

**Forks of the Wabash Pioneer Festival  
Pioneer Village Application**

**FESTIVAL TIMES:** Saturday, 10:00 A.M. - 6:00 P.M.                      Sunday, 10:00 A.M. - 5:00 P.M.

**PLACE:** Huntington County Fairgrounds, 631 East Taylor Street, Huntington, Indiana 46750

I WILL PARTICIPATE IN THE FESTIVAL THIS YEAR     YES     NO

NOT THIS YEAR, BUT PLEASE CONTACT ME NEXT YEAR     YES     NO

NAME OF ORGANIZATION OR INDIVIDUAL \_\_\_\_\_

PIONEER CRAFT BEING DEMONSTRATED \_\_\_\_\_

**CONTACT PERSON FOR EXHIBIT:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

BEST WAY TO CONTACT:                      HOME PHONE / CELL PHONE / EMAIL

NUMBER OF YEARS YOU HAVE PARTICIPATED IN THE FESTIVAL: \_\_\_\_\_

**FEES:** \$25.00 to demonstrate and sell your items (if you are demonstrating **ONLY**, fee does not apply)

NUMBER OF EXHIBITOR PASSES NEEDED (one day passes) \_\_\_\_\_

Please request only enough tickets for those who will be working at your exhibit on a full time basis.

REQUEST PARKING PASS:     YES     NO

(Limited availability – please request only if necessary)

I HAVE READ THE **FESTIVAL REQUIREMENTS** (UNDER DROP BOX “VENDOR INFO”) AND RULES (LISTED BELOW) FOR PARTICIPATION AND AGREE TO ABIDE BY THE POLICIES AS STATED. I AGREE THAT I AM LIABLE FOR LOSS, DAMAGE OR INJURY TO MYSELF OR MY PROPERTY DURING THE COURSE OF THE FESTIVAL.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please send this page in with your fee (if applies) no later than August 15<sup>th</sup> to: Forks of the Wabash Pioneer Festival, Attn: Heather Clampitt, 3973E-300S, Markle, IN 46770, or email [hrclampitt@gmail.com](mailto:hrclampitt@gmail.com). You will receive a confirmation and your passes by mail in September. Make checks or money order payable to Forks of the Wabash Pioneer Festival.

# Pioneer Village Rules

## **FIRE CODE:**

If you need a fire for your demonstration, the tent needs to be fire proofed and a small label attached stating such. Also, if you do your own fire proofing, you need to have the bottle there for the fire chief to see. You must have a fire extinguisher, and your fire must be at least 10 feet away from your tent. Remember, all trash, including all corn stalks, straw bales, and weeds, etc. must be removed from the park. You can use straw for decorations if you have no fire, but straw cannot be used under a roof. **You must bring your own straw for your booth for decorations;** the festival **DOES NOT** provide you with straw. There are dumpsters near the cattle barn (SE corner of park) to put your cardboard in.

## **SETUP:**

You can set up your exhibit on Friday afternoon, or you can begin at 7:00 a.m. Saturday. No tear downs can begin before closing time on Sunday. Exhibits will be open from 10:00 a.m. to 6:00 p.m. on Saturday and Sunday from 10:00 a.m. till 5:00 p.m. All vehicles are to be out of the area by 9:45 a.m. each day of the festival. No vehicles will be allowed back into the park until 15 minutes **after** the festival closes each day.

## **PARKING:**

Parking is available in any festival parking area. A limited number of passes are available for vendors to park in the Swindler lot area off Evergreen Road by the cattle barns or the corner of Taylor and Evergreen. Please indicate interest for this pass on your application form (a maximum of one vendor parking pass will be given out to each exhibit).

## **COSTUMES:**

All Participants must be dressed in Pioneer costumes (1890 era). We suggest a long dress or skirt and blouse of calico, small print, or homespun-look cotton material. Duster caps, sun bonnets, aprons and shawls are nice accessories for the women. Pants of canvas, denim overalls or cotton material are suggested for the men. Good colors would be brown, black, or tan. Shirts of white, calico, or neutral color cotton are also appropriate to wear. **PLEASE, NO ALUMINUM CHAIRS** in the park. A small wooden chair would be in better taste. Try to be as **AUTHENTIC** as possible with your display.

## **FEES:**

Those persons who will be demonstrating a pioneer craft will not be charged to participate. Those of you who will be selling your items will be assessed a \$25.00 fee by the festival. If you are selling items, you must have a sales tax number, and submit the 7% tax on your sales to the state.

## **ADMISSION:**

Four (4) exhibitor tickets will be included with your confirmation letter. These tickets will be your admission tickets to the festival and must be turned in at the gates as you enter the fairgrounds each day. Give the gate workers your pass **EACH day** and they will stamp your hand, which allows you to leave the park and return all day. On your application form, please indicate how many you will need, keeping in mind that passes are valid for one day only.

If you have any questions, please feel free to call Heather Clampitt at (260) 224-3706 or email [hrclampitt@gmail.com](mailto:hrclampitt@gmail.com). The Pioneer Village registration DEADLINE will be August 15<sup>th</sup>. We appreciate your cooperation, and we are pleased that you will be participating in helping to make the Pioneer Festival one of the finest in the state of Indiana.

Sunday morning worship will begin at 9:00 a.m.

## **FESTIVAL REQUIREMENTS**

Please carefully read the Festival Requirements located on this website under the drop box "Vendor Info." By signing your application, you agree to follow these requirements as well as any others stated by the committee.