

Manor Minutes
Volume 15 Issue 20
May 17, 2024

- Personnel Committee – May 23, 3pm Library
- Choir Practice – May 23, 6:30pm

Stay up to date at www.fairhillmanorchurch.org/calendar



Fairhill Manor will be celebrating **Graduate Sunday** on **June 9**. If you are graduating or you have a family member who is, please contact the Church Office to let us know. You can call the office or send an e-mail with the name of the graduate, school they are graduating from and their relationship to Fairhill member. Information is needed by **June 2nd**.

The 4th Presbyterian Church will be showing the first season of **“The Chosen”** starting on Wednesday, May 22 at 7pm in their Family Center. Feel free to bring a snack to enjoy with the movie. Beverages will be provided. For more information contact Karen in the Office at (724) 225-8610.



A total of at least \$758.01 was collected during the Children’s Message last week for Blanket Sunday. Thank you so much for your generosity.

If you didn’t have a chance to see the awesome skit performed by Charlotte Stillwell, Owen Stillwell and Isaac Mayen and narrated by Gary Ford, you can watch it on the church’s website.



It's time for another movie outing.

"Sight" will be opening on Memorial Day weekend.

“Sight”, starring Oscar-nominated and Emmy-winning Greg Kinnear, and Terry Chen (Almost Famous, Falling), is based on the true story of Dr. Ming Wang, a poor Chinese immigrant who defies all odds to become a world-renowned eye surgeon in the United States. Set in 1970s rural China, a young Ming faces persecution and despair at every turn; but with the support of his dedicated family and his own unwavering determination, he finds his way to America, attends Harvard and MIT, and helps develop an innovative technology that restores sight in millions. Taking on the seemingly impossible challenge of helping a blind orphan, the resilient Dr. Wang must reconcile with his own traumatic past and face the harsh reality that the strength of his own will can only go so far.

We're going after worship on Sunday, June 2. We'll meet at Bob Evans at The Highlands for lunch and then go to the 3:45pm movie showing.

We will each buy our tickets upon arrival at the theater.

I hope you can join us. We had a lot of fun last time. Please RSVP to Amy Caldwell (724) 207-3945 by May 31.

www.drmingwang.com/about/movie-sight.html

General Budget Fund

| | Receipts | Expenses | Balance (year to date) |
|---------------|--------------------|--------------------|---------------------------|
| Balance 2023 | | | \$-11,005.37 |
| January 2024 | \$16,643.51 | \$23,095.14 | \$-17,457.00 |
| February 2024 | \$15,229.93 | \$20,038.21 | \$-22,265.28 |
| March 2024 | \$19,102.61 | \$24,032.87 | \$-27,195.54 |



Fairhill Manor Christian Church
(Disciples of Christ)
351 Montgomery Ave.
724-225-8610

Rev. Chris Stillwell, Senior Minister
Rev. Gena Sheller, Associate Pastor
Elders: Connie Sheller, Bread
Gene Sheller, Cup

May 19, 2024 – 10:15am

Prelude

Carson Throckmorton, organist

Welcome

Pastor Gena

Call to Worship

Donna Stenski

Leader: In rushing wind and tongues of fire ...

People: The Church is born.

Leader: In courage found and faith renewed ...

People: The Church gains strength.

Leader: In visions seen and dreams made real ...

People: The Church blesses the world.

Leader: In hopes rekindled and fears released ...

People: The Church leads the way.

Leader: In rushing wind and tongues of fire ...

People: Come, Holy Spirit, come.

Opening Hymn

“Come, Now is the Time to Worship”

Jody Mullis, pianist

Come, now is the time to worship.

Come, now is the time to give your heart.

Come, just as you are to worship.

Come, just as you are before your God. Come.

One day every tongue will confess You are God.

One day every knee will bow.

Still the greatest treasure remains for those who gladly choose You now.

**Expressing Our Gratitude to Our Sunday School Teachers and
Children Worship & Wonder Storytellers**

Pastoral Prayer and the Lord’s Prayer

Pastor Gena

Come, Holy Spirit, come again. As long ago you inspired, astonished, and confused your people on the day of Pentecost, so come to us now. Fill our ears with the sound of your breath. Fill our eyes with the brilliance of your presence in each other. Fill our hearts with your good Word.

Holy and Merciful God, we know too well our failure to listen as you guide us, our refusal to use your gifts to serve and lift up each other. Forgive us for the divisions we nurture. May your mercy give us peace with you, peace with ourselves, and peace with one another.

We give thanks for all those who have softened our hearts that we might be ready to receive your Spirit in your time. We thank you for those who continue to proclaim the gospel with words and in service. Thank you for those who are dreaming new dreams of how we might continue to be your church in powerful ways into the future. Thank you for those who dare to cross divides and create understanding between people who look and sound different from each other. Thank you for those who stand up and speak your truth and those who in less obvious ways set things right slowly and patiently. Thank you for your Spirit who creates understanding between us, who helps us to find a way where we thought there was no way, who weaves together our skills and experiences and ways of being into something more beautiful than we could have imagined.

Thank you for the many ways we are able to be together. Keep us ever thankful for all the things we missed while we were apart. And bless those of us who remain at a distance. Continue to guide us, we beg you. As you have guided us so clearly in the past, come and show us the next steps forward as your church.

Please be with those who feel misunderstood because of their differences. Give us courage to embrace each person as your child.

We pray for those who are mourning this day. Come and bring your mercy where suffering and loss are beyond our comprehension, beyond any words of comfort we can come up with.

Please be with those whose lives are being turned upside down by violence and the uncertainty and chaos it brings. We cry for peace, for fairness and understanding. Show us a new way to live together.

We pray for your wisdom. Keep us centered in you, comforted that you are our firm foundation.

Please be with those who are lonely, those facing difficult surgeries and treatments, those beginning long recoveries. Give them the strength of your constant company.

We pray especially this morning for Carson, Ethan, Nora and Shyla. Bless them as they go through the waters of baptism this morning. Make them clean and new, and fill them with your Holy Spirit. Extend to them your promises of old – to walk with them and to be their God, to love them unconditionally and to extend your mercies, new every morning, to them. Help them to look first to you for guidance and to seek to live in your ways of love and life.

We pray now for all of those whose names we have spoken aloud this morning. And we pray for these dear ones who are on our hearts and minds, whose names are well-known to you.

Come, Holy Spirit, come. Breathe new life in us that we might share the good news of your never-ending love far and wide. We pray this in the name of our Lord and Savior, Jesus the Christ, who has promised to be with us always, and who teaches us to pray, saying...

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power, and the glory forever. Amen.

Prayer Response:

“Glory Be to the Father”

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

Children's Message

Rev. Stillwell

Good morning. How are you? I want to talk to you about something today that is hard to talk about because it's hard to see. I want to talk to you about the wind. Do you believe in the wind? Raise your hand if you believe in the wind. Why do you believe in the wind?

Have any of you seen the wind? What color is it? When have you seen the wind? I've been told that the wind is kind of white and clear. I'm not sure about this. But we are in luck because I have gotten a hold of a magic machine that can make wind!

Okay, so this machine is supposed to be running right now and they're supposed to be wind coming out of it, but I don't see it. How do we know it's there? Okay, so you can't see the wind, but you can see its effects right now.

Can you hear it? You can hear the wind. And you can see its effects, but you don't know what color it is and you don't know what it looks like. Can you feel the wind?

Well, the reason I'm asking you about this today is of course God created the wind, and there's also things God created that we can't see but we know are there, and it's actually kind of similar to God when you think about it because you don't see God, you know what color God is, but you can sometimes hear God. If you're quiet and hear God talking to you when you pray, or you can see the effects that God has on you and others, or you can feel God with you, but there's one aspect of God I want to talk to you about today because today is a very special day. I want to talk about the Holy Spirit. Have you ever heard of that before? There's a term we use called the Trinity. There's God, the Father, and the Holy Spirit is the third part of the Trinity.

Once Jesus's disciples were all gathered in a city and all of a sudden they felt this spirit. They couldn't really see it, didn't know what color it was, but how do they know it was there? One, they could hear it for there was a rush of wind in the city of Jerusalem, so they could hear something was going on. Then they could feel it really just come upon them. It fell fresh on them, and they were able to speak in such a way that everybody could hear them and they started preaching about Jesus was the Son of God and although he died, but he was resurrected, and they told everybody about this and that is where the Spirit really became apparent.

All of these people came from all over and they all spoke different languages, but when the Disciples spoke in Greek all these different people who didn't speak Greek, understood what they were saying in their own language. It's like magic. And then guess what? People got excited. Yeah, people got excited. And they listened to them, and they believed, and they wanted to become disciples.

So they were able to hear the Spirit. They were able to feel the spirit, but most importantly, they were able to see the ways in which the spirit affected people. You know, God gives us the spirit today, right? The spirit is still with us just like a wind. And just like the wind again, sometimes we hear it when we're praying. Sometimes we feel it. You know, it's like if you're unsure and you're uncertain, and then you pray to God and you feel better. That's like the spirit!

Most of the time we see how it affects people who have it. If you see people full of energy and excitement they have the Spirit! When people reach out in kindness and love that's the Spirit!

Sermon

“Esperanto”

Rev. Stillwell

Well Pentecost is here and that means many things. It means summer cannot be far behind. It means a celebration of the end of Sunday School and it means a celebration of the birthday of the church (and there is cake!). It also means baptism which I always like to do on this day when we celebrate God’s gift of the Holy Spirit to us.

We read about this day in the book of Act which was written by Luke and it is a sequel to the gospel that bears his name. You might recall from my series last summer that the book of Acts begins with this introduction from Luke to a person who is reading Luke’s writings. Luke writes:

¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning
²until the day when he was taken up to heaven.

Not only does Acts reference the gospel of Luke by referring to it as the first book, but it also begins by addressing a man named Theophilus as the gospel did as well. No one knows anything about this Theophilus. Whether he was a Christian who wanted to learn more about Jesus or whether he was a Roman official who was investigating the claims that people were worshiping a man who had been crucified for treason we do not know.

It is possible, and indeed quite likely that there was no such person, or better said, no one person named Theophilus. You see the name is Greek and can be translated as “lover of God”, and so many scholars and preachers have surmised that Theophilus refers to anyone reading who reads the gospel of Luke and the Acts of the Apostles. To read these texts is to learn more about God therefore, all readers of Luke’s writings are Theophilus, lovers of God. So you are Theophilus, and I am Theophilus, and Luke and Acts are united by a bond of love for God much like we are united in a bond of love for God.

That is one of the things that makes it such a unique and wonderful piece of literature and scripture. The other is that no other book in the Bible is as interested in and gives such detail about the Holy Spirit than the Acts of the Apostles. That is why it begins with the day of Pentecost. On that day the apostle Peter spoke and people heard it in every language. There were many languages then and Acts gives us a list of some that were spoken that day. Cretans and Arabs, Greeks and Romans, Egyptians, and Jews all were there, and all heard the gospel in their own language.

Many of those languages are gone now or changed beyond recognition. A Greek or Jew of today would not be able to understand a Greek or Jewish person of those times as languages change and develop. Now there are many other languages such as Spanish, French, Italian, and our own English language. Just try reading Chaucer’s the Canterbury Tales which is one of the first great works of literature written in English. They were written a thousand years ago and bear only a passing resemblance to our language because English has changed so drastically in that time period which is only half the time period between now and the first Pentecost. Then go and read your kid or grandkid’s texts and you can see how much the common language or slang as we call it can change.

All of this speaks to the ways that language can unite us, but also how it can divide. The language barrier is just as confusing today as then, and the more populated the world becomes the more places there are like Jerusalem was that day, where cultures and languages collide. This caused people many years ago to attempt to develop a universal language that would be simple and easy for all people to understand.

This language is called Esperanto. It is different from every language that existed to avoid any bias, but it was based on Latin, Greek, Germanic, and English which are as close to universal language as the western world has ever had.

Such a language would be neat and useful but as good as what that crowd heard on that day. For on the day of Pentecost Luke writes that “each one heard them speaking in the native language of each.” This is attributed to the Holy Spirit descending on the speakers and hearers alike and acting as a type of universal translator, but we might also surmise that what happened was that the people in the crowd understood a great deal of what the apostles were saying because of physical communication.

After all, human communication experts tell us that 90% of what we communicate is not communicated by our words but by our facial gestures, arm movements, and other aspects of body language. Some of this is understood consciously while much more is received subconsciously. To put it in Pentecost terms you know when someone is filled with the Spirit not so much by what they say as by how they say it. Their tone, their excitement, their poise, and their expression all reveal so much.

That was the first great act of the apostles, and now we too are apostles of Christ.

We may not consider ourselves as highly as Peter or Paul but we too are capable of mighty acts through the help of God’s Holy Spirit, but if you are like me you sometimes read these tremendous stories of fantastical deeds and you wonder, “how can I be like them?” How can I speak in a language that everyone will understand, I only studied Spanish in high school and I don’t remember any of it? And how do I communicate with Mandarin speakers, and French speakers, and the deaf, how can they understand me?

The language barrier exists between nations and cultures, but we all have also had the experience of being misunderstood by speakers of our own language. We also must speak in a language that everyone can understand and the Holy Spirit helps us to do just that. It is important to know that Esperanto means One Who Hopes because that is who we are. We are lovers of God who hope for a better world because of God’s Holy Spirit at work. We hope for God’s own kingdom to be established and we live in hope knowing that whatever befalls us God is with us.

So whatever language we speak we must speak the language of hope.

The closest thing I have ever had to a Pentecostal experience was at a service I attended that was held in Spanish. I knew little to nothing of the language but as the preacher preached his sermon I began to feel as if I understood. He spoke with compassion and tenderness which led me to believe that he was addressing the hurts of the congregation. Then he moved to confidence and conviction which led me to believe that he was speaking of Christ, and then I caught a few words. I heard him speak of New York City, I caught his mention of the World Trade Center, and I heard him speak the word “Esparanza” which I knew was Spanish for hope. Somehow I felt the Spirit moving in that place and I understood that he was telling us not to put our hopes in buildings and the strength of this world, but rather the hope and strength of God. I left that service feeling alive and amazed at how the language of hope could overcome any barrier.

So if we speak the language of hope, people will understand. Even people who speak English do not necessarily speak the same language as we do. Many people in our own city do not understand what we mean when we speak of communion, of salvation, of Pentecost, and many do not know what we mean by the Holy Spirit or even Jesus Christ, but I guarantee you they understand hope. Either they have it and they can recognize it, or they want it and they are drawn to it. Speak the language of hope and you will cut through many barriers that keep people from connecting with one another.

Speaking the language of hope does not just involve words, however. Speaking the language of Esperanto, not the human made language, but the language of the Spirit, is communicated much more effectively by our body language. It means nothing to speak of hope with a sad face and slumped shoulders. Speaking hope and looking hopeless only sends mixed signals. To communicate hope, we must live with hope.

That means showing kindness and graciousness. That means being welcoming and friendly. Above all the language of hope means showing love. I believe that this is the way that the Holy Spirit works in most of our lives. We may not hear a foreigner in our language even as he speaks in his, but when our words are inspired by hope we will understand each other.

Sharing Christ with others is an act scripted in the language of grace, enacted in the language of hope, and participated in by actions of love. No matter what language we speak these are languages any Christian knows by heart. Speak the language of hope and, whether or not you use words, the spirit will ensure that people will understand you.

It will help tremendously of course if we are Theophilus, lovers of God. If so, that should also show in the way that we bare ourselves and in the way that we communicate with others. Today we lovers of God have gathered to celebrate that four people have chosen to come forward and declare that they too are Theophilus. They too love God, because God first loved them. They have come to make their declaration of faith, and it is my hope, that in watching them, supporting them, and celebrating with them, your hope will be kindled as well. Let us live in that hope as the candidates for baptism come forward to be prepared.

Anthem

“Come to the Water, by John Foley”

Choir

Reaffirming Our Faith

read together, led by Pastor Gena

From The Design of the Christian Church (Disciples of Christ)

PREAMBLE

As members of the Christian Church,
We confess that Jesus is the Christ,
the Son of the living God,
and proclaim him Lord and Savior of the world.
In Christ’s name and by his grace
we accept our mission of witness
and service to all people.
We rejoice in God
maker of heaven and earth,
and in the covenant of love
which binds us to God and one another.
Through baptism into Christ
we enter into newness of life
and are made one with the whole people of God.
In the communion of the Holy Spirit
we are joined together in discipleship
and in obedience to Christ.
At the table of the Lord
we celebrate with thanksgiving
the saving acts and presence of Christ.

Within the universal church
we receive the gift of ministry
and the light of scripture.
In bonds of Christian faith
we yield ourselves to God
that we may serve the One
whose kingdom has no end.
Blessing, glory and honor
be to God forever. Amen

Baptized May 19, 2024:
Nora Graff
Ethan Plants
Shyla Rash
Carson Throckmorton

Baptism of Nora Graff, Ethan Plants, Shyla Rash, Carson Throckmorton

Children's Bell Choir "Amazing Grace" and "Let Us Break Bread Together"

Call to Offering

Kevin Puskarich

When the Spirit extends a hand, we are filled with good things. When our breath is taken away, we return to the earth. In the time we have, let us share God's bounty to the glory of our maker and for the blessing of our world.

Doxology

Praise God, from whom all blessings flow! Praise God, all creatures here below! Praise God above, ye heavenly hosts! Praise Father, Son, and Holy Ghost. Amen.

Dedication of Offering Prayer

Rev. Stillwell

Merciful God, the blessings of Pentecost continue to birth hope for the future and offer blessings for those in need. May today's offering bring love and light to those who have yet to touch the holy wind and sacred fire of your Spirit. Amen.

Invitation to Communion

Rev. Stillwell

At this table we are taught to remember. We remember Jesus Christ is with us in all times and places. We remember that he is with us even when we are far from the church or far from each other. We remember that we are called to go into the world not just to preach the good news but to live it as well. We remember that we are called to go forth to make disciples of all nations, and we do so by sharing the love and the joy and the hope that Christ has shared with us. We remember this because we also remember that when Jesus ate with his disciples on the night before he was betrayed still he loved them and taught them that they should love one another as He has loved them.

At this table, we are also taught to forget. We forget all the things that have held us back or kept us down. We forget all the ways in which we are imperfect. We forget all the ways in which we have sinned, not because we shouldn't learn from them, but because they should not have a hold on us forever. We have been washed clean, but in this world, it's hard to stay that way, so we come to this table to remember our baptism and be washed afresh with the spirit of mercy and grace of God one more time. Let us gather around this table and share in this meal. Let us remember all that it is for us. And let us never forget how much Christ is for us as well.

Communion Hymn "I Was There to Hear Your Borne Cry" Carson Throckmorton, organist

I was there to hear your borne cry, I'll be there when you are old. I rejoiced the day you were baptized, to see your life unfold. I was there when you were but a child, with a faith to suit you well; in a blaze of light you wandered off to find where demons dwell.

Prayer for the Bread & Cup

Connie Sheller

Heavenly Father, as we come to this celebration, we thank you for the gift of the church. Fill us with the Holy Spirit as you did on that first Pentecost day. As we take the bread and cup, representing Jesus' body and blood, help us to remember that this is the source of our spiritual strength for daily living. Amen

Words of Institution

Rev. Stillwell

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

(1 Corinthians 11:23-26)

Sharing Holy Communion

You will receive the bread and cup together. Please hold them; we will take each together as one body. Disciples of Christ believe in an Open Table. All who profess Christ and follow Him are welcome to share His meal. Gluten free wafers are available in the Narthex.

Call to Discipleship

Rev. Stillwell

If you have come to know Jesus as your personal Lord and Savior and you would like to profess that you intend to begin a life of faith, learning to walk in his way of Love, you are welcome to contact one of the Pastors to take this step. If you would like to join this part of the Body of Christ at Fairhill Manor Christian Church, to covenant to journey together in this life of faith, please reach out to one of the Pastors to learn more. We all take these moments to rededicate our lives to following Jesus.

Closing Hymn

"Spirit Song"

Carson Throckmorton, organist

O let the Son of God enfold you with his Spirit and his love. Let him fill your heart and satisfy your soul. O let him have the things that hold you, and his Spirit like a dove will descend upon your life and make you whole. Jesus, O Jesus, come and fill your lambs. Jesus, O Jesus, come and fill your lambs.

Benediction

Rev. Stillwell

In rushing wind and cleansing fire, go forth in the power of the living God. In courage found and strength renewed, go forth in the power of the eternal Christ. In visions born and dreams restored, go forth in the power of the Holy Spirit. We go as new creations in the Spirit.

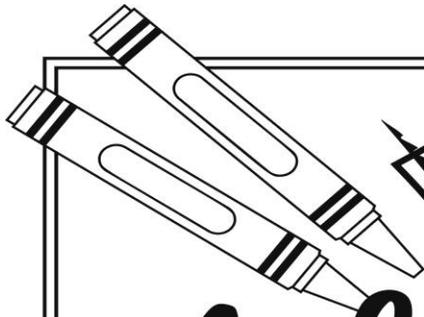
Bible Quiz

According to Matthew, who was present at Jesus' baptism? (Choose as many as apply.)

- A. John the Baptist
- B. The Spirit of God
- C. Jesus' mother, Mary
- D. His first disciples



Answer: A and B (See Matthew 3:13-17.)



PUZZLE

A fresh start

Baptism is a blessing because it changes us and gives us hope.

Directions: Write the boxed letters in the squares below. Then unscramble those letters to form two words that complete the Bible verse and represent the gift of baptism.



We were therefore buried with him
through baptism into death in order that,
just as Christ was raised from the dead
through the glory of the Father,
we too may live a _____.

Romans 6:4, NIV

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

Answer: f i e l e w n; new life

Do you have a prayer request or need help? Please feel free to contact Rev. Chris (412-956-6590) or Pastor Gena (724) 263-0033 directly and confidentially. Or scroll down on the opening page of our website (www.fairhillmanorchurch.org) to "Requests for Prayer or Help." There you can send an email which will go directly to Rev. Chris. We are One Body in Christ!

Prayer List:

Homebound Members:

Mrs. Mary McDonough
949 Bruce Street
Washington PA 15301

Chuck and Mary Wiseman
880 S Main St, Apt 214
Washington PA 15301

Elinor Newman (Southmont)
835 S Main St, Rm 513
Washington PA 15301

Alice Cokeley
900 N Cass Lake Rd, Apt 324
Waterford MI 48328

Carol Brown
36 Old Hickory Ridge Rd, Rm 213
Washington PA 15301

Doris Sorice
880 S Main St, Apt 336
Washington PA 15301

Ed Alexey
Avery Allen
Jeannie Allison
Terry Bailey
Bob Bakaitis
Donna Bakaitis
Jim Banish
Martin Berisford
Eleanor Boyles
Mabel Brooks
Leslie Byron
Sandra Carman
Denise Charles
Wanda Chicone
MaryAnn Coates
Zach Correll
Ruth Cox
Irma Davis
Sue Donaldson
Benjamin Dube
Jessica Duke
Libby Eberhard
Thomas Farabee
Kathy Moninger-Ford
Jay Freudenberg
Lois Gayman
Sue Golsky
Joe Greene
Bonnie Gregg
Theresa Hancher
Irma Harper
Sheila Harris

Rick Herrnberger
Aryn Hess
Janet Houston
Ed Jackman
Dallas Jacobovitz
Kenger Family
Ivy Lacock
Ty Lacock, Jr.
Bob Lanning
David Leonard
John Lewis
Lee Martin
Shirley McClellan
Dave McConnell
Pam McCord
Norm McDonough
Ruth Mikuta
Dick Moninger
Bob Morgan
Paul Myers
Joe Neckerman
Michaela Nixon
Sandy Nixon
Carmen Oliverio
Peggy Oliverio
Deborah Patterson
JoAnn Piatt
Bo & Patty Pryor
Rick Rafferty
Cathy Rentgen
Jeannie Riffle
Lori Riffle
Betty Jo Riggle

Emily Cope Robinson
Dave Ross
Sandy Ross
John Samida
Debbie Sekorky
Sam Sheller
Valerie Shetler
Hannah Simpson
Doug and Tracy Smith
Darci Sprowls
Cathy Stewart
John Stewart
Bernard Teagarden
Beth Teagarden
Jane Teagarden
Thad Turner
Tammie Wallace
Jonathon Ward
Gary Weaver
Tom Williams
Addison Wittenberg
Sarah Wittenberg

In the Military

| | |
|------------------|----------------|
| Lance Dague | Andrew Gregg |
| Terrell McClain | Zachary Keene |
| Brandon Lipscomb | Sarah Lipscomb |
| Travis Ringer* | Emily Chase |
| Dylan Demain | |

The brave men and women who serve our country make incredible sacrifices every day. We are forever grateful for their service and dedication. Please remember the military members that are deployed and away from their family that they may return to their homes safely.

*currently deployed