

Stockton Rod and Gun Club

3120 Monte Diablo Ave Stockton Ca. 95203
 209-466-9992 Office 209-922-9176 Hall Rental
 www.stocktonrodandgunclub.com
 Email: office@stocktonrodandgunclub.com



March 2023

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Officers & Directors:

Linda Black - President
 John Navarro - 1st Vice President
 Cherlyn Beebe - 2nd Vice President

Board of Directors:

Don Weaver
 Jim Bohacek
 Dominic Dicce
 Stuart Woodward
 Amanda Combie
 Chuck Lawrence

Non Board Positions:

Jamie Cole - Secretary / Treasurer
 Don Smith - Sargent of Arms

| | | | |
|---|--|---|---|
| <p>DEBORAH VALENZUELA OWNER</p> <p>(209) 467-1626 WINNSBARGRILL@gmail.com 2714 COUNTRY CLUB BLVD Ste. C STOCKTON, CA 95204</p> | <p>Halvorson Concrete Residential and Commercial 35+ Years Experience</p> <p>Ron Halvorson Owner</p> <p>1765 Courty Club Blvd. Stockton, Ca. 95204 (209) 607-7405</p> <p>License # 552807 Ron.HalvorsonConcrete@gmail.com</p> | <p>MIGUEL'S MEXICAN RESTAURANT</p> <p>7555 Pacific Ave # 5, Stockton, CA 95207 (209) 951-1931</p> | <p>Our Services DEMOLITION EXCAVATION UNDERGROUND FUEL TANK REMOVAL ABOVE GROUND FUEL TANK REMOVAL ENVIRONMENTAL CLEAN UP TRUCKING & HAULING</p> <p>R.D. "Doug" Murray 209-368-6175 357 North Beckman Road Lodi, CA 95241</p> |
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Meets Second Thursday at 7:00pm at Clubhouse - 3120 Monte Diablo Ave - Stockton Ca

ACTIVELY PARTICIPATING IN THE CONSERVATION
 OF FISH, WILDLIFE AND THE WISE USE OF THE NATURAL
 RESOURCES OF OUR STATE AND THE NATION SINCE 1941



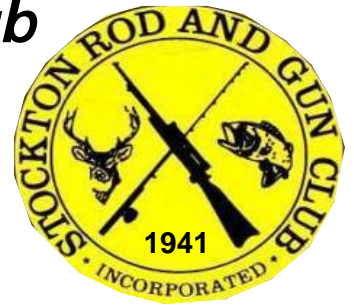
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Stockton Rod & Gun Club

March 2023



Presidents Letter

March 2023 Presidents message

It's hard to believe that it is March already. The hall rentals have been keeping me and others very busy. The Fish and Game Department is here the week of 2/27 to 3/3/2023. Due to the weather, they are meeting in the hall for classes. As the weather gets better the end of the week they will use the patio and dock areas. Please respect their privacy during the time they are there. We need the money they bring in.

Saint Patrick's Day will be on March 17th. We will be having corn beef and cabbage for the lunch that day. Please sign up to help with the cooking and clean up. We also will have a reservation sheet in the bar for the meal.

Due to the Fish and Game rental, we have moved the Fire House Gang luncheon to the second Thursday. We do not know if we will have a General Meeting dinner that night as the kitchen will be busy until late afternoon. Please look to the face book page and emails or call the bar to notify you of any change.

We have so many repairs needed about the property due to the weather. The roof needs repair and docks need repair. We have filed for and SBA disaster loan. We do not know if we qualify or if we will take it, but the money will need to come from some place. Please contribute to the building fund and/or volunteer for work parties as they come up. We need all the help we can get to complete the needed repairs.

We are still looking for members to cook Friday Lunches and the General Meeting dinners. If you do not cook, consider donating to the cost of the meal, bring a desert to be shared or volunteer to work in the kitchen. We can always use servers, dishwashers, and cooks.

Thanks to John Navarro and his helpers for working on the docks, getting them ready for the Fish and Game. More work will be needed but at least our renters can use the docks and ramp. Calendars are still available for sale. We would like to sell the total of 500 to enable to club to of set the cost of the club insurance bills during the year. The calendar winners are pulled each Friday when the bar opens. The winners are notified by a phone call and emails are sent to others. Come down and support your club.

Linda Black
President

Fishing Report

DELTA, Sacramento Side — Sturgeon fishing remains best in Suisun Bay from Pittsburg to the Benicia/Martinez Bridge, and the best action is coming during the larger tides. Cured salmon eggs is the best bait, but ghost shrimp or lamprey eel are starting to produce. Striped bass are found either in Suisun Bay on bait or upriver from Cache Slough to the Sacramento Deep Water Channel for trollers. Both species will be turning on as the water continues to clear and warm.

DELTA, San Joaquin side —What a difference a week makes as a 16-pound plus limit took this Saturday's tournament compared to a 2-fish 6-pound limit the previous week. The best bass action has been by flipping plastics in the stained water as it is slightly warmer than the clearer water. The south Delta has cleared considerably within the week of clear weather. Striped bass are moving into the Delta, and with the high water, it will be outstanding within a few weeks.

Stockton Rod & Gun Club

March 2023

GENERAL MEMBERSHIP MEETING

Second Thursday of the Month 7:00pm
ALL Members and Guests Welcome
Dinner Served at 6:00pm

BOARD OF DIRECTORS MEETING

First Thursday of the Month 6:30pm
All Members Welcome

CLUB HOURS

Monday-Thursday 2:00 - 8:00pm
Friday - Saturday 12:00 - 9:00pm
Sunday 1:00 - 8:00pm

QUESTIONS - RENTAL INQUIRIES

Please contact Linda Black
(209) 922-9176

MAILING ADDRESS

3120 Monte Diablo Ave
Stockton Ca 95203

Thank you William " Budge"
Humphreys and Doctor &
Doctor Realty for donating
file cabinets for the office

Fund-Raiser Raffle

Congratulations to the
Super Bowl Basket winners.
Thanks for supporting the
Stockton Rod & Gun Club



Membership Dues

Each year dues are due and payable Jan. 1 through January 31st per By-Laws

**Dues are now past due.
The code will be changed the week of March 13.**

2023 Membership cards will be available at the bar.

Pool Tournament

First and Third Saturday of the month

Feb. 5th
1st Dexter Labonog
2nd John Freeman
3rd Ralph Valenzuela

Feb. 18th
1st Ralph Valenzuela
2nd Bobby Rafanan
3rd John Freeman III

Email List

Interested in getting the club bulletin and club news emailed to you?

Text SRGC to 42828

**Show your Club Spirit with a T-Shirt, Sweatshirt or Baseball Hat.
Complete selection available at the bar.**

Congratulations February Calendar drawing winners.

**Grant Iten
Beth Waever
Linda Vosti
Anthony Costa**

Events

- **2023 Fund-raiser Calendars are available please see Cherlyn Beebe or ask the bartender for more information.**
- **Have future events? Please email them to: office@stocktonrodandgunclub.com**

Volunteer Corner

- Thank you to all the cooks, dishwashers, and servers. They are: Glenda Bush and family, Cherlyn Beebe, Kay Johnston, Dorcey Williams
- **Cooks needed for Friday Lunch. Please Volunteer if you can.**
- Thanks to our club maintenance crew for everything you do.
- John Navarro, George Pascal, Bobby Rafanon, Ron Guillena, Don Smith, Steve Scott

New Fishing License Info 365-Day Sport Fishing Licenses

(valid January 1, through December 31, 2023, if purchased between November 15, 2022 and December 31, 2022, or for 365 days if purchased after January 1, 2023)

A sport fishing license is required for any person attempting to take fish, mollusks, crustaceans, invertebrates, amphibians, or reptiles in inland or ocean waters. Additional validations and report cards are required for certain species and areas.

Nearest Fish and Game Office:

2109 Arch Airport Rd
Stockton Ca 95206
(209) 234-3420

California DFG
Hunter Education Program
1416 Ninth Street, Room 1236
Sacramento, CA 95814
(916) 653 1235
www.dfg.ca.gov/huntered

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March 2023


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The Stockton Rod & Gun Club would like to thank this years sponsors for their support. If you would like to purchase an advert for next year's calendar please contact the SRG at office@stocktonrodandgunclub.com



MARCH 2023

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------|----------------------------|-----------|---|--------------------------------------|---------------------------|
| 26 | 27 | 28 | 1 | BOARD MEETING 6:00PM 2 | 3 | POOL TOURNAMENT 1:00PM 4 |
| 5 | 6 | TACO TUESDAY 5:00PM - ? 7 | 8 | GENERAL MEMBERSHIP MEETING 7:00 DINNER 6:00 9 | 10 | 11 |
| 12 | 13 | TACO TUESDAY 5:00PM - ? 14 | 15 | 16 | ST PATRICK'S DAY LUNCH 12:00 NOON 17 | POOL TOURNAMENT 1:00PM 18 |
| 19 | 20 | TACO TUESDAY 5:00PM - ? 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | TACO TUESDAY 5:00PM - ? 28 | 29 | 30 | 31 | 1 |

Holidays and Observances: 17: St. Patrick's Day