



BECOME A VENDOR AT THE RUN CONFERENCE EXPERIENCE

Choose the best vendor package for you!

Being an exhibitor at the 12th Annual Run Entrepreneurial Experience will open up opportunities for

- Connections
- Relationship building
- More business and New Clients
- Information, Excitement, and Encouragement that will motivate and propel your business into INCREASE and exponential more-ness (yes! I said it! More-ness).

RUN ENTREPRENEURIAL CONFERENCE EXPERIENCE

3 DAYS OF CONNECTIONS, LEARNING, AND SALES OPPORTUNITIES

July 19-21, 2024

REC content is designed to give business leaders an edge in today's fast-changing competitive landscape so as to sustain growth and achieve ongoing success. Do not miss out on a chance to participate and be in front of our attendees who will:

- Learn from and be inspired by some of the most renowned experts-a blend of content comprised of successful experts in their industry, CEOs, entrepreneurs, innovators, and influencers. Relevant and lucrative industry topics that will stimulate new thinking and inspire action. Unique and orchestrated networking atmosphere, inspiring transactions and RelationalCurrency™.
- Think Tank Mastermind sessions provide business leaders with out-of-the-box target markets for successful growth patterns.
- B-12 Shots. 1-hour intensive-get-it-done-grown-your-business Semi-workshop that is definitely needed for small businesses everywhere. Individualized Need-based intensives.
- Multi-cultural Expo that showcases small business owners from all backgrounds and cultures. A systematic endeavor that intentionally promotes diversity, equity, and inclusion for global trades and transactions.

THINGS TO KNOW:

1. The deadline to apply is June 10, 2024. Exhibitors/Vendors are on a "first-come-first-serve" determination by the Board. Once booths are approved and assigned, no changes will be made. To secure the best booth spaces, make sure to send in your completed applications early.

2. Applications will not be reviewed without all the required information:

* Company Info

- * Product Description
 - * Your information (as legibly as possible)
 - * Booth Personnel Name (if applicable)
 - * Payment information: will be required to be submitted at the time of application. Your credit card will be charged when you are approved and without duplication of companies. You will be notified via email (electronic mail) of confirmation, set-up times, tear-down times, and any other pertinent information necessary. If you select "Pay by Check", we will require payment in our offices within 60 days prior to the Conference.
3. There will be no sharing of Exhibitor booths. Booth description will be as shown in this Application and without exceptions. **IF extra booth personnel is needed they must purchase a general admission ticket in order to enter the conference.**
4. Booths **DO NOT** include pipe & drape. You must bring/furnish your own tablecloth and decoration for one 6-foot table which includes 1 chair unless otherwise requested. Additional personnel requires an additional fee.

GET YOUR VENDOR BOOTH NOW

First and Last Name *

Name of Business/Company *

Business Description *

Address *

Street Address

Street Address Line 2

Telephone Number *

Website

E-mail *

example@example.com

Booth Personnel Name *Must purchase general admission ticket*

First Name

Last Name

Extra Booth Personnel Name *Must purchase general admission ticket*

First Name

Last Name

Please check the bundle that best fits your need! We want you to get the most of the 3-Day Run Conference Experience.

- General Vendor at the Conference as well as the Concert for \$401
- Prime Vendor at the Conference as well as the Concert for \$701
- Vendor at the Concert Only \$251
- General Admission to Conference and Concert \$224
- Prime Admission for the Conference as well as the Concert \$354
- Prime Conference Admission with a B-12 Intensive with One Expert \$294
- Vendor at Sunday Community Fair \$53
- General Vendor at Conference Only \$351
- Prime Vendor at Conference Only (incl: 2 booth personnel) \$651
- Concert Admission Ticket \$40
- VIP Concert Tickets \$60
- Conference Additional Admission Ticket \$184

ANY AND ALL additional Booth Personnel will **REQUIRE** at least a general admission ticket for entry. Based on the answers in this form you may receive a payment link that will take your payment

as well as contain additional information pertaining to the 12th Annual Run Conference. *Absolutely
NO REFUNDS under any circumstance*

ACCIDENT WAIVER AND RELEASE OF LIABILITY

I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING IN ANY/ALL ACTIVITIES ASSOCIATED WITH THIS EVENT, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault.

I certify that I am physically fit, have sufficiently prepared or trained for participation in this activity, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity.

I acknowledge that this Accident Waiver and Release of Liability will be used by the event holders, sponsors, and organizers of the activity in which I may participate and that it will govern my actions and responsibilities at said activity.

In consideration of my application and permitting me to participate in this activity, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

(A) I WAIVE, RELEASE, AND DISCHARGE from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me including my traveling to and from this activity, THE FOLLOWING ENTITIES OR PERSONS: Run Conference, (RUN), its affiliates, any programming related to or as a result thereof, and/or their directors, officers, employees, volunteers, representatives, and agents, and the activity holders, sponsors, and volunteers;

(B) INDEMNIFY, HOLD HARMLESS AND PROMISE NOT TO SUE the entities or persons mentioned in this paragraph from any and all liabilities or claims made as a result of participation in this activity, whether caused by the negligence of release or otherwise.

I acknowledge that RUN and their directors, officers, volunteers, representatives, and agents are NOT responsible for the errors, omissions, acts, or failures to act of any party or entity conducting a specific activity on their behalf.

(A) I acknowledge that this activity may involve a test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property loss. The risks include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of participants, equipment, vehicular traffic, lack of hydration, and actions of other people including, but not limited to, participants, volunteers, monitors, and/or producers of the activity. These risks are not only inherent to participants, but are also present for volunteers.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity.

I understand while participating in this activity, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the activity holders, producers, sponsors, organizers, and assigns.

Please type your full name. This will serve as your electronic signature. By signing I agree to all terms and conditions. *

Print Name

Date *

Month Day Year