

Revelation the Architecture 22.1-5 New Jerusalem 7-10-2022

Revelation 22. 1-5

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

John 4. 14

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Luke 23. 43

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

2 Corinthians 12. 2-4

2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. **3** And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) **4** How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Genesis 2. 9

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Revelation 2. 7

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 21. 24, 26

24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

26 And they shall bring the glory and honour of the nations into it.

Exodus 33. 18-23

18 And he said, I beseech thee, shew me thy glory. **19** And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. **20** And he said, Thou canst not see my face: for there shall no man see me, and live. **21** And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock: **22** And it shall come to pass, while my glory passeth by, that I will put thee in a cliff of the rock, and will cover thee with my hand while I pass by: **23** And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Genesis 32. 22-30

22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. **23** And he took them, and sent them over the brook, and sent over that he had. **24** And Jacob was left alone; and there wrestled a man with him until the breaking of the day. **25** And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. **26** And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. **27** And he said unto him, What is thy name? And he said, Jacob. **28** And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. **29** And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. **30** And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Colossians 2. 8-9

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead bodily.

Revelation 3. 12

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 13. 16-17

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: **17** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Revelation 17. 5

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 21. 23, 25

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

1 John 1. 5-10

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: **7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us.

Ephesians 5. 8-13

8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in secret. **13** But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Psalm 119. 105

105 Thy word is a lamp unto my feet, and a light unto my path.

John 1. 1, 4, 6-9

1 In the beginning was the Word, and the Word was with God, and the Word was God.

4 In him was life; and the life was the light of men.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

Luke 1. 33

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.