

CCW Homeowners Association Meeting – September 10, 2019 - 6:30 pm

In Attendance: Katie Raisch, Lisa Northup, , Krystal Logli, Tom Dunn and Stephanie Larson, present Cheryl Suvic Dave Noftsger excused..

Secretary Report:

Board Notes of August 13, 2019 were approved with amended of address 2985 NW 149 should have been 2185 149th Street.

Treasurer Report:

The financial reports were approved as stated:

Total assets of: \$136,102.50

Charter Bank CDs: \$80,575.19

Charter Bank Checking: \$37,832.99

Charter Bank MM: \$10,614.32

A/R \$6,776.00

Motion made and approved for payment of \$1,463.00 for 8-16-19 service in clean out of the basin area.

Old Business:

None

On Going Business:

- a. Basin Area. Approved payment, see treasurer report.
- b. 2023 NW 146 street issue resolved.
- c. 15184 Summit-garbage cans First letter issued.
- d. 1996 NW 155th Street-Airbnb is City of Clive matter.
- e. 14951 Summit garbage cans. First letter sent. Second letter will be sent with \$50.00 per day fine notification.
- f. 2185 149th Street. Sending out final letter with date 9-17-19 advising \$50.00 per day fine for the trailer.

NEW Business:

- a. 14961 Summit Drive-resolved.
- b. 15071 Summit-boat in driveway-First letter will be sent out
- c. 15167 Summit-weeds in driveway-non issue.
- d. 2117 NW 144th street-garbage cans-First letter will be sent out.
- e. 2095 NW 144 144-garabge cans-First letter will be sent out.
- f. 2104 145 Street-garbage cans-First Letter will be sent out.

- g. 2041 145 Street-garbage cans-First letter will be sent out.
- h. 2062 NW 145 Street-garbage cans-First letter will be sent out.
- i. 2157 148th Street-garbage cans-First letter will be sent out.
- j. 14441 Summit-garbage cans-First letter will be sent out.
- k. 14442 Summit-garbage cans-First letter will be sent out.
- l. 14743 Summit-garbage cans-First letter will be sent out.
- m. New Residents-copy of covenants-non issue.
- n. NW 149 land purchase-Katie will prepare draft response.

Meeting ended at 7:55PM. Next meeting at 6:30PM on October 8, 2019.

Minutes submitted by Tom Dunn