



# **Broward County Airboat, Halftrack & Conservation Club, Inc.**

**“Dedicated to Preserving the Everglades”**

## **Exhibitor/Vendor Guidelines**

**34<sup>th</sup> Annual Broward Airboat Show & Festival May 18<sup>th</sup> & 19<sup>th</sup> 2024**

- 1. Completion of the Exhibitor/Vendor Application and acceptance on behalf of the show committee serves as commitment to the show. Refunds will not be issued.**
- 2. The fee includes booth space and complimentary entrance bands. 10x10 spaces – 2 per day, 10x20 spaces – 4 per day, 10x30 – 6 per day, 10x40 – 8 per day.**
- 3. All exhibitors/vendors may start setting up on Friday, May 17<sup>th</sup> at 3:00PM and MUST have their booth completely set up by Saturday, May 18<sup>th</sup> at 10:00AM which is showtime.**
- 4. Exhibitors/vendors will be responsible for providing a tent, table, chair(s), lights, extension cords, generators and any other equipment that may be needed in their booth. Electricity will not be provided.**
- 5. Exhibitors/vendors are responsible for collection 7% Florida sales tax, and reporting.**
- 6. Exhibitor/vendor booths must be open and manned during show hours. BCAHCC is not responsible for your booth or its contents.**
- 7. Vehicles are not permitted on show grounds during show hours. Vehicles are only permitted during set up and break down times.**
- 8. Alcoholic beverages, coolers and pets are prohibited on show grounds. (unless purchased from beer vendor or part of preapproved show)**
- 9. The Broward County Airboat, Halftrack, and Conservation Club reserves the right to remove any exhibitor/vendor’s display/booth from the show for any reason deemed not appropriate for the event.**
- 10. Complete applications must be received by April 5, 2024 and accompanied by a check or money order made payable to the Broward County Airboat, Halftrack and Conservation Club (BCAHCC) Checks should be mailed to BCAHCC attn: Show Coordinator PO Box 291022 Davie, FL 33329-1022**
- 11. For vendors with rides, games, wildlife, etc. Accord 25 insurance will be required, naming BCAHCC and the town of Davie as additionally insured.**

**Any Questions, please contact any of our co-chairs at [President@BrowardAirboatclub.org](mailto:President@BrowardAirboatclub.org), or [Secretary@BrowardAirboatclub.org](mailto:Secretary@BrowardAirboatclub.org)**