

Morgan County  
Master Gardeners

*"Helping Morgan County Grow"*

[www.mcmastergardeners.org](http://www.mcmastergardeners.org)

## 2024 GardenFest and Pansy Sale Vendor Application.

Sponsored by Morgan County Master Gardener Association, Inc.

**Saturday, March 16, 2024 9:00 AM -3:00 PM EST, Set up Friday, March 15 4:00-6:00 PM**

We have moved the event to a new location in Martinsville for 2024. The event will be held at Bell Intermediate academy, 1459 E. Columbus Drive, Martinsville, IN 46151. This location is larger for this event. There are more booth spaces, educational area, parking, and eating areas.

Please complete (Print clearly) and return this form with payment. Make checks payable to Morgan County Master Gardeners.

**Mail to:** Bev Thomas, 12870 N. Waters Edge Drive, Camby, IN 46113

**Business Name:** \_\_\_\_\_

**Your Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Facebook Page:** \_\_\_\_\_

**Merchandise Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Booth Rental Fees:**  
First 8 ft X 10 ft booth (1) for \$60  
Second 8 ft X 10 ft booth (2) for \$100  
Third 8 ft X 10 ft booth (3) for \$150

**Booth(s) Outside:** \_\_\_\_\_

Booth space notification will be on or before February 15, 2024. Electricity is limited. Booths providing electricity are marked on the map with yellow.

Booth Number 1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_

Total due and enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_ Postmarked Date \_\_\_\_\_

NOTE: WE ARE NOT ABLE TO REFUND CANCELLED RESERVATIONS. No applications will be accepted without a check sent with the application form.

**General Release:** The undersigned does hereby and forever discharge Morgan County Master Gardeners from all manner of actions, suits, damages, claims, and demands whatsoever in law or equality, from any loss or damage to the undersigned's property while in possession, supervision, or auspices of the 2024 GardenFest Pansy Sale.

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_

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GardenFest 2024 Vendor 33 Booth Map

All Booths are 10 ft across and 8ft deep

Pansies			
Aisle			
8		9	24
7		10	23
6		11	22
5		12	21
4		13	20
3		14	19
2		15	18
1		16	17
*Electric Booth	Door	Door	33