



**AFTER RECORDING RETURN TO:**

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**EIGHTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM REGIME  
FOR THE PRESERVE AT MAYFIELD RANCH  
CONDOMINIUMS  
(A Residential Condominium in Williamson County, Texas)**

Cross Reference to Declaration of Condominium Regime for The Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013005392, in the Official Public Records of Williamson County, Texas, as amended.

**EIGHTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM REGIME  
FOR THE PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**

This Eighth Amendment to Declaration of Condominium Regime for The Preserve at Mayfield Ranch Condominiums (the "**Amendment**") is made by **Allen Group II, LLC**, a Mississippi limited liability company D/B/A The Preserve at Mayfield Ranch, LLC ("**Declarant**"), and is as follows:

**RECITALS:**

A. The Preserve at Mayfield Ranch Condominiums, a condominium regime (the "**Regime**"), located in Williamson County, Texas, was established pursuant to that certain Declaration of Condominium Regime for The Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013005392, in the Official Public Records of Williamson County, Texas, as amended by that certain First Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013018165, in the Official Public Records of Williamson County, Texas, as amended by that certain Second Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013037094, in the Official Public Records of Williamson County, Texas, as amended by that certain Third Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013063622, in the Official Public Records of Williamson County, Texas, as amended by that certain Fourth Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2013088368, in the Official Public Records of Williamson County, Texas, as amended by that certain Fifth Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2014042091, in the Official Public Records of Williamson County, Texas, as amended by that certain Sixth Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2014099181, in the Official Public Records of Williamson County, Texas, and as amended by that certain Seventh Amendment to Declaration of Condominium Regime for the Preserve at Mayfield Ranch Condominiums, recorded as Document No. 2015033079, in the Official Public Records of Williamson County, Texas (the "**Declaration**").

B. Pursuant to *Provision A.3.10(v)* of Appendix "A" to the Declaration, Declarant, during the Development Period, may amend the Declaration unilaterally and without the consent of other Owners or any mortgagee to subdivide, combine or reconfigure Units, or convert Units into General Common Elements, in the exercise of statutory development rights.

C. Pursuant to Section 82.060 of the Texas Uniform Condominium Act, to exercise a statutory development right, Declarant must prepare, execute and record an amendment to the Declaration and record new plats and plans for that real property.

D. The "Development Period" as such term is defined in the Declaration, is a fifteen (15) year period commencing on the date the Declaration was recorded in the Official Public Records of Williamson County, Texas. The Declaration was recorded in the Official Public Records of Williamson County, Texas, on January 17, 2013; as such, the Development Period has not expired.

EIGHTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM REGIME  
THE PRESERVE AT MAYFIELD RANCH CONDOMINIUMS

E. Declarant desires to amend the Declaration for the purpose to reconfigure the boundaries of Units 607 and 609 in the Regime, as set forth more fully hereinbelow. Declarant is the owner of the Units.

NOW THEREFORE, the Declaration is hereby amended as follows:

1. **Reconfiguration of Units.** In accordance with the rights reserved by the Declarant pursuant to *Provision A.3.10(v)* of Appendix "A" to the Declaration, Declarant hereby reconfigures the boundaries of Units 607 and 609 in the Regime as set forth on the New Plat and Plans (as defined below).

2. **Replacement of Attachment 1.** Attachment 1 to the Declaration is hereby deleted in its entirety and the Plats and Plans attached hereto as Exhibit "A" (the "**New Plats and Plans**") are substituted in their place. The New Plats and Plans: (i) assign an identifying number to all Units; and (ii) include the information required by Section 82.059 of the Texas Uniform Condominium Act.

3. **Common Interest/Common Expense Allocation.** The Common Interest Allocation and percentage of liability of common expenses assigned to each Unit within the Regime shall remain as stated in the Declaration and shall be unaffected by this Amendment.

4. **Miscellaneous.** Any capitalized terms used and not otherwise defined herein shall have the meanings set forth in the Declaration. Unless expressly amended by this Amendment, all other terms and provisions of the Declaration remain in full force and effect as written, and are hereby ratified and confirmed.

EXECUTED to be effective as of the 4<sup>th</sup> day of April, 2016.

[SIGNATURE PAGE TO FOLLOW]

Unofficial Draft

**DECLARANT:**

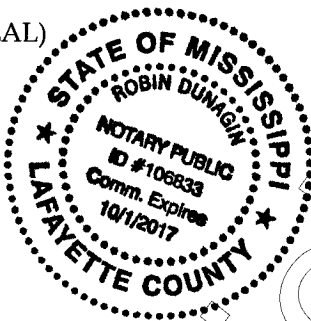
ALLEN GROUP II, LLC, a Mississippi limited liability company  
d/b/a THE PRESERVE AT MAYFIELD RANCH, LLC

By: David B. Blackburn  
Printed Name: David B. Blackburn  
Title: Manager

THE STATE OF Mississippi §  
   §  
COUNTY OF Lafayette                     §

This instrument was acknowledged before me this 4<sup>th</sup> day of April, 2016, by David Blackburn, Manager, of Allen Group II, LLC, a Mississippi limited liability company d/b/a The Preserve at Mayfield Ranch, LLC, on behalf of said limited liability company.

(SEAL)



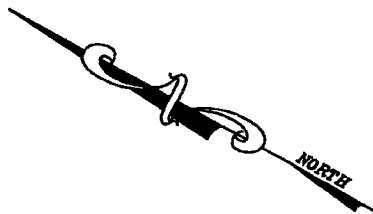
[Signature]  
Notary Public Signature

EXHIBIT "A"

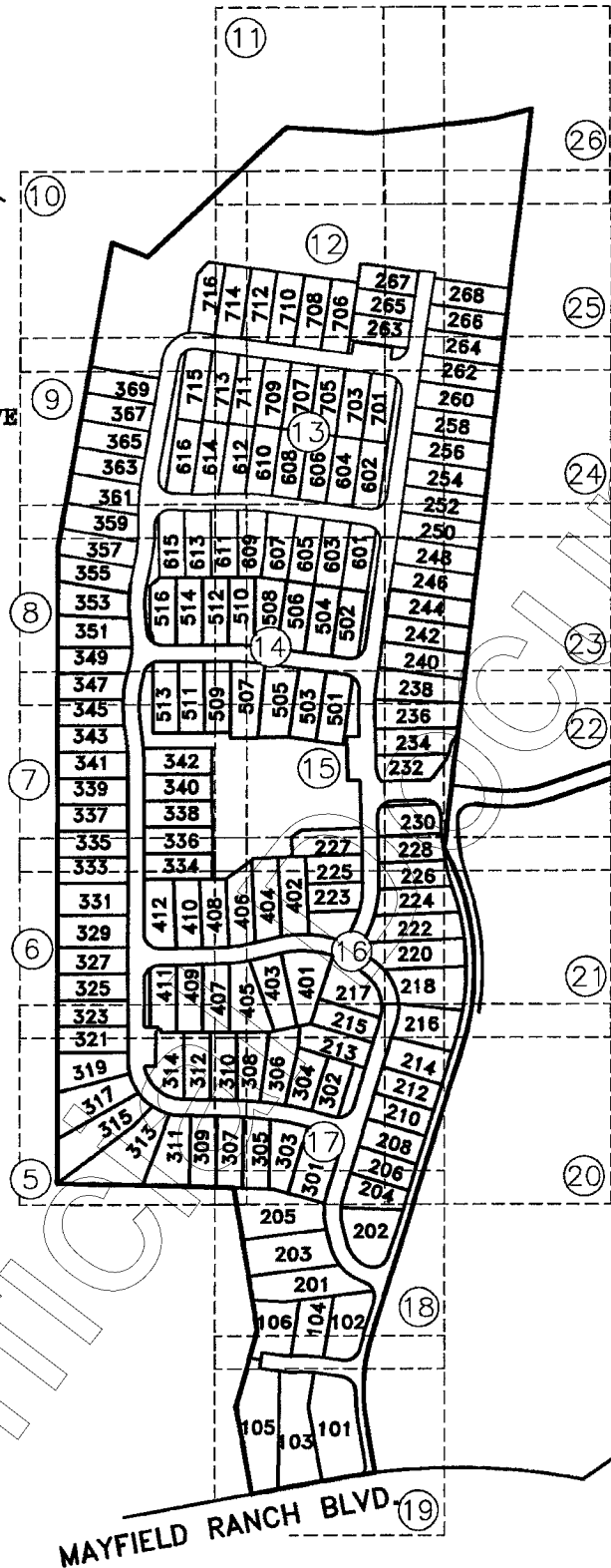
ATTACHMENT 1 TO THE DECLARATION OF CONDOMINIUM REGIME

SEE SHEET 2 OF 26 FOR ORIGINAL CERTIFICATION

Unofficial Document



LOT 14  
BLOCK A  
  
LOT 14  
MAYFIELD RANCH ENCLAVE  
DOC. NO. 2012026769  
O.P.R.W.C.T.



F. M. 1 4 3 1 (200' R.O.W.)

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

File: S:\[Mayfield]Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.):	Scale (Vert.):
Date: 02/17/16	Checked By: JSL Drawn By: RLW

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"ATTACHMENT-1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
Plats and Plans

§ Certification of Surveyor §

The attached plats and plans, attached hereto as "Attachment-1" contain the information required by Section 82.059 of the Texas Uniform Condominium Act, as applicable.

Ronnie Wallace  
Ronnie Wallace  
R.P.L.S. No. 5222

Date: 17 February 2016



"ATTACHMENT 1"

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ron-baseline@austln.rr.com

File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.):	Scale (Vert.):
Date: 02/17/16	Checked By: JSL Drawn By: RLW

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**GENERAL NOTES**

1.) ALL IMPROVEMENTS AND LAND REFLECTED ON THE PLAT ARE DESIGNATED AS GENERAL COMMON ELEMENTS, SAVE AND EXCEPT PORTIONS OF THE REGIME DESIGNATED AS LIMITED COMMON ELEMENTS OR "L.C.E." OR UNITS: (i) IN THE DECLARATION OF CONDOMINIUM REGIME FOR PRESERVE AT MAYFIELD RANCH CONDOMINIUMS (THE "DECLARATION") OR (ii) ON THE PLATS AND PLANS OF THE REGIME.

2.) OWNERSHIP AND USE OF CONDOMINIUM UNITS IS SUBJECT TO THE RIGHTS AND RESTRICTIONS CONTAINED IN THE DECLARATION.

3.) EACH UNIT, BUILDING, LIMITED COMMON ELEMENT AND GENERAL COMMON ELEMENT IS SUBJECT TO SPECIAL RIGHTS RESERVED BY THE DECLARANT AS PROVIDED IN APPENDIX "A" OF THE DECLARATION OF CONDOMINIUM REGIME FOR PRESERVE AT MAYFIELD RANCH CONDOMINIUMS. PURSUANT TO SUCH PROVISIONS, AMONG OTHER THINGS, DECLARANT HAS RESERVED THE RIGHT TO: (i) COMPLETE OR MAKE IMPROVEMENTS INDICATED ON THE PLAT AND PLANS, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION; (ii) EXERCISE ANY DEVELOPMENT RIGHT PERMITTED BY THE TEXAS UNIFORM CONDOMINIUM ACT AND THE DECLARATION, INCLUDING THE ADDITION OF REAL PROPERTY TO THE REGIME DESCRIBED ON THIS PLAT AS "ADDITIONAL PROPERTY WHICH MAY BE ADDED TO THE REGIME," WHICH PROPERTY MAY BE ADDED AS UNITS, GENERAL COMMON ELEMENTS AND/OR LIMITED COMMON ELEMENTS, AS PROVIDED IN SECTION 2.2 OF THE DECLARATION AND APPENDIX "A" OF THE DECLARATION; (iii) MAKE THE PROPERTY PART OF A LARGER CONDOMINIUM OR PLANNED COMMUNITY, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION; (iv) USE UNITS OWNED OR LEASED BY DECLARANT AS MODELS, STORAGE AREAS, AND OFFICES FOR THE MARKETING, MANAGEMENT, MAINTENANCE, CUSTOMER SERVICE, CONSTRUCTION, AND LEASING OF THE PROPERTY, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION, AND (v) APPOINT OR REMOVE ANY DECLARANT-APPOINTED OFFICER OR DIRECTOR OF THE ASSOCIATION DURING THE DECLARANT CONTROL PERIOD (AS DESCRIBED IN THE DECLARATION) CONSISTENT WITH THE TEXAS UNIFORM CONDOMINIUM ACT, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION. AS PROVIDED IN APPENDIX "A" OF THE DECLARATION, FOR PURPOSES OF PROMOTING, IDENTIFYING, AND MARKETING THE PROPERTY, DECLARANT RESERVES AN EASEMENT AND RIGHT TO PLACE OR INSTALL SIGNS, BANNERS, FLAGS, DISPLAY LIGHTING, POTTED PLANTS, EXTERIOR DECORATIVE ITEMS, SEASONAL DECORATIONS, TEMPORARY WINDOW TREATMENTS, AND SEASONAL LANDSCAPING ON THE PROPERTY, INCLUDING ITEMS AND LOCATIONS THAT ARE PROHIBITED TO OTHER OWNERS AND RESIDENTS. DECLARANT RESERVES AN EASEMENT AND RIGHT TO MAINTAIN, RELOCATE, REPLACE, OR REMOVE THE SAME FROM TIME TO TIME WITHIN THE PROPERTY, AS PROVIDED IN APPENDIX "A" OF THE DECLARATION, DECLARANT HAS AN EASEMENT AND RIGHT OF INGRESS AND EGRESS IN AND THROUGH THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION) AND UNITS OWNED OR LEASED BY DECLARANT FOR PURPOSES OF CONSTRUCTING, MAINTAINING, MANAGING, AND MARKETING THE PROPERTY, AND FOR DISCHARGING DECLARANT'S OBLIGATIONS UNDER THE TEXAS UNIFORM CONDOMINIUM ACT AND THE DECLARATION.

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
LOT 14 MAYFIELD RANCH ENCLAVE,  
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2012028769 OF THE OFFICIAL PUBLIC RECORDS OF  
WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
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**BASELINE LAND SURVEYORS, INC.**  
PROFESSIONAL LAND SURVEYING SERVICES  
8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
REGISTERED FIRM #10015100  
OFFICE: 512.374.9722 FAX: 512.873.9743  
ron-baseline@austin.rr.com

File: S:\Southpark Condominiums\Drawg\Southpark Condominium Regime Base	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.):	Scale (Vert.):
Date: 03/11/15	Checked By: JSL Drawn By: RLW

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### LEGEND

- 1/2" IRON REBAR FOUND (UNLESS OTHERWISE NOTED)
- ⊙ IRON PIPE FOUND
- ▲ NAIL FOUND
- 1/2" IRON REBAR SET W/PLASTIC CAP WHICH READS "BASELINE INC.\*\*"
- △ CALCULATED POINT
- R.O.W. RIGHT-OF-WAY
- P.U.E. PUBLIC UTILITY EASEMENT
- L.C.E. LIMITED COMMON ELEMENT
- G.C.E. GENERAL COMMON ELEMENT
- O.R.W.C.T. OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.R.W.C.T. PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS
- O.P.R.W.C.T. OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

- ESMT. 1 WATERLINE EASEMENT-DOC. NO. 2013010507, O.P.R.W.C.T.
- ESMT. 2 WATERLINE EASEMENT-DOC. NO. 2013009696, O.P.R.W.C.T.
- ESMT. 3 WATERLINE EASEMENT-DOC. NO. 2013108998, O.P.R.W.C.T.
- ESMT. 4 WATERLINE EASEMENT-DOC. NO. 2013108999, O.P.R.W.C.T.
- ESMT. 5 DRAINAGE EASEMENT-DOC. NO. 2014003440, O.P.R.W.C.T.
- ESMT. 6 WATERLINE EASEMENT-DOC. NO. 2014093177, O.P.R.W.C.T.
- ESMT. 7 WATERLINE EASEMENT-DOC. NO. 2015013893, O.P.R.W.C.T.

\*WHERE UNIT CORNER FALLS ON CURBING, A CHISELED "X" IS SET

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.85 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS**

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File: S:\Southpark Condominiums\Drawg\Southpark Condominium Regime Base	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.):	Scale (Vert.):
Date: 02/17/16	Checked By: JSL Drawn By: RLW

**SHEET**  
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TABLE I-CURVES

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	25.00'	38.98'	89°19'36"	N75°05'27"W	35.15'
C2	25.00'	22.55'	51°41'07"	S86°05'18"W	21.80'
C3	25.00'	16.42'	37°38'29"	N49°14'54"W	16.13'
C4	25.00'	39.56'	90°40'19"	S14°54'36"W	35.56'
C5	2.50'	3.93'	90°00'00"	S15°14'45"W	3.54'
C6	300.00'	65.64'	12°32'07"	S36°41'37"E	65.50'
C7	300.00'	25.04'	4°46'56"	S32°49'01"E	25.03'
C8	300.00'	40.60'	7°45'12"	S39°05'05"E	40.57'
C9	326.00'	71.31'	12°32'02"	S36°41'40"E	71.17'
C10	326.00'	24.80'	4°21'30"	S32°36'24"E	24.79'
C11	326.00'	33.59'	5°54'14"	S37°44'16"E	33.58'
C12	326.00'	12.92'	2°16'17"	S41°49'32"E	12.92'
C13	140.00'	80.05'	32°45'33"	N26°34'54"W	78.96'
C14	166.00'	85.15'	29°23'24"	N28°15'59"W	84.22'
C15	166.00'	36.79'	12°41'49"	N19°55'12"W	36.71'
C16	166.00'	42.12'	14°32'21"	N33°32'17"W	42.01'
C17	166.00'	6.24'	2°09'13"	N41°53'04"W	6.24'
C18	140.00'	120.43'	49°17'19"	N18°19'01"W	116.76'
C19	155.00'	81.42'	30°05'52"	N73°55'53"E	80.49'
C20	155.00'	46.15'	17°03'30"	N67°24'42"E	45.98'
C21	155.00'	35.28'	13°02'22"	N82°27'38"E	35.20'
C22	25.00'	33.79'	77°26'54"	S52°17'44"E	31.28'
C23	140.00'	40.39'	16°31'46"	N01°56'15"W	40.25'
C24	65.00'	80.46'	70°55'38"	N41°47'27"E	75.42'
C25	91.00'	112.65'	70°55'38"	N41°47'27"E	105.59'
C26	91.00'	59.73'	37°36'20"	N37°55'45"E	58.66'
C27	91.00'	20.33'	12°47'56"	N12°43'36"E	20.29'
C28	25.00'	35.86'	82°10'49"	S47°25'03"W	32.86'
C29	25.00'	27.41'	62°48'34"	S37°43'55"W	26.05'
C30	25.00'	8.45'	19°22'15"	S78°49'20"W	8.41'
C31	181.00'	93.59'	29°37'30"	N73°41'42"E	92.55'
C32	181.00'	37.64'	11°54'55"	N82°33'00"E	37.57'
C33	181.00'	43.02'	13°37'09"	N69°46'58"E	42.92'
C34	181.00'	12.92'	4°05'26"	N60°55'40"E	12.92'
C35	25.00'	39.27'	90°00'00"	N76°07'02"W	35.36'
C36	25.00'	17.90'	41°00'47"	S79°23'21"W	17.52'
C37	25.00'	21.37'	48°59'13"	N55°36'39"W	20.73'
C38	25.09'	40.32'	92°04'32"	N15°08'10"E	36.12'
C39	24.74'	18.52'	42°52'53"	N09°46'14"W	18.09'
C40	24.62'	21.84'	50°50'09"	N36°16'02"E	21.13'
C41	326.00'	101.07'	17°45'50"	S50°13'34"W	100.67'
C42	408.14'	259.38'	36°24'45"	N59°33'02"E	255.04'
C43	326.00'	26.98'	4°44'32"	S59°01'06"W	26.98'
C44	326.00'	44.13'	7°45'21"	S52°46'09"W	44.10'
C45	326.00'	42.94'	7°32'50"	S45°07'04"W	42.91'
C46	408.14'	43.21'	6°03'57"	N44°23'57"E	43.19'
C47	408.14'	42.38'	5°56'57"	N50°24'24"E	42.36'
C48	408.14'	44.42'	6°14'11"	N56°29'59"E	44.40'
C49	408.14'	71.13'	9°59'09"	N64°36'39"E	71.04'
C50	25.00'	23.38'	53°35'12"	S32°05'22"W	22.54'

Draft

"ATTACHMENT 1"

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File: S:\Southpark Condominiums\Draw\Southpark Condominium Regime Base	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.):	Scale (Vert.):
Date: 11/17/14	Checked By: JSL Drawn By: RLW

SHEET  
TABLE I

### TABLE I-CURVES

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C51	408.14'	0.16'	0°01'19"	N41°21'19"E	0.16'
C52	85.00'	44.12'	29°44'21"	S62°08'17"W	43.63'
C53	111.00'	58.09'	29°59'09"	S62°15'41"W	57.43'
C54	55.89'	53.15'	54°29'15"	S20°01'29"W	51.17'
C55	81.89'	84.99'	59°27'41"	S17°32'16"W	81.22'
C56	25.00'	41.46'	95°01'50"	S54°44'04"E	36.87'
C57	25.00'	36.64'	83°58'03"	N35°46'23"E	33.45'
C58	25.00'	37.80'	86°37'12"	S64°26'30"E	34.30'
C59	25.00'	35.36'	81°02'06"	N19°23'09"E	32.48'
C60	328.84'	51.40'	8°57'20"	S55°25'32"W	51.35'
C61	25.00'	16.28'	37°18'57"	N69°36'21"E	16.00'
C62	126.00'	24.47'	11°07'38"	N26°41'43"W	24.43'
C63	100.00'	19.42'	11°07'38"	N26°41'43"W	19.39'
C64	125.00'	24.28'	11°07'38"	S26°41'43"E	24.24'
C65	100.00'	19.42'	11°07'38"	S26°41'43"E	19.39'
C66	25.00'	39.49'	90°30'09"	S57°29'40"E	35.51'
C67	25.00'	39.05'	89°29'51"	N32°30'20"E	35.20'
C68	500.00'	140.12'	16°03'23"	N20°16'17"W	139.66'
C69	526.00'	147.40'	16°03'23"	N20°16'17"W	146.92'
C70	88.00'	136.00'	88°32'44"	S15°58'23"W	122.86'
C71	62.00'	83.76'	77°24'05"	S10°24'04"W	77.53'
C72	2.50'	4.41'	101°08'39"	N80°19'34"W	3.86'
C73	91.00'	32.62'	20°32'17"	N66°59'07"E	32.45'
C74	408.14'	58.08'	8°09'11"	N73°40'49"E	58.03'
C75	85.00'	27.41'	18°28'26"	S56°30'20"W	27.29'
C76	85.00'	16.71'	11°15'55"	S71°22'30"W	16.69'
C77	1032.00'	34.38'	1°54'32"	N39°00'27"W	34.38'
C78	1032.00'	18.12'	1°00'22"	N37°33'00"W	18.12'
C79	100.00'	1.39'	0°47'44"	N21°31'46"W	1.39'
C81	100.00'	11.45'	6°33'46"	S24°24'47"E	11.45'
C82	100.00'	7.97'	4°33'52"	S29°58'36"E	7.96'
C83	100.00'	18.03'	10°19'54"	N27°05'36"W	18.01'
C84	328.84'	31.41'	5°28'25"	S74°59'06"W	31.40'
C85	81.89'	50.83'	35°33'47"	S05°35'19"W	50.02'
C86	25.00'	18.44'	42°15'36"	N14°55'09"E	18.02'
C87	25.00'	18.20'	41°42'27"	N56°54'11"E	17.80'
C88	81.89'	34.16'	23°53'54"	S35°19'10"W	33.91'
C89	111.00'	39.47'	20°22'25"	S57°27'19"W	39.26'
C90	733.03'	24.07'	1°52'53"	N13°25'14"W	24.07'
C91	111.00'	18.62'	9°36'44"	S72°26'54"W	18.60'
C92	530.97'	59.72'	6°26'38"	N18°30'15"W	59.69'
C93	500.00'	42.13'	4°49'42"	N24°15'31"W	42.12'
C94	500.00'	14.20'	1°37'37"	N27°29'10"W	14.20'
C95	88.00'	19.61'	12°45'55"	S21°55'01"E	19.57'
C96	88.00'	29.71'	19°20'37"	S05°51'45"E	29.57'
C97	88.00'	31.34'	20°24'10"	S14°00'39"W	31.17'
C98	88.00'	34.02'	22°08'58"	S35°17'13"W	33.81'
C99	88.00'	21.32'	13°53'03"	S53°18'14"W	21.27'
C100	526.00'	2.45'	0°16'02"	N28°09'58"W	2.45'

"ATTACHMENT 1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austln.rr.com

File: S:\Southpark Condominiums\Draw\Southpark Condominium Regime Base  
 Job No. Snapshot: Sy-Condo Regime  
 Scale (Hor.): Scale (Vert.):  
 Date: 11/17/14 Checked By: JSL Drawn By: RLW

SHEET  
 TABLE I

### TABLE I—CURVES

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C101	526.00'	37.83'	4°07'13"	N25°58'20"W	37.82'
C102	526.00'	39.46'	4°17'55"	N21°45'46"W	39.45'
C103	526.00'	41.22'	4°29'25"	N17°22'06"W	41.21'
C104	526.00'	26.44'	2°52'48"	N13°41'00"W	26.44'
C105	25.00'	6.56'	15°01'43"	S19°45'27"E	6.54'
C106	25.00'	32.93'	75°28'25"	S65°00'32"E	30.60'
C107	65.00'	1.90'	1°40'35"	S76°24'58"W	1.90'
C108	65.00'	78.56'	69°15'03"	N40°57'10"E	73.87'
C109	274.00'	35.65'	7°27'17"	N56°31'07"E	35.62'
C110	274.00'	18.50'	3°52'07"	N58°18'42"E	18.50'
C111	274.00'	17.15'	3°35'10"	N54°35'04"E	17.15'
C112	181.00'	66.02'	20°53'59"	S63°14'28"W	65.66'
C113	181.00'	33.85'	10°42'52"	S58°08'55"W	33.80'
C114	181.00'	32.18'	10°11'07"	S68°35'55"W	32.13'
C115	300.00'	24.23'	4°37'38"	N57°55'56"E	24.22'
C116	125.00'	43.11'	19°45'31"	N63°48'42"E	42.89'
C117	125.00'	26.30'	12°03'18"	N67°39'49"E	26.25'
C118	125.00'	16.81'	7°42'14"	N57°47'03"E	16.79'
C119	176.00'	37.53'	12°13'08"	S60°02'31"W	37.46'
C120	25.00'	14.20'	32°32'13"	S42°53'43"E	14.01'
C121	213.00'	11.63'	3°07'39"	S28°11'26"E	11.62'
C122	187.00'	8.87'	2°42'59"	S28°23'46"E	8.86'
C123	25.00'	15.90'	36°25'53"	S08°49'20"E	15.63'
C124	300.00'	42.53'	8°07'18"	N25°41'36"W	42.49'
C125	326.00'	46.75'	8°13'00"	N25°38'45"W	46.71'
C126	25.00'	11.83'	27°06'25"	N08°04'44"W	11.72'
C127	24.84'	17.09'	39°24'47"	S41°10'09"E	16.75'
C128	277.00'	46.31'	9°34'47"	S63°40'21"W	46.26'
C129	277.00'	18.64'	3°51'18"	S60°48'36"W	18.63'
C130	277.00'	27.68'	5°43'30"	S65°36'00"W	27.67'
C131	326.00'	33.21'	5°50'11"	N26°50'09"W	33.19'
C132	326.00'	13.54'	2°22'49"	N22°43'40"W	13.54'
C133	176.00'	53.47'	17°24'28"	S62°38'11"W	53.27'
C134	170.34'	36.52'	12°17'05"	N65°11'52"E	36.45'
C135	326.00'	64.55'	11°20'41"	S64°43'40"W	64.44'
C136	25.48'	22.03'	49°32'24"	N52°36'43"W	21.35'
C137	25.00'	12.47'	28°34'37"	S13°16'25"E	12.34'
C138	526.00'	26.31'	2°51'57"	S28°59'42"E	26.31'
C139	500.00'	25.01'	2°51'57"	S28°59'42"E	25.01'
C140	300.00'	46.55'	8°53'25"	N25°58'58"W	46.50'
C141	326.00'	50.58'	8°53'25"	N25°58'58"W	50.53'
C142	25.00'	17.08'	39°08'08"	N01°58'11"W	16.75'
C143	25.00'	15.50'	35°31'38"	S39°18'04"E	15.25'
C144	25.00'	15.50'	35°31'38"	N03°46'26"W	15.25'
C145	25.00'	17.10'	39°10'51"	N41°07'41"W	16.76'
C146	50.00'	15.05'	17°15'02"	N30°09'46"W	15.00'
C147	25.00'	1.02'	2°20'07"	N69°41'43"E	1.02'
C148	176.00'	37.53'	12°13'08"	S60°02'31"W	37.46'
C149	176.00'	15.94'	5°11'20"	S68°44'45"W	15.93'
C150	170.34'	18.45'	6°12'22"	N68°14'14"E	18.44'

Draft

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
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 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
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**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

File: S:\Southpark Condominiums\Drawg\Southpark Condominium Regime Base		
Job No.	Snapshot: Sy-Condo Regime	
Scale (Hor.):	Scale (Vert.):	
Date: 03/11/15	Checked By: JSL	Drawn By: RLW

**SHEET**  
**TABLE I**

**TABLE I-CURVES**

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C151	170.34'	18.07'	6°04'43"	N62°05'41"E	18.06'
C152	326.00'	7.21'	1°16'00"	S59°41'20"W	7.21'
C153	326.00'	48.28'	8°29'10"	S64°33'54"W	48.24'
C154	326.00'	9.06'	1°35'31"	S69°36'15"W	9.06'
C155	300.00'	43.44'	8°17'48"	N26°16'47"W	43.40'
C156	300.00'	3.11'	0°35'38"	N21°50'04"W	3.11'
C157	326.00'	41.89'	7°21'45"	N25°13'08"W	41.86'
C158	326.00'	8.69'	1°31'40"	N29°39'50"W	8.69'

Official Document

"ATTACHMENT 1"

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
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REGISTERED FIRM #10015100  
OFFICE: 512.374.9722 FAX: 512.873.9743  
ron-baseline@austin.rr.com

File: S:\Southpark Condominiums\Drawg\Southpark Condominium Regime Base	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.):	Scale (Vert.):
Date: 11/17/14	Checked By: JSL Drawn By: RLW

**SHEET  
TABLE I**

TABLE II-LINES

LINE TABLE		
LINE	BEARING	LENGTH
L1	N29°45'15"W	12.07'
L2	N29°45'15"W	6.93'
L3	S60°14'56"W	12.98'
L4	N06°19'38"E	9.05'
L5	N06°19'38"E	19.19'
L6	N60°14'45"E	4.61'
L7	N29°45'15"W	5.00'
L8	N60°14'45"E	4.20'
L9	N29°45'15"W	19.00'
L10	S86°22'52"W	10.17'
L11	N83°23'49"W	34.08'
L12	N68°08'07"W	7.71'
L13	S66°59'28"W	8.28'
L14	S86°06'28"W	5.49'
L15	N86°53'30"W	9.80'
L16	S84°38'36"W	8.02'
L17	S73°58'31"W	13.92'
L18	N12°14'36"W	9.07'
L19	N12°14'36"W	9.74'
L20	N68°52'06"E	26.00'
L21	N14°30'25"W	18.75'
L22	S32°15'32"E	8.02'
L23	S32°15'32"E	7.92'
L24	S29°45'15"E	17.88'
L25	N60°14'45"E	38.80'
L26	S29°45'15"E	5.00'
L27	N60°14'45"E	15.37'
L28	N45°33'36"W	4.27'
L29	N59°54'56"E	6.99'
L30	N39°42'47"E	12.34'
L31	S69°56'31"E	19.46'
L32	N59°03'20"E	17.37'
L33	S27°33'43"E	33.27'
L34	N27°33'43"W	30.18'
L35	S31°09'04"E	9.74'
L36	N68°27'45"E	18.51'
L37	S21°30'25"E	5.00'
L38	S68°27'45"W	5.00'

"ATTACHMENT 1"

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**BASELINE LAND SURVEYORS, INC.**  
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8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
REGISTERED FIRM #10015100  
OFFICE: 512.374.9722 FAX: 512.873.9745  
ron-baseline@austin.rr.com

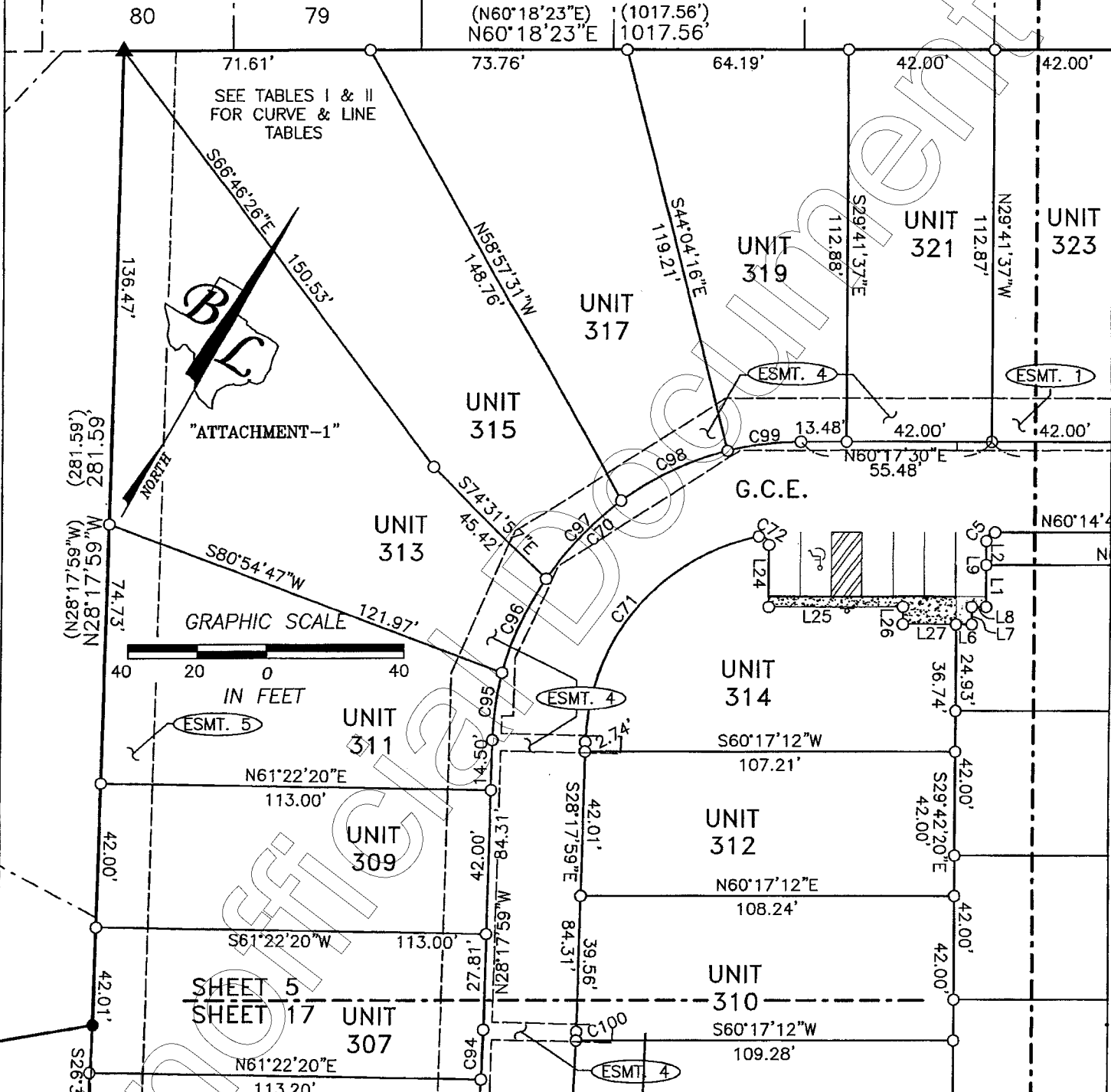
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Job No.	Snapshot: Sy-Condo Regime	
Scale (Hor.):	Scale (Vert.):	
Date: 03/11/15	Checked By: JSL	Drawn By: RLW

SHEET  
TABLE II

THE VILLAGE AT MAYFIELD RANCH  
 PHASE FIVE  
 CABINET CC, SLIDES 392-393  
 P.R.W.C.T.  
 DOC. NO. 2007008682  
 O.P.R.W.C.T.

THE VILLAGE AT MAYFIELD RANCH  
 PHASE THREE  
 CABINET Z, SLIDE 283-285, P.R.W.C.T.  
 DOC. NO. 2004096299, O.P.R.W.C.T.

SHEET 5  
 SHEET 6  
 75

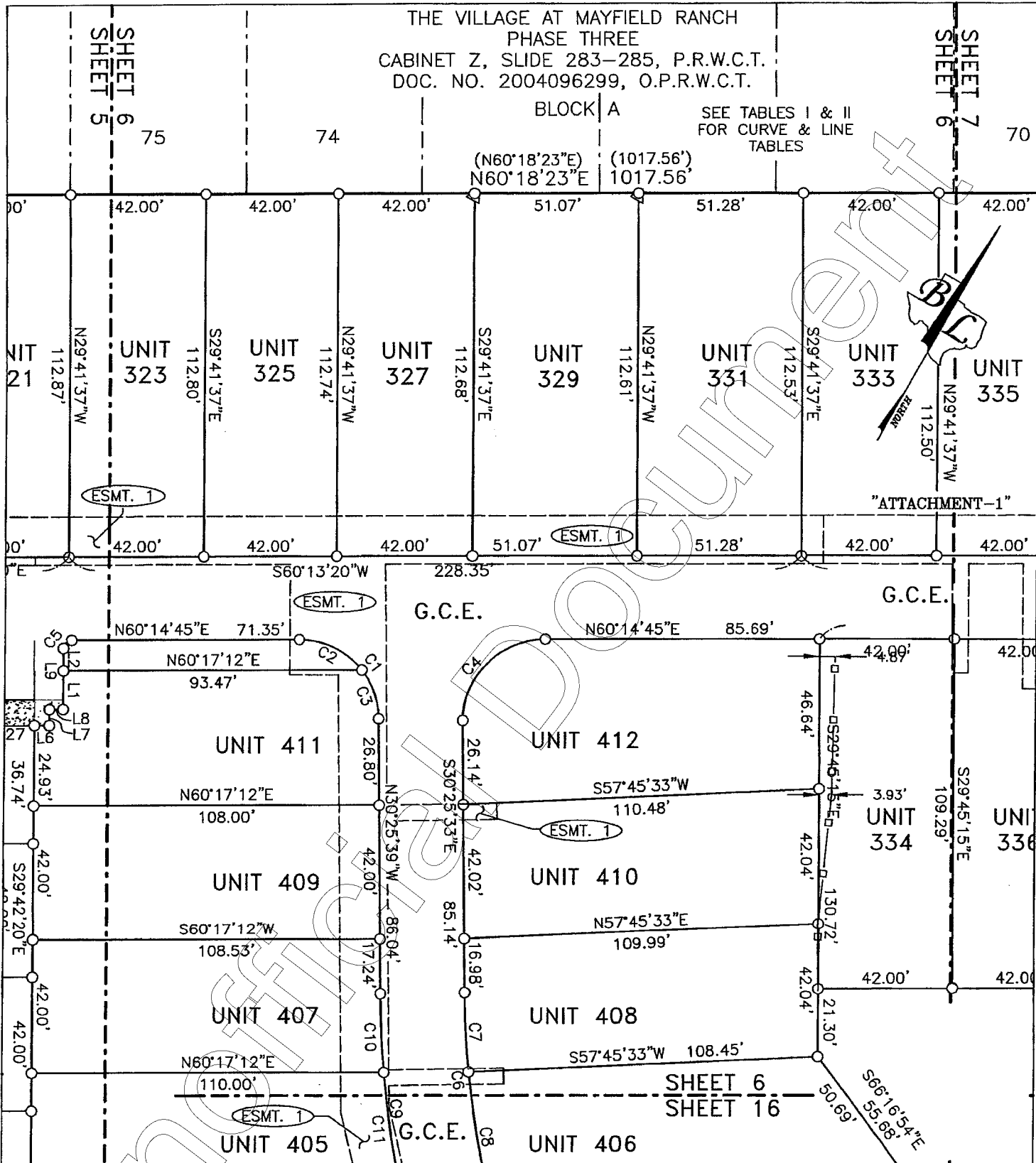


**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
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 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE  
 Job No. Snapshot: Sy-Condo Regime  
 Scale (Hor.): 1"=40' Scale (Vert.):  
 Date: 03/11/15 Checked By: JSL Drawn By: RLW

SHEET  
 5 of 26



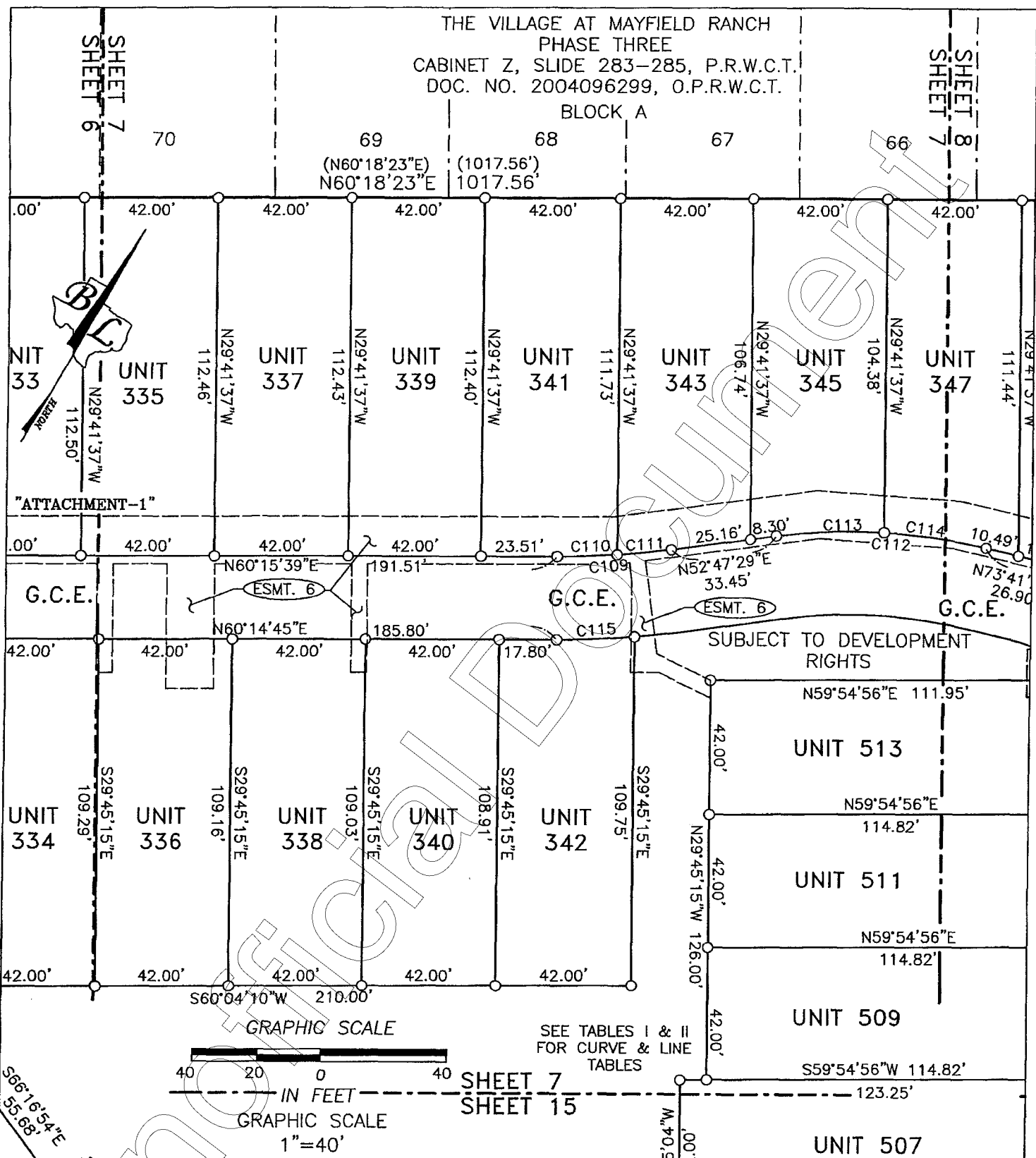
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 ron-baseline@austin.rr.com

File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE		<b>SHEET</b> 6 of 26
Job No.	Snapshot: Sy-Condo Regime	
Scale (Hor.): 1"=40'	Scale (Vert.):	
Date: 03/11/15	Checked By: JSL Drawn By: RLW	



THE VILLAGE AT MAYFIELD RANCH  
 PHASE THREE  
 CABINET Z, SLIDE 283-285, P.R.W.C.T.  
 DOC. NO. 2004096299, O.P.R.W.C.T.  
 BLOCK A



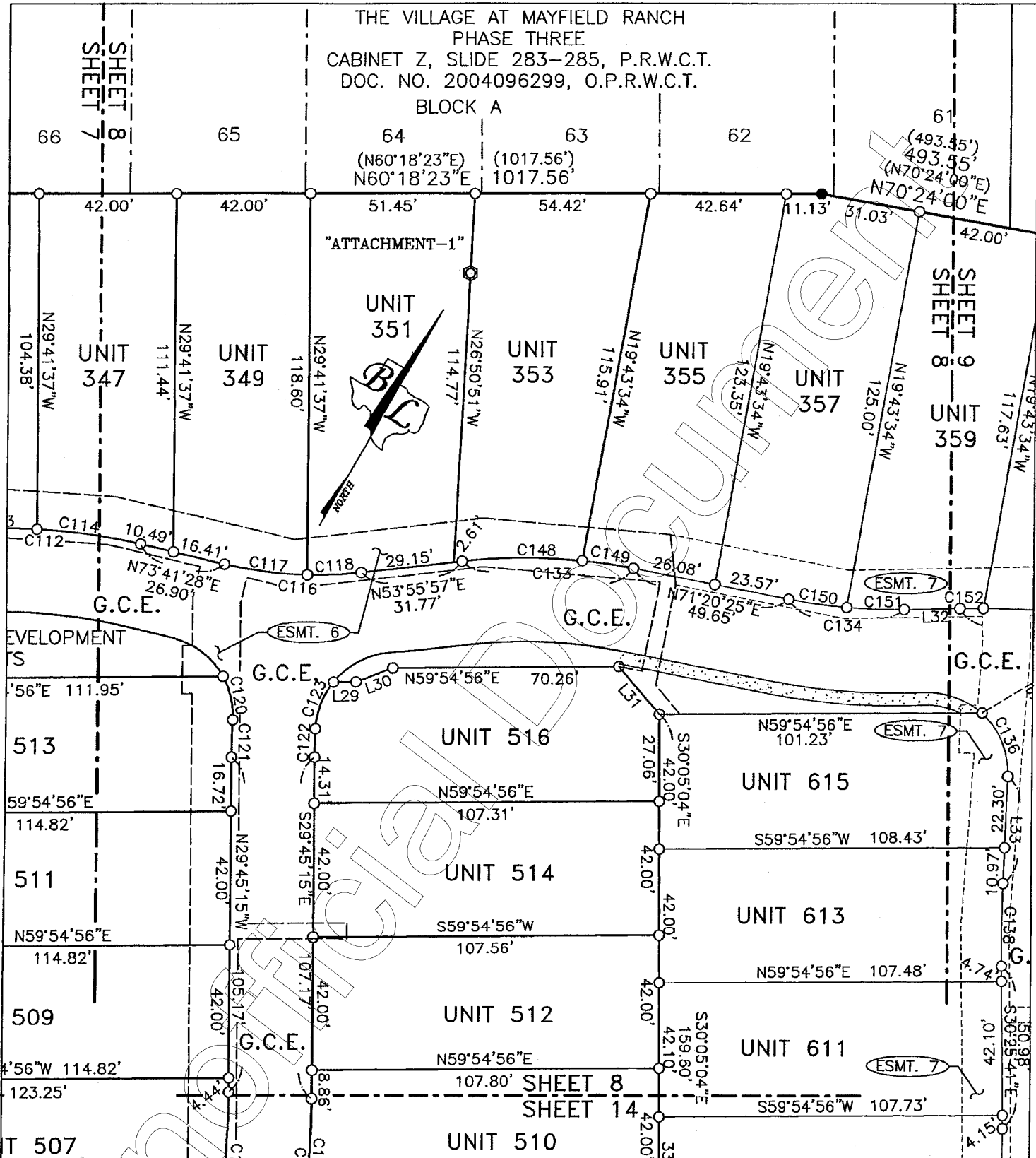
**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
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File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE	SHEET 7 of 26
Job No. Snapshot: Sy-Condo Regime	
Scale (Hor.): 1"=40'	Scale (Vert.):
Date: 03/11/15	Checked By: JSL Drawn By: RLW

THE VILLAGE AT MAYFIELD RANCH  
 PHASE THREE  
 CABINET Z, SLIDE 283-285, P.R.W.C.T.  
 DOC. NO. 2004096299, O.P.R.W.C.T.

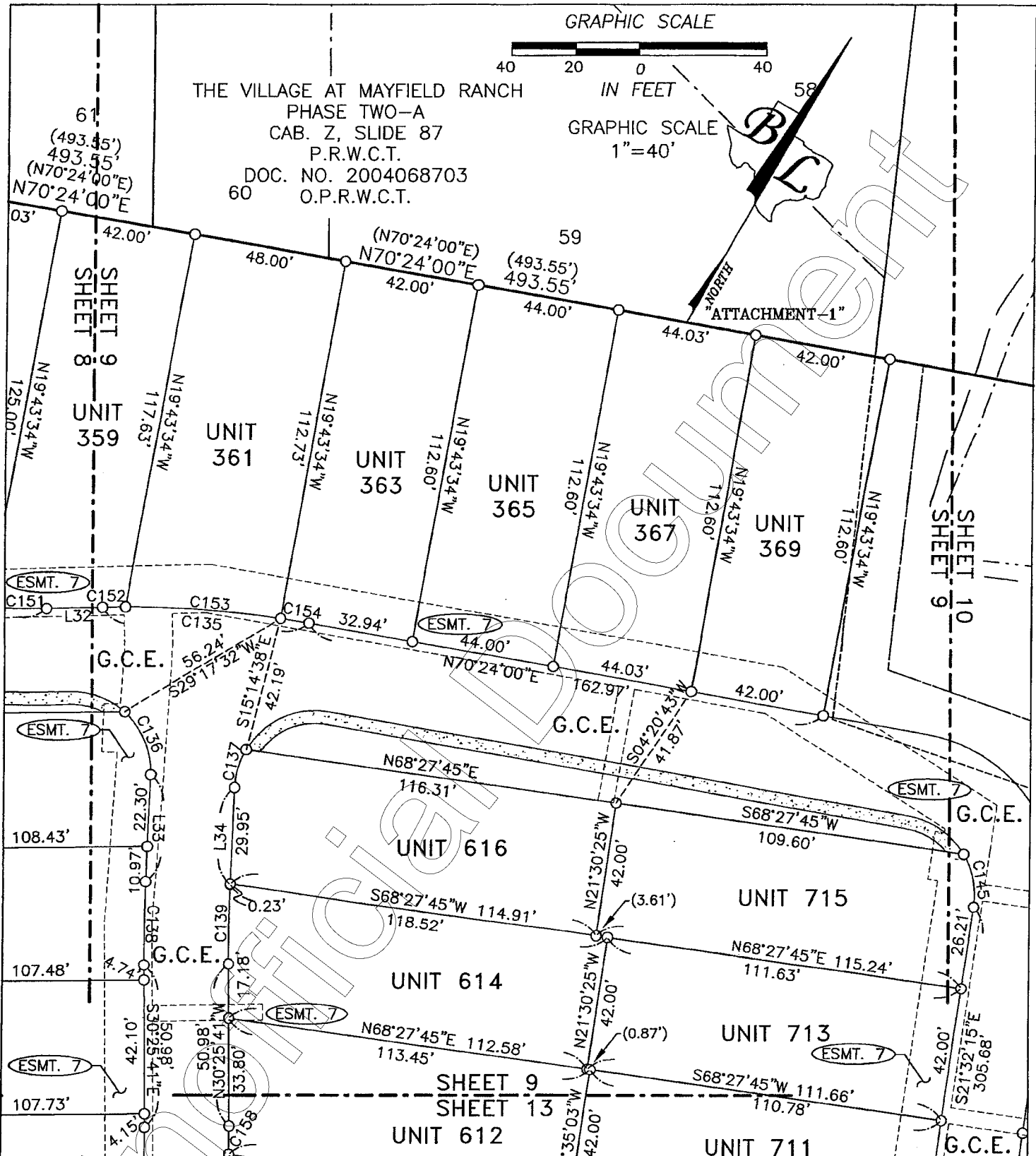
BLOCK A



**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
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File: S:\Mayfield\Preserve at Mayfield Ranch\Drawings\Preserve at Mayfield Ranch CONDO BASE	SHEET	
Job No.	Snapshot: Sy-Condo Regime	8 of 26
Scale (Hor.): 1"=40'	Scale (Vert.):	
Date: 03/11/15	Checked By: JSL	Drawn By: RLW



PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
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 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
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 RECORDS OF WILLIAMSON COUNTY, TEXAS

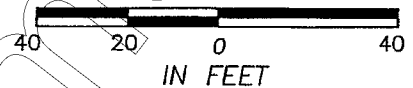
<b>BASELINE LAND SURVEYORS, INC.</b> PROFESSIONAL LAND SURVEYING SERVICES 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754 REGISTERED FIRM #10015100 OFFICE: 512.374.9722 FAX: 512.873.9743 ron-baseline@austin.rr.com	
File: S:\Mayfield\Preserve at Mayfield Ranch\Draw\Preserve at Mayfield Ranch CONDO BASE	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.): 1"=40'	Scale (Vert.):
Date: 03/11/15	Checked By: JSL
	Drawn By: RLW
<b>SHEET</b> 9 of 26	

"ATTACHMENT-1"

PRESERVE AT STONE OAK  
 PHASE ONE, SECTION TWO  
 CAB. R, SLIDE 325  
 P.R.W.C.T.

BLOCK A

GRAPHIC SCALE



GRAPHIC SCALE  
 1"=40'

61  
 (N70°24'00"E) (493.55')  
 N70°24'00"E 493.55'

ULTIMATE 1% ANNUAL CHANCE  
 FLOODPLAIN  
 ULTIMATE 4% ANNUAL CHANCE  
 FLOODPLAIN

DRAINAGE &  
 STORM SEWER EASEMENT  
 HEREBY DEDICATED

PRESERVE AT STONE OAK  
 PHASE ONE, SECTION TWO  
 DOC. NO. 199974769  
 O.P.R.W.C.T.  
 CAB. R, SLIDE 325  
 P.R.W.C.T.  
 BLOCK C  
 2

CITY OF ROUND ROCK, TEXAS  
 WASTEWATER EASEMENT  
 DOC. NO. 2003080610  
 O.P.R.W.C.T.

ULTIMATE 1% ANNUAL CHANCE  
 FLOODPLAIN

ULTIMATE 4% ANNUAL CHANCE  
 FLOODPLAIN

UNIT 716

N68°27'45"E 94.59'  
 S68°27'45"W 113.85'

UNIT 714 SHEET 10  
 SHEET 12

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
 BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS  
 SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY,  
 TEXAS AND BEING KNOWN AS LOT 14, BLOCK A,  
 LOT 14 MAYFIELD RANCH ENCLAVE,  
 A SUBDIVISION OF RECORD IN DOCUMENT NUMBER  
 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF  
 WILLIAMSON COUNTY, TEXAS AS CONVEYED TO  
 ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN  
 DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC  
 RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austin.rr.com

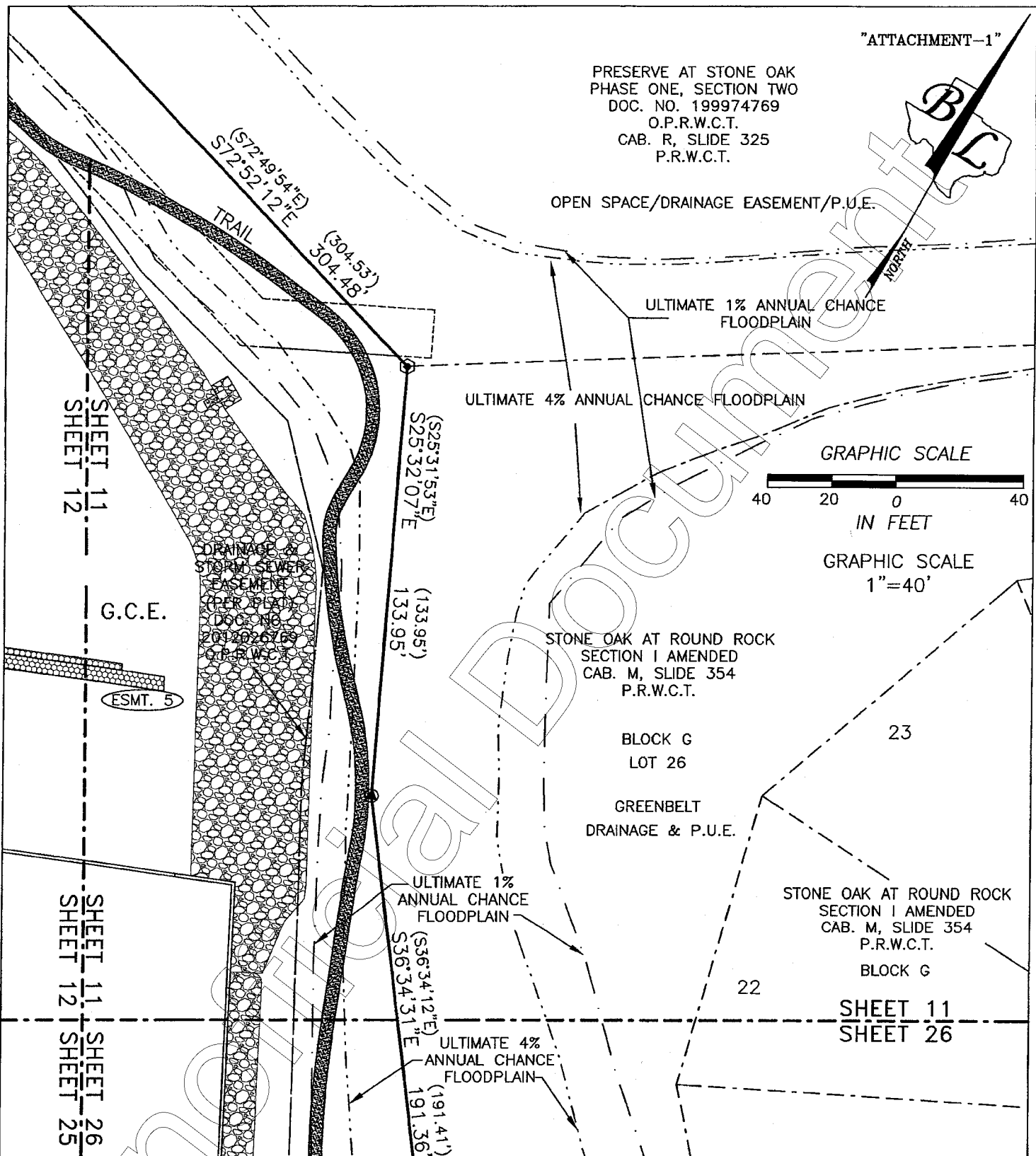
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Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.): 1"=40'	Scale (Vert.):
Date: 03/11/15	Checked By: JSL Drawn By: RLW

SHEET  
 10 of 26

"ATTACHMENT-1"

PRESERVE AT STONE OAK  
 PHASE ONE, SECTION TWO  
 DOC. NO. 199974769  
 O.P.R.W.C.T.  
 CAB. R, SLIDE 325  
 P.R.W.C.T.

OPEN SPACE/DRAINAGE EASEMENT/P.U.E.



PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

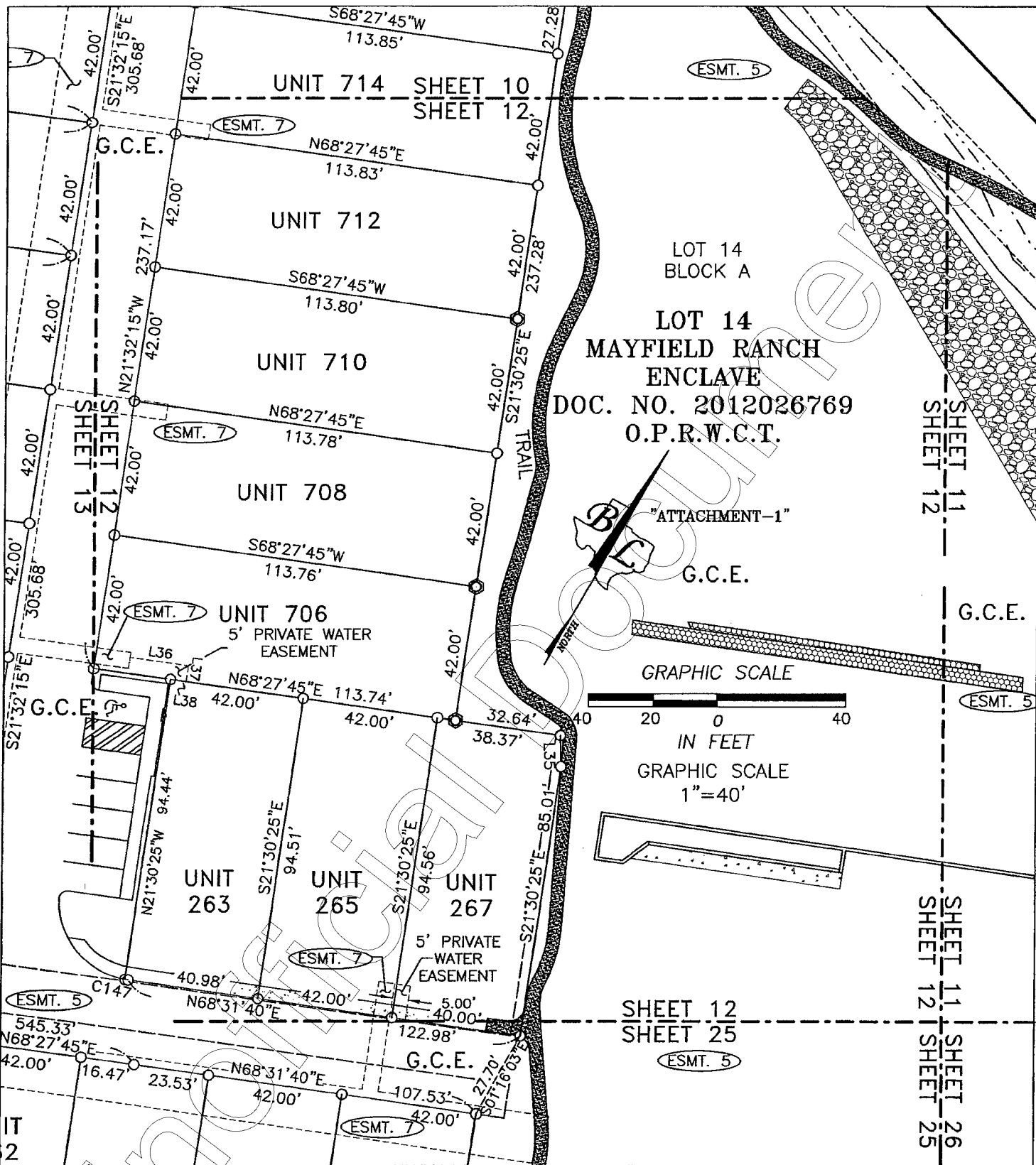
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SHEET  
 11 of 26

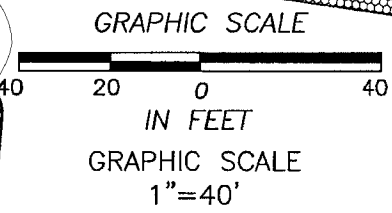
**RECORDERS MEMORANDUM**

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LOT 14  
BLOCK A  
  
LOT 14  
MAYFIELD RANCH  
ENCLAVE  
DOC. NO. 2012026769  
O.P.R.W.C.T.

"ATTACHMENT-1"  
G.C.E.

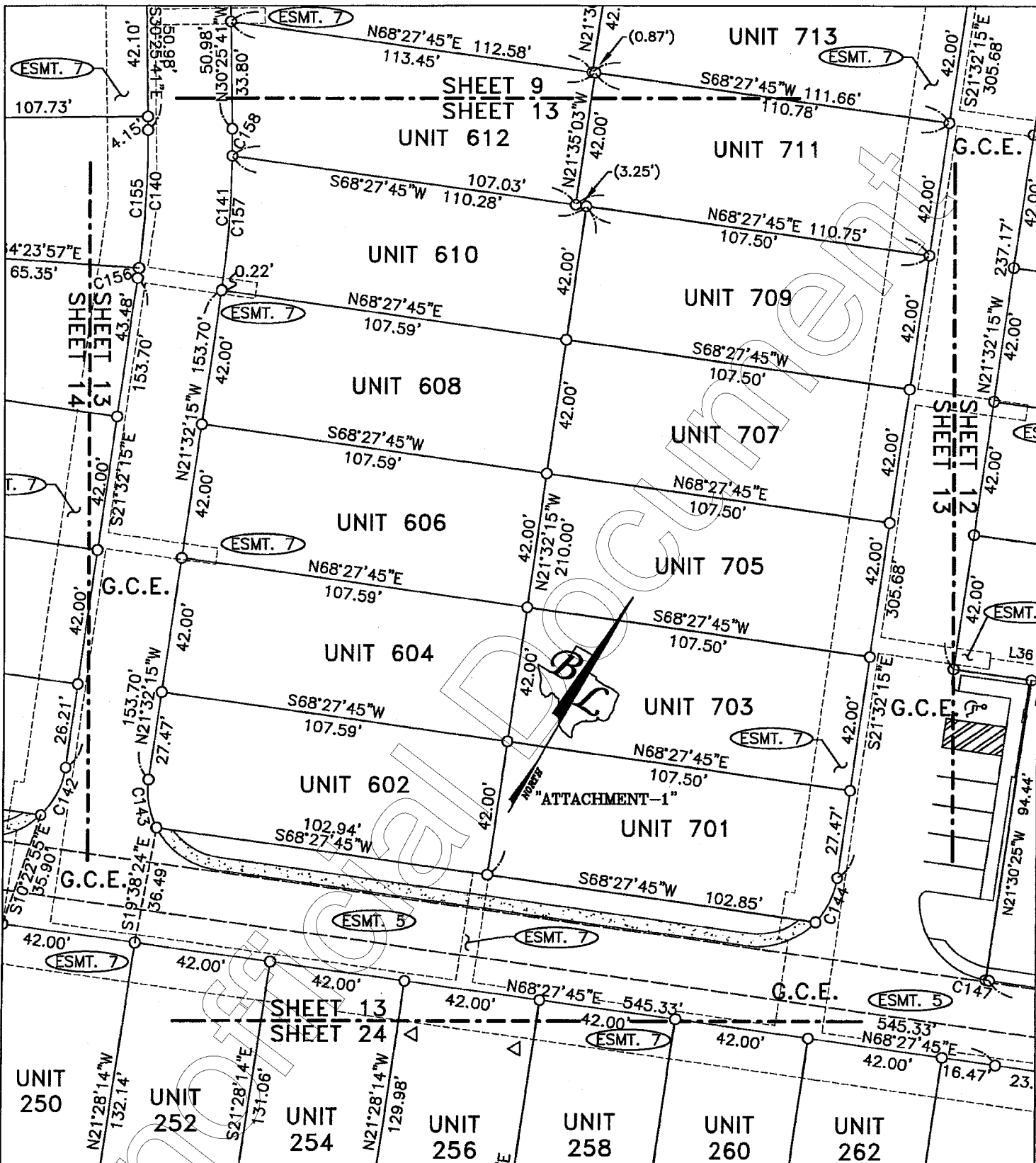


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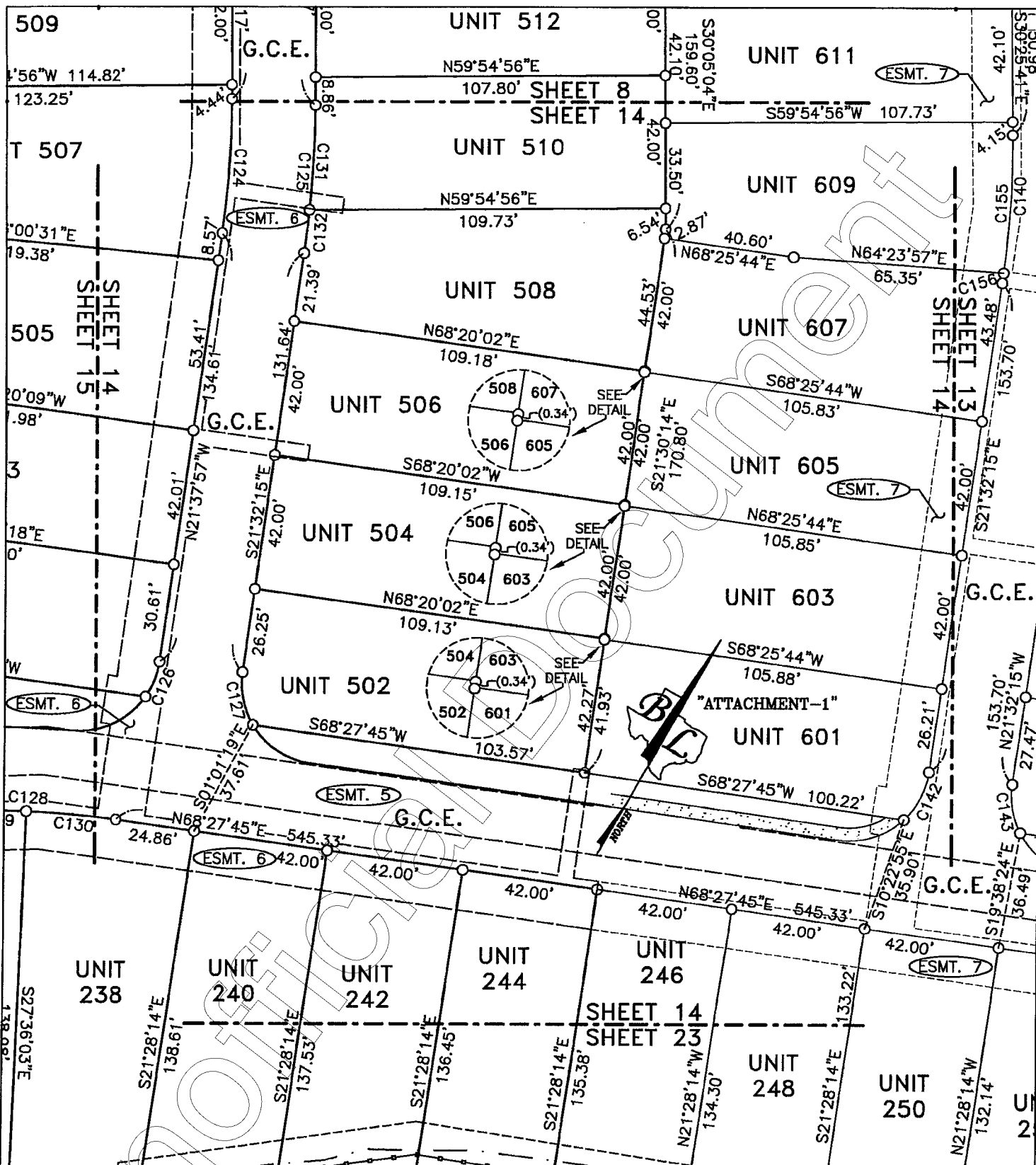
SHEET  
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**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
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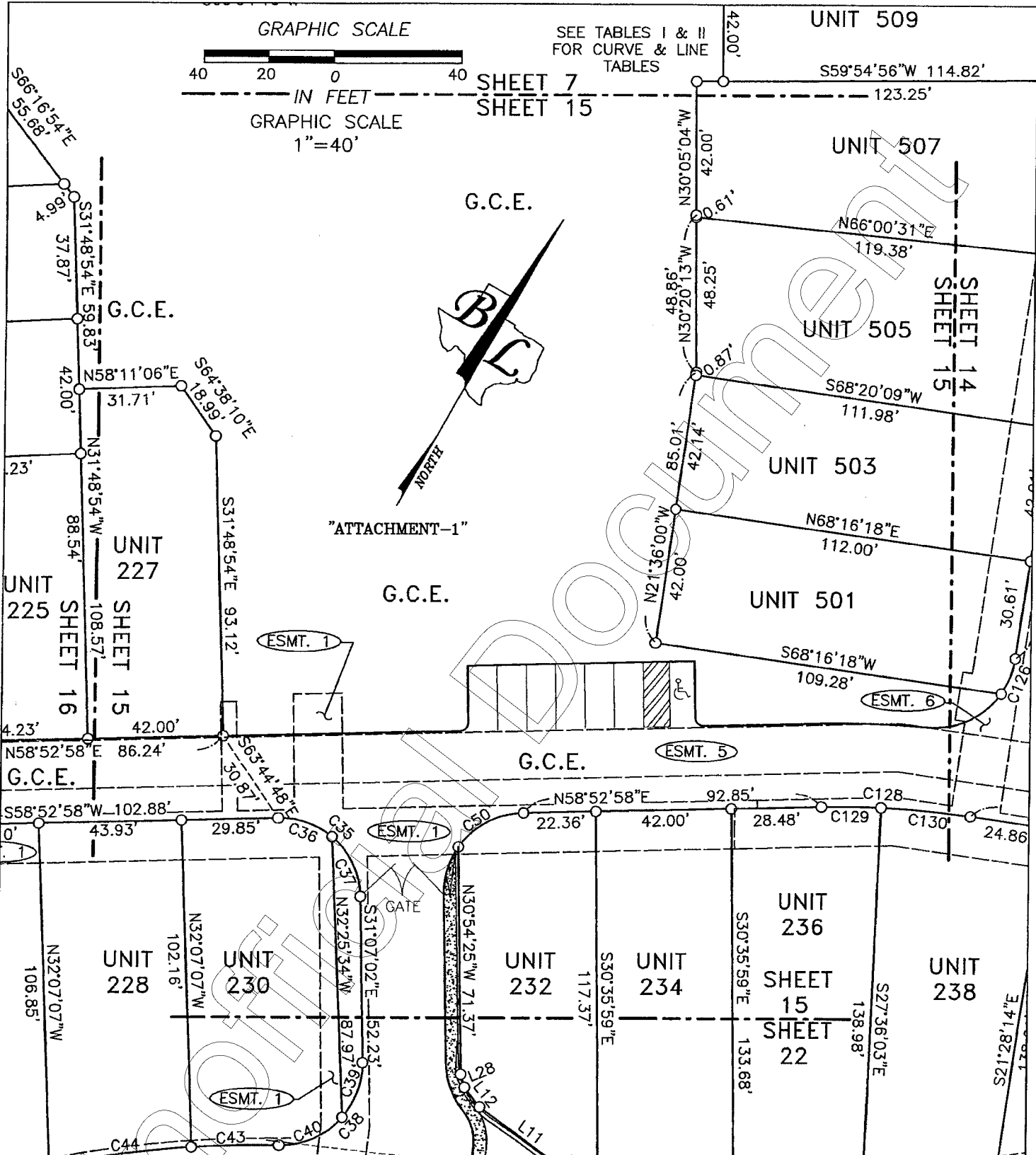


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 ron-baseline@austlnr.com

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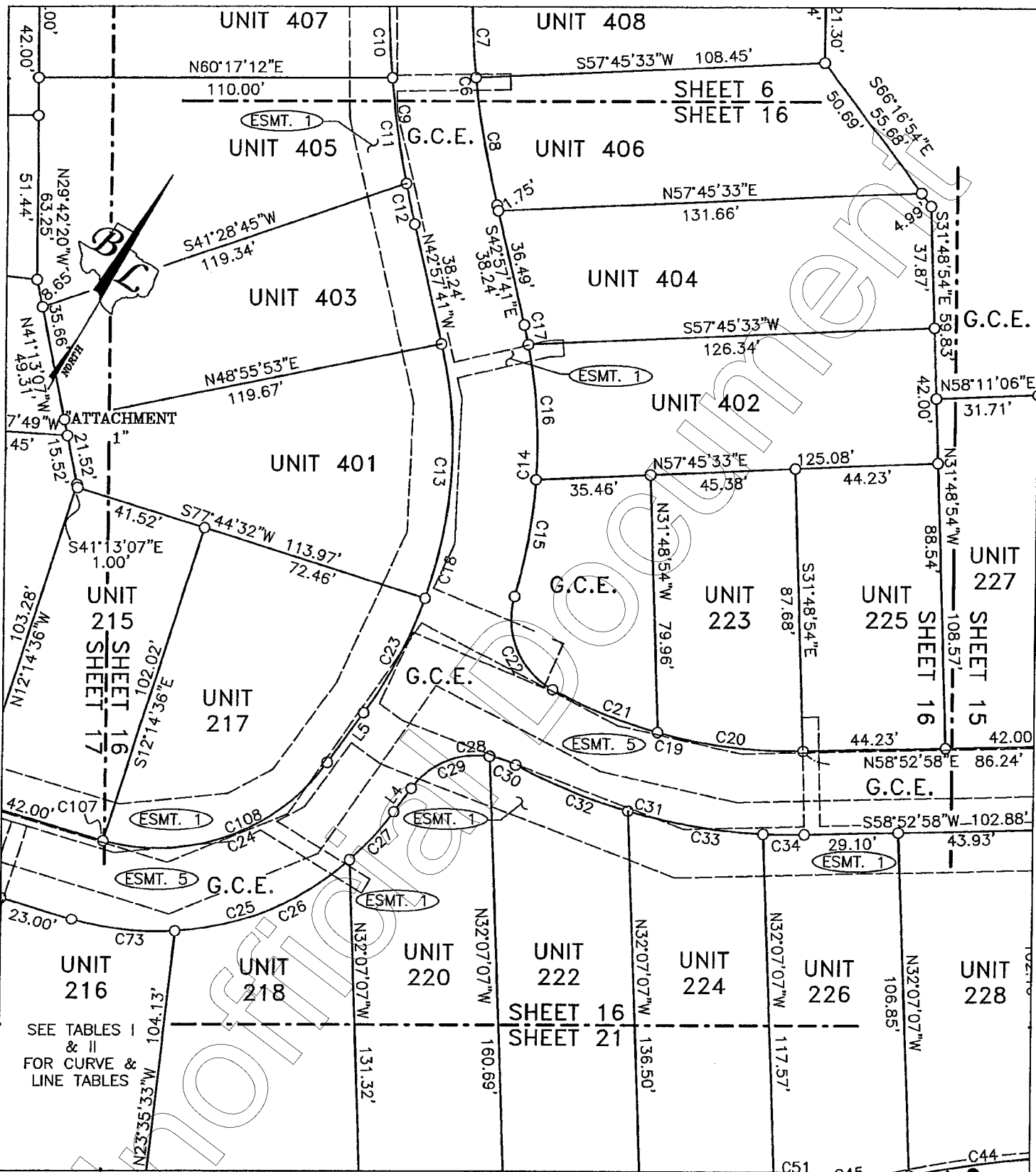
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 15 of 26

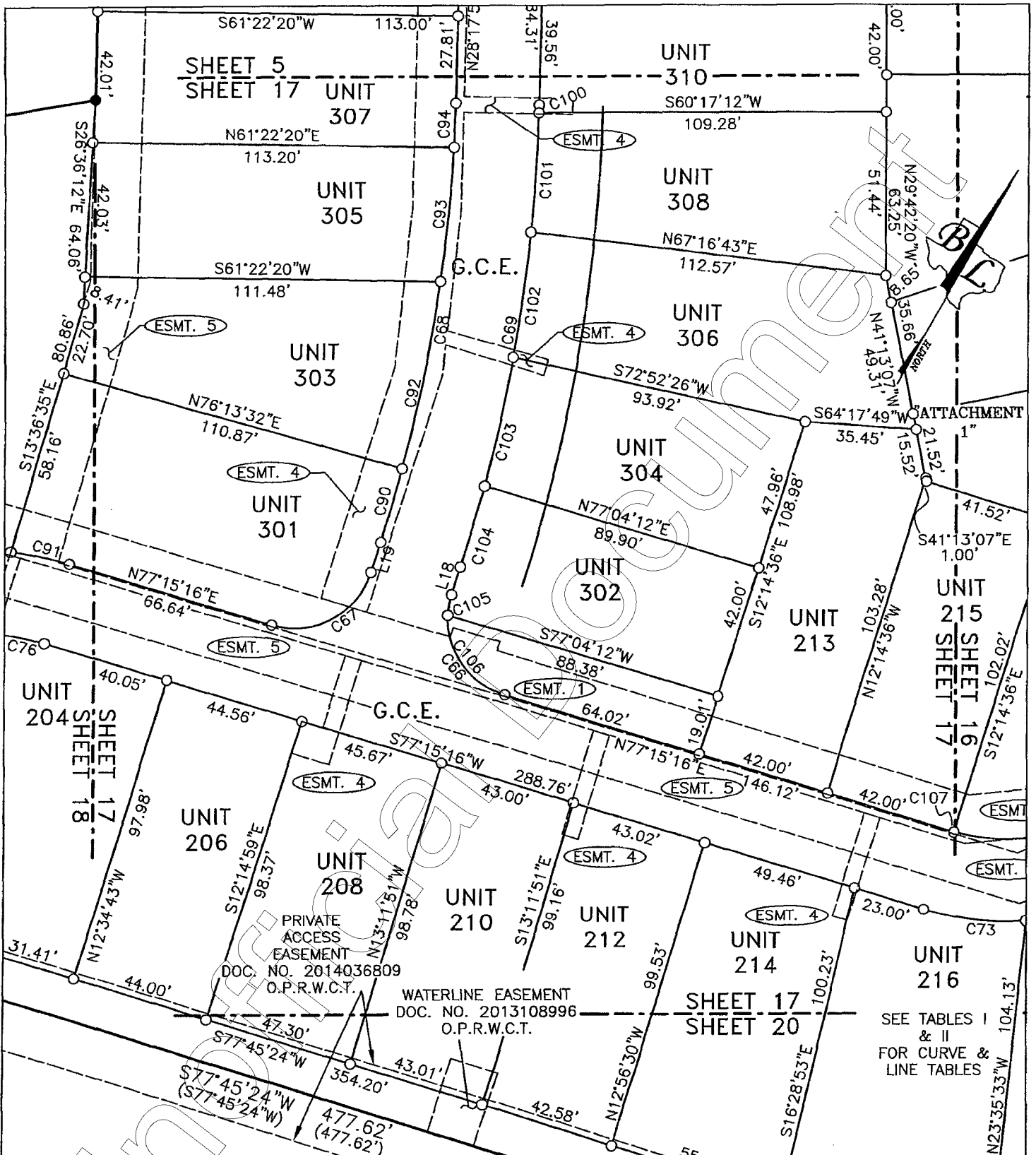


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**SHEET**  
 16 of 26



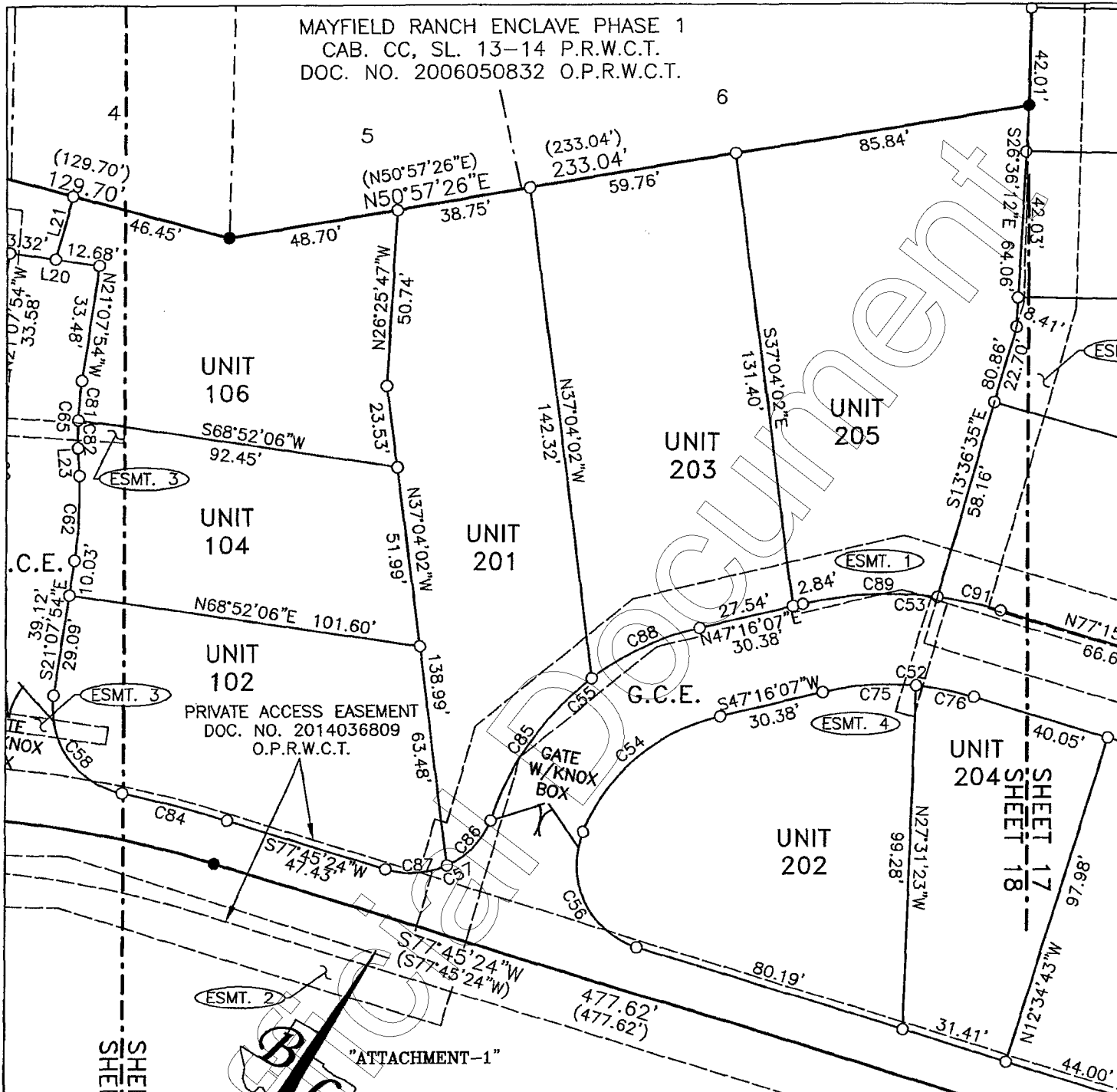
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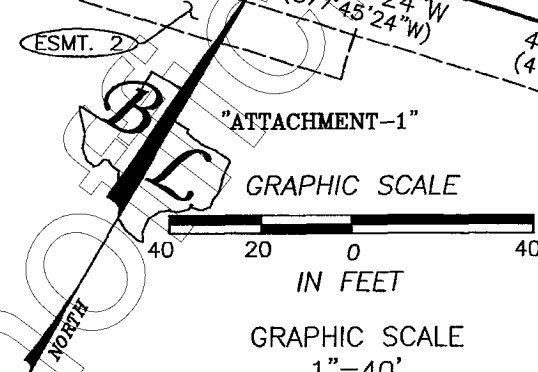
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	Drawn By: RLW

**SHEET**  
 17 of 26

MAYFIELD RANCH ENCLAVE PHASE 1  
 CAB. CC, SL. 13-14 P.R.W.C.T.  
 DOC. NO. 2006050832 O.P.R.W.C.T.



SHEET 18  
 SHEET 19



BJM MAYFIELD RANCH, LTD.  
 REMAINDER OF 50.44 ACRES  
 DOC. NO. 2005059067  
 O.P.R.W.C.T.

**NOT PART OF THIS REGIME**

**PRESERVE AT MAYFIELD RANCH CONDOMINIUMS**  
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Job No.	Snapshot: Sy-Condo Regime	18 of 26
Scale (Hor.): 1"=40'	Scale (Vert.):	
Date: 03/11/15	Checked By: JSL	Drawn By: RLW

MAYFIELD RANCH ENCLAVE PHASE 1  
 CAB. CC, SL. 13-14 P.R.W.C.T.  
 DOC. NO. 2006050832 O.P.R.W.C.T.

MAYFIELD RANCH BOULEVARD  
 (64.00' R.O.W.)

CITY OF ROUND ROCK, TEXAS  
 SIDEWALK EASEMENT  
 DOC. NO. 2003022821  
 O.P.R.W.C.T.

UNIT 101  
 PRIVATE ACCESS EASEMENT  
 DOC. NO. 2014036809  
 O.P.R.W.C.T.

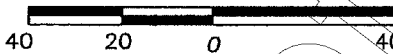
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 O.P.R.W.C.T.

NOT PART OF THIS  
 REGIME

*Ephraim Evans Survey  
 Abstract No. 212*

SEE TABLES I & II  
 FOR CURVE & LINE  
 TABLES

GRAPHIC SCALE



IN FEET

GRAPHIC SCALE

1"=40'

"ATTACHMENT-1"

PRESERVE AT MAYFIELD RANCH CONDOMINIUMS  
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BASELINE LAND SURVEYORS, INC.

PROFESSIONAL LAND SURVEYING SERVICES

8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754

REGISTERED FIRM #10015100

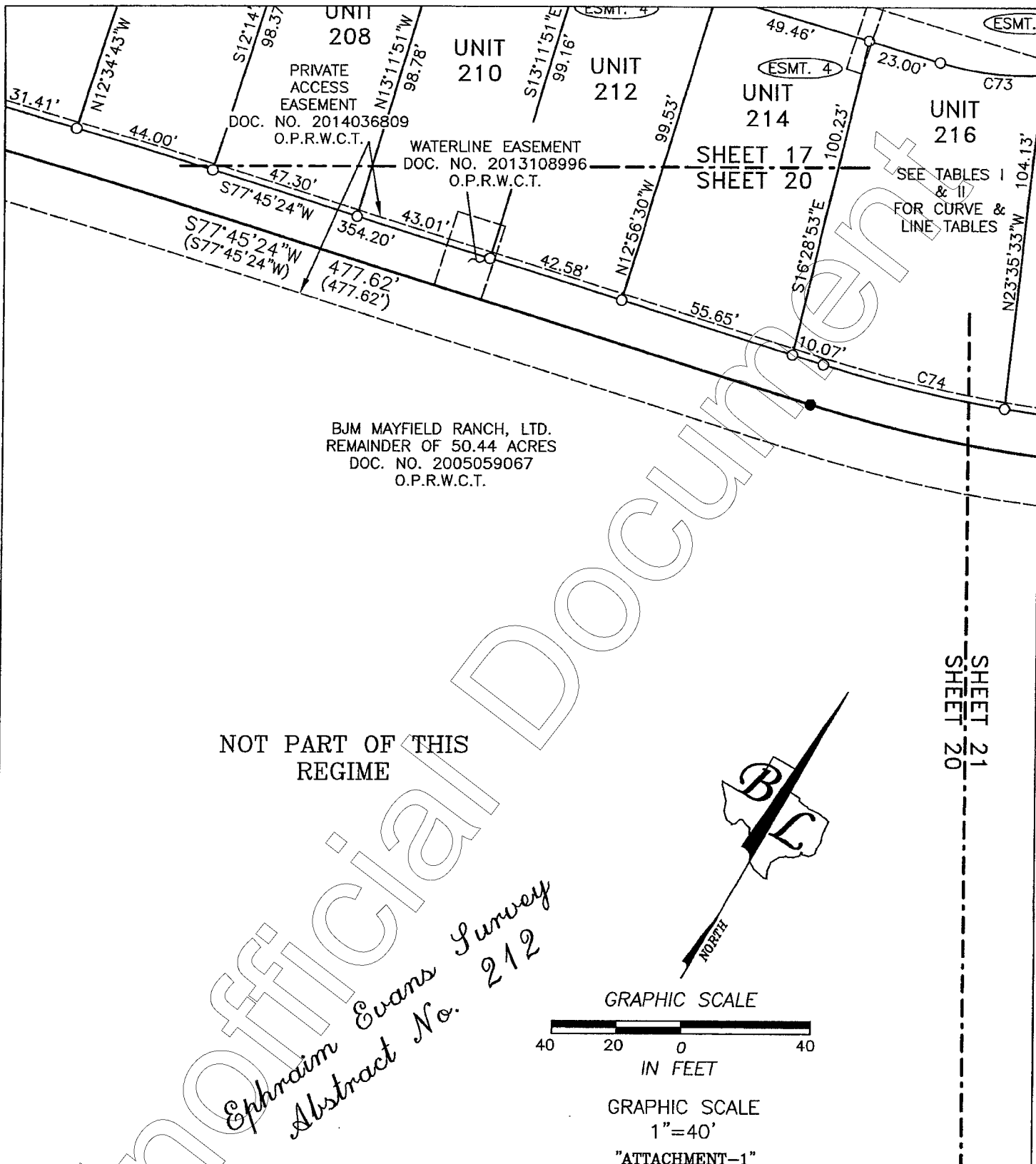
OFFICE: 512.374.9722 FAX: 512.873.9743

ron-baseline@austin.rr.com

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SHEET 18  
 SHEET 19

SHEET  
 19 of 26

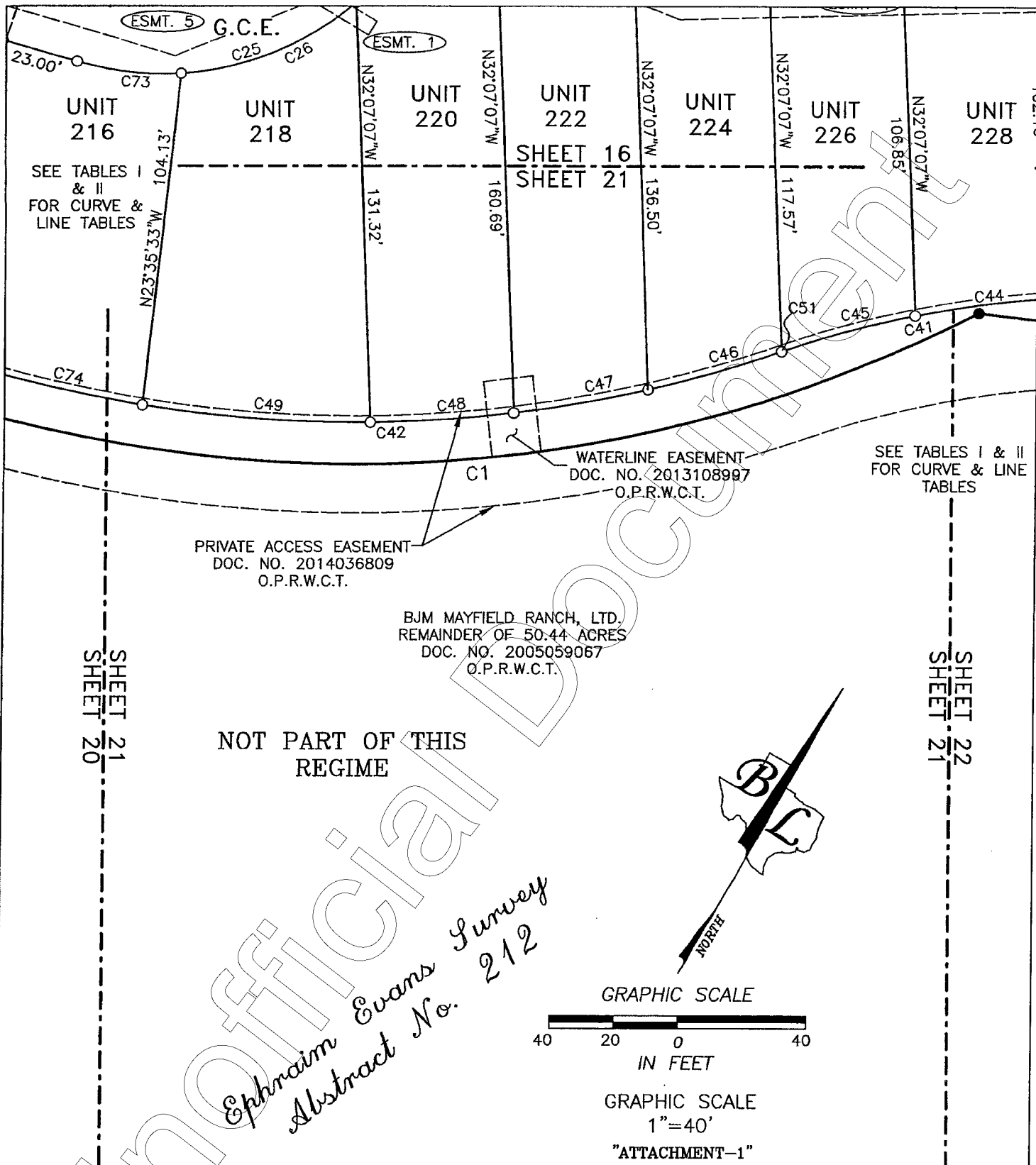


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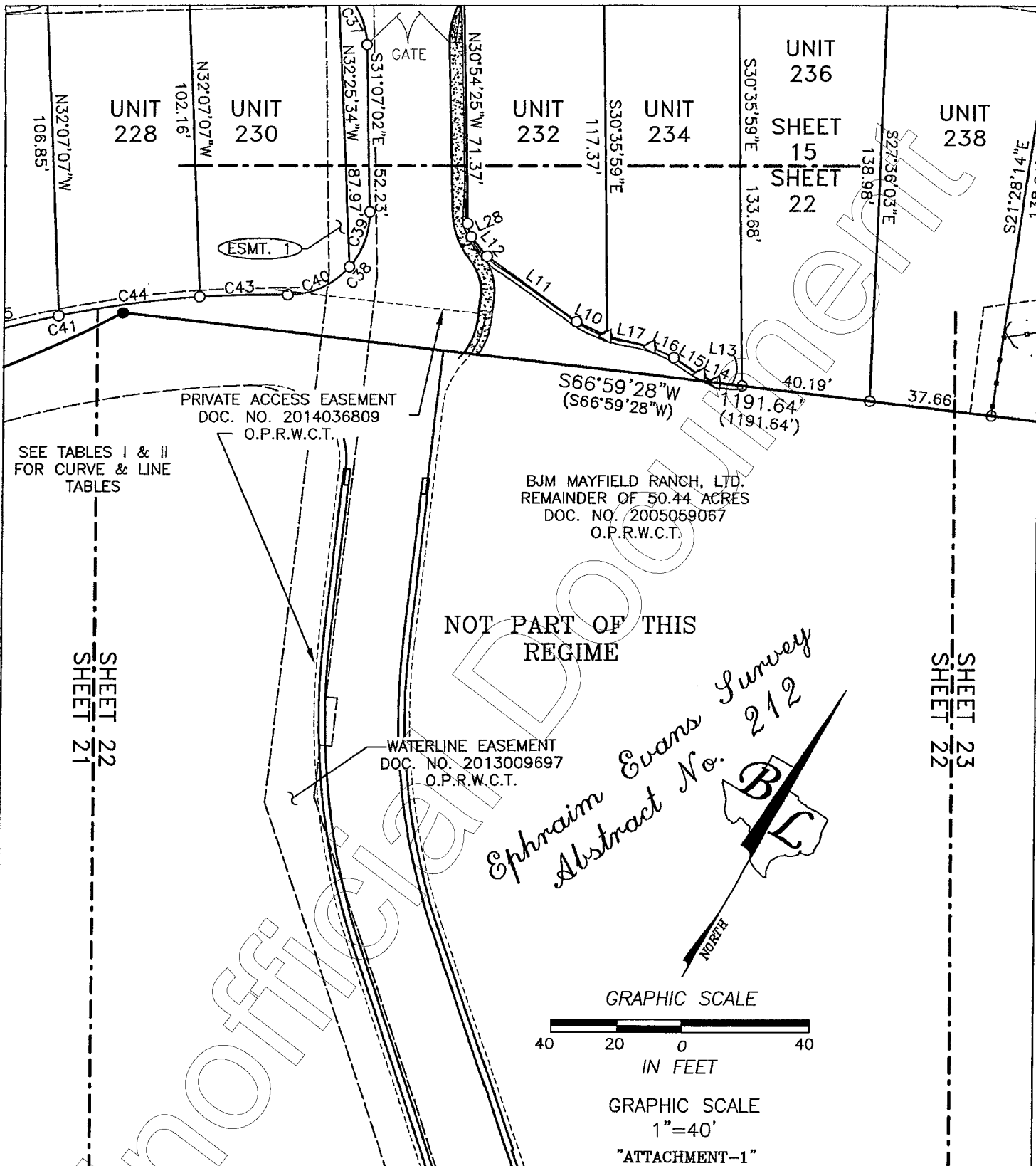


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 21 of 26



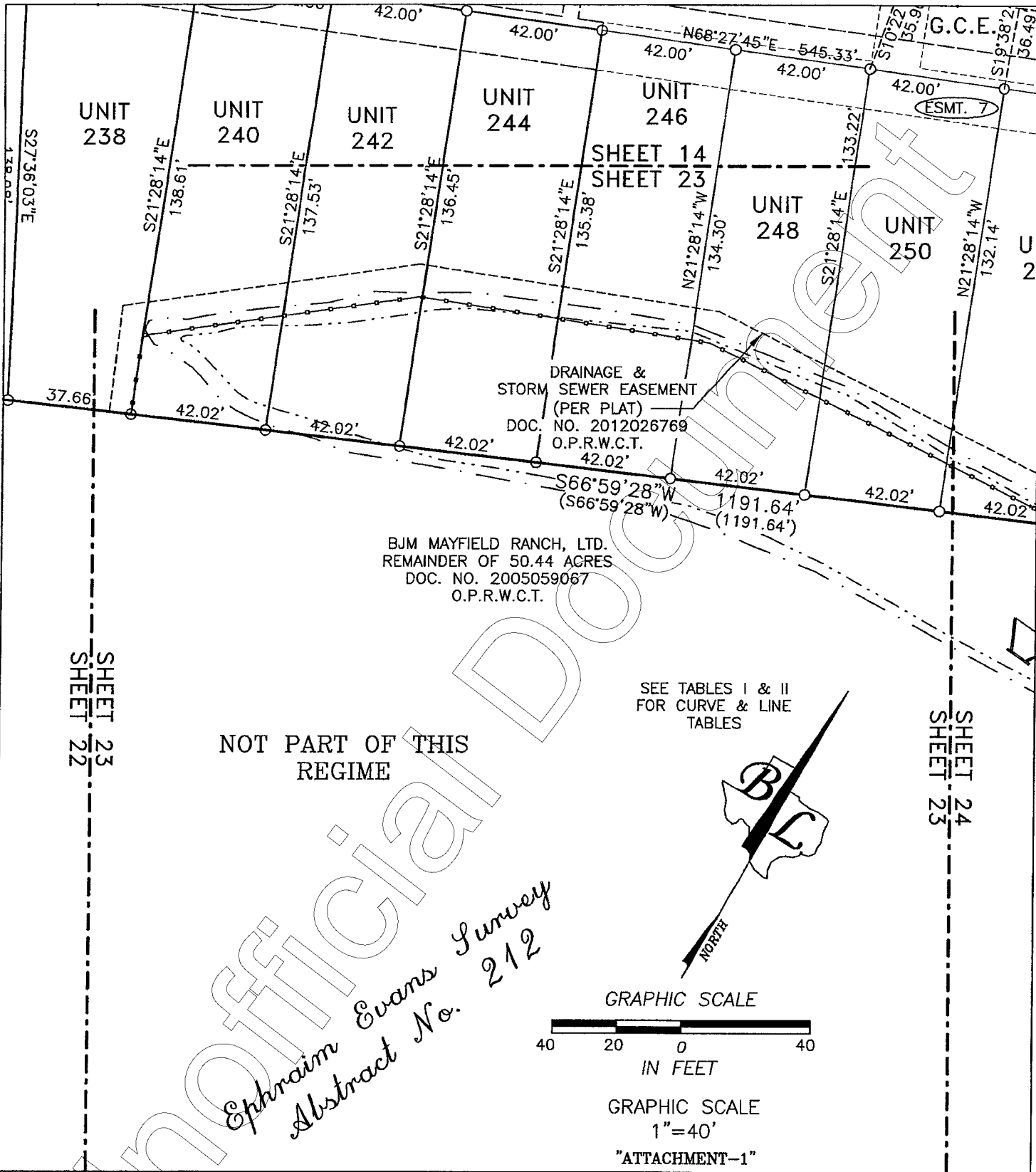
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 22 of 26



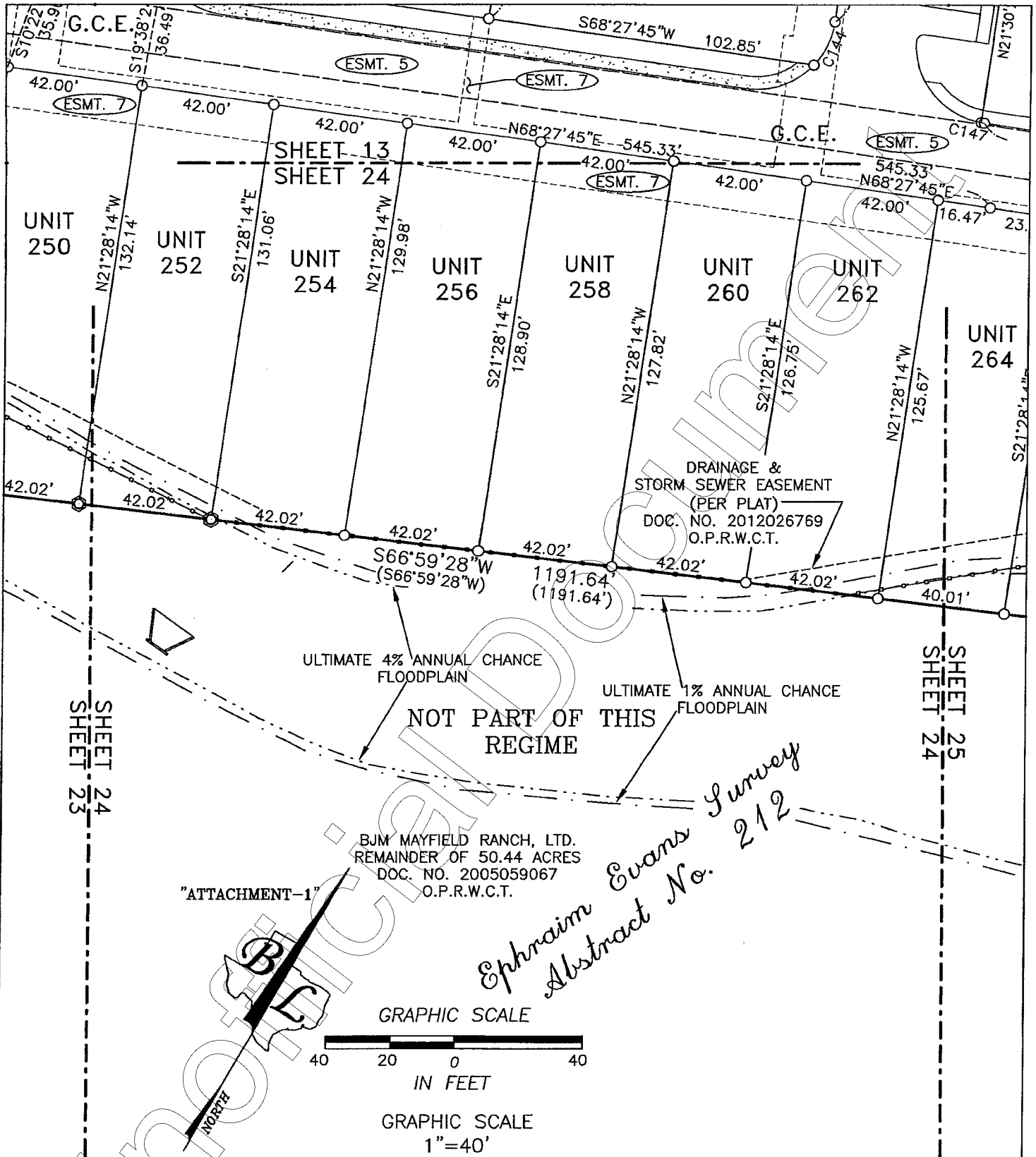


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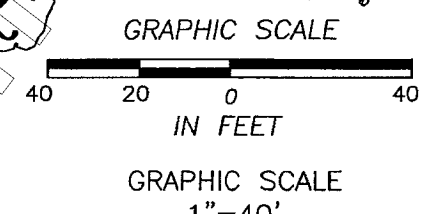
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23 of 26



BJM MAYFIELD RANCH, LTD.  
REMAINDER OF 50.44 ACRES  
DOC. NO. 2005059067  
O.P.R.W.C.T.

*Ephraim Evans Survey  
Abstract No. 212*

"ATTACHMENT-1"

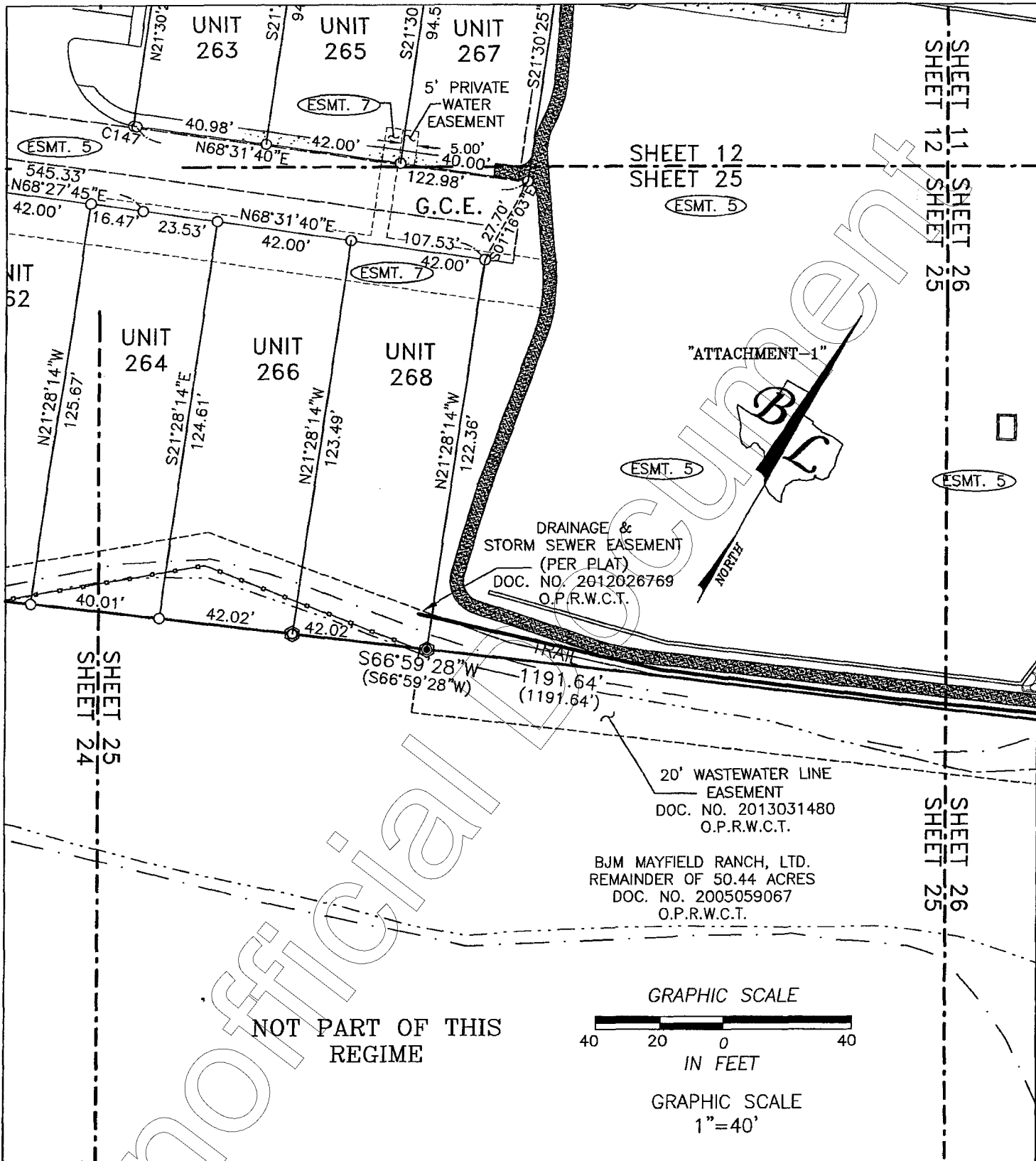


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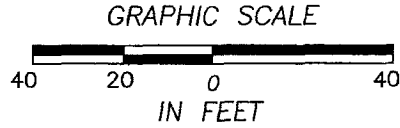
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**SHEET**  
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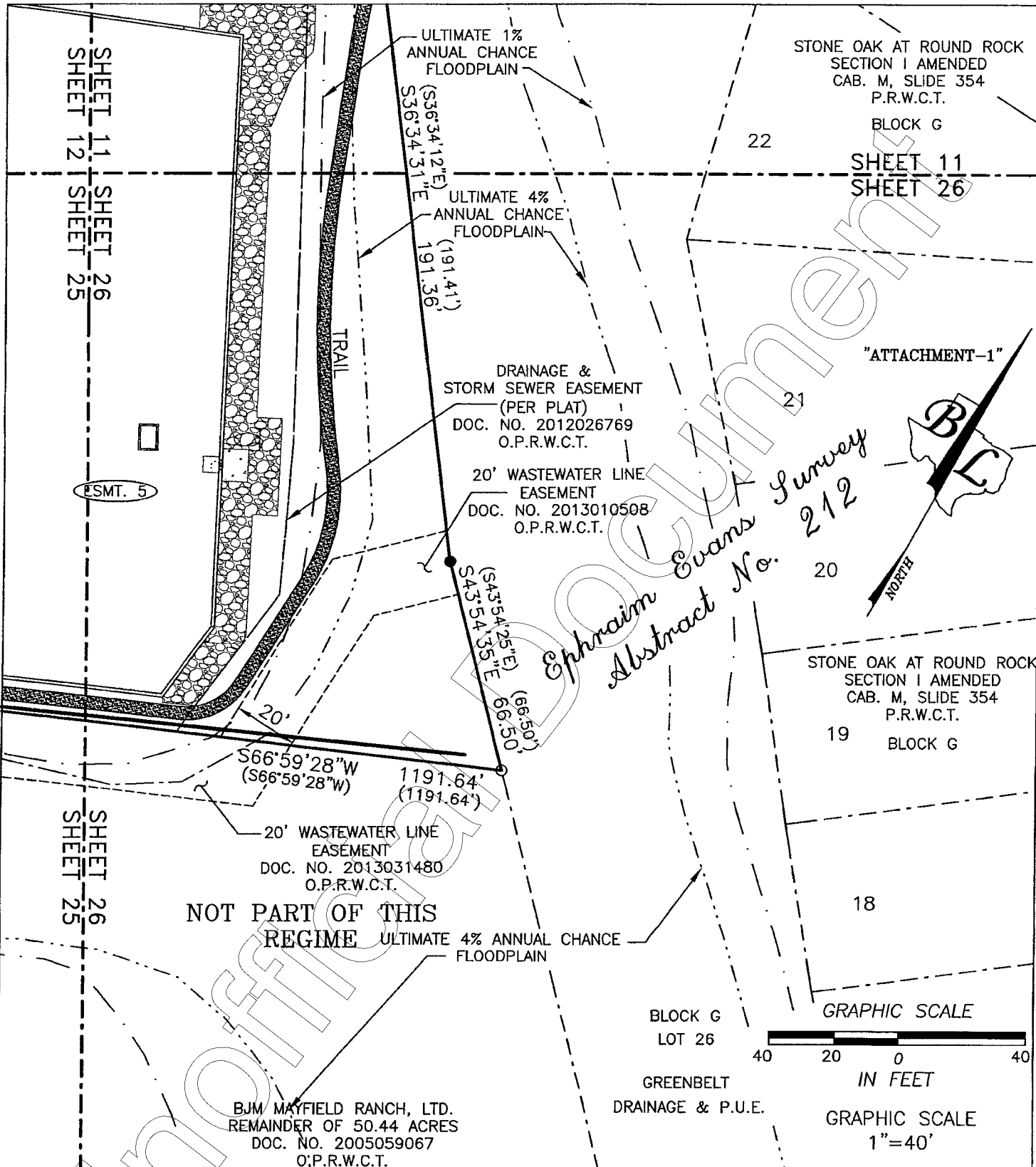


GRAPHIC SCALE  
1"=40'

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Scale (Hor.): 1"=40'	Scale (Vert.):		
Date: 10/02/15	Checked By: JSL	Drawn By: RLW	



PRESERVE AT MAYFIELD RANCH CONDOMINIUMS BEING 26.65 ACRES OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NUMBER 212 IN WILLIAMSON COUNTY, TEXAS AND BEING KNOWN AS LOT 14, BLOCK A, LOT 14 MAYFIELD RANCH ENCLAVE, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2012026769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AS CONVEYED TO ALLEN GROUP II, LLC BY INSTRUMENT OF RECORD IN DOCUMENT NUMBER 2007016507 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

**BASELINE LAND SURVEYORS, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 8333 CROSS PARK DRIVE AUSTIN, TEXAS 78754  
 REGISTERED FIRM #10015100  
 OFFICE: 512.374.9722 FAX: 512.873.9743  
 ron-baseline@austln.r.com

File: S:\Mayfield\Preserve at Mayfield Ranch\Drawg\Preserve at Mayfield Ranch CONDO BASE	
Job No.	Snapshot: Sy-Condo Regime
Scale (Hor.): 1"=40'	Scale (Vert.):
Date: 03/11/15	Checked By: JSL
	Drawn By: RLW

SHEET  
26 of 26

**FILED AND RECORDED**  
**OFFICIAL PUBLIC RECORDS 2016032160**

*Nancy E. Rister*



Nancy E. Rister, County Clerk  
Williamson County, Texas  
April 18, 2016 03:09 PM  
FEE: \$165.00 TKIRK

Unofficial Document