

*Please complete this Application in full so that we can update our records. Update your business info if you would like to be included in our Member Business Directory*

**Broward County Airboat, Halftrack and Conservation Club Inc.**

P.O. BOX 291022 \* Davie, FL 33329

**www.BrowardAirboatClub.com**



**CURRENT MEMBERSHIP APPLICATION FORM**

(Renewals Only)

CURRENT YEAR \_\_\_\_\_

**Membership Type**

**YEAR YOU JOINED THE CLUB:** \_\_\_\_\_

\_\_\_\_\_ Single Membership (\$35 Dues) \_\_\_\_\_ Family Membership (\$50 Dues)

\_\_\_\_\_ Life Member (Please update your information below and return)

**Primary Member**

Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Secondary Member (\*Family Membership Only)**

Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Occupation and Employer** (Please update your information for our directory)

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Company Name \_\_\_\_\_

Phone \_\_\_\_\_ Website \_\_\_\_\_

Would you like to be added to our Club Member Business Directory? YES NO

Signature \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Do you belong to any other clubs? Which Ones? \_\_\_\_\_

**Circle all that apply to you**

Airboat \_\_\_\_\_ Off Road Vehicle \_\_\_\_\_ Wheel Buggy \_\_\_\_\_ Full Track Buggy \_\_\_\_\_ Half Track Buggy \_\_\_\_\_  
Camp Owner \_\_\_\_\_ Boating \_\_\_\_\_ Hunting \_\_\_\_\_ Fishing \_\_\_\_\_ Other \_\_\_\_\_

**The Club has many functions during the year. Please circle from the list below that you would be interested in helping with.**

Airboat Show \_\_\_\_\_ Banquet \_\_\_\_\_ Cook Outs \_\_\_\_\_ Fundraising \_\_\_\_\_ Club Trailer (Retail Sales) \_\_\_\_\_  
Attending Conservation Meetings \_\_\_\_\_ Transportation \_\_\_\_\_ Club Camp Maintenance \_\_\_\_\_  
Event \_\_\_\_\_  
Public Information \_\_\_\_\_ Photography \_\_\_\_\_ Youth Hunts \_\_\_\_\_ Other \_\_\_\_\_

Please complete and return with dues payable to: **Broward County Airboat, Halftrack and Conservation Club**

For Office Use Only

Date Approved \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Method of Payment \_\_\_\_\_