



**THE GARDEN CLUB FEDERATION OF PENNSYLVANIA  
AWARD APPLICATION FORM  
FOR FLOWER SHOWS**

Date \_\_\_\_\_

Award Name and Number \_\_\_\_\_

*Refer to NGC FLOWER SHOW ACHIEVEMENT AWARD APPLICATION (FSA Form 1)" and the associated "Award Application Details" on the NGC Website.*

Submitted by (Club Name) \_\_\_\_\_ District \_\_\_\_\_  
(Enter name exactly as it should appear on award certificate)

Individual Sending Application \_\_\_\_\_

Address \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Title of Show \_\_\_\_\_

Brief description of show, reserving detailed information for Book of Evidence. Indicate size of club, place held, number of club/s and members participating, and summary of expenses incurred.

When applying for National Flower Show Achievement Awards, attach one (1) copy of this **GCFP Award Application Form for Flower Shows** with a paper clip to the inside cover of the Book of Evidence (BOE) with two (2) **NGC Flower Show Achievement Award Forms**, one (1) permanently attached (glued) to the inside front cover of the BOE, and the second form must be secured with a paper-clip to the booklet cover. **Deadline December 1<sup>st</sup>**, unless permission for a Holiday Show is sought from the FS Book of Evidence Evaluation Chair, Deb Stumpf. \*A Book of Evidence will not be returned to the applicant unless a postage-paid self-addressed mailer is included when sent on to the NGC FS Achievement Awards Chairman.