

**AFTER RECORDING RETURN TO:**

**Robert D. Burton, Esq.**  
**Winstead, PC**  
**401 Congress Ave., Suite 2100**  
**Austin, Texas 78701**  
**Email: [rburton@winstead.com](mailto:rburton@winstead.com)**



**SIXTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM REGIME  
FOR THE PRESERVE AT MAYFIELD RANCH  
CONDOMINIUMS**

**(A Residential Condominium in Williamson County, Texas)**

**ADDING UNITS**

246, 248, 250, 252, 254, 256, 258, 260, 262, 263, 264, 265, 266, 267, 268, 353, 355, 357, 359,  
361, 363, 365, 367, 369, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614,  
615, 616, 701, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, AND 716

**Cross Reference to Declaration of Condominium Regime for The Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013005392, in the Official Public Records of Williamson County, Texas, as amended.**

**SIXTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM REGIME  
FOR THE PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**

This Sixth Amendment to Declaration of Condominium Regime for The Preserve at Mayfield Ranch Condominiums (the "Amendment") is made **Allen Group II, LLC**, a Mississippi limited liability company D/B/A The Preserve at Mayfield Ranch, LLC ("Declarant"), and is as follows:

**RECITALS:**

A. The Preserve at Mayfield Ranch Condominiums, a condominium regime (the "Regime"), located in Williamson County, Texas, was established pursuant to that certain Declaration of Condominium Regime for The Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013005392, in the Official Public Records of Williamson County, Texas, as amended by that certain First Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013018165, in the Official Public Records of Williamson County, Texas, as amended by that certain Second Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013037094, in the Official Public Records of Williamson County, Texas, as amended by that certain Third Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013063622, in the Official Public Records of Williamson County, Texas, as amended by that certain Fourth Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013088368, in the Official Public Records of Williamson County, Texas, and as amended by that certain Fifth Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2014042091, in the Official Public Records of Williamson County, Texas (the "Declaration").

B. Pursuant to *Provision A.3.10 of Appendix "A"* to the Declaration, Declarant, during the Development Period, may amend the Declaration unilaterally and without the consent of other Owners or any mortgagee to create, subdivide, combine or reconfigure Units, General Common Elements and Limited Common Elements within the Property, in the exercise of statutory development rights.

C. Pursuant to Section 82.060 of the Texas Uniform Condominium Act, to exercise a statutory development right, Declarant must prepare, execute and record an amendment to the Declaration and record new plats and plans for that real property.

D. In accordance with *Provision A.3.8 of Appendix "A"* to the Declaration, Declarant has reserved the right, during the Development Period, to create Units, General Common Elements, and Limited Common Elements within the Property. The "Development Period" as such term is defined in the Declaration, is a fifteen (15) year period commencing on the date the Declaration was recorded in the Official Public Records of Williamson County, Texas. The Declaration was recorded in the Official Public Records of Williamson County, Texas, on January 17, 2013; as such, the Development Period has not expired.

E. Declarant desires to amend the Declaration for the purpose of creating fifty-four (54) additional Units. The total number of Units within the Regime after giving effect to this Amendment is

SIXTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM REGIME  
THE PRESERVE AT MAYFIELD RANCH CONDOMINIUMS

equal to one hundred and fifty-six (156). Declarant has reserved the right in the Declaration to create a total of two hundred and sixty (260) Units.

NOW THEREFORE, the Declaration is hereby amended as follows:

1. **Creation of Units.** In accordance with the rights reserved by the Declarant pursuant to Section 5.1 of the Declaration and Appendix "A" attached thereto, Declarant hereby creates fifty-four (54) Units, which are designated as Unit Nos. 246, 248, 250, 252, 254, 256, 258, 260, 262, 263, 264, 265, 266, 267, 268, 353, 355, 357, 359, 361, 363, 365, 367, 369, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 701, 703, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, and 716 (collectively, the "New Units"). The New Units are hereby classified as Units which MUST BE BUILT.

2. **Replacement of Attachment 1.** Attachment 1 to the Declaration is hereby deleted in its entirety and the Plats and Plans attached hereto as Exhibit "A" (the "New Plats and Plans") are substituted in their place. The New Plats and Plans: (i) assign an identifying number to all Units; (ii) describe the portion of the limited common elements created or assigned to all Units; and (iii) include the information required by Section 82.059 of the Texas Uniform Condominium Act.

4. **Replacement of Attachment 3.** The Common Interest Allocation assigned to each Unit within the Regime, after the addition of the New Units, is set forth on Exhibit "B", attached hereto. Exhibit "B", attached hereto, supersedes and replaces Attachment 3 attached to the Declaration.

5. **Miscellaneous.** Any capitalized terms used and not otherwise defined herein shall have the meanings set forth in the Declaration. Unless expressly amended by this Amendment, all other terms and provisions of the Declaration remain in full force and effect as written, and are hereby ratified and confirmed.

EXECUTED to be effective as of the 3<sup>rd</sup> day of December, 2014.

[SIGNATURE PAGE TO FOLLOW]

**DECLARANT:**

ALLEN GROUP II, LLC, a Mississippi limited liability company  
d/b/a THE PRESERVE AT MAYFIELD RANCH, LLC

By: [Signature]  
Printed Name: David B. Blackburn  
Title: Manager

THE STATE OF ~~TEXAS~~ <sup>Mississippi</sup> §  
  §  
COUNTY OF Lafayette §

This instrument was acknowledged before me this 3 day of December 2014, by David B. Blackburn Manager of Allen Group II, LLC, a Mississippi limited liability company d/b/a The Preserve at Mayfield Ranch, LLC, on behalf of said limited liability company.

(SEAL)

[Signature]  
Notary Public Signature



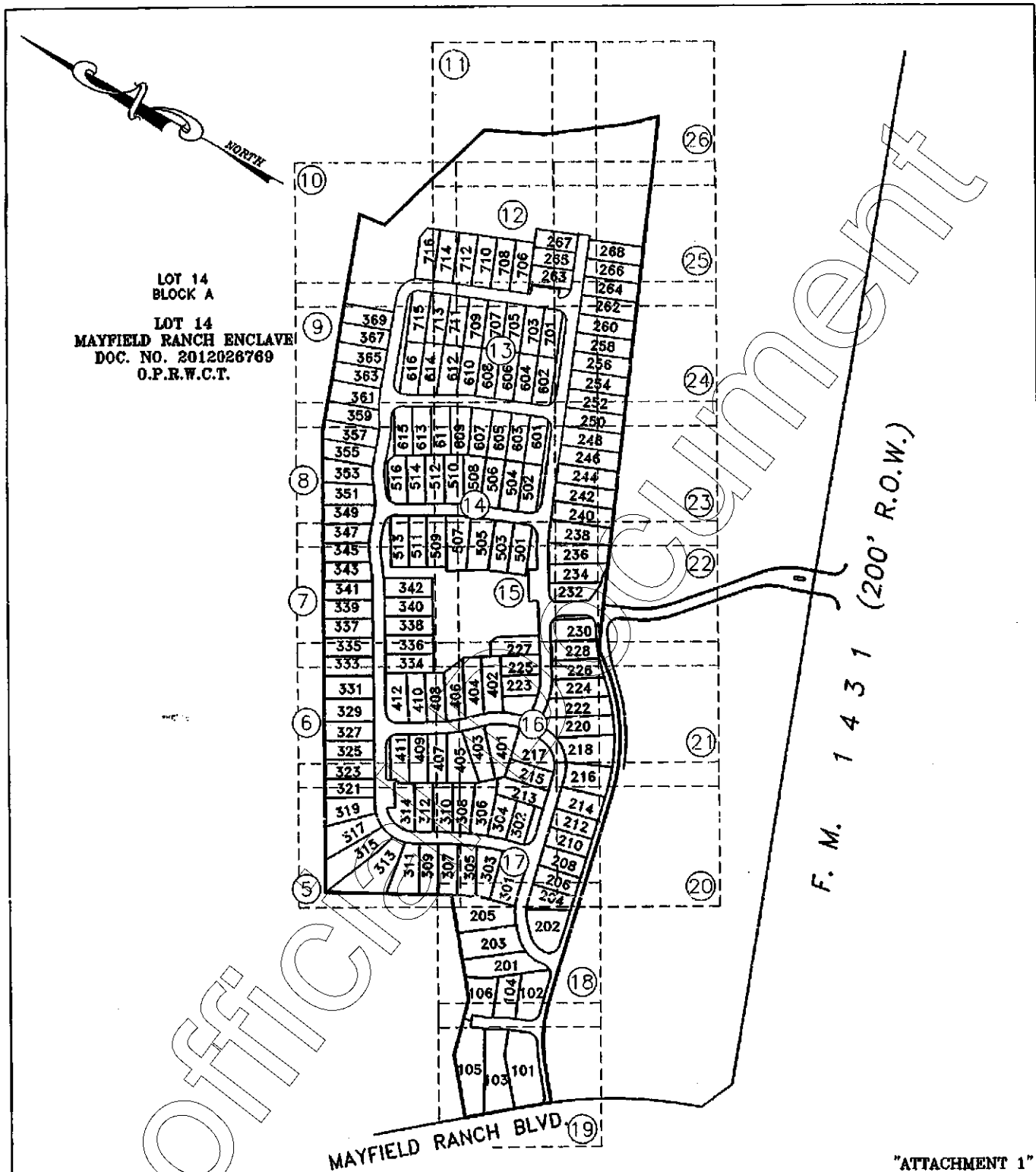
Unofficial Document

EXHIBIT "A"

**ATTACHMENT 1 TO THE DECLARATION OF CONDOMINIUM REGIME**

**SEE SHEET 2 OF 26 FOR ORIGINAL CERTIFICATION**

Unofficial Document



LOT 14  
BLOCK A  
  
LOT 14  
MAYFIELD RANCH ENCLAVE  
DOC. NO. 2012026769  
O.P.R.W.C.T.

F. M. 1431 (200' R.O.W.)

MAYFIELD RANCH BLVD

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
BEING 26.85 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
LOT 14 MAYFIELD RANCH ENCLAVE,  
A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
PROFESSIONAL LAND SURVEYING SERVICES  
8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
REGISTERED FIRM #10015100  
OFFICE: 512.374.9722 FAX: 512.873.9743  
ron-baseline@austlnr.com

|   |                               |
|---|-------------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Orig\Preserve at Mayfield Ranch CONDO BASE |                               |
| Job No.   | Snapshot: Sy-Condo Regime     |
| Scale (Hor.):   | Scale (Vert.):                |
| Date: 11/17/14  | Checked By: JSL Drawn By: RLW |

**SHEET**  
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"ATTACHMENT-1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS

Plats and Plans

§ Certification of Surveyor §

The attached plats and plans, attached hereto as "Attachment-1" contain the information required by Section 82.059 of the Texas Uniform Condominium Act, as applicable.

*Ronnie Wallace*  
 \_\_\_\_\_  
 Ronnie Wallace  
 R.P.L.S. No. 5222

Date: *17 November 2014*



"ATTACHMENT 1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
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 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78784  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@ausfln.rr.com

|   |                               |
|---|-------------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE |                               |
| Job No.   | Snapshot: Sy-Condo Regime     |
| Scale (Hor.):   | Scale (Vert.):                |
| Date: 11/17/14  | Checked By: JSL Drawn By: RLW |

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**GENERAL NOTES**

- 1.) ALL IMPROVEMENTS AND LAND REFLECTED ON THE PLAT ARE DESIGNATED AS GENERAL COMMON ELEMENTS, SAVE AND EXCEPT PORTIONS OF THE REGIME DESIGNATED AS LIMITED COMMON ELEMENTS OR "L.C.E." OR UNITS: (i) IN THE DECLARATION OF CONDOMINIUM REGIME FOR PRESERVE AT MAYFIELD RANCH CONDOMINIUMS (THE "DECLARATION") OR (ii) ON THE PLATS AND PLANS OF THE REGIME.
- 2.) OWNERSHIP AND USE OF CONDOMINIUM UNITS IS SUBJECT TO THE RIGHTS AND RESTRICTIONS CONTAINED IN THE DECLARATION.
- 3.) EACH UNIT, BUILDING, LIMITED COMMON ELEMENT AND GENERAL COMMON ELEMENT IS SUBJECT TO SPECIAL RIGHTS RESERVED BY THE DECLARANT AS PROVIDED IN APPENDIX "A" OF THE DECLARATION OF CONDOMINIUM REGIME FOR PRESERVE AT MAYFIELD RANCH CONDOMINIUMS. PURSUANT TO SUCH PROVISIONS, AMONG OTHER THINGS, DECLARANT HAS RESERVED THE RIGHT TO: (i) COMPLETE OR MAKE IMPROVEMENTS INDICATED ON THE PLAT AND PLANS, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION; (ii) EXERCISE ANY DEVELOPMENT RIGHT PERMITTED BY THE TEXAS UNIFORM CONDOMINIUM ACT AND THE DECLARATION, INCLUDING THE ADDITION OF REAL PROPERTY TO THE REGIME DESCRIBED ON THIS PLAT AS "ADDITIONAL PROPERTY WHICH MAY BE ADDED TO THE REGIME," WHICH PROPERTY MAY BE ADDED AS UNITS, GENERAL COMMON ELEMENTS AND/OR LIMITED COMMON ELEMENTS, AS PROVIDED IN SECTION 2.2 OF THE DECLARATION AND APPENDIX "A" OF THE DECLARATION; (iii) MAKE THE PROPERTY PART OF A LARGER CONDOMINIUM OR PLANNED COMMUNITY, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION; (iv) USE UNITS OWNED OR LEASED BY DECLARANT AS MODELS, STORAGE AREAS, AND OFFICES FOR THE MARKETING, MANAGEMENT, MAINTENANCE, CUSTOMER SERVICE, CONSTRUCTION, AND LEASING OF THE PROPERTY, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION, AND (v) APPOINT OR REMOVE ANY DECLARANT-APPOINTED OFFICER OR DIRECTOR OF THE ASSOCIATION DURING THE DECLARANT CONTROL PERIOD (AS DESCRIBED IN THE DECLARATION) CONSISTENT WITH THE TEXAS UNIFORM CONDOMINIUM ACT, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION. AS PROVIDED IN APPENDIX "A" OF THE DECLARATION, FOR PURPOSES OF PROMOTING, IDENTIFYING, AND MARKETING THE PROPERTY, DECLARANT RESERVES AN EASEMENT AND RIGHT TO PLACE OR INSTALL SIGNS, BANNERS, FLAGS, DISPLAY LIGHTING, POTTED PLANTS, EXTERIOR DECORATIVE ITEMS, SEASONAL DECORATIONS, TEMPORARY WINDOW TREATMENTS, AND SEASONAL LANDSCAPING ON THE PROPERTY, INCLUDING ITEMS AND LOCATIONS THAT ARE PROHIBITED TO OTHER OWNERS AND RESIDENTS. DECLARANT RESERVES AN EASEMENT AND RIGHT TO MAINTAIN, RELOCATE, REPLACE, OR REMOVE THE SAME FROM TIME TO TIME WITHIN THE PROPERTY, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION. DECLARANT HAS AN EASEMENT AND RIGHT OF INGRESS AND EGRESS IN AND THROUGH THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION) AND UNITS OWNED OR LEASED BY DECLARANT FOR PURPOSES OF CONSTRUCTING, MAINTAINING, MANAGING, AND MARKETING THE PROPERTY, AND FOR DISCHARGING DECLARANT'S OBLIGATIONS UNDER THE TEXAS UNIFORM CONDOMINIUM ACT AND THE DECLARATION.

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS**

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-basellne@austln.lrr.com

|  |                               |
|--|-------------------------------|
| File: S:\Southpark Condominiums\Draw\Southpark Condominium Regime Base |                               |
| Job No.  | Snapshot: Sy-Condo Regime     |
| Scale (Hor.):  | Scale (Vert.):                |
| Date: 11/17/14   | Checked By: JSL Drawn By: RLW |

**SHEET**  
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### LEGEND

- 1/2" IRON REBAR FOUND (UNLESS OTHERWISE NOTED)
- ⊙ IRON PIPE FOUND
- ▲ NAIL FOUND
- 1/2" IRON REBAR SET W/PLASTIC CAP WHICH READS "BASELINE INC."\*
- △ CALCULATED POINT
- R.O.W. RIGHT-OF-WAY
- P.U.E. PUBLIC UTILITY EASEMENT
- L.C.E. LIMITED COMMON ELEMENT
- G.C.E. GENERAL COMMON ELEMENT
- O.R.W.C.T. OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.R.W.C.T. PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS
- O.P.R.W.C.T. OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

- ESMT. 1 WATERLINE EASEMENT-DOC. NO. 2013010507, O.P.R.W.C.T.
- ESMT. 2 WATERLINE EASEMENT-DOC. NO. 2013009696, O.P.R.W.C.T.
- ESMT. 3 WATERLINE EASEMENT-DOC. NO. 2013108998, O.P.R.W.C.T.
- ESMT. 4 WATERLINE EASEMENT-DOC. NO. 2013108999, O.P.R.W.C.T.
- ESMT. 5 DRAINAGE EASEMENT-DOC. NO. 2014003440, O.P.R.W.C.T.
- ESMT. 6 WATERLINE EASEMENT-DOC. NO. \_\_\_\_\_, O.P.R.W.C.T.
- ESMT. 7 WATERLINE EASEMENT-DOC. NO. \_\_\_\_\_, O.P.R.W.C.T.

\*WHERE UNIT CORNER FALLS ON CURBING, A CHISELED "X" IS SET

"ATTACHMENT 1"

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#### BASELINE LAND SURVEYORS, INC.

PROFESSIONAL LAND SURVEYING SERVICES

8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754

REGISTERED FIRM #10015100

OFFICE: 512.374.9722 FAX: 512.873.9743

ron-baseline@austin.rr.com

File: S:\Southpark Condominiums\Draw\Southpark Condominium Regime Base

Job No. Snapshot: Sy-Condo Regime

Scale (Hor.): Scale (Vert.):

Date: 11/17/14 Checked By: JSL Drawn By: RLW

SHEET

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TABLE I-CURVES

| CURVE TABLE |         |         |           |             |         |
|-------------|---------|---------|-----------|-------------|---------|
| CURVE       | RADIUS  | LENGTH  | DELTA     | BEARING     | CHORD   |
| C1          | 25.00'  | 38.98'  | 89°19'36" | N75°05'27"W | 35.15'  |
| C2          | 25.00'  | 22.55'  | 51°41'07" | S88°05'18"W | 21.80'  |
| C3          | 25.00'  | 16.42'  | 37°38'29" | N49°14'54"W | 16.13'  |
| C4          | 25.00'  | 39.56'  | 90°40'19" | S14°54'36"W | 35.56'  |
| C5          | 2.50'   | 3.93'   | 90°00'00" | S15°14'45"W | 3.54'   |
| C6          | 300.00' | 65.64'  | 12°32'07" | S36°41'37"E | 65.50'  |
| C7          | 300.00' | 25.04'  | 4°46'56"  | S32°49'01"E | 25.03'  |
| C8          | 300.00' | 40.60'  | 7°45'12"  | S39°05'05"E | 40.57'  |
| C9          | 326.00' | 71.31'  | 12°32'02" | S36°41'40"E | 71.17'  |
| C10         | 326.00' | 24.80'  | 4°21'30"  | S32°36'24"E | 24.79'  |
| C11         | 326.00' | 33.59'  | 5°54'14"  | S37°44'16"E | 33.58'  |
| C12         | 326.00' | 12.92'  | 2°16'17"  | S41°49'32"E | 12.92'  |
| C13         | 140.00' | 80.05'  | 32°45'33" | N26°34'54"W | 78.96'  |
| C14         | 166.00' | 85.15'  | 29°23'24" | N28°15'59"W | 84.22'  |
| C15         | 166.00' | 36.79'  | 12°41'49" | N19°55'12"W | 36.71'  |
| C16         | 166.00' | 42.12'  | 14°32'21" | N33°32'17"W | 42.01'  |
| C17         | 166.00' | 6.24'   | 2°09'13"  | N41°53'04"W | 6.24'   |
| C18         | 140.00' | 120.43' | 49°17'19" | N18°19'01"W | 116.76' |
| C19         | 155.00' | 81.42'  | 30°05'52" | N73°55'53"E | 80.49'  |
| C20         | 155.00' | 46.15'  | 17°03'30" | N67°24'42"E | 45.98'  |
| C21         | 155.00' | 35.28'  | 13°02'22" | N82°27'38"E | 35.20'  |
| C22         | 25.00'  | 33.79'  | 77°26'54" | S52°17'44"E | 31.28'  |
| C23         | 140.00' | 40.39'  | 16°31'46" | N01°58'15"W | 40.25'  |
| C24         | 65.00'  | 80.46'  | 70°55'38" | N41°47'27"E | 75.42'  |
| C25         | 91.00'  | 112.65' | 70°55'38" | N41°47'27"E | 105.59' |
| C26         | 91.00'  | 59.73'  | 37°36'20" | N37°55'45"E | 58.66'  |
| C27         | 91.00'  | 20.33'  | 12°47'56" | N12°43'36"E | 20.29'  |
| C28         | 25.00'  | 35.86'  | 82°10'49" | S47°25'03"W | 32.86'  |
| C29         | 25.00'  | 27.41'  | 62°48'34" | S37°43'55"W | 26.05'  |
| C30         | 25.00'  | 8.45'   | 19°22'15" | S78°49'20"W | 8.41'   |
| C31         | 181.00' | 93.59'  | 29°37'30" | N73°41'42"E | 92.55'  |
| C32         | 181.00' | 37.64'  | 11°54'55" | N82°33'00"E | 37.57'  |
| C33         | 181.00' | 43.02'  | 13°37'09" | N69°46'58"E | 42.92'  |
| C34         | 181.00' | 12.92'  | 4°05'26"  | N60°55'40"E | 12.92'  |
| C35         | 25.00'  | 39.27'  | 90°00'00" | N76°07'02"W | 35.36'  |
| C36         | 25.00'  | 17.90'  | 41°00'47" | S79°23'21"W | 17.52'  |
| C37         | 25.00'  | 21.37'  | 48°59'13" | N55°36'39"W | 20.73'  |
| C38         | 25.00'  | 40.32'  | 92°04'32" | N15°08'10"E | 38.12'  |
| C39         | 24.74'  | 18.52'  | 42°52'53" | N09°46'14"W | 18.09'  |
| C40         | 24.62'  | 21.84'  | 50°50'09" | N36°16'02"E | 21.13'  |
| C41         | 326.00' | 101.07' | 17°45'50" | S50°13'34"W | 100.67' |
| C42         | 408.14' | 259.38' | 36°24'45" | N59°33'02"E | 255.04' |
| C43         | 326.00' | 26.98'  | 4°44'32"  | S59°01'06"W | 26.98'  |
| C44         | 326.00' | 44.13'  | 7°45'21"  | S52°46'09"W | 44.10'  |
| C45         | 326.00' | 42.94'  | 7°32'50"  | S45°07'04"W | 42.91'  |
| C46         | 408.14' | 43.21'  | 6°03'57"  | N44°23'57"E | 43.19'  |
| C47         | 408.14' | 42.38'  | 5°56'57"  | N50°24'24"E | 42.36'  |
| C48         | 408.14' | 44.42'  | 6°14'11"  | N56°29'59"E | 44.40'  |
| C49         | 408.14' | 71.13'  | 9°59'09"  | N64°36'39"E | 71.04'  |
| C50         | 25.00'  | 23.38'  | 53°35'12" | S32°05'22"W | 22.54'  |

"ATTACHMENT 1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
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REGISTERED FIRM #10015100

OFFICE: 512.374.9722 FAX: 512.873.9743

ron-baseline@austln.r.s.com

|   |                               |
|---|-------------------------------|
| File: S:\Southpark Condominiums\Drawg\Southpark Condominium Regime Base |                               |
| Job No.:  | Snapshot: 5y-Condo Regime     |
| Scale (Hor.):   | Scale (Vert.):                |
| Date: 11/17/14  | Checked By: JSL Drawn By: RLW |

SHEET  
TABLE I

TABLE I-CURVES

| CURVE TABLE |          |         |            |             |         |
|-------------|----------|---------|------------|-------------|---------|
| CURVE       | RADIUS   | LENGTH  | DELTA      | BEARING     | CHORD   |
| C51         | 408.14'  | 0.16'   | 0°01'19"   | N41°21'19"E | 0.16'   |
| C52         | 85.00'   | 44.12'  | 29°44'21"  | S62°08'17"W | 43.63'  |
| C53         | 111.00'  | 58.09'  | 29°59'09"  | S62°15'41"W | 57.43'  |
| C54         | 55.89'   | 53.15'  | 54°29'15"  | S20°01'29"W | 51.17'  |
| C55         | 81.89'   | 84.99'  | 59°27'41"  | S17°32'16"W | 81.22'  |
| C56         | 25.00'   | 41.46'  | 95°01'50"  | S54°44'04"E | 36.87'  |
| C57         | 25.00'   | 36.64'  | 83°58'03"  | N35°46'23"E | 33.45'  |
| C58         | 25.00'   | 37.80'  | 86°37'12"  | S64°26'30"E | 34.30'  |
| C59         | 25.00'   | 35.36'  | 81°02'06"  | N19°23'09"E | 32.48'  |
| C60         | 328.84'  | 51.40'  | 8°57'20"   | S55°25'32"W | 51.35'  |
| C61         | 25.00'   | 16.28'  | 37°18'57"  | N69°36'21"E | 16.00'  |
| C62         | 126.00'  | 24.47'  | 11°07'38"  | N26°41'43"W | 24.43'  |
| C63         | 100.00'  | 19.42'  | 11°07'38"  | N26°41'43"W | 19.39'  |
| C64         | 125.00'  | 24.28'  | 11°07'38"  | S26°41'43"E | 24.24'  |
| C65         | 100.00'  | 19.42'  | 11°07'38"  | S26°41'43"E | 19.39'  |
| C66         | 25.00'   | 39.49'  | 90°30'09"  | S57°29'40"E | 35.51'  |
| C67         | 25.00'   | 39.05'  | 89°29'51"  | N32°30'20"E | 35.20'  |
| C68         | 500.00'  | 140.12' | 16°03'23"  | N20°16'17"W | 139.66' |
| C69         | 526.00'  | 147.40' | 16°03'23"  | N20°16'17"W | 146.92' |
| C70         | 88.00'   | 136.00' | 88°32'44"  | S15°58'23"W | 122.86' |
| C71         | 62.00'   | 83.76'  | 77°24'05"  | S10°24'04"W | 77.53'  |
| C72         | 2.50'    | 4.41'   | 101°08'39" | N80°19'34"W | 3.86'   |
| C73         | 91.00'   | 32.62'  | 20°32'17"  | N66°59'07"E | 32.45'  |
| C74         | 408.14'  | 58.08'  | 8°09'11"   | N73°40'49"E | 58.03'  |
| C75         | 85.00'   | 27.41'  | 18°28'26"  | S56°30'20"W | 27.29'  |
| C76         | 85.00'   | 16.71'  | 11°15'55"  | S71°22'30"W | 16.69'  |
| C77         | 1032.00' | 34.38'  | 1°54'32"   | N39°00'27"W | 34.38'  |
| C78         | 1032.00' | 18.12'  | 1°00'22"   | N37°33'00"W | 18.12'  |
| C79         | 100.00'  | 1.39'   | 0°47'44"   | N21°31'46"W | 1.39'   |
| C81         | 100.00'  | 11.45'  | 6°33'46"   | S24°24'47"E | 11.45'  |
| C82         | 100.00'  | 7.97'   | 4°33'52"   | S29°58'36"E | 7.96'   |
| C83         | 100.00'  | 18.03'  | 10°19'54"  | N27°05'36"W | 18.01'  |
| C84         | 328.84'  | 31.41'  | 5°28'25"   | S74°59'06"W | 31.40'  |
| C85         | 81.89'   | 50.83'  | 35°33'47"  | S05°35'19"W | 50.02'  |
| C86         | 25.00'   | 18.44'  | 42°15'36"  | N14°55'09"E | 18.02'  |
| C87         | 25.00'   | 18.20'  | 41°42'27"  | N56°54'11"E | 17.80'  |
| C88         | 81.89'   | 34.16'  | 23°53'54"  | S35°19'10"W | 33.91'  |
| C89         | 111.00'  | 39.47'  | 20°22'25"  | S57°27'19"W | 39.26'  |
| C90         | 733.03'  | 24.07'  | 1°52'53"   | N13°25'14"W | 24.07'  |
| C91         | 111.00'  | 18.62'  | 9°36'44"   | S72°26'54"W | 18.60'  |
| C92         | 530.97'  | 59.72'  | 6°26'38"   | N18°30'15"W | 59.69'  |
| C93         | 500.00'  | 42.13'  | 4°49'42"   | N24°15'31"W | 42.12'  |
| C94         | 500.00'  | 14.20'  | 1°37'37"   | N27°29'10"W | 14.20'  |
| C95         | 88.00'   | 19.61'  | 12°45'55"  | S21°55'01"E | 19.57'  |
| C96         | 88.00'   | 29.71'  | 19°20'37"  | S05°51'45"E | 29.57'  |
| C97         | 88.00'   | 31.34'  | 20°24'10"  | S14°00'39"W | 31.17'  |
| C98         | 88.00'   | 34.02'  | 22°08'58"  | S35°17'13"W | 33.81'  |
| C99         | 88.00'   | 21.32'  | 13°53'03"  | S53°18'14"W | 21.27'  |
| C100        | 526.00'  | 2.45'   | 0°16'02"   | N28°09'58"W | 2.45'   |

"ATTACHMENT 1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@ausln.sr.com

File: S:\Southpark Condominiums(Dwg)\Southpark Condominium Regime Base  
 Job No. Snapshot: Sp-Conto Regime  
 Scale (Hor.): Scale (Vert.):  
 Date: 11/17/14 Checked By: JSL Drawn By: RLW

SHEET  
 TABLE I

**TABLE I-CURVES**

| CURVE TABLE |         |        |           |             |        |
|-------------|---------|--------|-----------|-------------|--------|
| CURVE       | RADIUS  | LENGTH | DELTA     | BEARING     | CHORD  |
| C101        | 526.00' | 37.83' | 4°07'13"  | N25°58'20"W | 37.82' |
| C102        | 526.00' | 39.46' | 4°17'55"  | N21°45'46"W | 39.45' |
| C103        | 526.00' | 41.22' | 4°29'25"  | N17°22'06"W | 41.21' |
| C104        | 526.00' | 26.44' | 2°52'48"  | N13°41'00"W | 26.44' |
| C105        | 25.00'  | 6.56'  | 15°01'43" | S19°45'27"E | 6.54'  |
| C106        | 25.00'  | 32.93' | 75°28'25" | S85°00'32"E | 30.60' |
| C107        | 65.00'  | 1.90'  | 1°40'35"  | S76°24'58"W | 1.90'  |
| C108        | 65.00'  | 78.56' | 69°15'03" | N40°57'10"E | 73.87' |
| C109        | 274.00' | 35.65' | 7°27'17"  | N56°31'07"E | 35.62' |
| C110        | 274.00' | 18.50' | 3°52'07"  | N58°18'42"E | 18.50' |
| C111        | 274.00' | 17.15' | 3°35'10"  | N54°35'04"E | 17.15' |
| C112        | 181.00' | 66.02' | 20°53'59" | S63°14'28"W | 65.66' |
| C113        | 181.00' | 33.85' | 10°42'52" | S58°08'55"W | 33.80' |
| C114        | 181.00' | 32.18' | 10°11'07" | S68°35'55"W | 32.13' |
| C115        | 300.00' | 24.23' | 4°37'38"  | N57°55'56"E | 24.22' |
| C116        | 125.00' | 43.11' | 19°45'31" | N63°48'42"E | 42.89' |
| C117        | 125.00' | 26.30' | 12°03'18" | N67°39'49"E | 26.25' |
| C118        | 125.00' | 16.81' | 7°42'14"  | N57°47'03"E | 16.79' |
| C119        | 176.00' | 37.53' | 12°13'08" | S60°02'31"W | 37.46' |
| C120        | 25.00'  | 14.20' | 32°32'13" | S42°53'43"E | 14.01' |
| C121        | 213.00' | 11.63' | 3°07'39"  | S28°11'26"E | 11.62' |
| C122        | 187.00' | 8.87'  | 2°42'59"  | S28°23'46"E | 8.86'  |
| C123        | 25.00'  | 15.90' | 36°25'53" | S08°49'20"E | 15.63' |
| C124        | 300.00' | 42.53' | 8°07'18"  | N25°41'36"W | 42.49' |
| C125        | 326.00' | 46.75' | 8°13'00"  | N25°38'45"W | 46.71' |
| C126        | 25.00'  | 11.83' | 27°06'25" | N08°04'44"W | 11.72' |
| C127        | 24.84'  | 17.09' | 39°24'47" | S41°10'09"E | 16.75' |
| C128        | 277.00' | 46.31' | 9°34'47"  | S63°40'21"W | 46.26' |
| C129        | 277.00' | 18.64' | 3°51'18"  | S60°48'36"W | 18.63' |
| C130        | 277.00' | 27.68' | 5°43'30"  | S65°36'00"W | 27.67' |
| C131        | 326.00' | 33.21' | 5°50'11"  | N26°50'09"W | 33.19' |
| C132        | 326.00' | 13.54' | 2°22'49"  | N22°43'40"W | 13.54' |
| C133        | 176.00' | 53.47' | 17°24'28" | S62°38'11"W | 53.27' |
| C134        | 170.34' | 36.52' | 12°17'05" | N65°11'52"E | 36.45' |
| C135        | 326.00' | 64.55' | 11°20'41" | S64°43'40"W | 64.44' |
| C136        | 25.48'  | 22.03' | 49°32'24" | N52°36'43"W | 21.35' |
| C137        | 25.00'  | 12.47' | 28°34'37" | S13°16'25"E | 12.34' |
| C138        | 526.00' | 26.31' | 2°51'57"  | S28°59'42"E | 26.31' |
| C139        | 500.00' | 25.01' | 2°51'57"  | S28°59'42"E | 25.01' |
| C140        | 300.00' | 46.55' | 8°53'25"  | N25°58'58"W | 46.50' |
| C141        | 326.00' | 50.58' | 8°53'25"  | N25°58'58"W | 50.53' |
| C142        | 25.00'  | 17.08' | 39°08'08" | N01°58'11"W | 16.75' |
| C143        | 25.00'  | 15.50' | 35°31'38" | S39°18'04"E | 15.25' |
| C144        | 25.00'  | 15.50' | 35°31'38" | N03°46'26"W | 15.25' |
| C145        | 25.00'  | 17.10' | 39°10'51" | N41°07'41"W | 16.76' |
| C146        | 50.00'  | 15.05' | 17°15'02" | N30°09'46"W | 15.00' |
| C147        | 25.00'  | 2.53'  | 5°47'23"  | N71°25'21"E | 2.53'  |
| C148        | 176.00' | 37.53' | 12°13'08" | S60°02'31"W | 37.46' |
| C149        | 176.00' | 15.94' | 5°11'20"  | S68°44'45"W | 15.93' |
| C150        | 170.34' | 18.45' | 6°12'22"  | N68°14'14"E | 18.44' |

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.673.8743  
 ron-baseline@austln.r.com

|  |                               |
|--|-------------------------------|
| File: S:\Southpark Condominiums\Draw\Southpark Condominium Regime Base |                               |
| Job No.  | Snapshot: Sp-Condo Regime     |
| Scale (Hor.):  | Scale (Vert.):                |
| Date: 12/17/14   | Checked By: JSL Drawn By: RLW |

SHEET  
TABLE I

**TABLE I—CURVES**

| CURVE TABLE |         |        |          |             |        |
|-------------|---------|--------|----------|-------------|--------|
| CURVE       | RADIUS  | LENGTH | DELTA    | BEARING     | CHORD  |
| C151        | 170.34' | 18.07' | 6°04'43" | N62°05'41"E | 18.06' |
| C152        | 326.00' | 7.21'  | 1°16'00" | S59°41'20"W | 7.21'  |
| C153        | 326.00' | 48.28' | 8°29'10" | S64°33'54"W | 48.24' |
| C154        | 326.00' | 9.06'  | 1°35'31" | S69°36'15"W | 9.06'  |
| C155        | 300.00' | 43.44' | 8°17'48" | N26°16'47"W | 43.40' |
| C156        | 300.00' | 3.11'  | 0°35'38" | N21°50'04"W | 3.11'  |
| C157        | 326.00' | 41.89' | 7°21'45" | N25°13'08"W | 41.86' |
| C158        | 326.00' | 8.69'  | 1°31'40" | N29°39'50"W | 8.69'  |

Official Document

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS**

**BASELINE LAND SURVEYORS, INC.**  
**PROFESSIONAL LAND SURVEYING SERVICES**  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

|  |                               |
|--|-------------------------------|
| File: S:\Southpark Condominiums\Draw\Southpark Condominium Regime Base |                               |
| Job No.  | Snapshot: Sy-Condo Regime     |
| Scale (Hor.):  | Scale (Vert.):                |
| Date: 11/17/14   | Checked By: JSL Drawn By: RLW |

**SHEET  
TABLE I**

TABLE II-LINES

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | BEARING     | LENGTH |
| L1         | N29°45'15"W | 12.07' |
| L2         | N29°45'15"W | 6.93'  |
| L3         | S60°14'56"W | 12.98' |
| L4         | N06°19'38"E | 9.05'  |
| L5         | N06°19'38"E | 19.19' |
| L6         | N60°14'45"E | 4.61'  |
| L7         | N29°45'15"W | 5.00'  |
| L8         | N60°14'45"E | 4.20'  |
| L9         | N29°45'15"W | 19.00' |
| L10        | S86°22'52"W | 10.17' |
| L11        | N83°23'49"W | 34.08' |
| L12        | N68°08'07"W | 7.71'  |
| L13        | S66°59'28"W | 8.28'  |
| L14        | S86°06'28"W | 5.49'  |
| L15        | N86°53'30"W | 9.80'  |
| L16        | S84°38'36"W | 8.02'  |
| L17        | S73°58'31"W | 13.92' |
| L18        | N12°14'36"W | 9.07'  |
| L19        | N12°14'36"W | 9.74'  |
| L20        | N68°52'06"E | 26.00' |
| L21        | N14°30'25"W | 18.75' |
| L22        | S32°15'32"E | 8.02'  |
| L23        | S32°15'32"E | 7.92'  |
| L24        | S29°45'15"E | 17.88' |
| L25        | N60°14'45"E | 38.80' |
| L26        | S29°45'15"E | 5.00'  |
| L27        | N60°14'45"E | 15.37' |
| L28        | N45°33'36"W | 4.27'  |
| L29        | N59°54'58"E | 6.99'  |
| L30        | N39°42'47"E | 12.34' |
| L31        | S69°56'31"E | 19.46' |
| L32        | N59°03'20"E | 17.37' |
| L33        | S27°33'43"E | 33.27' |
| L34        | N27°33'43"W | 30.18' |

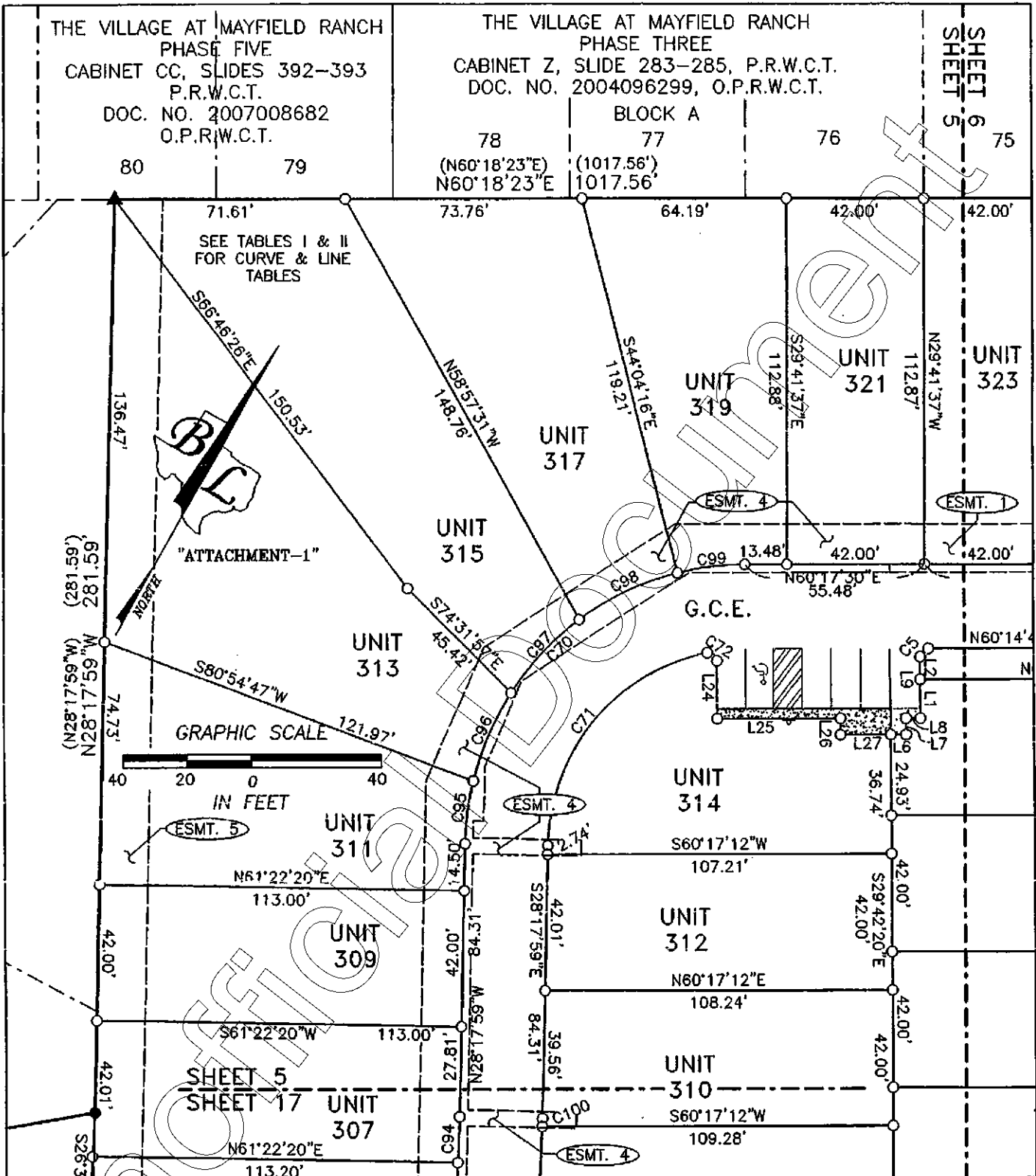
"ATTACHMENT 1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012028769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

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 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

|  |                               |
|--|-------------------------------|
| File: S:\Southpark Condominiums\Draw\Southpark Condominium Regime Base |                               |
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| Scale (Hor.):  | Scale (Vert.):                |
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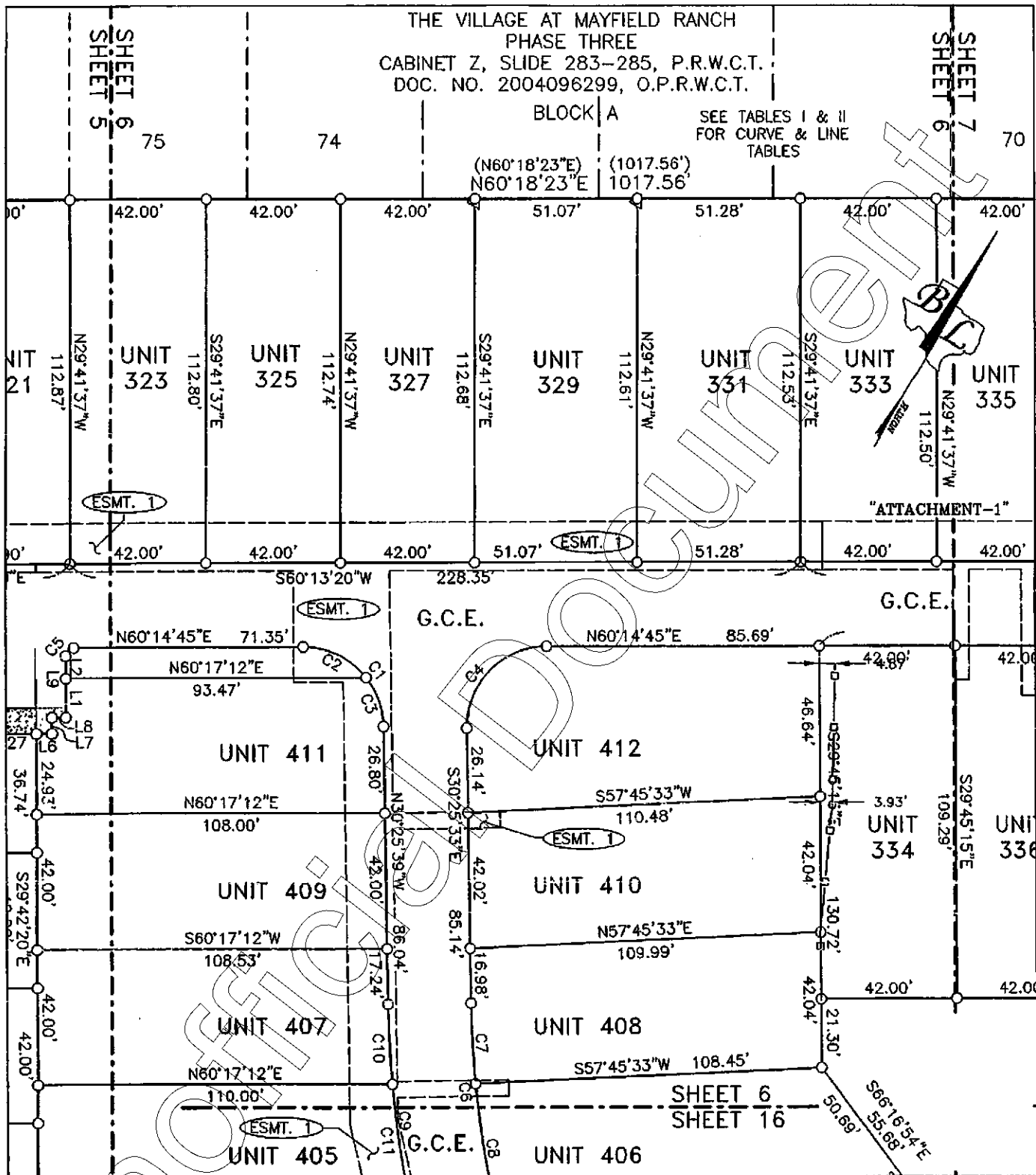
SHEET  
TABLE II



PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
PROFESSIONAL LAND SURVEYING SERVICES  
8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
REGISTERED FIRM #10015100  
OFFICE: 512.374.9722 FAX: 512.873.9743  
ron-baseline@austln.r.sur.com

|   |                           |                  |
|---|---------------------------|------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE |                           | SHEET<br>5 of 26 |
| Job No.   | Snapshot: Sy-Condo Regime |                  |
| Scale (Hor.): 1"=40'  | Scale (Vert.):            |                  |
| Date: 11/17/14  | Checked By: JSL           | Drawn By: RLW    |



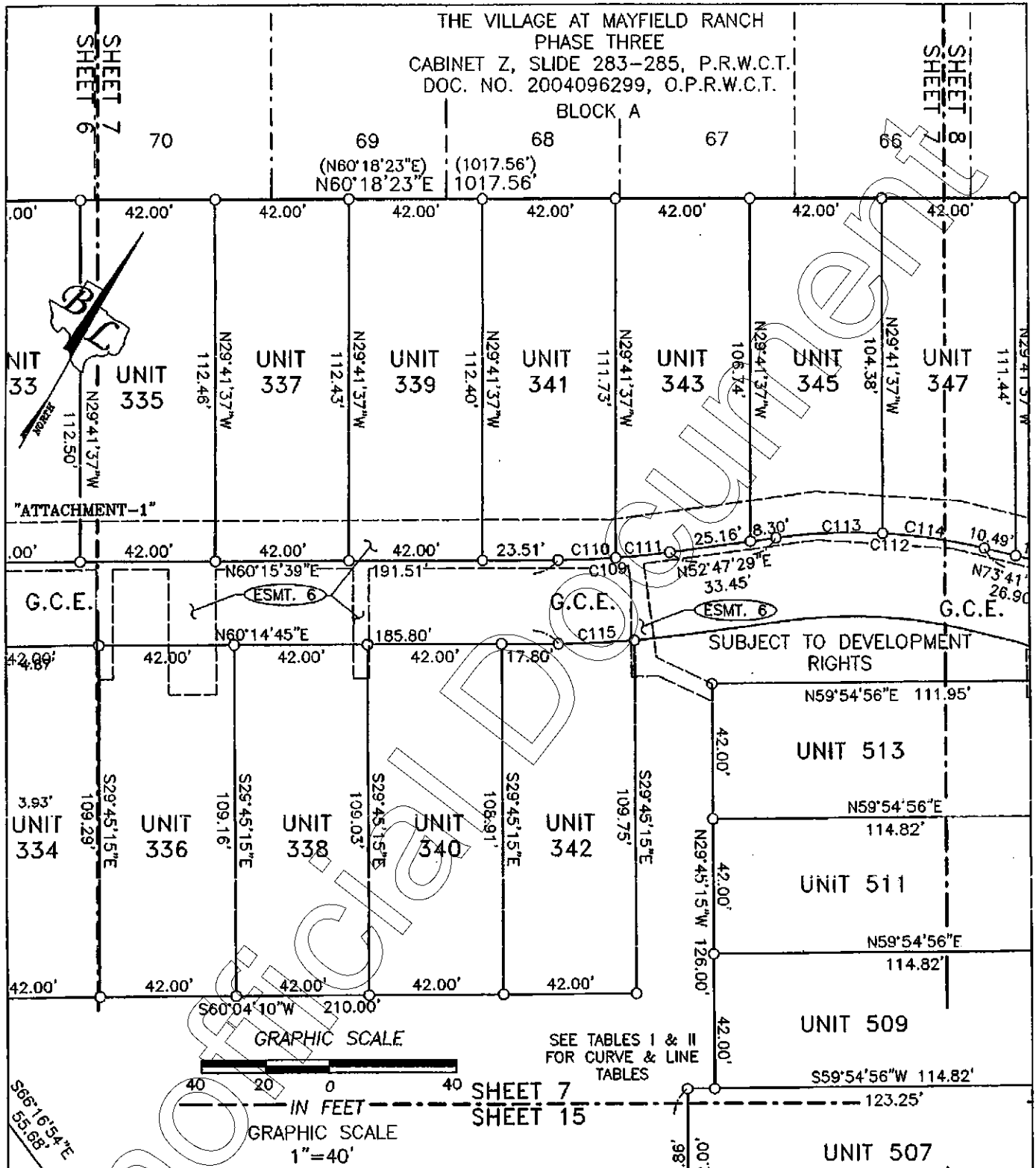
PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
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 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin,rr.com

|   |                           |
|---|---------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE |                           |
| Job No.   | Snapshot: Sy-Condo Regime |
| Scale (Hor.): 1"=40'  | Scale (Vert.):            |
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|   | Drawn By: RLW             |

SHEET  
 6 of 26

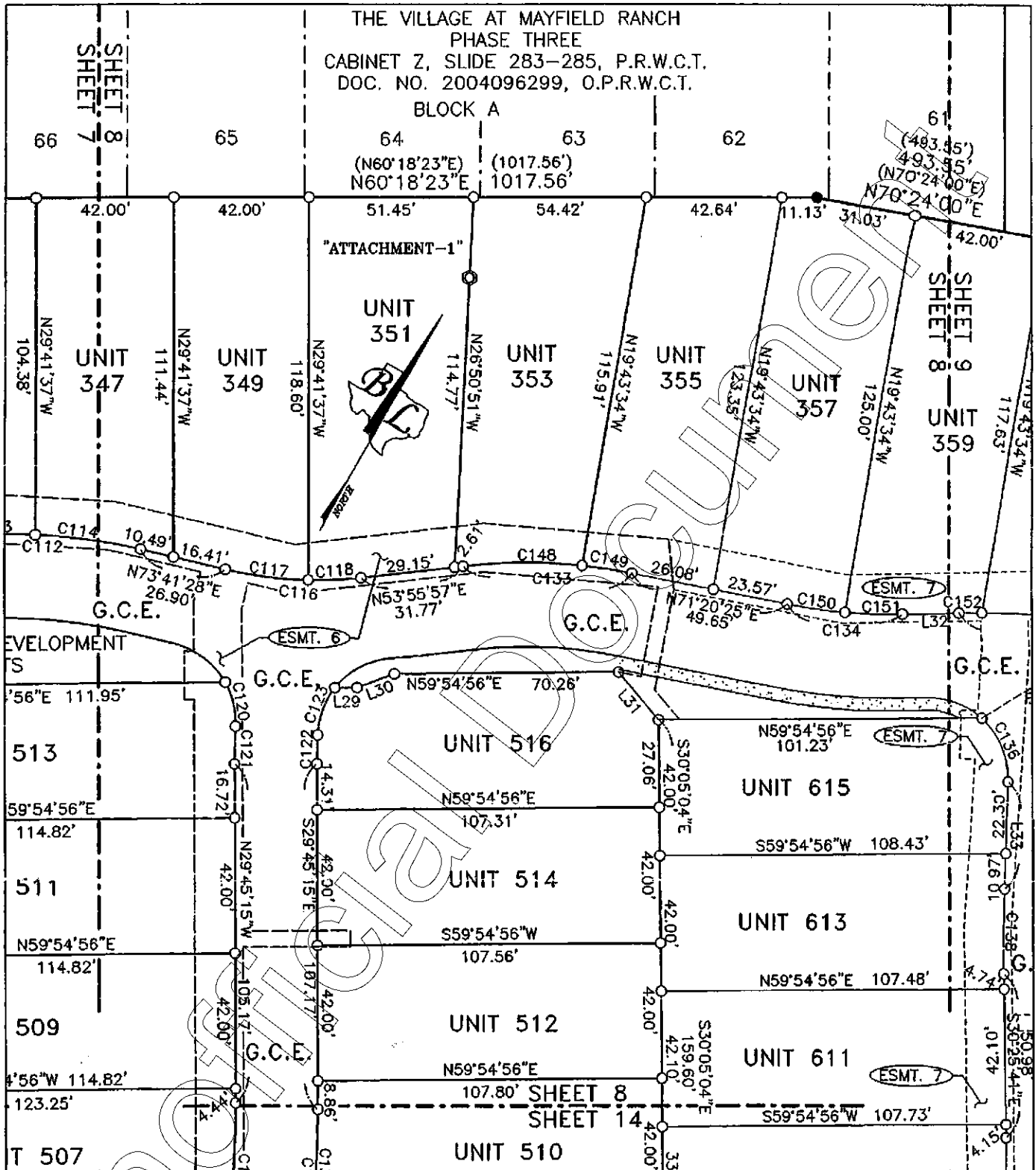




**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE,  
A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012028789 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
PROFESSIONAL LAND SURVEYING SERVICES  
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REGISTERED FIRM #10015100  
OFFICE: 512.374.9722 FAX: 512.873.9743  
ron-baseline@austin.rr.com

|  |                           |                  |
|--|---------------------------|------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Dwg\Preserve at Mayfield Ranch CONDO BASE |                           | SHEET<br>7 of 26 |
| Job No.  | Snapshot: Sy-Condo Regime |                  |
| Scale (Hor.): 1"=40'   | Scale (Vert.):            |                  |
| Date: 11/17/14   | Checked By: JSL           | Drawn By: RLW    |



**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
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 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
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 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9745  
 ron-baseline@austlnr.com

|   |                           |
|---|---------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE | Snapshot: Sy-Condo Regime |
| Job No.   | Scale (Hor.): 1"=40'      |
| Scale (Ver.):   | Scale (Ver.):             |
| Date: 11/17/14  | Checked By: JSL           |
|   | Drawn By: RLW             |

SHEET  
 8 of 26

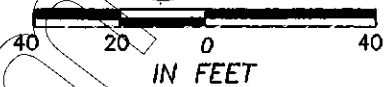


"ATTACHMENT-1"

PRESERVE AT STONE OAK  
 PHASE ONE, SECTION TWO  
 CAB. R, SLIDE 325  
 P.R.W.C.T.

BLOCK A

GRAPHIC SCALE



GRAPHIC SCALE  
 1"=40'

(N70°24'00"E) 61  
 N70°24'00"E (493.55')  
 493.55'

ULTIMATE 1% ANNUAL CHANCE  
 FLOODPLAIN  
 ULTIMATE 4%  
 ANNUAL CHANCE  
 FLOODPLAIN

DRAINAGE &  
 STORM SEWER EASEMENT  
 HEREBY DEDICATED

CITY OF ROUND ROCK, TEXAS  
 WASTEWATER EASEMENT  
 DOC. NO. 2003080610  
 O.P.R.W.C.T.

PRESERVE AT STONE OAK  
 PHASE ONE, SECTION TWO  
 DOC. NO. 199974769  
 O.P.R.W.C.T.  
 CAB. R, SLIDE 325  
 P.R.W.C.T.  
 BLOCK C

2

ULTIMATE 1% ANNUAL CHANCE  
 FLOODPLAIN

ULTIMATE 4%  
 ANNUAL CHANCE  
 FLOODPLAIN

SHEET 9  
 SHEET 10

UNIT 716

UNIT 714 SHEET 10  
 SHEET 12

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012028769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

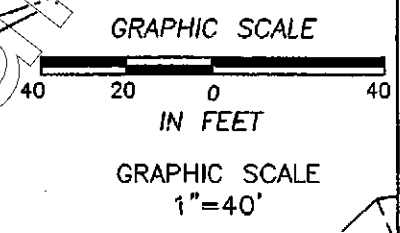
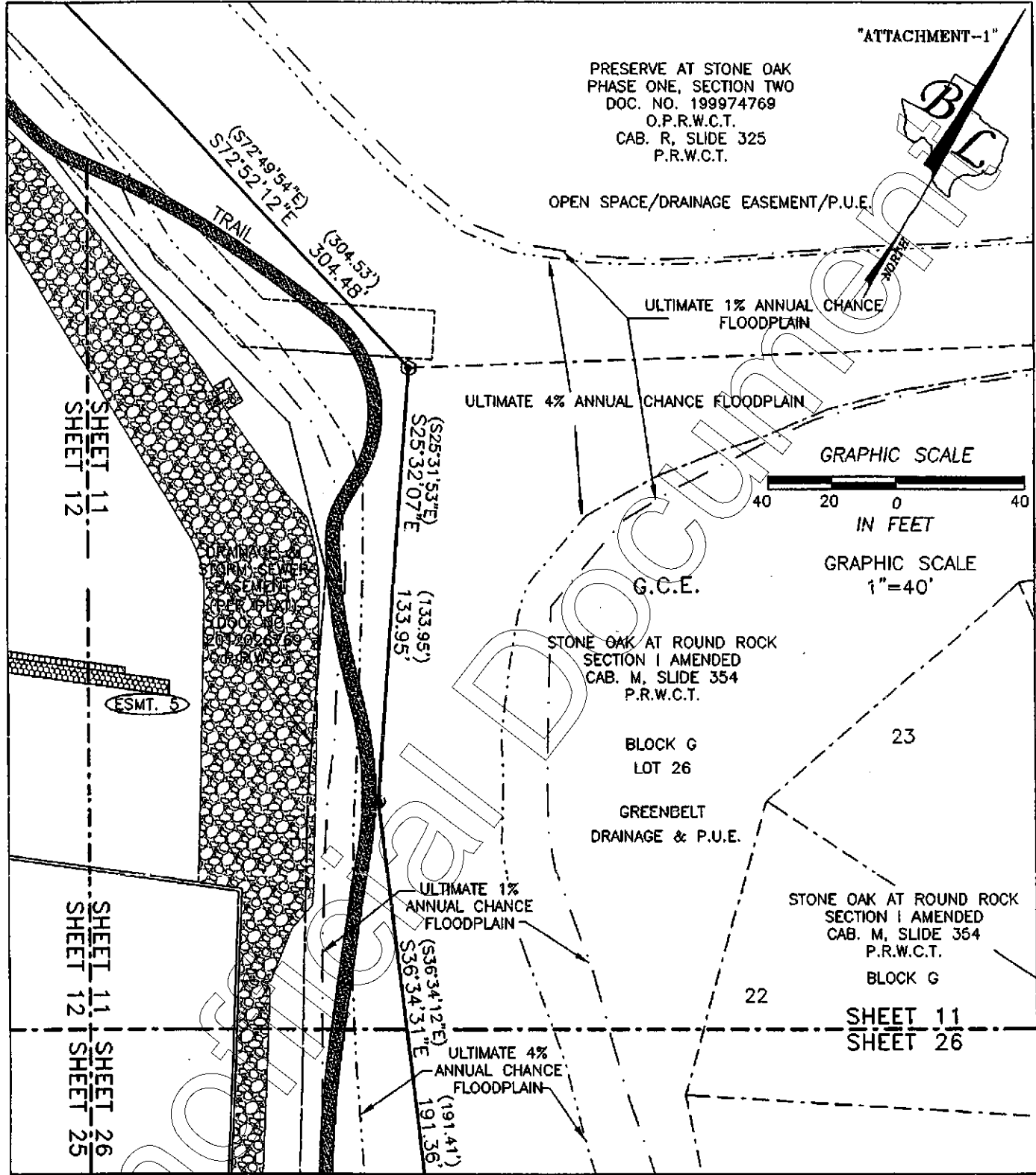
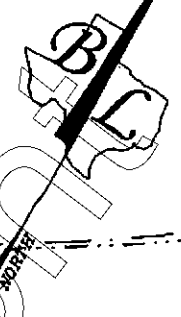
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|---|-----------------------------|
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| Scale (Hor.): 1"=40'  | Scale (Vert.):              |
| Date: 11/17/14  | Checked By: JSL             |
|   | Drawn By: RLW               |

SHEET  
 10 of 26

"ATTACHMENT-1"

PRESERVE AT STONE OAK  
 PHASE ONE, SECTION TWO  
 DOC. NO. 199974769  
 O.P.R.W.C.T.  
 CAB. R, SLIDE 325  
 P.R.W.C.T.

OPEN SPACE/DRAINAGE EASEMENT/P.U.E.



SHEET 11  
SHEET 12

SHEET 11  
SHEET 12

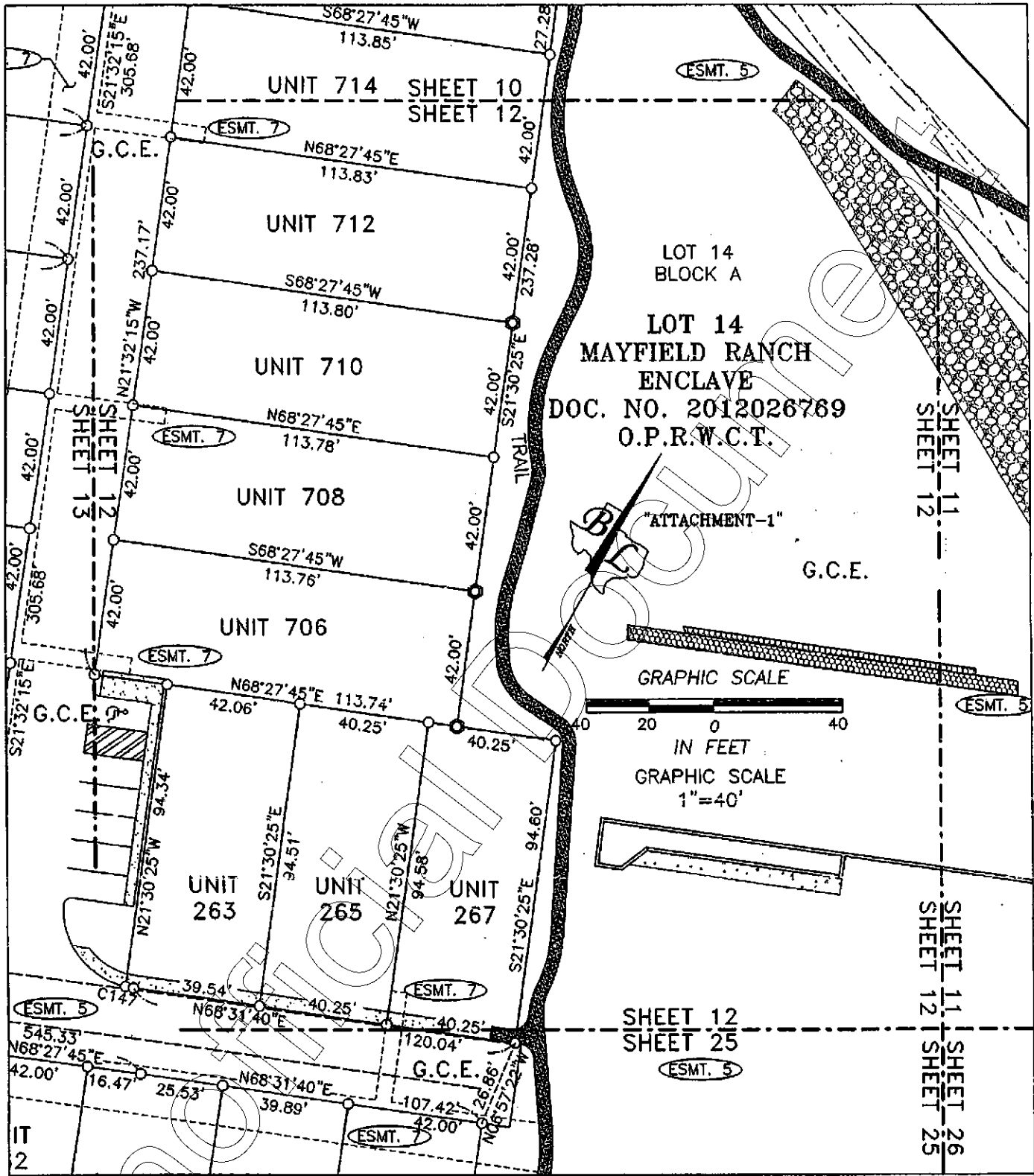
SHEET 11  
SHEET 26

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026789 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austln.rtr.com

|   |                               |
|---|-------------------------------|
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| Job No.   | Snapshot: Sy-Condo Regime     |
| Scale (Hor.): 1"=40'  | Scale (Vert.):                |
| Date: 11/17/14  | Checked By: JSL Drawn By: RLW |

SHEET  
11 of 26



LOT 14  
BLOCK A  
  
LOT 14  
MAYFIELD RANCH  
ENCLAVE  
DOC. NO. 2012026769  
O.P.R.W.C.T.

"ATTACHMENT-1"

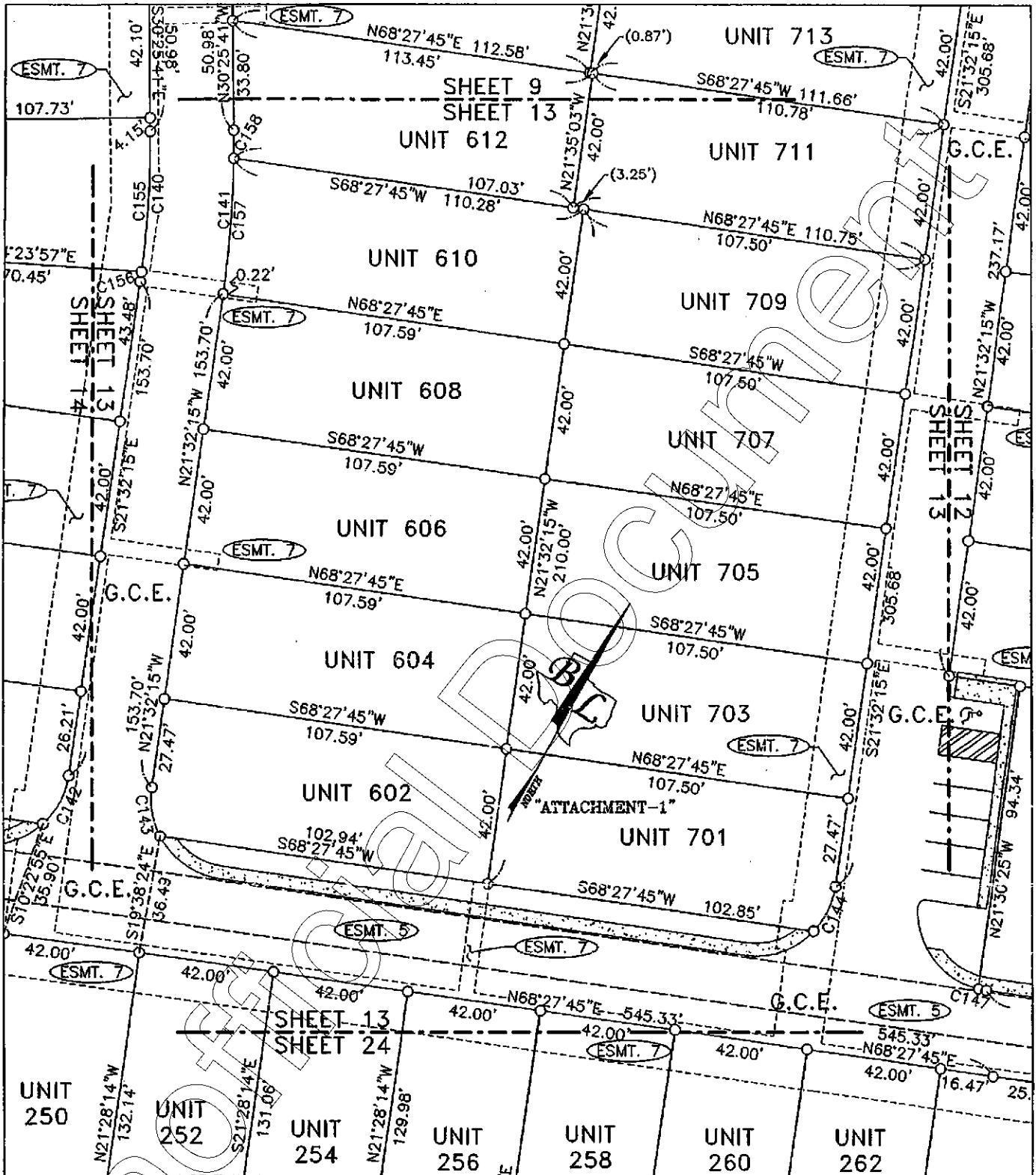
GRAPHIC SCALE  
0 20 0 40  
IN FEET  
GRAPHIC SCALE  
1"=40'

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
PROFESSIONAL LAND SURVEYING SERVICES  
8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
REGISTERED FIRM #10013100  
OFFICE: 512.374.9722 FAX: 512.873.9743  
ron-baseline@austinl.sr.com

|   |                           |               |
|---|---------------------------|---------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE |                           |               |
| Job No.   | Snapshot: Sy-Condo Regime |               |
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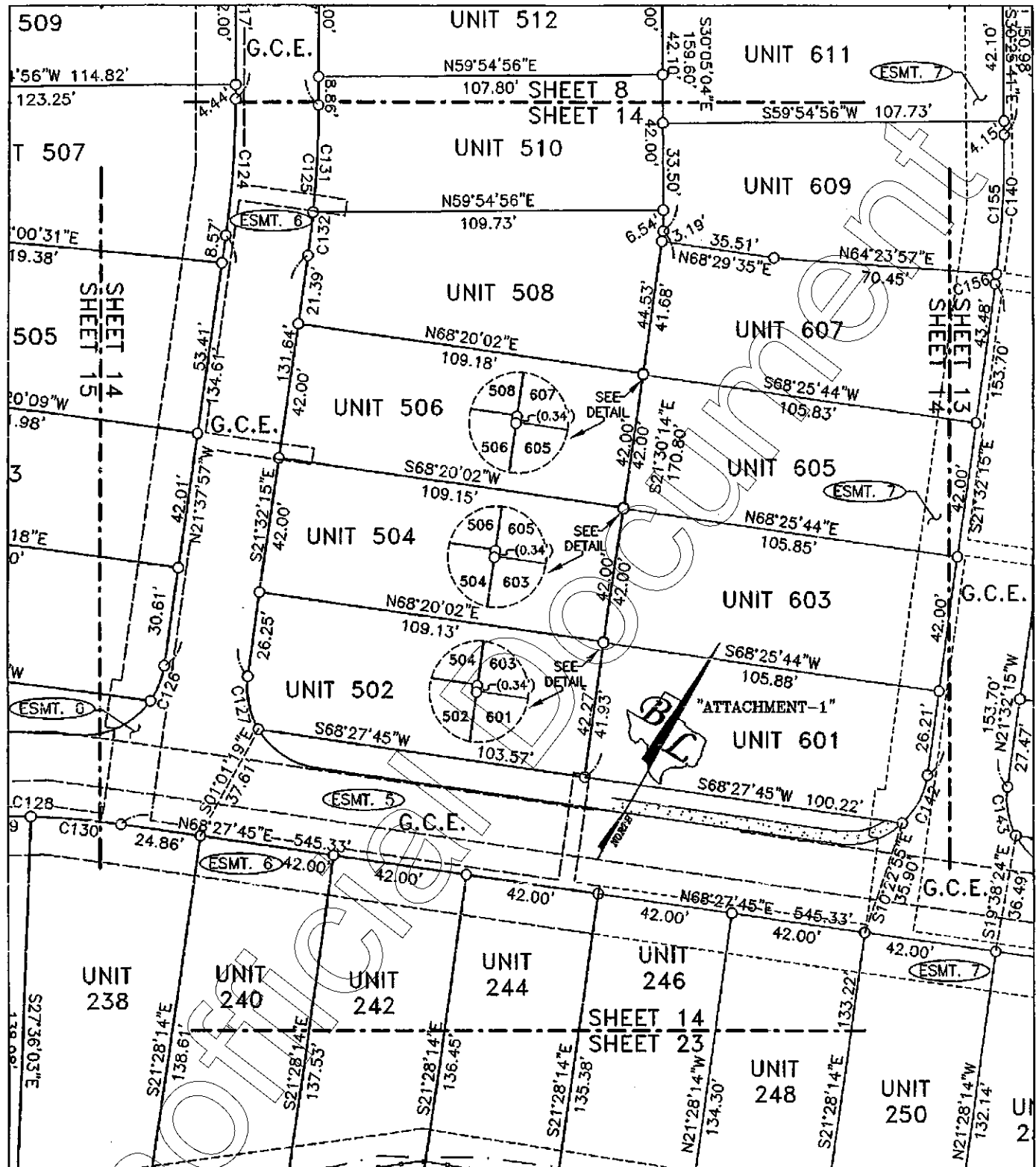
SHEET  
12 of 26



**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 28.85 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin-rr.com

|   |                           |                          |
|---|---------------------------|--------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE |                           | <b>SHEET</b><br>13 of 26 |
| Job No.   | Snapshot: Sy-Condo Regime |                          |
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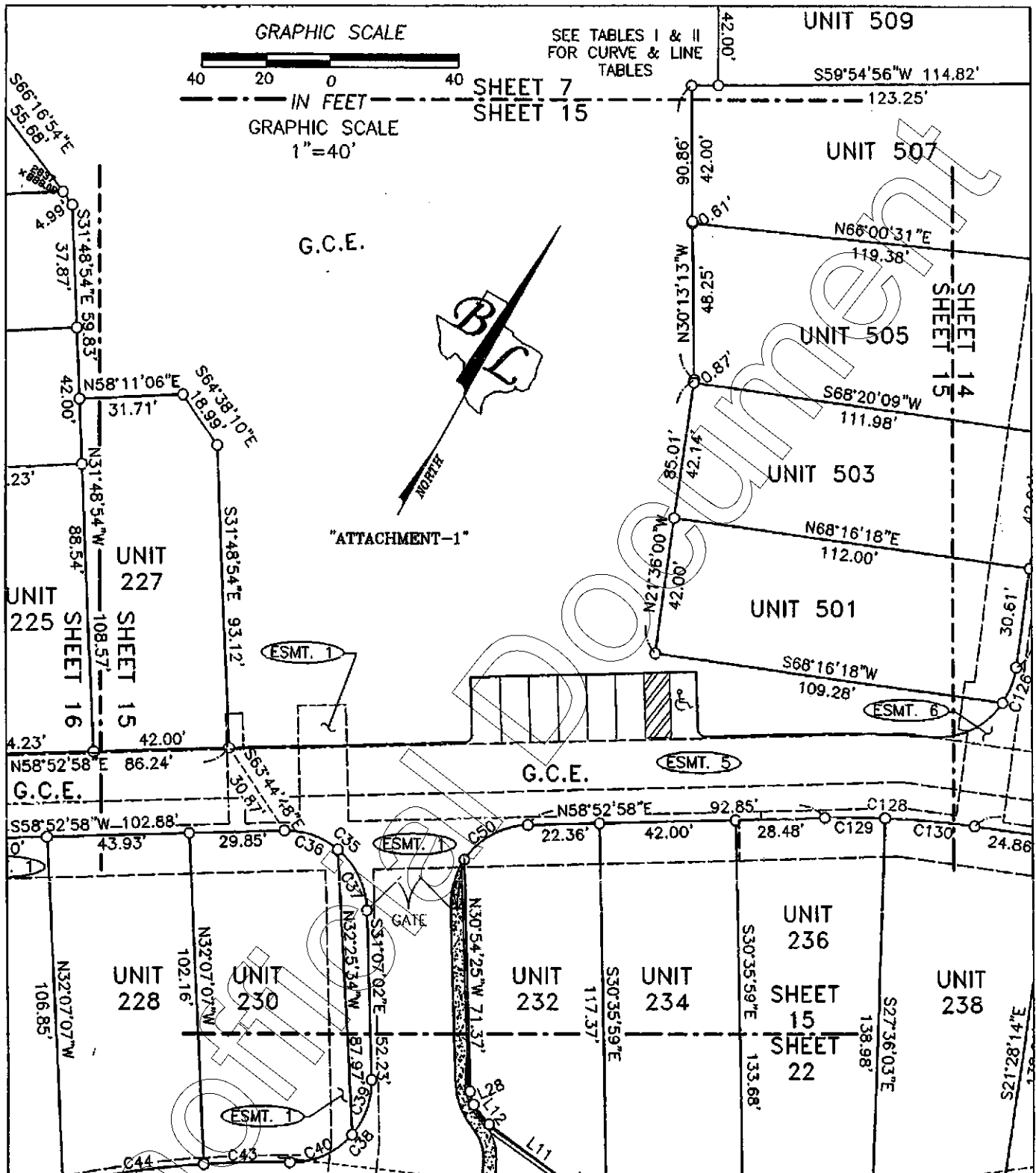
**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
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 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@auslin.rr.com

|   |                           |
|---|---------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE | SHEET                     |
| Job No.   | Snapshot: Sy-Condo Regime |
| Scale (Hor.): 1"=40'  | Scale (Vert.):            |
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|   | Drawn By: RLW             |

SHEET  
14 of 26



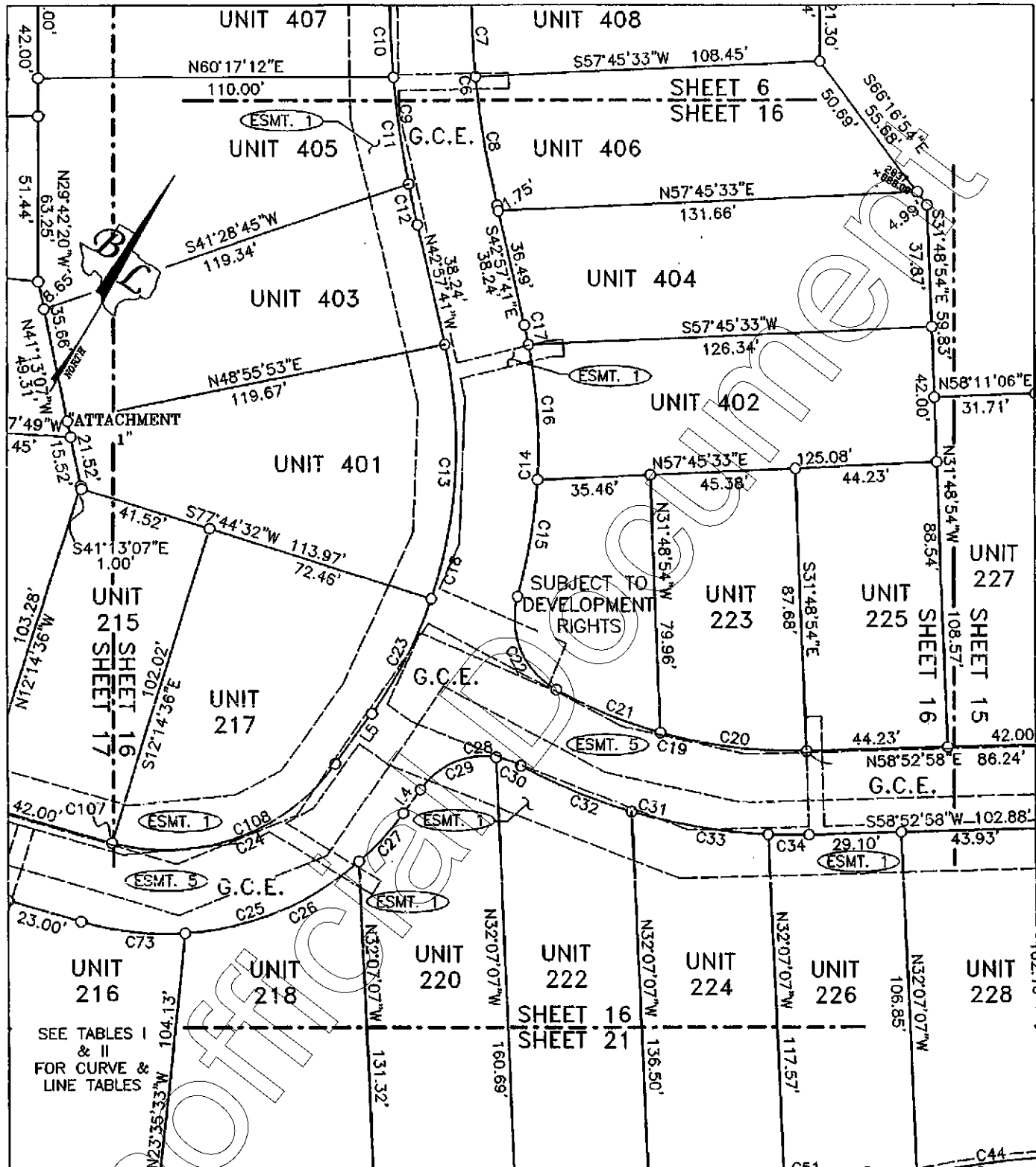


**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
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 RECORDS OF WILLAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

|   |                               |
|---|-------------------------------|
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| Job No.   | Snapshot: Sp-Condo Regime     |
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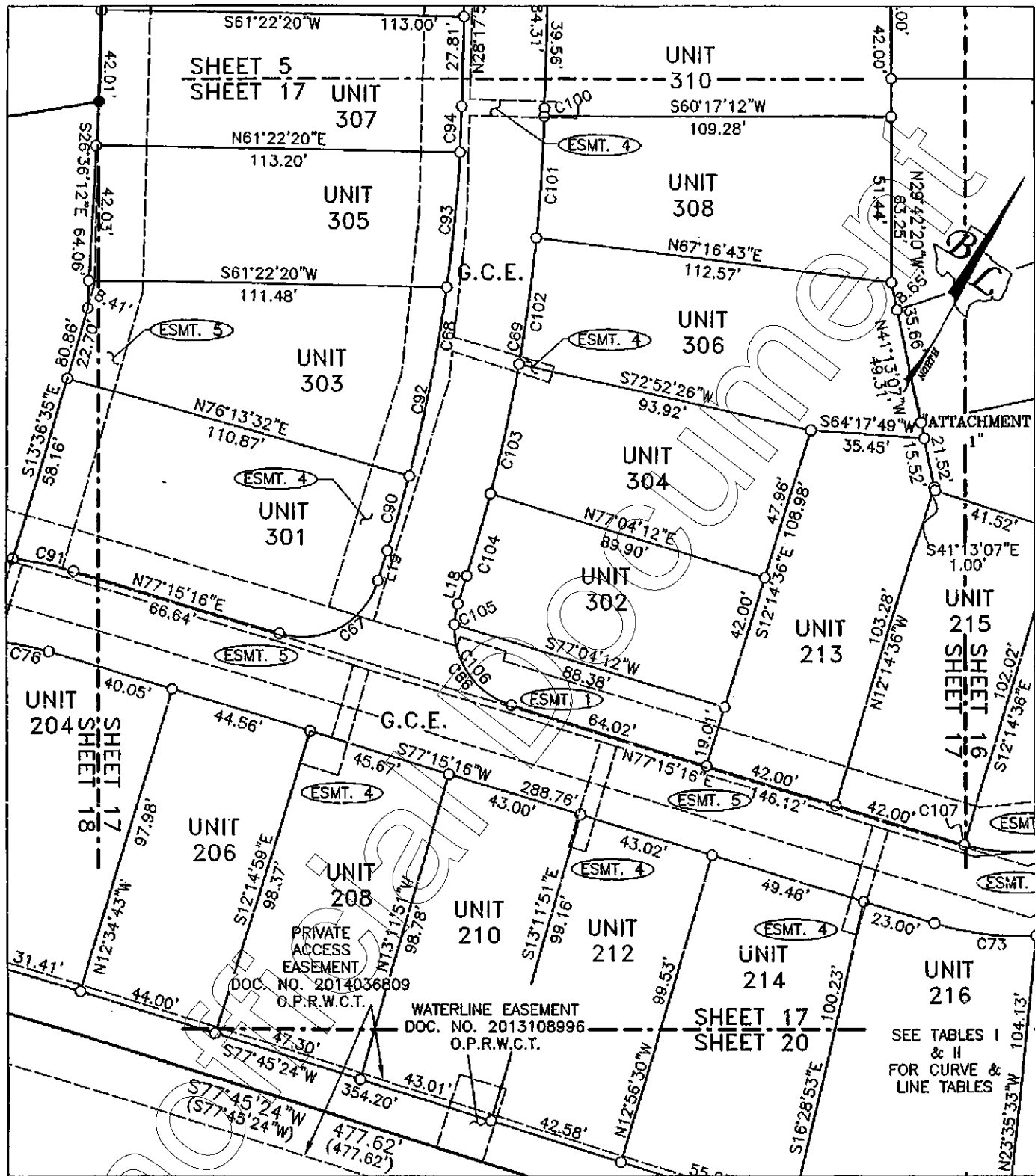
**SHEET**  
15 of 26



**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
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 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-basellna@austln.rr.com

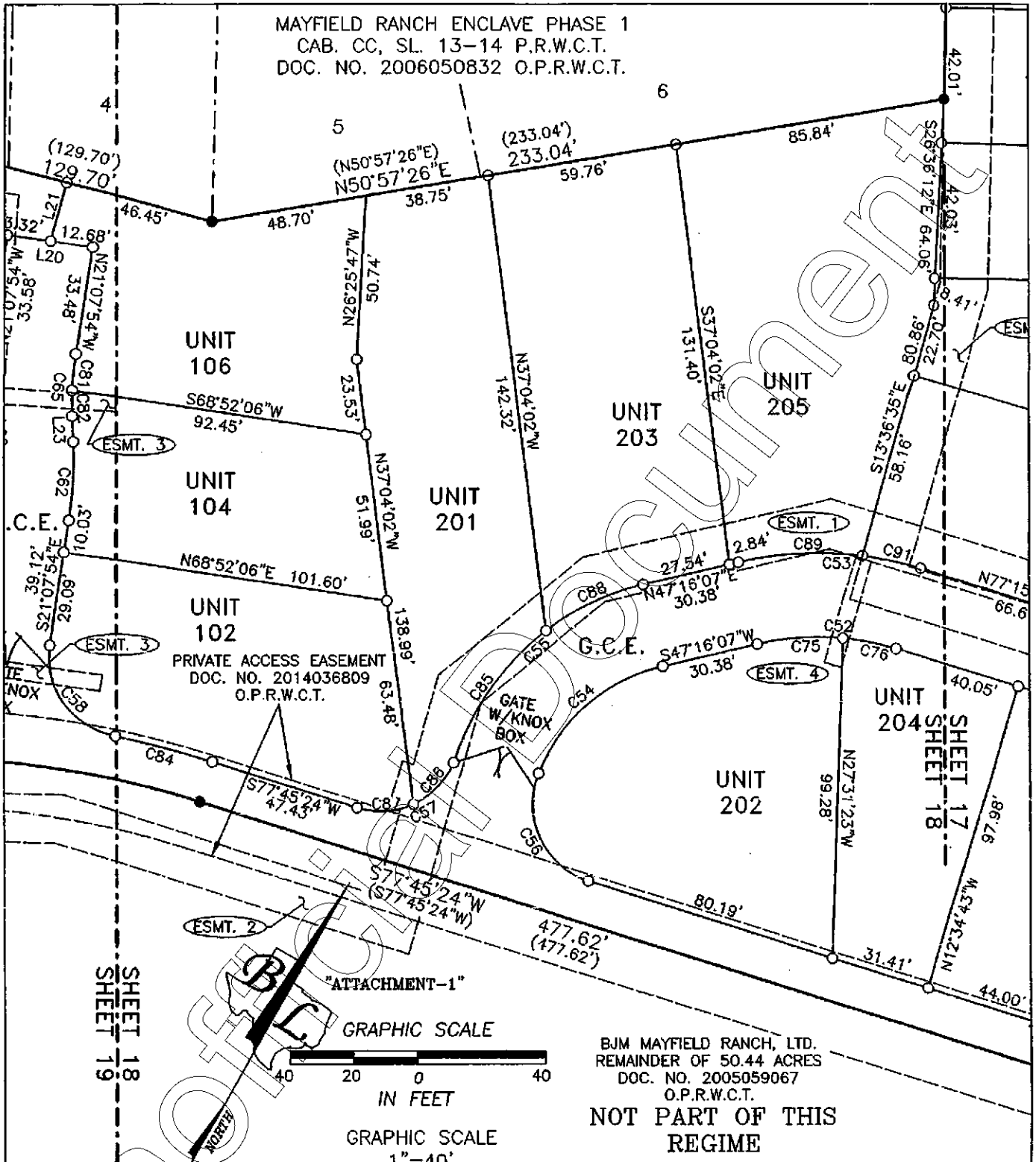
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| Scale (Hor.): 1"=40'  | Scale (Vert.):            |                   |
| Date: 11/17/14  | Checked By: JSL           | Drawn By: RLW     |



PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 28.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
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 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@auslin.rr.com

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|---|---------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE | SHEET                     |
| Job No.   | Snapshot: Sy-Condo Regime |
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| Date: 11/17/14  | Checked By: JSL           |
| Drawn By: RLW   | 17 of 26                  |



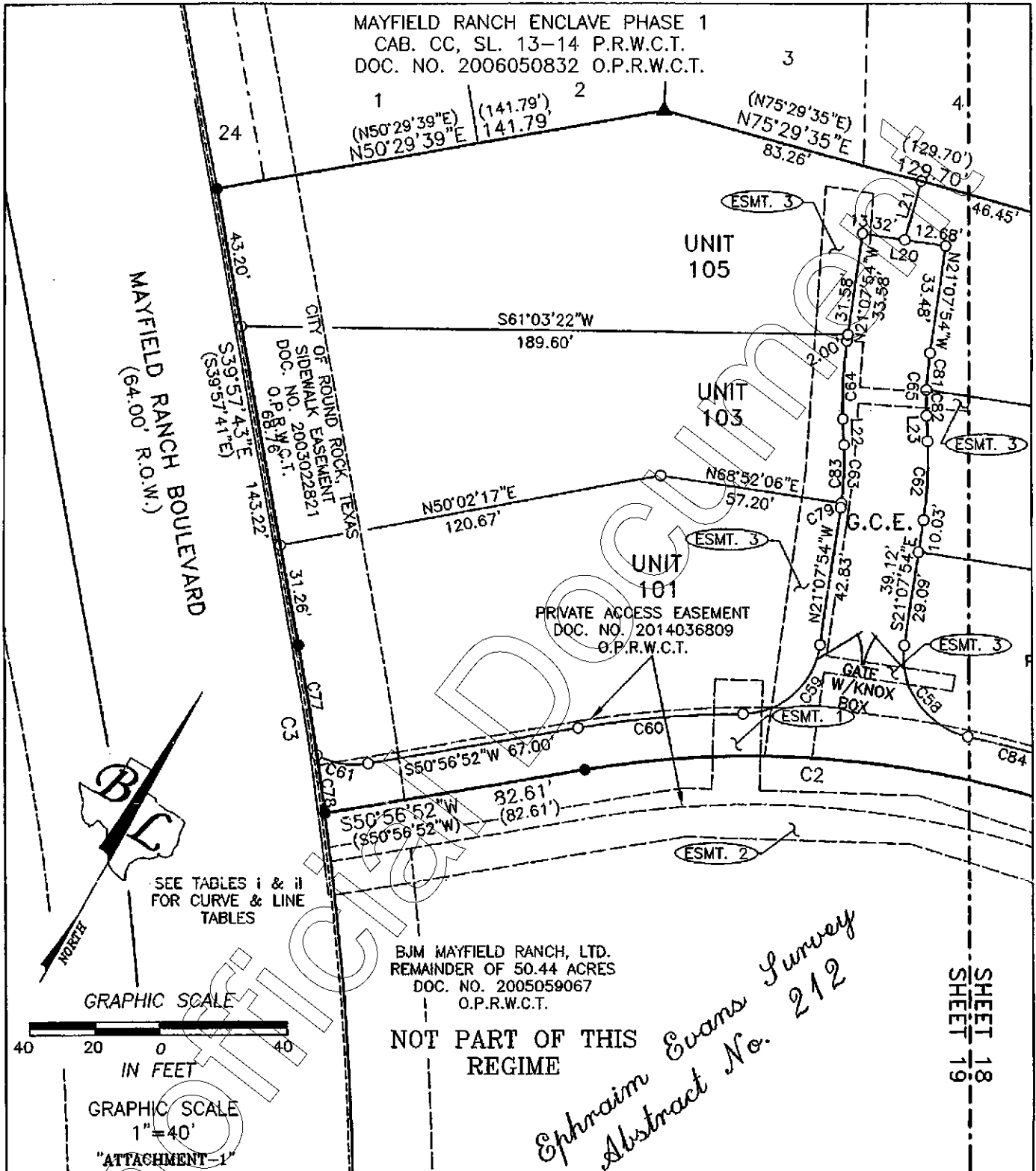
BJM MAYFIELD RANCH, LTD.  
 REMAINDER OF 50.44 ACRES  
 DOC. NO. 2005059067  
 O.P.R.W.C.T.

**NOT PART OF THIS  
 REGIME**

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
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 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
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 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

|   |                           |
|---|---------------------------|
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| Job No.   | Scale (Vert.):            |
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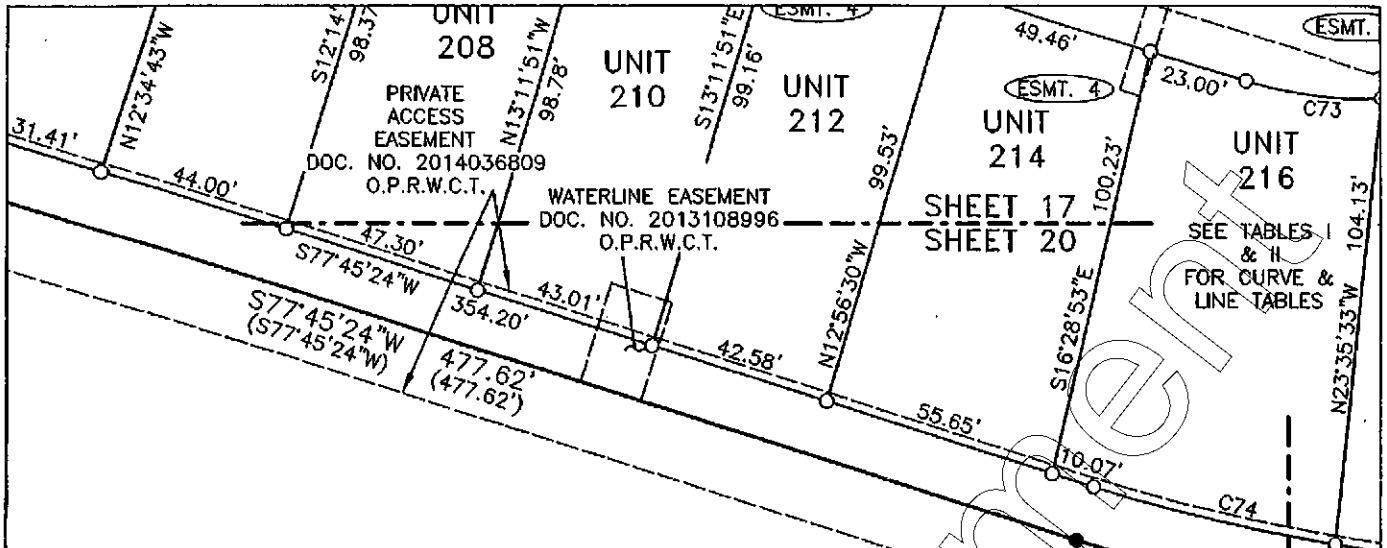


PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
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 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baselfno@austln.r.com

|   |                           |
|---|---------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE | SHEET                     |
| Job No.   | Snapshot: Sy-Condo Regime |
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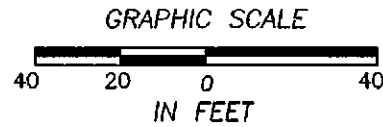
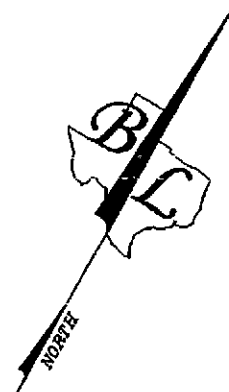
SHEET  
 19 of 26



BJM MAYFIELD RANCH, LTD.  
 REMAINDER OF 50.44 ACRES  
 DOC. NO. 2005059067  
 O.P.R.W.C.T.

NOT PART OF THIS  
 REGIME

*Ephraim Evans Survey  
 Abstract No. 212*



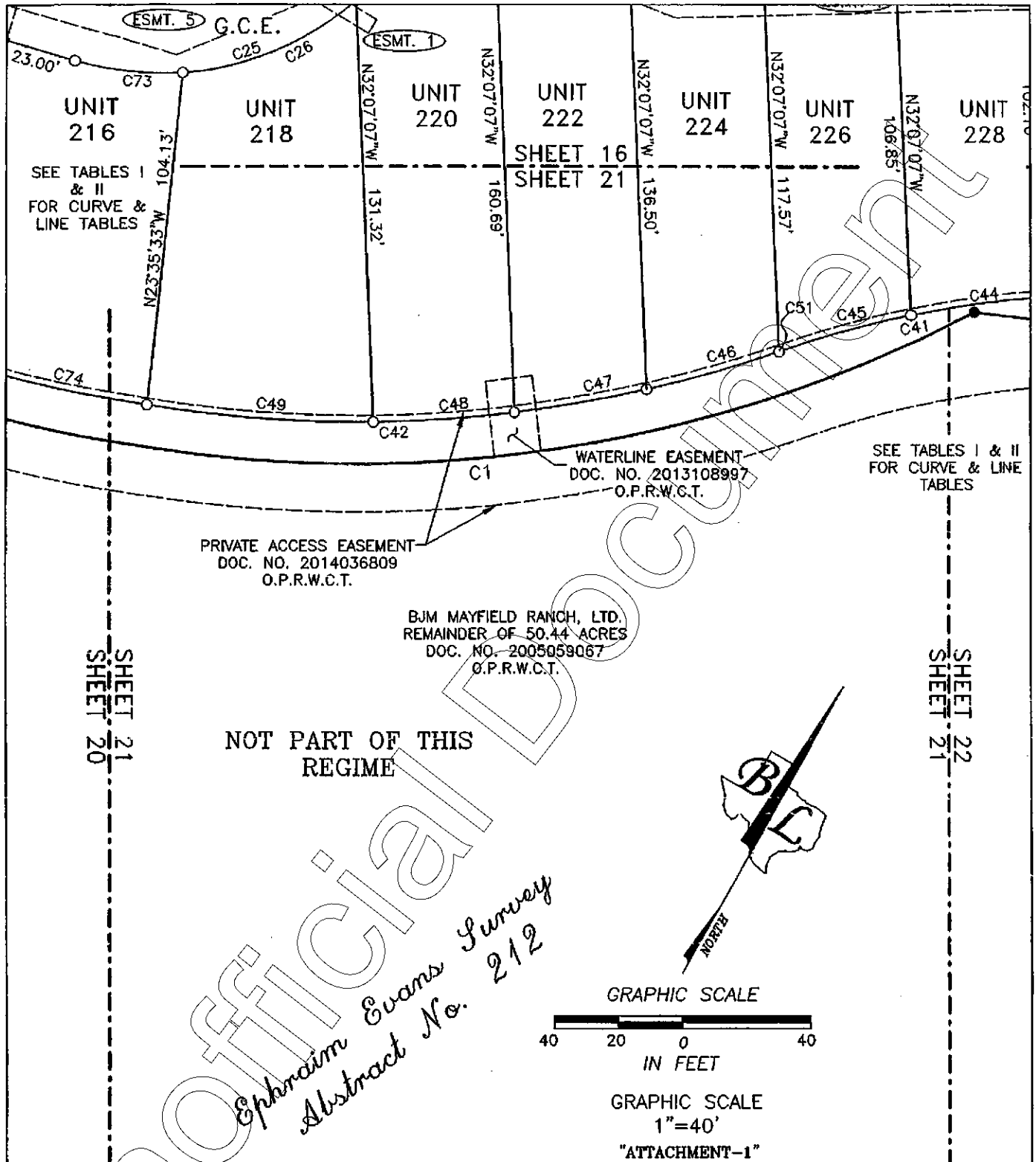
GRAPHIC SCALE  
 1"=40'  
 "ATTACHMENT-1"

SHEET 21  
 SHEET 20

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
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 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

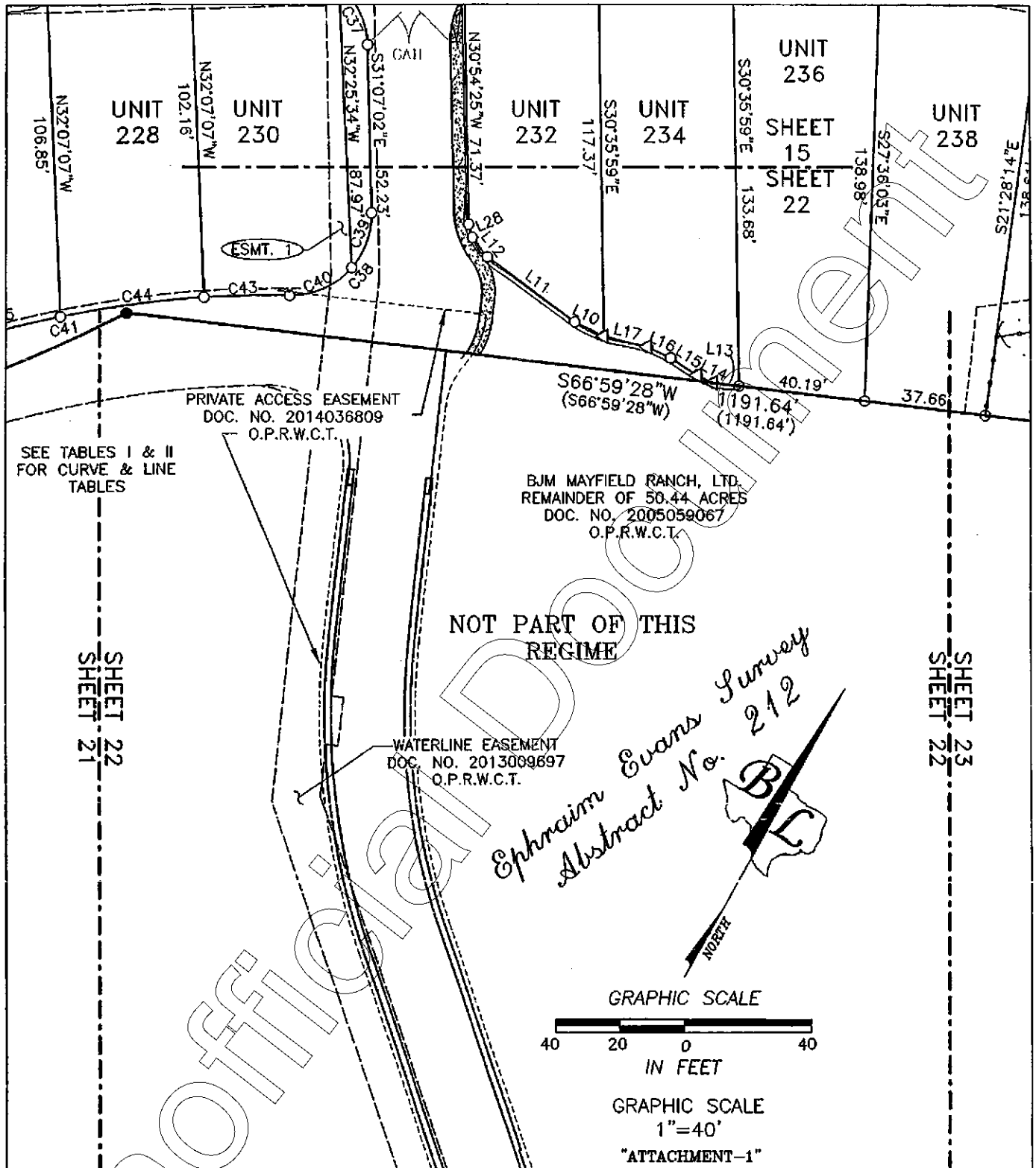
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**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.tx.com

|   |                               |
|---|-------------------------------|
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| Job No.   | 21 of 26                      |
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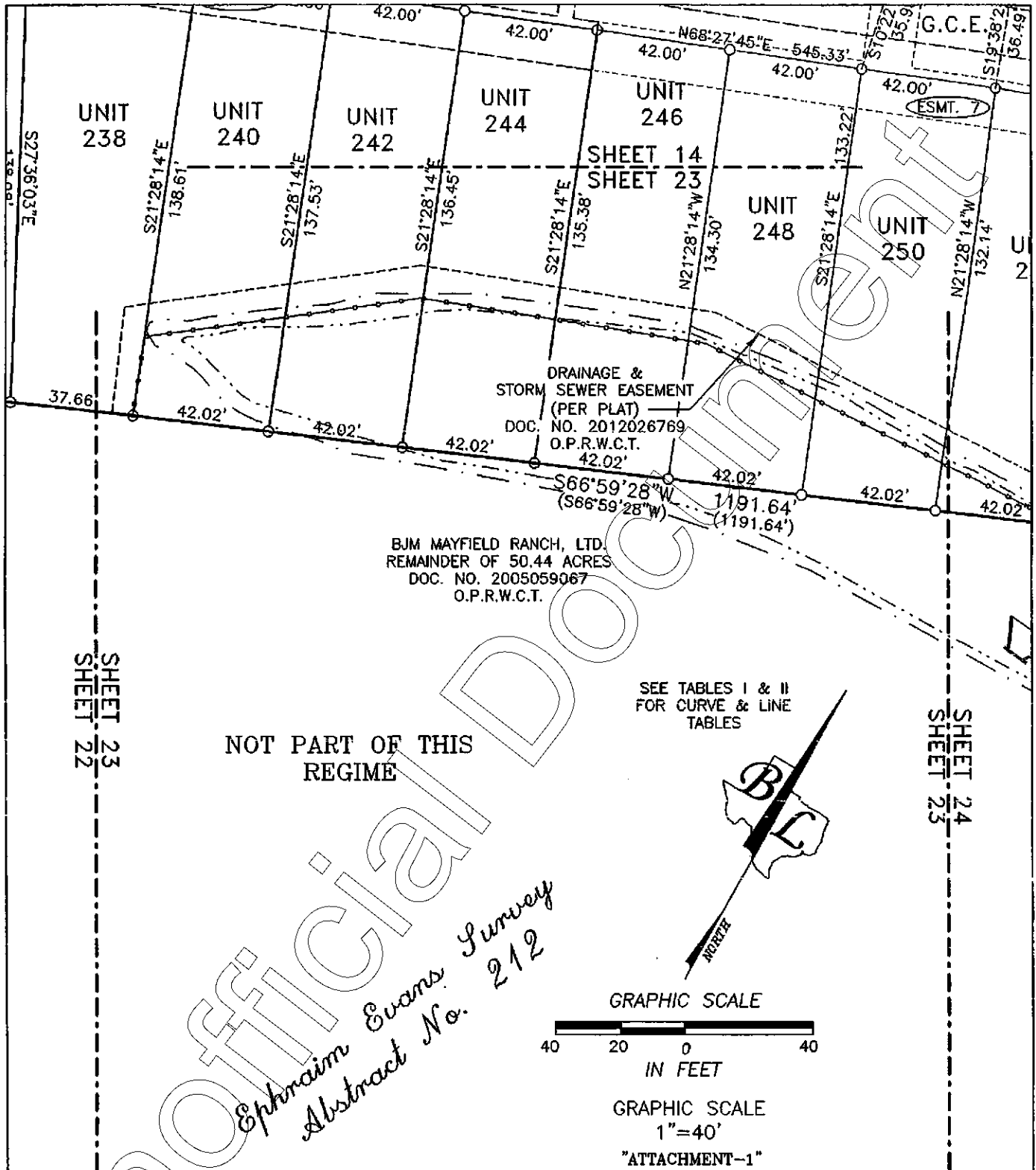
**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9745  
 ron-baseline@austin.rr.com

|   |                               |
|---|-------------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE | SHEET                         |
| Job No.   | Snapshot: Sy-Condo Regime     |
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| Date: 11/17/14  | Checked By: JSL Drawn By: RLW |

SHEET  
22 of 26



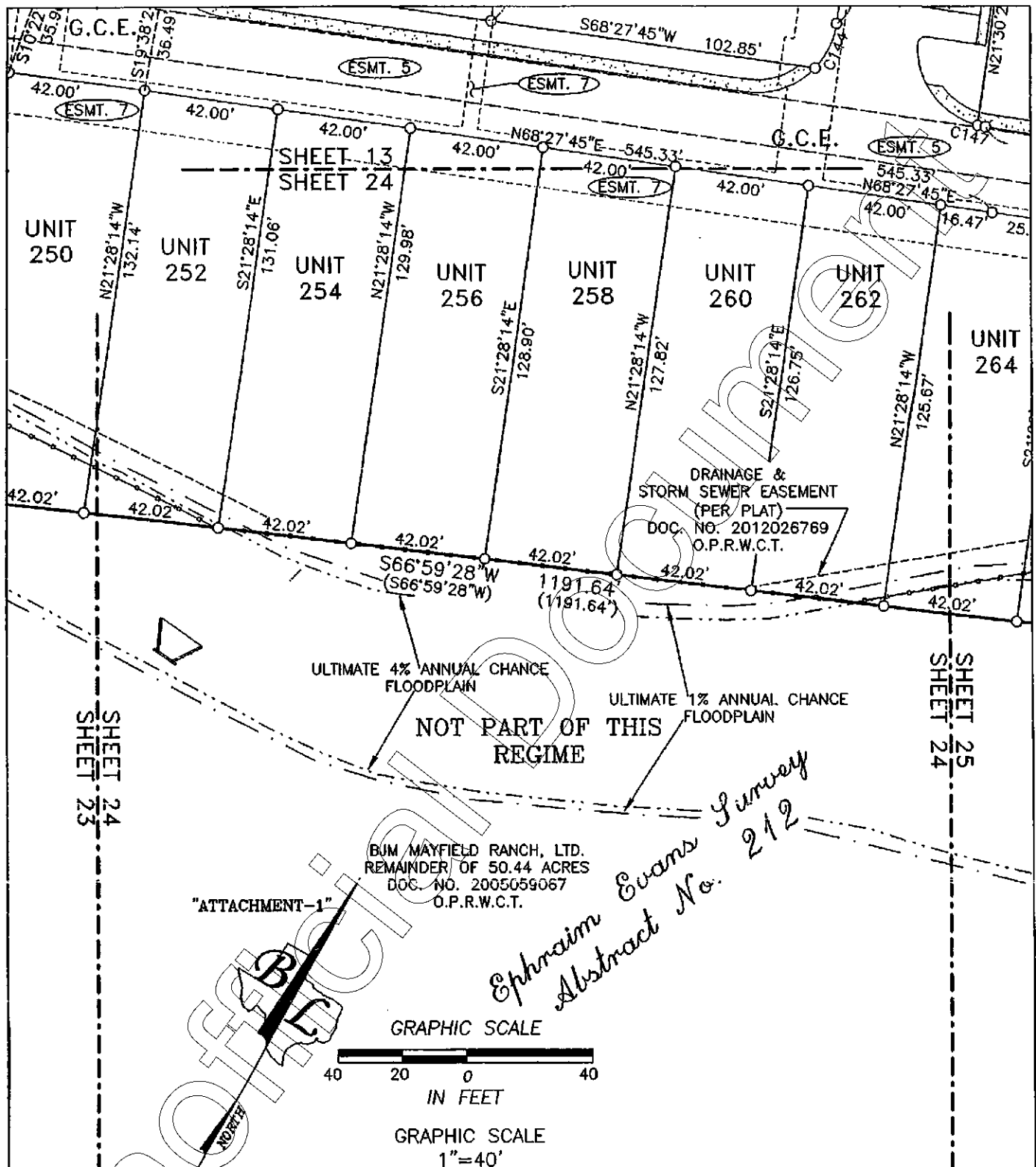


PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
PROFESSIONAL LAND SURVEYING SERVICES  
8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
REGISTERED FIRM #10015100  
OFFICE: 512.374.9722 FAX: 512.873.9743  
ran-baseline@austin.rr.com

|   |                               |
|---|-------------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE |                               |
| Job No.   | Snapshot: Sy-Condo Regime     |
| Scale (Hor.): 1"=40'  | Scale (Vert.):                |
| Date: 11/17/14  | Checked By: JSJ Drawn By: RLW |

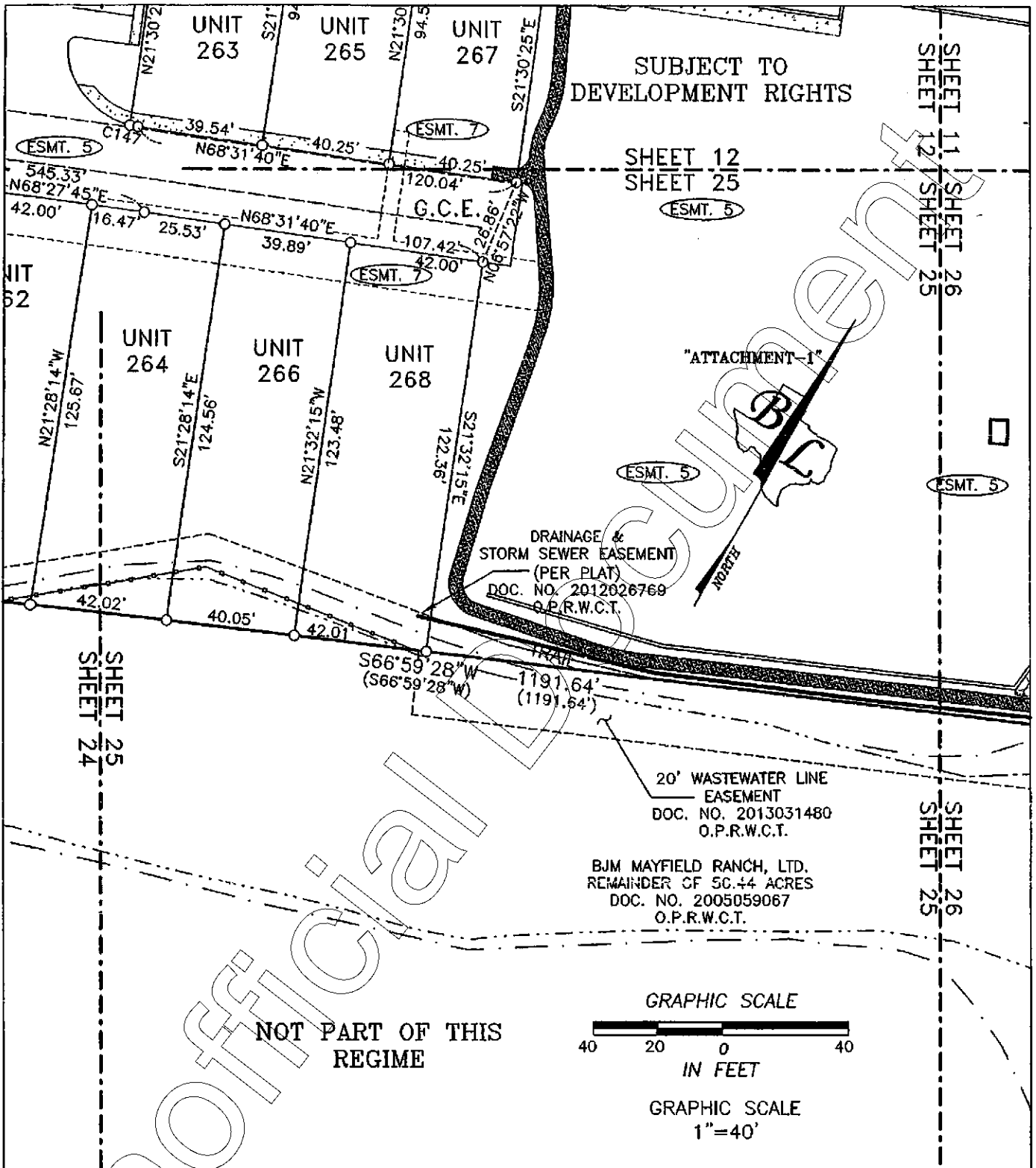
SHEET  
23 of 26



PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLAMSON COUNTY, TEXAS

**BASLINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austln.r.s.com

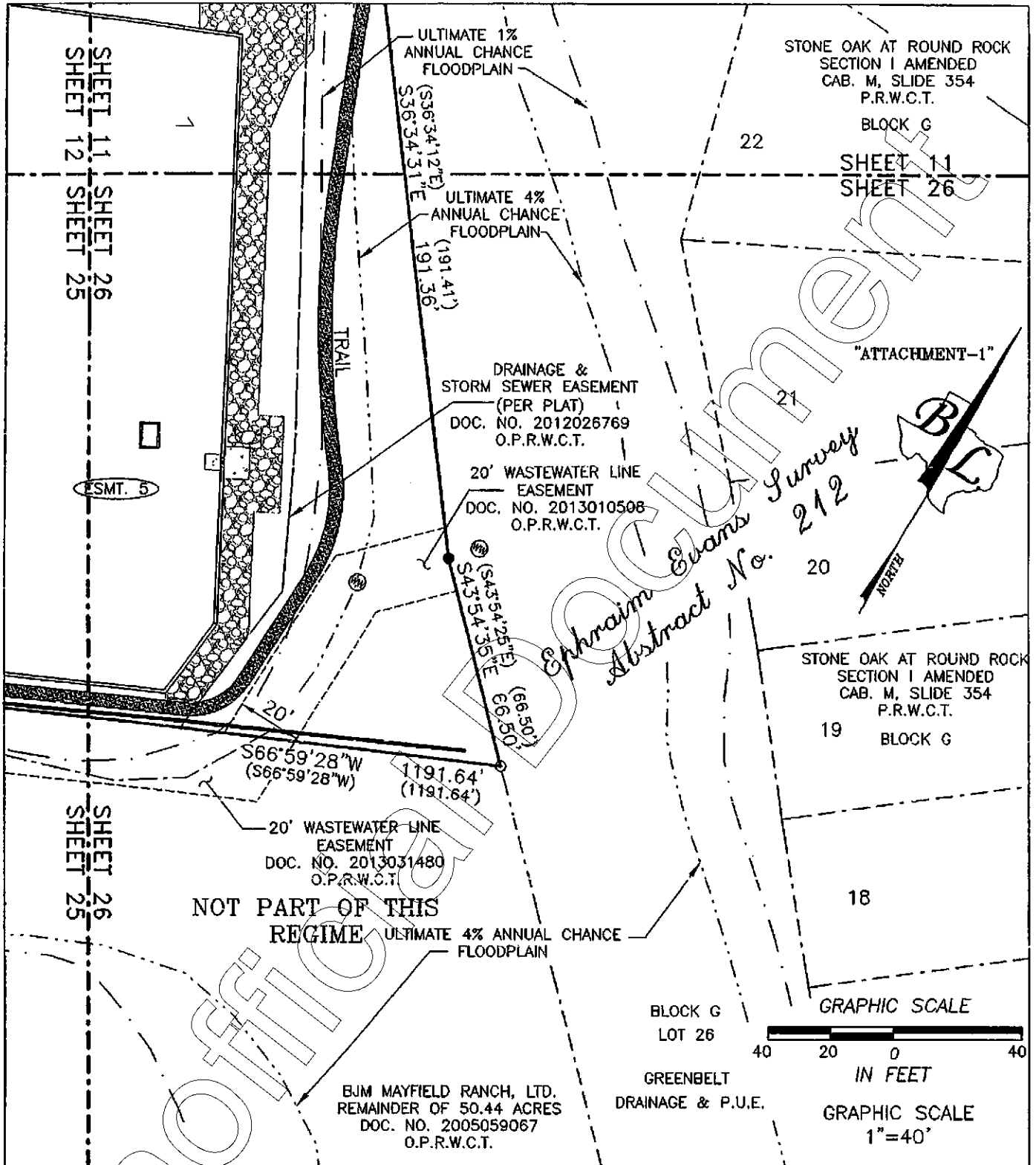
|   |                 |
|---|-----------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE | SHEET           |
| Job No.   | 24 of 26        |
| Scale (Hor.): 1"=40'  | Scale (Vert.):  |
| Date: 11/17/14  | Checked By: JSL |
|   | Drawn By: RLW   |



**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 28.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@auslin.sr.com

|   |                               |
|---|-------------------------------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE | SHEET                         |
| Job No.   | 25 of 26                      |
| Scale (Hor.): 1"=40'  | Scale (Vert.):                |
| Date: 11/17/14  | Checked By: JSL Drawn By: RLW |



*Ephraim Evans Survey 212*  
 Abstract No. 212

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.85 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austlnr.com

|  |          |
|--|----------|
| File: S:\Mayfield\Preserve at Mayfield Ranch\2mg\Preserve at Mayfield Ranch CONDO BASE | SHEET    |
| Job No.  | 26 of 26 |
| Snapshot: Sy-Condo Regime  |          |
| Scale (Hor.): 1"=40'   |          |
| Scale (Vert.):   |          |
| Date: 11/17/14   |          |
| Checked By: JSL  |          |
| Drawn By: RLW  |          |

**EXHIBIT "B"**

**ATTACHMENT 3 TO THE DECLARATION OF CONDOMINIUM REGIME**

**COMMON INTEREST ALLOCATION AND VOTES**

The Common Interest Allocation and Common Expense Liability for each Unit is 1/156. Each Unit is allocated one (1) vote.

**THE ALLOCATED INTEREST ASSIGNED TO A PARTICULAR UNIT WILL DECREASE AS ADDITIONAL UNITS ARE CREATED AND ADDED TO THE REGIME BY THE DECLARANT.**

Unofficial Document

2014099181  
Electronically Recorded  
OFFICIAL PUBLIC RECORDS



Nancy E. Rister, County Clerk  
12/12/2014 2:11 PM

Pages: 37 Fee: \$ 165.00  
Williamson County Texas