polleunk zatalem. Uprant tannem Abrahamak ulo marun mhollem, "Doia korun, mhaka adar di!" Polle, tachean azun ulounk zatalem. Abrahaman taka portipall dilo ani tannem Abrahamacho tallo aikolo, mhonnge tachean azun aikunk zatalem.

To girest monis tanel'lo, ani to fokot taneunkuch na, punn to vhold dukhint-ui aslo. Dekhun tannem bhik magli, "Doia korun Lazarak ieun mhoji tan bhagounche khatir mhaka ek udkacho tembo dium di." Hanga nond korpak ani ek mud'do asa-tachean azun bhogunk zatalem.

Tache soglle indrio sarke asle. Khorem mhollear, taka azun vostum ugddas asleo kiteak tannem mhollem, "Matso, mhojea bhavank porgott korunk mel'leam modem konnak-ui dhadd." Prithver tache panch bhav asle, dekhun tannem chintlem, 'Ghoddie, mel'leam modlo konn-ui tanche-xim gelo zalear te tachim sotman'tole.' Tannem aplea bhavancho ugddas kelo!

Mon'xancho atmo jiet ravta mhonn hache voilean kollta, ani jedna ek monis novean zolmota, tedna zo novean zolmota to tacho mon'xa atmo zaun asa!

2 Korintkar 5:17-18 mhonnta, "Mhonntoch, konn-ui Krista bhitor asa tor to ek novi rochna asa; adlem tem gelem; polle, sogllem novem zalem. Atam soglleo vostum Devacheo, zannem Jezu Krista vorvim amkam Aplea-xim sodhan kelo, ani hem sondhanachem muniarponn amkam dilem."

### TUM EK NOVI ROCHNA ASAI

Atam jednam tunvem tujem jivit Jezu Kristak dila ani tunvem Taka tujea jivitacho Dhoni kela, tum adim aslo to monis tum atam uronk nai. Tum bhailean thaun tosoch disot, pun bhitorlean, tum ek samkoch vegllo monis asai. Hench Povitr Pustok sangtam. Tum 'ek novi rochna koxi' nhoi punn 'ek novi rochna' zaun asai-Ek asneacho novo prokar zo adim kednach asunk na (2 Korintkar 5:17)

Tum novean akarlolo, novean ghoddlo vo novsorlolo monis nhoi; tum ek novi rochna-ek samkoch novo monis. Pun, tum bhitorlean ek novi rochna mhonntoch tum bhailean vegllo distolo oxem nhoi. Novean zolmoche adim tunvem tujem kens barik kelolem zalear tem avchit bodolchena. Azun tuji sirvis, kuttumb ani xezari toxinch urtolim.

Punn, atam tujim mulea bodol'leat ho mud'do zaun asa. Tuje lagim muleanchim ek novi manddavoll asa kiteak tum bhitorlean ek novo monis zala.

### TUJE LAGIM DEVCHEM SOIM' ANI JIVIT ASA!

Novean zolmon, Devan tuka podvi dilea Apleacho bhurgo zaunk (Juanv 1:12). Tujea mon'xa atmeacheak Devachem soim' dilolem asa. Atam tuje lagim ek novem jivit asa; Devachem tem jivit jem Jezu Krist Apleacher bhavarth thevtolea zonn ekleak dita. Koslem bhag! Mhonntoch tum atam Devachea soimacho bhagidar zaun asai (2 Pedru 1:3-4).

Dev atam tuzo Bapui zaun asa! Koso? Zolman soim' novean utpon zala; dekhun ek sunnem sodam sunneank zolm dita. Ani Juanv 1:12-13 mhonnta, "Punn Apnnak manun ghetloleam somestank, Aplea nanvacher visvas thevtoleank, Devachim bhurgim zaunchem Tannem dennem kelem. Hankam rogtan nhoi, kuddiche vondavnnen nhoi, mon'xache khuxen-ui nhoi, punn Devan zolm dila."

Je bhaxen avoi-bapaicho sobhav ek bhurgea bhitor asta te bhaxen Devacho sobhav tuje bhitor asa. Tum Tachea ghoranneacho vangddi zaun asai ani haka lagon To zoim vosti korta tea sorgacho tum nagrik zaun asai.

Dev tuje khatir zobabdar asa. To Krista Jezu vorvim mhoiment Aplea upott girestkaie promannem tujeo soglleo gorzo tuka ditolo (Filipkar 4:19). Tache lagim tujea jivita pasot ek bori ievzonn asa, ji Tannem tum novean zolmol'lo tech ghoddier vevharant ghatlolo. Tum ek moga Devacho ek moga bhurgo asa, ani tum ek moga kuttumbant zolmola. Hem chodd gorjem asa. Tunvem Tachea Rajeacho vangddi zaunche khatir Tannem tuka hem novem jivit dila.

Devan tuka sasnnik jivit dila mhonn Povitr Pustok ghoxit korta. Hem tem jivit asa jem Deva bhitor asa, jem Taka To asa To korta. Hem Dev torechem jivit asa. Hea jivitan Jezu Kristak dhorunk fonddak oxokio kelem. Hem punorjivontponnachem jivit asa, ani hem jivit atam tuje bhitor asa!

*"Hi asa ti govaiki: Devan amkam sasnnachem jivit dilam. Ani hem jivit Tachea Puta sovem asa. Jea mon'xa sovem Put asa, tea mon'xak jivit mell'lam; jea mon'xa*

*sovem Put nam, tea mon'xa sovem jivit-ui nam. Tumche sovem sassnik jivit asa, kiteak tumim Devachea Putacher visvas dovorla; hem tumi zanno zauncheak, itlem hanv tunkam boroitam.*" (1 Juanv 5:11-13).

Zache lagim PUT asa tachech lagim jivit asa, kiteak hem jivit khorem mhollear Devache Puta bhitor asa. Tunvem Taka svikar kelo tednam tunvem hem jivit ghetlem.

Hem jivit tuka kosle-i poristhiti mukhar har manunk dina. Tem tuka sodam voir ghalta. Hache vixim matxem chintun polle! Devacho nas korunk vo taka harounk oxokio asa. Atam tuje-xim Tachem jivit asa: Tuzo nas korunk zaina ani tuka harounk-ui zaina, kiteak Jezu Kristak meleleantlo jivont kelo toch Atmo tuje bhitor jjeta! (Romkar 8:11).

### **TUM DEVACHEM PROMANNIKPONN ASAI!**

2 Korintkar 5:21 mhonnta, "Kristachea ekvottant ami Devachem promannikponn zaunche khatir, patok ollkhunk naslo, taka amche pasot Devan patok kelo."

Chint Dev ek 'soimacho adol bodol' korta. Ami Tache bhitor Devachem promannikponn zaunche khatir Tannem amche khatir Jezuk patok (mhongge, patokacho bolidan) kelo.

He toren tujea zagear ek patkeachem moron morunk Jezuk xokio zalem. Haka lagon tujean atam gunneavkar, bhirant vo unnemponn bhoginastanam Deva mukhar ubo raunk zata (Hebrev 10:19, Romkar 5:1).

### **TUKA NIROPRADEHI KELA!**

Tuka niropradhi kela mhongge kitem? Mhongge tuka 'nirdox' ghoxit kela. Deva vatten pollelear tum koslea-i gunneava vixim guneavkar na. Povitr Pustok mhonnta, "Bhavarta vorvim amim nitivontponn zoddlam dekhun, amchea Somia Jezu Krista udexim Deva sorim ami xantin jietanv." (Romans 5:1). Tuka niropradhi kela!

Jezu koslea-i patka vixim niropradhi astanam-i Tannem khursacher tujea patkanchem farikponn dilem (1 Pedru 2:22). Haka lagon Dev tuje add tujim patkam dhorun ravonam. Povitr Pustok mhonnta, "Kiteak Dev Krista sovem asun, tanchim patkam tancher thapi nastanam sonvsarak Apnna-xim portun haddlo ani oxem lagim haddchem kam' amche adhin kelam." (2 Corinthians 5:19).

### **TUKA POVITR KELA!**

Eke ghoddiek chintum-ia tum ek fondant poddon khup mhello zalo mhonn ani konn tujea adarak pavon tannem tuka fondantlo bhair kadlo-mhongge tuka "chiklantlo bhair kaddlo". Hache uprant jem tunvem korunk zai tem mhollear tukach nitoll korop. Dusream utramnim, "Tujer aslolo chikol bhair kaddop" ani haka vogot ani mhenot lagta.

1 Korintkar 6:11 mhonnta, "...punn atam Somia Jezu Kristachea nanva vorvim ani amchea Devachea Atmea vorvim tumi nitoll, povitr, ani promannik zaleat."

Nitoll zavop don bhagamnim asta: poile svater, Dev tuka chiklantlo bhair kaddta, mhongge tum novean zolmola ani rokddoch tuka povitr kela ani sonvsara thaun tuka kuxin kaddun Deva pasot tuka vegllo kela. Uprant Devachea Utra vorvim eke xudh korpachea (novsornni) kariak tunvem tujem mon khalti korun tujer asa to chikol kaddpak zai (Romkar 12:2)

Tujea monachi novsornni ek thambonastanam korpachem karia asa. Tujea monak eke bhaxen chintunk proxikxonn dilolem: sotman'che adim vostunk xaririk vatten polleunk. Atam, tujea monache novsornnen, tum tujea monak vostunk polletanam Devache nodren polleunk porvangi dita. Devache nodre pormannem vostunk polleunk tum tujea monak porot proxikxonn dita. Uprant tum Devachim utram ani vatto uloitloi ani Taka Tachea Utrant thaun porinam' mellta to tuka-i melltolo.

### TUKA SUTTKA DILEA!

*“Khuxalkaien Bapak argam diat kiteak bhoktanchea uzvaddit daizant tumkam vantto diuncheak Tannem tumkam purtim keleant. Tannen ch kallokhache podventlim amkam soddoilim, ani Aplea mogachea Putachea rajeant amkam utrailim.”* (Koloskar 1: 12-13).

Je ghoddier tunvem tujem jivit Somi Jezu Kristak dilolem, te ghoddier thaun tum Devachea Rajeacho vangddi zalo. Atam norkantlean ailolea khoinchea-i devcharachean tuka tras korunk zaina. Zannam zaun vo nokllo zaun tum khoinchea-i korarant bhitor sorlolo tantun thaun tum meklllo zalo. Tuka bandun dovorlole dor ek sunvoi, patok, dunvens vo pidida thaun tum meklllo zala. Kiteak? Kiteak tuka kallokhachea podvea thaun suttko dilea!

Devan tuka kallokhachea tabeant thaun ani dhoniponna thaun soddoila ani Aplea Rajeant bhitor kaddla mhonn Povitr Pustok sangta. Tunvem porot kednach bhieunchi goroz na. Dev tuzo Gonvlli asa ani Tache surokxeche dolle sodam tujer astole (Stotr 23:1).

Povitr Pustok mhonnta, “Put tuka svotontr korit zalea, tum khoreanich svotontr zatolo” (**Juanv 8:36**). Devan tuka Aplea Rajeant vhorun pavoila. Tum atam thoim asa; tem tuzo zago asa. Tuka adinch kallokhache xokte thaun suttko dilea. Polle hem bhutkallant asa- Tuka *adinch* kallokhache xokte thaun *suttko dilea!*

### DEVACHO ATMO TUJE BHITOR VOSTI KORTA!

Hea novea jivitacho ani ek vhodd bhag mhollear Devacho Atmo tuje bhitor jieunk ieta. Jednam Devacho Atmo tuje bhitor aplem biradd ghetta, tednam To tuka Devachea Utrant uzvaddit korta ani tuka Utrachi ek novi somzoni dita.

Mhonntoch atam jednam tum Povitr Pustok xiktai, tujeach atmea bhitor ek novi somzonnim asta; ti tujea jivitak lagu zata.

Ani ek vost ji Povitr Atmo korta ti mhollear To tuka Devachea Utracho ugddas korta (Juanv 14:26). Tea bhair, To tuka Jezu Kristachea xubhvortomanachi folladik govaiki zaunk boll dita.

*“Punn tumcher devtolea Povitr Atmeachem boll tumi ghetoleat ani Jeruzaleant, soglle Judieant ani Samarient ani sonvsarachea ximancher porian tumi Mhoje govai zatoleat”* (Apostlancho Itihas 1:8).

### KITEM KORPACHEM JEDNAM ...

### CHUKICHIM CHINTNAM TUJEA MONANT IETAT

Novean zolmotoch tuka tallneo ievpak bond zauncheonant, punn tunvem tallneamnim poddonk favona. Khoinchea-i vellar amkam tallnni ailear, Dev amkam tache thaun pollon vhochunk marog uktto kortolo (1 Korintkar 10:13). Mhonntoch chukichim chintnam tujea monant ietat tednam, tunvem:

**(1) UGDDAS DHORUNK ZAI TUM EK NOVI ROCHNA MHONNON**

Him chintnam tuje-xim ek tallnechea rupan, devchara thaun, ek bailo fors koso ieta. Tum teo tujea monant ghoddinam, khas korun atam jednam tum novean zolmola. Amam novean zolmolea bhavartheam-xim Kristachem mon asa (1 Korintkar 2: 16). Tum atam konn zaun asai tem tunvem ugddas korunk zai. Tum ek novi rochna asai! Ami novim rochnam zaun asanv ani Devan amkam novem jivit dila mhonn ami ugddas dovorlolem Devak zai. Hea novea jivitant tunvem sotmanunk zai.

**(2) ADNIA PALLUN CHOL**

Devachem aik! Tuka ek vaitt sunvoiachem chintop ieta mhonn somzum-ia. Ti chukichi vost korunk tujer boroch bhar asa; te chukiche kornneche survatechim panvlam marunk porian tum fuddem sorla astolo. Punn te svater jednam tum ugddas kortai tum novean zolmolai mhonn, tum ek novo monis mhonn, tednam te dhullik fafddun uddoun tuka dhir boll mellta.

Devachem aik! Novean zolmolean chukichim chintnam tuka ieunchinant oxem nhoi punn tunvem tankam tuka dhorun ravunk diunk favona ho mud' do asa mhonn polle. Tankam nakar! Konnem sarkem mholla, 'tuje tokle voilean sukneank uddunk tujean thambounk zaina, punn tujean tankam tuje tokler ghontter korina zaunk tankam khatren addaunk zata!'

Him chintnam ek bhailem boll asun tujean tankam ietanam addaunk zaina punn tuje bhitor tannim vosti korina zaunk tujean tankam addaunk zata. Chukichea chintnank tuje bhitor vosti korunk di naka, tankam tuje voir niontron vo dhoniponn cholounk di naka. Sarkem asa tem chintun tujean tankam addaunk zata (Filipkar 4:8).

Somzum-ia tum ek tiatrist aslo ani tum khoreanich ek dadlo asun tuka ek bailechem part dilolem. Tum eke bailechem vistid ani 'wig' ghalun eke baile porim vagpacho ani ulovpacho, punn tujem part somptoch tum ek dadlo asai mhonn tum visorchonai. Tum machie vhelo bhair soron, nhespa kuddant vochun, tujim sarkim kapddam ghalun tum rostear vhetolo aslo. Somara sokallim, kamak vetanam tum visorchonai tum ek dadlo asai mhonn. Eka dadlea bhaxenuch tum uloitoloi ani jietoloi. Adle rati tunvem tujem part kelolem toxench tum kamar vetanam eke baile bhaxen uloitolo aslo ani vagtolo aslo zalear hi ek pixeachi gozal zavpachi.

Hich vost tuka-i atam lagta. Tum novean zolmuche adim tujem part sarkem naslem, punn atam tuje lagim ek novem jivit asa. Novem jivit tem zaun asa jem tunvem atam jieunk zai. Khup vell porian ek dadlo zaun-ui tunvem eke bailechem part khell'la ani kednam kednam tum tukach visorloi ani eke baile bhaxenuch tum vagunk laglo. Punn uprant tuka porot ugddas ieta tum ek dadlo mhonn ani tum tuji

vagnuk sudrait. Tum sintidan ieun mhonnta, "Oh, hanv ek bail nhoi; hanv hea vellar machier khellna; hanvem sarko vagonk zai!"

He porim tunvem ek vaitt sunvoi thambounk zai. Tukach sang, "Polle, hanv novean zolmolam. Tem zaun asa mhojem khorem soim'!" Ti sunvoi kosli-i zaum, jednam tuka ugddas ieta (ani tuka ugddas ietoloch), tednam RAV! Tukach mhonn, "Hanv novean zolmolam! Hangach hem bond kortam!"

Patkache saikolik fuddem vochot raunk di naka, ani tujea borobor patok kortoleak mhonnonk loznaka, "Oh! Mhaka bhogos, mhojean hem korunk zaina kiteak hanv novean zolmolam." Boreo sunvoio korun vaitt sunvoiank pois kor. Oxem khaxa kor. Devachea Utra thaun bhoktivont sobhav xik ani tantunt tukach proxixonn di.

### (3) KORPI ZA, UTRACHER VAUR KOR!

Ami fokot Utor aikopin ch nhoi punn tem korpi zalolim Devak zai: "Tumkanch fottoun Devachem utor aikotat toslim nhoi pun Devachea utra pormannem choltat toslim zaiat. Utor aikota punn tem pallinam to aplem sarkem eka arxeant polletolea mon'xa porim: tannem aplem sarkem pollelem ani gelo ani rokddoch tem koslem aslem tem visorlo." (Jakob 1:22-24).

Tum Utor ugddas dovortai ani tea pormannem vagtai tednam tum Utor korpi zatai. Ani tuka hem sodam ugddas ietolem. Hi ek vost asa ji Povitr Atmo amche bhitor korta. Jezun mhollem, "Punn Bap Mhoje nanvim tumkam Xerati dhaddtolo, to Povitr Atmo tumkam sogllem xikoitolo ani Hanvem tumkam sanglam tem sogott tumchea monant haddtolo." (Juanv 14:26).

Povitr Atmo hanga sor asa dekhun Devak dhin'vasnni; Utor ugddas korunk To amkam adar dita! Atam, jednam tuka Utor ugddas ieta, tunvem tacher vaur korunk zai. Ugddas korpa vixim tum dhasti kadd naka; Povitr Atmo tuje motint tem haddtolo. Punn jednam To him sotam tujea monant haddta tednam tunvem Tachi adnia pallunk zai.

### (4) PATOK TUJER DHONIPONN CHOLOUNCHEM NAM MHONN UGDDAS DOVOR

Tunvem ek vost ugddas dovrunk zai: tunvem porvangi dilea xivai chukichea chintnank tujer dhoniponn cholounk podvi na.

*"...Patok tumkam anink domaunchemnam"* (Romkar 6:14). Patok tujer dhoniponn cholounchem nam. Tem tuka gulam' korchem nam kiteak tum Somurti khala nam punn kurpe khala asa. Hem Povitr Pustok tuje vixim sangta.

Devan tuka patok ani kallokhachea podvea thaun suttka dila ani tuka Aplea Rajeant vhorun pavoila: *"Khuxalkaien Bapak argam diat kiteak bhoktanchea uzvaddit daizant tumkam vantto diuncheak Tannem tumkam purtim keleant. Tannen ch kallokhache podventlim amkam soddolim, ani Aplea mogachea Putachea rajeant amkam utrailim."* (Koloskar 1: 12-13)

Atam tum novean zolmotoch, tum hanga asai. Ani haka lagon kallokhachea podveank tuje voir odhikar nam; teo patkanchea kxetrant asat punn tum Devachea

jivitachea kxetrant asa, jem patka poros xrextt asa. Tor tankam tujer odhikar nam mhonn polle.

Koloskar 1:14 mhonnta, "Tache thaim amkam suttki ani patkanchem bogsonnem mellta." Krista bhitor amkam soddvonn asa. Hem amchem atanchem daiz asa (Efezkar 2:5-6). Ami tem melloun gheunk proitn korinanv, punn tem amche lagim asa! Ami hi Devachea Utrachi ollokh samballunk zai ani tantunt sontosunk zai.

## **KITEM KORPACHEM JEDNAM ...**

### ***TUJIM ADLIM IXTT-IXTTINNIM TUKA NIRAX KORUNK PROITN KORTAT?***

Atam jednam tum novean zolmolai, tum ek novea kuttumbacho vangddi zalai. Tum tujea adlea kuttumbacho ani anik uronk nai. Tor tunvem tujea adlea ixttam mitrank ani ollklicheank pois korunk zai vo soddunk zai oso hacho orth nhoi. Tunvem tankam uzvaddant haddunk zai. Tim azun kallokhant asat, kiteak tanchea kallzamnim Jesu Krist na. Tum tankam Devacho uzvadd zala mhonn tunvem ugddas dhорunk zai. Tannim-i Jezuchо pattlav korche khatir tankam-i Xubhvortoman vantt.

Tim tuka nirax kortat tednam tunvem kitem korunk zai? Nimannea dismanim moskoreo korpi ietolim jim zata titleo chukicheo vostum kortoleo ani sotachim kebaddam kortolim (2 Pedru 3:3-4).

Moskoreo korpi tim zaun asat jim tuka nirax korunk ani tuka tujea adlea jivitant porot vhorunk proitn kortolim, punn tunvem tankam lagon halonk favona. Krista borobor aslolea tujea ekchara vatter tanche monovrutek ubo raunk di naka. Tanchea vangdda 'ek sarko bhara khala chepunk' nakar. Tanchi budh ghe naka. Tache pavtti, Deva khatir ani Tachea Utra khatir thir ubo rav.

## **VEGLLEA VANGDDEA BOROБОR ZUM DHOROP**

Xetkamtechea adlea disamnim, ek xetkar don zonnvarank, dekhik don gaddvank vo don boilank xet kosche khatir zua khala ghaltalo. Tim don-ui zonnvaram borobor choltanam tem zot oddtale. Tim ekach zua khala axil'lean dogaink ekech dixent vechem poddtalem, zoim poilo veta thoim dusreak-ui vechem poddtalem. Xetkar tankam margdorxonni ditalo ani tim ekach zua khala astanam, tankam tech dixent vechem poddtalem.

Atam, te don-ui ghaddvam asle zalear, tankam 'ek-sarkem zum' mhonntalem, punn ek ghaddum ani dusro boil aslo zalear tankam 'vegllle torechem zum' mhonntalem (kiteak te ek sarke naxile). Ami konna-i borobor zua khala asunk zai zalear tem 'ek-sarkechem zum' zaunk zai, mhonege, eklo Kristi ani dusro-i Kristi sangata borabor cholop. Punn zor ek Kristi ani ek Okristi sangatan borabor asat, zalear tim vegllle torechea zua khala asat. Ani Dev mhonege, "Onbhavartheam borobor misoll zaun nakat" (2 Korintkar 6:14-16).

Tor tum dekhtai, zor tum ani ek onbhavartheam sangatant asat, ani ekech torechem jivit jietat, zalear tem vegllle torechea zua khala asop zaun asa, ani hem chukicheam asa. Devak naka tum vegllle zua khala aslo, punn Taka zai tunvem her Kristanvam borobor ekech torecheo vostum keloleo. Onbhavartheanchem tuje boreantle bore



ixtt zaunk zaina. To kitlo-i borea sobhavacho monis zait, to novean zolmonk na zalear, tachean tuzo boreantlo boro ixtt zaunk zaina.

Hem Deva mukhar oxokio ani manovna toslem asa, kiteak hem ek veglle torecham zum asa. Tum je nodren ekleak polletai ani Dev je nodren taka polleta tantunt ek sarkem map asona.

Ekdam, Devan Samuelak Jessechea ghora patthoilolo tachea putantlea ekleak Izraelacho Raza koso makhunk (1 Samuel 16:1-13). Jednam Samuelan Jessechea poilea puta, Eliabak dekhlo, tednam Samuelan mhollem, "Khoreamnich ho Somia mukhar Tacho mhaklolo astolo, " karonn to jivan boro, lamb ani sobit aslo. Punn Devan tea provadea lagim uloun mhollem, "Taka makh naka, kiteak Hanvem taka nakarlo." Uprant Tannem mhollem, "Kiteak monis bhailem rupkar polleta punn Sorvespor kalliz polleta, bhitorlea mon'xak polleta." Mhonntoch eka zonnachi molavni tum tachea bhailea rupkara pormannem kortai-to kitem mhonnta, to koso dista, to koso cholta... Hea mapa pormannem tujean tache vixim zaita rai diunk zai, punn polle Dev bhitorlem polleta.

Zo novean zolmonk na tache-xim Deva thaim sarko atmo nam. Deva thaim sarko zaunk ekuch upai asa ani to mhollear novean zolmop. Osleach vellar ekleachean tuzo boreantlo boro ixtt zaum ieta. To novean zolmona te meren tachean tuzo boreantlo boro ixtt zaunk zaina; Devachea mapa pormannem to iogio na. Atam tum novean zolmola mhonntoch, tuji as asunk zai Devak khux korunk, ani haka lagon tunvem tuje map vapurchem nhoi. Hem khup gorjechem. Tujem kalliz Devachea svotacher dovor ani To tuka fuddem kaddtolo (1 Korintkar 10:13).

## **KITEM KORPACHEM JEDNAM ...**

### ***PIDDAPIDD ANI DOGD IETAT?***

Marku 4:1-9ant, Jezun amkam vomp'peachi vopar sangli. To monis aplem bim vompunk gelo ani thoddem bim fatra zomnicher poddlem, thoddem bim nibor zomnicher poddlem, thoddem kanttemnim ani thoddem bore zomnir. 16 ani 17 vollint, Povitr Pustok mhonnta, "Tech porim khoddpi zomnir vomplelem bim ghetat te he; Utor aikotoch rokddech khuxalkaiem tem man'tat; punn tankam apnam bhitor pallam nant ani chodd vogot te togonant; uprant utrak lagon khast vo dhumallo ienam fuddem, tancho bhavart rokddoch halta."

To tanche vixim ulotalo zanchim aple bhitor pallam nasun tim kai vellar koxtt dogd sonstat. To mhonnta tim utsuktaiem rokddinch Utor manun ghetat, punn Utrak lagon jednam khont ani dhumalle vaddtat tednam tankam rokddoch opman zata. Hem zaita lokam thaim ghoddla.

Zaito lok asa jim Jezucho kholaien mog korinant mhonn Jezu hangasor sangta. Sasnnik jivitachea bhasavnneank, khuxalkaiek ani zobab melltolea magnneank lagon tim Devachea Utra vixim hurbevont zatat. Mhonntoch jednam dhumallo ieta tednam tim har man'tat. Hi dukhichi vost zaun asa! Jednam dhumallo ani dogd ietat tednam tunvem Utracho pattlav korunk zai:

### **(1) TUJE BHITOR DEVA KHATIR KHOL MOG ASUNK ZAI**

Devak zai tuje bhitor Tache khatir ek khol, mozbut mog aslolo. Mog vaddonk xokta ani denvonk xokta. Jitlo chodd tum Tache vixim chint'tai ani Tachea sangata magneant ekchar samballtai, titlo chodd Tache pasot tuje bhitor mog astolo, kiteak mog ollkhe vorvim vaddta. Jitlo chodd tum Devache ollkhent vaddta titlo chodd Tache pasot tuje bhitor mog astolo. Jitlo chodd tum Tachem Utor aikotoloi, titlo chodd tum Taka sodun kaddtoloi ani Tacho mog kortoloi, ani Tachem chodd tum ghetoloi.

Jednam Deva khatir ho mozbut mog tuje bhitor astolo, Tachem Utor tujea kallzant pallam ghetat, ani jednam tum kosle-i poristhitik fuddo kortoloi, tache vixim Devachi mot kitem tem tum ollkhotoloi ani tache vixim Devachem mon tum ghoxit kortoloi.

Jivit ani moron jibeche xokticher asa mhonn Povitr Pustok sangta (Mhonn'neon 18:20-21), ani tea kallzache bhorpurtaie thaun tondd uloita (Matev 12:34-35, 37). Jednam tum tujem kalliz Devachea Utran bhortoloi, tednam poristhitichi porva korinastanam tum Devache bhaxen vostum polletoloi ani tench uloitoloi. Ani tem ghoddon ietolem!

## (2) HAR MANI NAKAI!

Prosn uprastat tednam tunvem har manunk favona! Novean zolmola mhonngé prosn ieuchenant oxem nhoi, ani porikxa ieuchenant oxem nhoi. Punn tacho orth zaun asa sogllea koxtta modem, sogllea prosna modem, Dev tuka fuddem vhorun bhair kaddtolo. Stotr 23:5ant asa te bhaxen: Mhojea dusmanachea asneant tunvem mhoje mukhar ek mez manddlai..." tum samko dusmanachea samkara asot punn tanchean tuzo nas korunk zaunche na: piddapiddachean tujea jivitacho nas korunk zaina!

Tunvem har man'lo Devak naka. Tunvem ghott ubo raunk zai! Vostum kitleo-i kotthinn vo muxkil dislear-ui har mani nakai! Dev tuka tantuntlean fuddem vhorun bhair kaddtolo, dekhun nirax zai naka. Tum Taka visvaxi rav ani To tuka kednach nirax korchona ani tuka sanddchona. Tum jivitache dor ek poristhitint jikhtoloi, kiteak teo tuka khalti zatat. Tum udkantlean vexim zalear tim tuka buddounchinant ani tum ujeantleant vexim zalear to tuka lhasouncho na mhonn Izaias 43:2 mhonnta. Tum Jezu Kristacho pattlav kortoloi tednam, sogllea tujea kallzan Tachi seva kor; avhananchi porva korinastanam Tacho pattlav kor.

"Amchea Somia Jezu Krista vorvim amkam zoit dita mhonn Devak argam dium-ia. Mhonntoch bhov mogall bhavam-bhoinnimno, sodanch thir ani ghott ravat; thar ghenastanam Somiachi seva korat kiteak Somiachi seva korun nirfoll vavr korchimnant mhon tumi borim zannot." **(1 Korintkar 15:57-58).**

"...kiteak zaka Devan zolm dila, tannem sonvsaracher zoit vhelam. Sonvsaracher amim zoit vhelam tem hem: amcho bhavarth." **(1 Juanv 5:4).**

Amchean harlolim zaunk zaina kiteak amchea Somia Jezu Krista vorvim Devan amkam zoit dila mhonn polle. 1 Juanv 5:4 dhean mon diun xik; tem sonvsaracher zoit vhortolea zoita vixim uloita ani tem zaun asa amcho bhavarth. Bhavarthan jie; tum ek harpi nhoi punn ek zoit vhorpi zaun asai. Tum ek zoit vhorpi koso zolmol'lo, kiteak tum Devacho zolmola. Tum Devacho bhurgo, Tachea Atmeacho zolmol'lo!

### **POVITR ATMO ANI TUM.**

Novean zolmop, Devachea Atmeacho zolmop zaun asa (1 Korintkar 12:13, Juanv 3:5-8). Tum novean zolmotai tednam, Povitr Atmo tujea jivitacho ek obhin'n bhag zata. Mhonntoch To konn to tunvem somzop ani tujea jivitant Tachem karia tunvem ollkhop tuka khup gorjchem asa.

Krista bhitor hajir aslolea subham' jivitacho tunvem anond bhogcheak ani Tache vorvim tuka uplobd kelolem dennem (1 Korintkar 12:8-10) ani xokti (Luk 24:49, Apostlancho Itihas 1:4-8) tunvem gheuncheak To tuka kitem diunk aila tem tunvem somzon gheunk zai

### **POVITR ATMO KONN ZAUN ASA?**

Povitr Pustokachea veg-vegllea bhagamnim Povitr Atmea vixim amkam mellta.

- Adlea Korarant, osadaron mon'xank To xokti ani boll ditanam amkam dista (Fuddari 14:6, 19).
- Novea Korarant, Jezuchea zolmant, muniarponant ani jivitant Tacho mukhel vaur amkam dista (Luk 4:18).
- Tea bhair Apostlancho Itihas 2:1-4ant Jezuchea xisanchea jivitant amkam Tachem karia dison ieta.
- To Dev zaun asa. To ek Deivik Zonn asa ani Tritvecho tisro Zonn zaun asa (Juanv 14:16-17, Juanv 15:26).
- Vella ani kallam adim To aslo (Utpoti 1:2).
- To Devache xoktichi dakhoun asa. Dusrea utramnim, To Devacho to bhag zaun asa zo Bap jim utram uloita titlim-i xarhi pavopachem kam korta (Utpoti 1).
- To mogacho, xokticho ani sarkea monacho Atmo zaun asa (2 Timot 1:7).
- To Mekllikaiecho Atmo zaun asa (2 Korintkar 3:17).

### **POVITR ATMO KITEM NHOI?**

Zori Xastrantlean tachim oslim khaunnam amkam melltat tori astanam Povitr Atmo ek boll, varem, tel vo parvo nhoi hem nond korop favo sarkem asa. Zori To ulounk boll dita tori astanam To 'jibo' nhoi. To tuka bhieunk (Romkar 8:15) porot bandpasant haddtolo Atmo nhoi punn Mekllikaiecho Atmo zaun asa (2 Korintkar 3:17).

### **AMKAM POVITR ATMO KITEAK ZAI?**

- Povitr Atmo amkam deivik xokti dita (Apostlancho Itihas 1:8). 'Xokti' hem utor Grik utor 'dunamis' thaun bhaxantor kela zacho orth asa 'bodol haddtoli ghotixil kxomtai'. Hem tednam ghoddta jednam Povitr Atmo amche bhitor jieunk ieta. Amchea jivitant ani heranchea jivitant vostum bodlunk To amkam boll dita.
- To amkam Xubhvortoman porgottunk him'mot dita (Matev 28: 18- 20, Marku 16:15-18).

- To amkam margdorxon dita ani diza dakhoita (Juanv 16:13, Romkar 8:14).
- To amkam bhuzvonn dita (Juanv 14:18, Apostlancho Itihas 9:31).
- To amkam suchoita ani xikoita (Juanv 14:26, 1 Korintkar 2:11-12).
- To amchea sangata cholta ani amchea dispott'tea jivitacho bhag zata (Juanv 14:16).
- Ami Devachim bhurgim ani haka lagon Krista Jezu bhitor Tache girestkaiechim ami bhagidaram mhonn To amchea atmea borobor govaiki dita (Romkar 8:16; Efezkar 3:6).
- Mogan Deva thaim soronk To amkam mekllikai dita (Romkar 8:15, 2 Korintkar 3:17; 2 Timot 1:7).

### ***TUJEAN POVITR ATMEA-XIM EK SOMBOND DHORUM IETA***

Juanv 14:17ant, Jezu mhonnta, "Toch To sotacho Atmo, sonvsar Taka gheunk xokonam, kiteak sonvsar Taka pollenam ani Taka ollkho-i nam; punn tumi Taka ollkhotat, kiteak To tumche sangatim rautolo ani tumche bhitor astolo."

Povitr Atmea borobor ek sombond dhorop mhollear Tachem asnnem ollkhop ani tujea jivitant Tachem muniarponn manun ghevop. Dekhun tunvem Tachea sangata vell sarunk zai Tachea borobor bhasabhas korun ani Taka ek ixtt koso ollkhun. Magnneant vell sarun, Utor xikon ani Povitr Atmeachea suchovneank ani ulovpank pallo diun tujean ho sombond samballum ieta.

Tum novean zolmol'lo tednam tuka Devachea Atmeant baptism dila. Baptism ghevop mhollear kiteant tori ak'khoch buddop. Dekhik, tujean ek 'rubber'acho bol gheum ieta ani ek vhold bhasint ghalum ieta zoim bola sorvbhonnvtonim udok asa. Oxem zata jednam tum novean zolmota-tuka tea bola bhaxen Povitr Atmeant buddoila.

Punn tum zannai, bola sorvbhonnvtonim udok asop ek vost asa ani 'ball' udkan bhorlolo asop ani teach borobor tache sorvbhonnvtonim udok asop dusri vost asa. Bol bhorlolo asunk, tache bhitor udok vochunk proves asunk zai. Dusrea utramnim, tea bolachem material oslem asunk zai jem udkak bhitor vhanvunk dita. Tech porim, tum novean zolmotoch, tunvem Povitr Atmeak tuje bhitor gheunk zai ani bhoronk zai.

Porot, Povitr Atmean bhorop jivitant ekuch pavtti ghoddta toslo ekech vellacho onnbhov nhoi. Punn, tem thambonsatanam, ek dispottim onbhov asa (Efezkar 5:18). Hem Tachea asneachi tum zann dovorta ani tujea jivitant Tachem muniarponn thambonastanam manun gheta taka lagu zata. Vakhann'nni diun, magnnem korun, Utor xikun ani Tacheo sochovneano ani ulovpam pallun, zoso tum Tachea sangata tuzo sombond vaddoita, tujean thambonastanam Povitr Atmean bhorom ieta. He bhaxen Devachea Atmeachean tuka choloum ieta.

### ***VICHITR BHASANI ULOVOP***

Zoxem hanven adim sangla, Povitr Atmo Aplea bhurgeank vichitr bhasani ulounk ucharnni dita. Bhavartheam fattlean distolea khunnam modlem ek zaun asa -tim vichitr bhasani uloitolim (Marku 16:17).

Hi ek atmik ani soimavorti kxomtai asa zache udexim ek bhavarthi aplea atmea thaun Deva kodde sompto sompork korta, ani tem tuka Povitr Atmean dilolem dennem asa.

Vichitr bhasani ulovpak 'Atmeant magnnem korop'-ui mhonntat. Jednam ami vichitr bhasani uloitany tednam ami somptem Deva lagim uloitany (1 Korintkar 14:4) ani amcho atmo mozbut ani bandlolo zata (Judas 1:20). Amcho-i atmo urjevont ani tortorit zata (Isaias 40:31).

Ekdam tum Povitr Atmeak svikar korta, tuka zai tednam tujean vichitr bhasani ulounk zata. To tuje vorvim uloinam, punn to tuka ulounk boll dita. Mhonntoch tuka zai tednam tujean fuddem vochun Somia-xim vichitr bhasani uloum ieta.

Zoso tum vichitr bhasani ulounk lagtolo, zoxem tuka tachi sunvoi zata tum odik provahi zatolo. Tem ek supurlea bhurgea porim asa zannem halinch aplim poilim thoddim utram ulounk lagla. Jitlo to chodd ulovpak xiktolo, to odik provahi zata. Vichitr bhasani uloitoch oxench ghoddta. Hi ek novi bhas asa, ani zorim tunvem ti xikchi goroz na, zoso tum ti uloit ravta tum odik provahi zata.

Tea bhair, zoso tum chodd-so vichitr bhasani uloita, tuji atmik vadd odik zatoli ani tum Devachea Atmeachea her denneamnim ani dakhounani choltoloi.

### **TUNVEM SOBHEK VOCHPACHEM?**

Matev 16:18ant, Jezun Aple Sobhe vixim uloiloi, ji prithver Tachi kudd asa, ani To ti apunn bandtolo ani norkache darvontte tache add zotivont zauchenant.

"Khorech, zoxi kudd ek punn tika zaite sande asat, ani kuddiche sogle sande, puskoll zaun-ui, te ek kudd ghoddtat toso Krist. Khorech ami, Judev ani Greg, gulam' ani svadin ami sogott ekach Atmea sovem baptism gheun, ami sogott ek kudd zaleany ani ek Atmo ami sogott pieleany. Kiteak kudd mhollear fokot ekuch sando nhoi, punn zaite sande." (1 Korintkar 12:12-14).

Ami kudd ani Krist mostok zaun asa. Sogllim Kristanvam (novean zolmololim) Tache kuddiche ani eka mekache sande asat (1 Korintkar 12:27). Ani je bhaxen mon'xa kuddichea veg-vegllea sandeachean eksurponnim vaur korunk zaina, tech bhaxen Kristache Kuddichea vangddeachean aplech ostongi folladikponnim vaur korunk zaina. Hea khatir ak'khe Sobhek faido zauncheak, Devan Sobhechea vangddeank veg-veglim dennem ani apovnnim dileant (1 Korintkar 12:18-24; Efezkar 4:11-12).

Mhonntoch, Sobhent vantto ghevop Devachi khuxi pallop zaun asa, ani ami eka mekak Devachea veg-vegllea denneamnim (ojapam, pekhovnni, bhakitam adi) axirvadit ani mozbut korunk xoktat. Tujean xikoilolea Utrachi odik bori somzonni gheum ieta, govaikeo aikum ieta ani ojapam polleum ieta. Devak kodde borobor magnnem korun ani Taka bhonzun Povitr Atmeacho 'zomatico obhixek' ieta, ani zomaticheak ek ek vangddeak thaim khas toren karia korta (Hebrev 10:25; Apostlancho Itihas 1:14; Stotr 133:1-2).

Ekloch Utrant cholop ek choddtecher choddop zaun asa jednam tum ek Atmean-bhorlole Sobhent vantto gheata. Pun, osle Sobhent vantto gheun tuka Sobhe vixim ani tichea vangddeak vixim odik mahiti mellta. Tujean tuzo atmeachi-i (bhitorlo monis) vadd korum ieta. Hem Utra bhitor tuji chal odik sompem korta ani ti odik folladik zata.

Ek Kristi koso, tunvem ek sthanik sobhe vangdda tuji ollokh korunk zai, ek Sobha zaka tujean tujem ghor mhonnum ieta ani kariavollimnim sarkoch vantto gheum ieta. Nam zalear, tum Devachea zaitea bensanvank vonchit kortolo ani tum Tachea Utrache vatte bhair choltolo.

Atam jednam tum novean zolmola, tum konn zaun asa hache ollkhent chol ani boktanchi zomat soddun di naka (Hebrev 10:25) – Sobhek voch!

### **VADDOP**

Tum Devachem Utor aikotai toxem, tuka bhavarth ieta. Tuji atmik vadd zaunche khatir hanv khala aslole sondex tuka suchoitam. Tunvem koxe toren folladik ani utpon korpi asunk zai tem kollonk ani toxem korunk tujea kallzant bhavarth vaddounche khatir he sondex ghoddlole asat.

Te hadd. Te aik. Utrak vaurak lai ani tujea jivitant bodolni polle.

1. *Atam jednam tum novean zolmola (1 tape)*
2. *Kristanoponnachi somzonni (1 tape)*
3. *Utrant vaddop (1 tape)*
4. *Zun zavpa khatir vaddop*
5. *Tuzo atmo bandun haddop(1 tape)*
6. *Atmean bhorlolo asop (1 tape)*
7. *Utrant zoit (1 tape)*
8. *Krista bhitor jivit: Novo 'Superman'*
9. *Krista bhitor novo monis: Ek ollokh*

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*Please include your testimony or help received from this book when you write.  
Your prayer requests are also welcome.*

### **Burovpea vixim**

Chris Oyakhilome, D.Sc.,D.D., Love World Inc.cho President asa, ji ek kriaxil, khup sandeachi, sonvsarbhor posorloli sevokai asa. Ek gonvlli, xikovpi, pehovnecho muniari, tv 'host' ani boreantlo boro lekhok koso Pastor Chrisak Devachea asnean sonvsarbhor lokank pavyak zai-hi ek deivik adnik asa ji tannem 30 vorsam maiz porian xarti pavoila ani mileanvani lokak Devachea Utrant ek zoitivont ani hetuchem jivit onbhovunk adar dila.

To ek probhavi borovpi, 242 desannim, sumar 1000 bhasani, mhoinneachea mhoinneak vanttlolea boreantlem boream dispottim devosanv, "Vastoviktaiecho Jhelo"cho burovpi zaun asa. To 30 maiz pustokancho lekhok-ui asa.

Pastor Chris (@PastorChrisLive on KingsChat) hea 'online' magnean 'network'acho fuddari asa, zoim sonvsarbhor Kristanvak magnnem ani modesti korunk hurba mellta, ani to somptem lokachea ghorant Devachem deivik asnnem haddtolea kariavoll, "Atmosphere for Miracles,"acho 'host' asa. Tache TV sevokaiecho vistar ak'khea sonvsarant asa 'LoveWorld satellite television networks'a vorvim ji sonvsarbhor pollevpank borea gunnamnim borlole Kristi kariakrom' prosoraita.

Sonvsarbhor famad aslolem Pekhovnechem Iskol Pastor Chrisachi ek sevokai asa ji Jezu Kristachim pekhovnechem kamam ugddapem korta, ani Atmeachea denneachea vaura vorvim zaiteank pekhovnni mellounk adar kela.