# Application for Program Participation

| Part 1: Child Information |                 |      |                              |  |  |
|---------------------------|-----------------|------|------------------------------|--|--|
| Last Name:                | First/Middle    |      | Preferred:                   |  |  |
| Birth Date:               | 🗆 Male 🛛 Female |      | Parental Status: 🗆 One 🗆 Two |  |  |
| Living Address:           |                 |      |                              |  |  |
| City:                     | State:          | Zip: |                              |  |  |

| Part2: Child Demographics                                      |  |  |  |
|--|--|--|--|
| Race (check all that apply):                                   | Language Information:                  |  |  |
| □ American Indian / Alaska Native<br>□ Black/ African American | Primary Language:                      |  |  |
| 🗆 Hawaiian / Pacific Islander                                  | Secondary Language (if application):   |  |  |
| □ Asian<br>□ White   | Level of English Fluency:              |  |  |
| $\Box$ Other:  |  |  |  |
| Ethnicity:   | ☐ Fluent<br>□ Proficient<br>□ Moderate |  |  |
| Nationality:   | Poor     None                          |  |  |

| Part 3: Child Needs   |  |  |  |  |  |
|---|--|--|--|--|--|
| Does your child have a disability (diagnosed by a doctor or specialist)?  |  |  |  |  |  |
| No  |  |  |  |  |  |
| If yes, what is the specific disability?  |  |  |  |  |  |
| Does your child have an IEP or IFSP?  |  |  |  |  |  |
| $\Box$ Yes $\Box$ No  |  |  |  |  |  |
| Do you have any concerns about your child in any of the following areas (check all that apply)*:  |  |  |  |  |  |
| Hearing       Speech or Language       *If you checked any category,         Vision       Physical Development       please describe your concerns         Underweight       Behavioral Problems       below:         Overweight       Emotional Problems       below:         Dental Issues       Other Developments Concerns       Allergies         Asthma       Other Medical concerns       Second |  |  |  |  |  |

| Part 4: Parent / Guardian Information   |  |                         |  |  |  |
|---|--|-------------------------|--|--|--|
| Parent/Guardian Name 1:   |  |                         | DOB:   |  |  |
| Living Address:   |  |                         | -  |  |  |
| City  | State:   | -                       | Zip:   |  |  |
| Primary Phone Number:   |  | Secondary               | Secondary Phone Number:  |  |  |
| Head of household:  | □ Yes  |                         | Teen Parent   □     Yes   □ No   |  |  |
| Has Legal Custody:  | □ Yes  | Lives with<br>No        | Lives with Child:  Yes  No   |  |  |
| Has chronic health issue or disability?<br>Yes No<br>If yes, please specify below and provide docume  |  | □ Yes □                 | Has diagnostic mental illness?<br>Yes No<br>If yes, please specify below and provide documentation with application. |  |  |
| Child's Relationship to Adult:  | Adult's Eng  | lish Proficie           | ency:  |  |  |
| <ul> <li>Natural / Adopted / Stepchild</li> <li>Grandchild</li> <li>Niece / Nephew</li> <li>Foster Child</li> <li>Other:</li> </ul>   | □ Fluent<br>□ Proficient<br>□ Moderate<br>□ Poor<br>□ None |                         | If English is not adult's primary<br>language, please specify the<br>primary language:                               |  |  |
| Adult's Education Level:  | Adult's Employr  | nent Status:            |  |  |  |
| <ul> <li>Less than High School</li> <li>GED</li> <li>High School Diploma</li> <li>Some College, no degree</li> <li>Associates Degree</li> <li>Bachelors Degree</li> <li>Masters or Doctorate Degree</li> <li>Retired</li> </ul> |  |                         |  |  |  |
| Parent and Guardian Name 2:   | Parent and Guardian Name 2: DOB:                           |                         |  |  |  |
| Living Address:   |  |                         |  |  |  |
| ity: Status:  |  |                         | Zip:   |  |  |
| Primary Phone Number:   |  | Secondary Phone Number: |  |  |  |
| Head of Household:  | □ Yes  | Teen Parent:  Yes  No   |  |  |  |
| Has Legal Custody:  |  |                         | Lives with Child:  |  |  |
| □ Yes □ No  |  |                         | <b>nostic mental illness?</b><br>] No<br>specify below and provide documentation with the application.               |  |  |

## Part 4: Parent / Guardian Information (Continued)

| Child's Relationship to Adult:  | Adult's English Proficiency:   |  |  |
|---|--|--|--|
| <ul> <li>Natural / Adopted / Stepchild</li> <li>Grandchild</li> <li>Niece / Nephew</li> <li>Foster Child</li> <li>Other:</li> </ul> | <ul> <li>☐ Fluent</li> <li>☐ Proficient</li> <li>☐ Moderate</li> <li>☐ Poor</li> <li>☐ None</li> </ul> | If English is not adult's primary<br>language, please specify the<br>primary language: |  |
| Adult's Education Level:  | Adult's Employment Status:   |  |  |
| □ Less than High School<br>□ GED  | <ul> <li>□ Full Time (35+ hours/week)</li> <li>□ Part Time</li> </ul>                                  |  |  |
| ☐ High School Diploma<br>□ Some College, no degree  | □ Unemployed<br>□ Seasonally Employed  |  |  |
| □ Associates Degree   | □ Enrolled in School and/or Training Program   |  |  |
| Bachelors Degree  | Disabled   |  |  |
| □ Masters or Doctorate Degree   | □ Retired  |  |  |

## Part 5: Additional Family Members

| List all people who live with the family and are supported by the parent or guardian's income. |                        |                             |      |      |  |
|--|------------------------|-----------------------------|------|------|--|
| Name:  | Relationship to Child: | Relationship to Child: DOB: |      |      |  |
| Name:  | Relationship to Child: | Relationship to Child: DOB: |      | DOB: |  |
| Name:  | Relationship to Child: |                             | DOB: |      |  |
| Name:  | Relationship to Child: | DOB:                        |      |      |  |
| Name:  | Relationship to Child: | DOB:                        |      |      |  |
| Name:  | Relationship to Child: | DOB:                        |      |      |  |
| Total number of people who live in the household and are part of the child's family:           |                        |                             |      |      |  |

#### Part 6: Family Information

| Are any of the child parents/guardians on military deployment?                |  |
|---|--|
| $\Box$ Yes $\Box$ No  |  |
| Has the family immigrated from another country?                               |  |
| $\Box$ Yes $\Box$ No  |  |
| Has there been a death in the household in the last 6 months?                 |  |
| $\Box$ Yes $\Box$ No  |  |
| Are there any abuse issues in the home (ex. Domestic abuse, drug abuse, etc.) |  |
| Yes 🗆 No  |  |
| If yes, please specify:   |  |
| Has the family received services from DHS in the last 12 months?              |  |
| $\Box$ Yes $\Box$ No  |  |
| Does any member of the family receive SSI benefits?                           |  |
| $\Box$ Yes $\Box$ No  |  |
| Does the family receive TANF (cash assistance)?                               |  |
| $\Box$ Yes $\Box$ No  |  |
| If yes, what is the case number?  |  |
| Is the child currently receiving WIC?   |  |
| 🗆 Yes 🗆 No  |  |

| Part 6: Family Information (Continued)   |                |   |                           |  |
|--|----------------|---|---------------------------|--|
| What services or assistance is the family receiving (check all that apply)?  |                | any of the child's parents or l<br>rcerated?  | legal guardians currently |  |
| <ul> <li>Child Care Subsidies</li> <li>Energy Assistance / LIHEAP</li> <li>Foster Care or Adoption Subsidies</li> <li>Health Services</li> <li>Mental Health Services</li> <li>Supplemental Nutrition Assistance Program (Food Stamps)</li> <li>Child Support or Alimony</li> <li>Public Housing Assistance</li> <li>Medical Assistance</li> <li>CHIP</li> <li>Unemployment Insurance</li> </ul> | as fa<br>or re | our family currently dealing v<br>mily court, divorce, probatio<br>estraining orders?   |                           |  |
| Part 7: Addition   | al Ir          | formation   |                           |  |
| Has your child been enrolled in Early Head Start?  |                | How did you hear about ou   | ır program?               |  |
| Has your child ever been enrolled in another Head Start<br>program?<br>Yes No I<br>If yes, what program?   |                | <ul> <li>Family or Friend</li> <li>Flyer or Advertisement</li> <li>Older child previously estimate</li> <li>Knows a staff member</li> <li>Referral from profession</li> </ul> |                           |  |
| Does your child have any siblings currently enrolled in a Head<br>Start program?   |                | If referred by a professiona  | ıl program, please list:  |  |
| Has your child been enrolled in a childcare program?<br>Yes No<br>If yes, what program?  |                |   |                           |  |
| Please sign here to verify you have provid   | led c          | omplete and accurate  | information:              |  |
| Name of Parent/Guardian:   |                |   |                           |  |
| Signature of Parent/Guardian:  |                |   | Date:                     |  |
| Office Us  | e Only         | y:  |                           |  |
| Name of Family Services Staff:   |                |   |                           |  |
| Signature of Family Services Staff:  |                |   | Date:                     |  |

#### **Emergency Contact and Consent Form**

Child's Name:\_\_\_\_\_

DOB:\_\_\_\_\_

| Your child will not be released to anyone who is not listed as an Emergency Contact. You can add people to this list anytime, but  | you   |
|--|-------|
| cannot authorize a pick-up over the phone. Please provide information for at least three people in addition to                     | the   |
| parent(s)/guardian(s). Please notify the individuals listed that they are Emergency Contact and will be required to provide a phot | to ID |
| when picking up your child.  |       |

| Name  | Relationship<br>to Child: | Address: | Phone<br>Number(s):           | Speaks<br>English? |  |
|---|---------------------------|----------|-------------------------------|--------------------|--|
|   | Parent/Guardian           |          | <u>Cell:</u><br><u>Other:</u> | □ Yes<br>□ No      |  |
|   | Parent/Guardian           |          | <u>Cell:</u><br><u>Other:</u> | □ Yes<br>□ No      |  |
|   |                           |          | <u>Cell:</u><br><u>Other:</u> | □ Yes<br>□ No      |  |
|   |                           |          | <u>Cell:</u><br><u>Other:</u> | □ Yes<br>□ No      |  |
|   |                           |          | <u>Cell:</u><br><u>Other:</u> | □ Yes<br>□ No      |  |
| In the event of an emergency affecting your child, program staff will make every effort to contact you immediately. |                           |          |                               |                    |  |

In the event of an emergency affecting your child, program staff will make every effort to contact you immediately. However, in certain circumstances, staff may need to take protective actions for your child before being able to contact you. We need your permission to do so. **Initial next to each item.** 

- 1. I permit to take emergency measures (ex, first aid, disaster evacuation) as considered necessary for the care and safety of my child while present at the center.
- 2. I permit my child to receive x-rays, examinations, anesthesia, and medical, surgical, or dental treatment under the supervision of a licensed doctor, dentist, or surgeon should an emergency arise and I cannot be contacted.
- 3. In the care of a medical emergency, I permit my child to be transported by ambulance to a medical facility or emergency resources.
- 4. If my child's center needs to be evacuated, I permit my child to be transported to the designated evacuation location. I understand that I will be notified at the earliest possible opportunity.
- 5. I understand that in some medical situations, the Director will need to contact emergency resources before the parent, child's physician, and/or other adults act on the parent's behalf.

| Doctor's Name:    | Phone #:  | Address:       |
|-------------------|---|----------------|
| Dentist Name:     | Phone #:  | Address:       |
| Name of insurance | Type of insurance<br>CHIP Medical Assistance<br>Private | Policy Number: |

Parent/Guardian Signature:\_\_\_\_\_

Family Service Specialist Signature:\_\_\_\_\_

Date:\_\_\_\_\_

#### Reporting of Child Abuse and/or Neglect Policy

In accordance with state resolution, we are required to report incidents of suspected child abuse and/or neglect to the appropriate state and local authorities in accordance with the state law. All staff and the staff of all delegate agencies will preserve the confidentiality of all child abuse and/ or neglect records in accordance with applicable state or local laws. Failure to report child abuse and/or neglect could result in defunding of the program.

The Child Abuse and/or Neglect Policy has been read and explained to me, and I understand the above-stated information.

| Parent/Guardian Signature:           | Date: |
|--------------------------------------|-------|
| Family Service Specialist Signature: | Date: |

### **Consent for Services and Activities**

|             | Consent for Services  |                      |
|-------------|---|----------------------|
|             | er to provide high-quality services to your child and family, we need your conse<br>ings and services. Please <b>initial</b> on each line if you are consenting to each service.  | nt for the following |
|             |   | Initials:            |
| 1.          | I permit my child to participate in screenings, assessments, and observations required for program staff to understand their development and provide the best possible learning environment.  |                      |
| a.          | Health Screenings: hearing, vision, height, weight, blood iron, blood pressure, lead, dental  |                      |
| b.          | Developmental Screenings: to identify the child's stages of development   |                      |
| с.          | Social-Emotional/Behavioral Screening: to identify possible areas of mental health concern  |                      |
| d.          | Classroom Observation: to gain information about the child's participation in the classroom,  |                      |
| e.          | Speech Screening: to identify possible concerns regarding language development  |                      |
| f.          | Ongoing Developmental Assessments: to monitor child's progress in all areas   |                      |
|             | Consent for Activities  |                      |
| Please      | initial on each line if you consent to each activity.   |                      |
|             |   | Initials:            |
| 1.          | I permit for my child to participate in walking trips within a mile of the center, including to parks and/or playgrounds.   |                      |
| 2.          | I permit my child to be photographed and/or videotaped while participating in program activities and for these photos and/or videos to be used in newsletters, displays, or other formats for education and/or program publicity.   |                      |
|             | Release of Information  |                      |
| Please      | initial on each line that you understand each statement and sign below.   |                      |
| As the pare | ent/guardian of a child, I understand that:   | Initials:            |
| 1.          | We maintain a file on my child and family, containing all information necessary to provide high-quality services and to meet the requirements.  |                      |
| 2.          | Staff may occasionally be asked to provide information about my child to certain official persons, including: local schoo<br>personnel, health care personnel, welfare or other government officials. I understand that whenever possible, program<br>staff will attempt to get my written permission but that this may not always be possible. |                      |
| 3.          | I understand that program staff need to share observations and information with each other in a respectful and<br>confidential manner regarding my child's development, behavior, and participation in the program in order to help my<br>child learn and grow.   |                      |
| 4.          | I may review my child's file at any time.   |                      |
| Parent      | /Guardian Signature: D  | ate:                 |
| Family      | Service Specialist Signature: D   | ate:                 |

Oral Health Form----Children

| Child's name   |                |              | Date of b  | oirth     |              | Parent's/guardiar   | ı's name | Phone Number   | _            |
|--|----------------|--------------|------------|-----------|--------------|---|----------|----------------|--------------|
| Address  |                |              | City       |           |              | State   |          | Zip Code       | -            |
| This practice is the chi   | ild's dental   | home:        |            |           | □ Yes        | No 🗆  |          |                |              |
| Current Oral Health  | <b>Status</b>  |              |            |           |              |   |          |                |              |
| Does the child have any t<br>Does the child have any t<br>Are there treatment need | teeth previo   |              | ed for dec |           | ling filling | □ No (decay free<br>gs, crowns, or extrac<br>t □ No treatment r | ctions?  | □ Yes          | □ No         |
| Diagnostic/Preventive  | Services       |              |            | Counse    | ling/Anti    | icipatory guidance  | 9        | Restorative/Em | ergency Care |
| Examination:<br>Filling:   | □ Yes<br>□ Yes | □ No<br>□ No |            |           | □ Yes        | □ No  |          |                |              |
| X-ray:<br>Crowns:  | □ Yes<br>□ Yes | □ No<br>□ No |            |           |              |   |          |                |              |
| Risk Assessment:   | $\Box$ Yes     | □ No         |            |           | Referra      | l to Specialty Care   | :        |                |              |
| Extractions:   | $\Box$ Yes     | 🗆 No         |            |           |              |   |          |                |              |
| Cleaning:  | $\Box$ Yes     | 🗆 No         |            |           | $\Box$ Yes   | 🗆 No  |          |                |              |
| Emergency care:  | $\Box$ Yes     | 🗆 No         |            |           |              |   |          |                |              |
| Fluoride varnish:  | $\Box$ Yes     | 🗆 No         |            |           |              |   | _        | Other:         |              |
| Dental sealants:<br>(Please specify)   | ) 🗆 Yes        | □ No         |            |           | (Please      | specify specialist)   |          |                |              |
|  |                |              |            |           |              |   |          |                |              |
| All treatment Completed  |                | □ No         |            |           |              |   |          |                | Next         |
| recall date: /<br>More appointments need   |                |              |            | □ Yes     | 🗆 No         |   |          |                |              |
| If yes: Approximate num  |                |              | needed: _  |           |              | pointment: Date: _  |          |                | Time:        |
|  |                |              |            |           |              |   |          |                |              |
| Provider name (please p  | rint)          |              |            | Phone N   | lumber       |   | Fax Nun  | nber           |              |
| Practice Name  |                |              |            | Address   | :            |   |          |                |              |
| Provider Signature   |                |              |            | Date of s | service      |   |          |                |              |
|  |                |              |            |           |              |   |          |                |              |

## **Initial Health History**

| Child's Name:  |  |
|--|--|
| DOB:<br>Center/Class:  |  |
| Date:  |  |
| Pregnancy and B  | irth History   |
| Did the mother receive prenatal care during the entire pregnancy?<br>□ Yes □ No  | *Please note, all medical information is confidential.   |
| If no, please explain:   | During the pregnancy, did the mother use:  |
| Were there any problems/concerns with the mother or child during pregnancy?  | <ul> <li>Cigarettes</li> <li>Drugs</li> <li>Alcohol</li> <li>Prescription Medication(s)</li> </ul>   |
| Was the mother or child required to stay in the hospital<br>longer than usual due to a medical concern?<br>Yes No<br>If no, please explain:  | Birth Weight:<br>Ibs. /oz.   |
| Was the child born more than 3 weeks early or late?<br>Yes No<br>If no, please explain:  | Type of delivery:     □ Vaginal     □ C-Section  |
| Child Medical  | l History  |
| Does the child have a diagnosed medical condition?<br>□ Yes □ No<br>If no, please explain:   | Does/has the child had issues with:<br>(check all that apply)<br>Traumas/Injuries<br>Hospitalizations/Surgeries  |
| Does the child have a diagnosed disability?<br>Yes No<br>If no, please explain:  | <ul> <li>□ Infections (Ear, Throat, Kidneys, etc.)</li> <li>□ Stomach Pain, Vomiting, Diarrhea</li> <li>□ Heart/Blood Vessel Disease</li> <li>□ Liver Disease</li> <li>□ Chicken Pox</li> <li>□ Sickle Cell disease</li> <li>□ Diabetes</li> </ul>   |
| Does the child have a special diet or nutritional needs<br>related to a medical condition or disability?<br>Yes No<br>If no, please explain: | Image: Representation of the sector is a sector is |

| Child Medical History, continued                                       |   |  |  |  |  |
|--|---|--|--|--|--|
| Medications:   | Allergies:  |  |  |  |  |
| Does the child take any medications?                                   | Does the child have any allergies?  |  |  |  |  |
| □ Yes □ No   | $\Box$ Yes $\Box$ No  |  |  |  |  |
| If yes, please list (indicate if medication is taken daily on needed): | or as<br>If yes, please specify:  |  |  |  |  |
| Name:  |   |  |  |  |  |
| Dosage:Time:   |   |  |  |  |  |
| Name:  |   |  |  |  |  |
| Dosage:Time:   |   |  |  |  |  |
| Name:  | $\Box$ Food(s)  |  |  |  |  |
| Dosage:Time:   | <ul> <li>Drugs or Medications</li> <li>Environment (e.g., bee stings).</li> </ul> |  |  |  |  |
| Will any of these medications need to be administered program hours?   | d during Does the child require an EpiPen?  |  |  |  |  |
| $\Box$ Yes $\Box$ NoIf yes, which medication(s)?                       | □ Yes □ No  |  |  |  |  |
|  | [   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| Does your child have any additional health issues?                     | Does your child wear diapers or pull-ups?   |  |  |  |  |
| □ Yes □ No   | □ Yes □ No  |  |  |  |  |
| If yes, please explain:  | If yes, please explain any toilet training needs:                                 |  |  |  |  |

| Please sign below to verify you have provided complete and accurate information: |       |  |  |  |
|--|-------|--|--|--|
| Parent/Guardian Signature: Date:   |       |  |  |  |
| Family Service Staff Signature:  | Date: |  |  |  |

### **Nutrition Questionnaire**

| Child's Name: Pare   |                              |   | nt Guardian Name:   |  |  |  |
|--|------------------------------|---|---|--|--|--|
| DOB: Cen   |                              |   | er/Class:   |  |  |  |
|  |                              | 1 |   |  |  |  |
| What did your child<br>eat in the last 24  | Breakfast:                   |   |   |  |  |  |
| <b>hours?</b> Please be as specific as possible, and   | Lunch:                       |   |   |  |  |  |
| include all snacks and   | Dinner:                      |   |   |  |  |  |
| beverages. List<br>main ingredients in<br>prepared dishes.   | Snacks (throughout the day): |   |   |  |  |  |
| Are you concerned about<br>□ Yes □ No<br>If yes, please explain:   | what your child eats?        |   | Has your family set meal and snack times together?  |  |  |  |
| Do you have any concerns about the weight of your child?   |                              |   | How often per week does your family eat fast food?      Less than 1    1-2      3-4    More than 5                            |  |  |  |
| Does your child have any food allergies?<br>□ Yes □ No<br>If yes, please explain:  |                              |   | Do you need assistance with getting food for your family?<br>□ Yes □ No   |  |  |  |
| Does your child chew on or eat things that are not food?<br>□ Yes □ No<br>If yes, please explain:  |                              |   | Are there any food restrictions for religious reasons?<br>Yes No<br>If yes, what is excluded?                                 |  |  |  |
| Does your child brush their teeth daily?<br>□ Yes □ No<br>If yes, please explain:  |                              |   | How many hours per day does your child watch TV and/or<br>play video games?<br>Hours:   |  |  |  |
| Does your child take vitamins, iron, or fluoride supplements? <ul> <li>Yes</li> <li>No</li> </ul> <li>If yes, what does your child take?</li> Is your child enrolled in WIC? |                              |   | How many hours per day does your child play actively (i.e.,<br>running, biking, skipping, swimming, dancing, etc.)?<br>Hours: |  |  |  |
| □ Yes □ No   |                              |   |   |  |  |  |

| Parent/Guardian Signature:           | Date: |
|--------------------------------------|-------|
| Family Service Specialist Signature: | Date: |

#### Individual Health Plan

| Section 1: To be completed by Parent/Guardian |                             |  |  |  |
|---|-----------------------------|--|--|--|
| Child's Name:                                 | DOB:                        |  |  |  |
| Address:                                      | Gender:                     |  |  |  |
| Parent/Guardian Name:                         | Center:                     |  |  |  |
| Home Phone:                                   | Class:                      |  |  |  |
| Other Phone:                                  | Family Services Specialist: |  |  |  |

| Section 2: To be completed by Healthcare Provider   |  |  |  |  |
|---|--|--|--|--|
| <b>Diagnosis:</b> Describe the diagnosis, medical condition, food allergies/intolerances, special diet, developmental issues, and/or particular needs of the child. | <b>Symptoms:</b> What signs/symptoms should program staff be aware of regarding this child's diagnosis?                                    |  |  |  |
| <b>Recommendations:</b> List all recommendations for care during center hours related to diet, feeding, mobility, medications, toileting, etc.                      | <b>Emergency Care:</b> List any procedures for staff to follow in the event of an emergency or possible reaction or exposure to allergens. |  |  |  |
| Please indicate any other comments about the child's diagnosis  | and/or condition:  |  |  |  |

| Section 2: To be completed by Healthcare Provider   |         |            |                           |                           |                             |  |
|---|---------|------------|---------------------------|---------------------------|-----------------------------|--|
| Please list each medication the child is prescribed:  |         |            |                           |                           |                             |  |
| Medication<br>Name:   | Dosage: | Frequency: | Reason for<br>Medication: | Possible Side<br>Effects: | Route of<br>Administration: |  |
| 1.  |         |            |                           |                           |                             |  |
| 2.  |         |            |                           |                           |                             |  |
| 3.  |         |            |                           |                           |                             |  |
| 4.  |         |            |                           |                           |                             |  |
| Is injectable medication required as part of the child's course of treatment or in response to respiratory distress or severe allergic reactions? |         |            |                           |                           |                             |  |
| Medication<br>Name:   | Dosage: | Frequency: | Reason for<br>Medication: | Possible Side<br>Effects: | Injection Site:             |  |
| 1.  |         |            |                           |                           |                             |  |
| 2.  |         |            |                           |                           |                             |  |
| 3.  |         |            |                           |                           |                             |  |
| Please indicate any other information program staff need to know about this child's health status:  |         |            |                           |                           |                             |  |
| Healthcare Provider's Signature:  |         |            |                           |                           |                             |  |

| Healthcare Provider's Signature: |            |  |  |  |
|----------------------------------|------------|--|--|--|
| Name:                            | Address:   |  |  |  |
| Signature:                       |            |  |  |  |
| Date:                            | Telephone: |  |  |  |

| Parent/Guardian Signature:   |       |  |  |  |  |
|--|-------|--|--|--|--|
| I understand that by signing this, I am consenting to the administration of medication by PHSP staff as instructed by my child's health care provider. |       |  |  |  |  |
| Family Service Specialist Signature:   | Date: |  |  |  |  |

### Family Partnership Agreement

| Child's Name:   |          | DOB             | :   |                    |  |
|---|----------|-----------------|---|--------------------|--|
| What makes you proud about your family?                         |          | What a          | What activities does your family like to do together? |                    |  |
| What are some challenges your family is dealing with right now? |          | ht What a       | What are some goals that you have for your family?    |                    |  |
| Goal-Setting  |          |                 |   |                    |  |
| Goal:<br>Target Date:   |          |                 |   |                    |  |
| Why is this goal important to you?                              |          |                 |   |                    |  |
| Action to be Taken:   | By Whom: | Target<br>Date: | Progress Update:                                      | Date<br>Completed: |  |
|   |          |                 | Follow-up 1:<br>Follow-up 2:                          |                    |  |
|   |          |                 | <u>Follow-up 1:</u><br><u>Follow-up 2:</u>            |                    |  |
|   |          |                 | Follow-up 1:<br>Follow-up 2:                          |                    |  |
|   |          |                 | Follow-up 1:<br>Follow-up 2:                          |                    |  |
|   |          |                 | <u>Follow-up 1:</u><br><u>Follow-up 2:</u>            |                    |  |
| Parent/Guardian Signature:                                      |          |                 | Date:   |                    |  |
| Family Service Specialist Signature:                            |          |                 | Date:   |                    |  |

#### **Family Strengths and Needs Assessment**

| Child's Name: | DOB:  |
|---------------|-------|
| Center/Class: | Date: |

We need to know about your family's strengths in order to best include you in our programming and utilize your specific skills. We ask you to share information about your family's needs to provide high-quality services and support for you and each member of your family. Thank you for sharing this information with the program staff.

| Please identify three family strengths:   |  |  |  |  |  |
|---|--|--|--|--|--|
| 1   |  |  |  |  |  |
| 2   |  |  |  |  |  |
|   |  |  |  |  |  |
| 3   |  |  |  |  |  |
|   |  |  |  |  |  |
|   | Tell us opportunities you are seeking  | -  |  |  |  |
| Housing Resources:  | Adult Education:   | Employment:  |  |  |  |
| <ul> <li>Finding permanent housing</li> <li>Rental assistance programs</li> <li>Buying a home</li> <li>Tenant rights</li> <li>Budget and finance information</li> </ul> | <ul> <li>Obtaining a GED</li> <li>Obtaining a high school diploma</li> <li>College prep</li> <li>Obtaining a college degree</li> <li>Financial Aid</li> <li>English classes</li> </ul> | <ul> <li>Employment opportunities</li> <li>Job Fairs</li> <li>Job trainings</li> <li>Resume writing</li> <li>Career options</li> </ul> |  |  |  |
| Parenting Information:  | Self-Care:   | Volunteering:  |  |  |  |
| <ul> <li>Parenting Skills</li> <li>Co-Parenting</li> <li>Resources for guardians</li> <li>Understanding child development</li> <li>Kindergarten transition</li> </ul>   | <ul> <li>Physical health needs</li> <li>Mental health needs</li> <li>Disability rights</li> <li>Family and child safety</li> <li>Food and nutrition needs</li> </ul>                   | <ul> <li>□ Storytelling</li> <li>□ Preparing materials</li> <li>□ Classroom activities</li> </ul>                                      |  |  |  |
| Program Decision-Making Opportunities:  |  |  |  |  |  |

All parents are invited to attend the monthly **Parent Center Committee** Meetings to learn about upcoming center activities and share feedback about the program. If elected by the Parent Center Committee, parents can serve on the program **Policy Council**, a group that makes decisions for the program. Are you interested in running for Policy Council?

| Signature of Parent/Guardian:      | Date: |
|------------------------------------|-------|
| Signature of Family Service Staff: | Date: |