

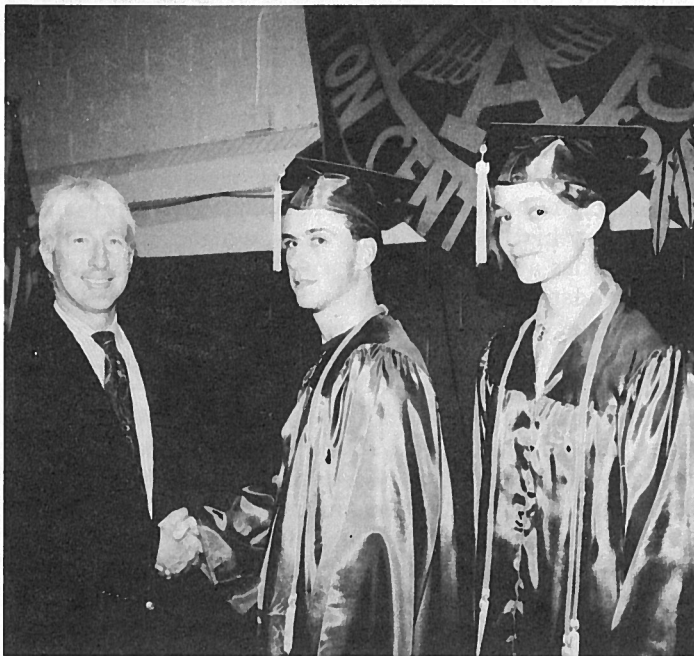


# Main Street

Volume X Number 7

July, 1994

Alton, New Hampshire



## ALTON CENTRAL SCHOOL TOP GRADUATES

Alton Central School Principal George J. Rogers congratulates Class Valedictorian Marc Newlin as Class Salutatorian Aaron Roussaki looks on prior to graduation ceremonies on June 18.

## SUMMER CONCERT SERIES ANNOUNCED

The Parks and Recreation Department, in cooperation with local businesses, will be presenting the summer concert series in July and August offering a variety of entertainment for all ages. Concerts are from 7:30 to 9:30p.m. and are open to the public at no charge.

July 3 - BARBECUE BRASS QUINTET - Contemporary and Popular Brass for the Holiday Festivities. Fireworks will follow.

July 9 - ISLAND SIDE - Reggae and Caribbean Basin

July 16 - DAN SHEA - Easy Listening, Rock and Pop 50s through 90s

July 23 - STEP'N TIME - Contemporary Rock and Roll

July 30 - RUSTY ROCKSTAR ROADSHOW - Rhythm and Blues

August 6 - FREESE BROTHERS - Big Band Era

August 13 - MIDDLE EARTH - Classico-World and Renaissance Jazz

August 20 - BITTERSWEET - Old Home Week Block Party - Sponsored by Old Home Week Committee

August 27 - THE SHIFTERS - Classic Rock and Roll

## 34 SENIORS GRADUATE IN CEREMONIES JUNE 18

Thirty-four members of the Class of 1994 received their diplomas from Superintendent of Schools Elaine Brigman and School Board Chairman Albert C. Burbank in ceremonies at the Alton Central School Saturday, June 18.

The program included presentations by Class President Gerald Fifield, Class Salutatorian Aaron Roussaki, and Class Valedictorian Marc Newlin. A video, "The Class of '94" was presented by Richard Fiore and Gordon Brown, and Pam Bothwick, Amanda Waterman, and Lisa Paige sang "Friends are Friends Forever".

George J. Rogers, principal, presided over the ceremonies and the presentation of awards.

The students left on a class trip to the Six Flags Amusement Park in New Jersey following the ceremonies.

Members of the graduating class are:

Andrea Lynne Barnes	Kate M. Best
Kenneth David Borelli	Pamela Ann Bothwick
Maureen Gail Coots	Daniel Andrew Dore
Scott Kenneth Duntley	Fred Walter Elliott
Jeremy Daniel Everson	Gerald Dow Fifield, Jr.
Richard John Fiore, Jr.	Amy Elizabeth Fiorini
Rebecca Marie Gordon	Jessica L. House
Derek R. Kenerson	Rebecca Jean Levesque
Saori Matsuoka	Barbara Ann McKenney
Marc Alan Newlin	Courtney Anne Newton
Gina Marie Noyes	Scot Devin Overall
Lisa Ann Paige	Michael Fred Portigue
Jesse Aaron Roussaki	Heather Jean Salvatore
Eric Gordon Sanders	Andre Steingraeber
Kurt William Thomits	Eric Joseph Waterman
Amanda Kate Waterman	Lisa Michelle Wentworth
Erik Anders Widerstrom	Sara Ellen Wyatt

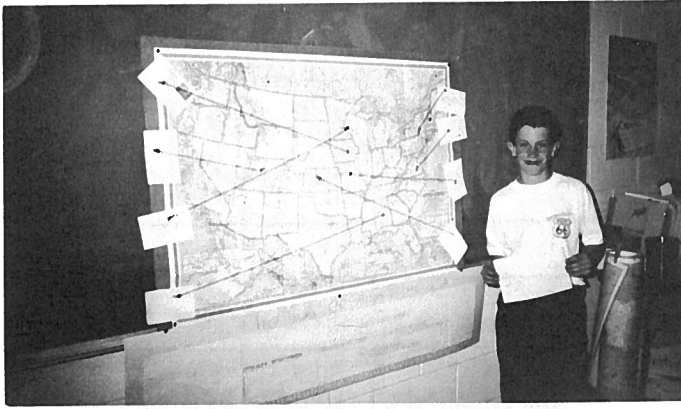
## DOG LICENSE DEADLINE WAS JUNE 30

Dog licenses are due April 1 of each year. There is an additional fine of \$1 per month and forfeit of \$15 for each dog unlicensed as of June 1. (RSA 466:7 and RSA 466:13)

Legislation passed in 1993 increased the fees to \$6.50 for spayed or neutered dogs, \$9 for unspayed or unneutered dogs, and \$2 for dogs owned by someone 65 or older.

Notices have been sent to all dog owners licensed last year but not licensed in 1994 advising that the fine and forfeit will be charged as of July 1. The grace period was extended this year to June 30 due to the changes enacted in 1993 and 1994. On July 1, the owners of all unlicensed dogs will be charged the regular license fee, the additional \$1 per month fine, and the \$15 forfeit.

A current rabies certificate is required for licensing.



### STUDENT TRACKS DOWN ALL ALTONS IN THE UNITED STATES

As part of the fourth grade New Hampshire History Enrichment Program, Matthew Currid researched all the towns named Alton listed in the U.S. Postal Service Zip Code Book. After writing to each of the nine post offices, Matt created a map display connecting the town's location with its post card response. He also produced a computer generated time line listing the towns in chronological order by date of incorporation.

### APPROACH TO FOUNDATIONS BEGUN IN LIBRARY EXPANSION CAMPAIGN

Twenty-one charitable foundations with an interest in cultural and educational purposes have been approached for support for the Gilman Library expansion effort. And the Gilman Library Trustees report that preliminary advanced solicitation of individuals and organizations locally has experienced some early success. The broad-based effort will begin in August.

The Campaign "Kitchen Cabinet" has enjoyed two heavily involved work sessions and at press time was completing a list of memorial and designated gift projects which will be "priced" and published in Main Street next month. Not all these projects will be memorial in nature. Any can be purchased to honor someone or to salute an organization. Appropriate identification plaques will be placed in the appropriate location in the Library.

The enthusiasm and support is not surprising, according to Campaign Chairman David Countway "when it is realized that a very high 64% of every man, woman, and child in Alton carries a Gilman Library card!" And he points to the 84% mandate of local respondents in the 1993 survey.

One question arises that requires an answer according to the Library Trustees. Because the Town Meeting has allocated funds (\$100,000 over two years), why must individuals and organizations be approached? We, who pay taxes, have in effect already given (about \$.20 per \$1,000 of property valuation). This is normal procedure for library campaigns. Both New London and Bedford have each recently raised over \$500,000 in the private sector on top of sizeable town appropriations, which were bonded. The need is just so much greater than our tax dollars can provide, and this approach allows those who have a special interest in the library and its cultural and educational role in our community to become "plus givers" to help insure the success of the campaign effort.



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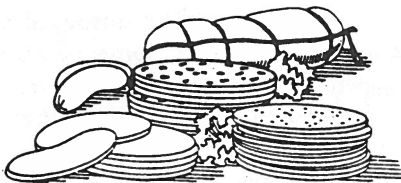
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### HAZARDOUS WASTE DAY SEEKING VOLUNTEERS

The Alton Conservation Commission is seeking volunteers to help with the annual Household Hazardous Waste Day on Saturday, July 30, from 9a.m. to noon.

Volunteers will direct traffic, survey consumers, and other related duties at collection sites in Gilford and Wolfboro. They will not be required to handle waste materials.

Any availability for this important effort would be appreciated. Contact Lisa Erickson-Harris at 364-6388 for more information.

The wrong way to pick your friends is to pieces.

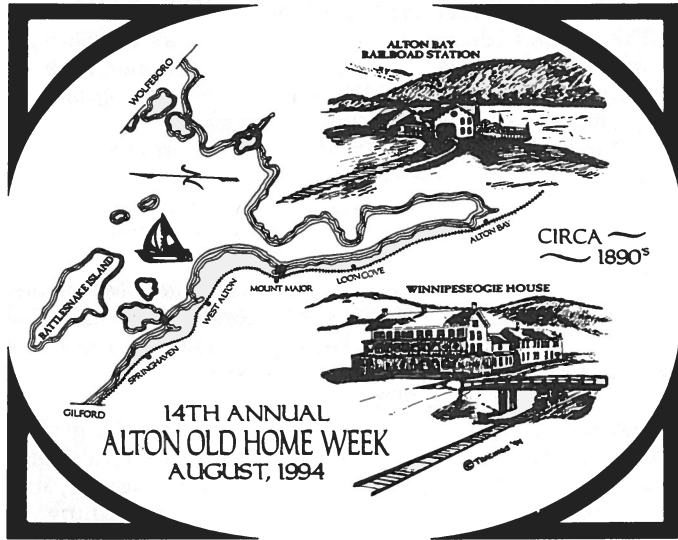
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**OLD HOME WEEK SHIRTS  
GO ON SALE JULY 2**

The Old Home Week shirts featuring this year's theme, "Crossroad of Rails and Sails", will be available at the Alton Village 5 & 10 Saturday, July 2.

The two-color illustration circa 1890s includes the Lake Shore Railroad along the Bay, the second railroad station with the steamship Mt. Washington and the first Winnepesaukee House. The design was done by Tracy Lionetta of Tracings Graphics of Alton.

All proceeds benefit the Fire Department and the Auxiliary's community projects. The shirts have been sponsored by the Alton Fire Department Auxiliary for Old Home Week since 1981.

**OUR ELECTED OFFICIALS**

**U.S. SENATE**

Robert C. Smith, 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20510, 202-224-3324.

**U.S. HOUSE OF REPRESENTATIVES**

Bill Zeliff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

**NH EXECUTIVE COUNCIL**

Ray Burton, 271-3632(w), 747-3662(h).

**NH SENATE**

Leo Fraser, 225-3664(w), 435-6626(h).

**NH HOUSE OF REPRESENTATIVES**

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637.


Alice Ziegler, 875-2151.

**BOARD OF SELECTMEN**

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Reuben Wentworth, 875-3388


Dave Tuttle, 859-2788



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### MELVIN JONES FELLOWSHIP

Alton-New Durham Lions Club President Edmund Brown presents a Melvin Jones Fellowship to Connie Melchionna in memory of her husband, Al Melchionna. The award was in recognition of his many years of support as the owner of the Blue Jay Miniature Golf Course. Named for the founder of Lions Clubs International, the award is the highest honor that can be bestowed upon an individual by a Lions Club.

### FREE CAR WASH

The Old Home Week Committee is sponsoring a free car wash at the Alton Town Hall parking lot on Saturday, July 9, from 10a.m. to 3p.m. Donations collected will benefit Old Home Week activities. For more information, call 875-0109.

### THE CHECKOUT DESK

By Pat Merrill, Librarian

### "GO UNDERGROUND WITH BOOKS"

The Gilman Library invites children to visit the Gilman Library and participate in the state-wide summer reading program, "Go Underground With Books". The program is a celebration of intrigue and adventure planned to encourage the habit and pleasure of reading in an enjoyable non-academic setting.

Registration began Monday, June 27, and the program continues through August 13.

### FAMILY NIGHT

Puppeteer Dan Grady will present the "Marvelous Marionette Medley" at 6:30p.m. on Monday, July 11. The program is co-sponsored by the New Durham Library, the Goodwin Library, and the Gilman Library.

### "TROUT REFLECTIONS"

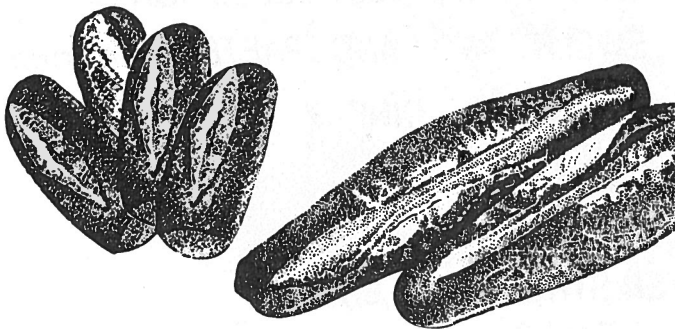
David Carroll will present "Trout Reflections", a slide lecture on his observations of trout in the back water streams of New Hampshire, at 7:30p.m. on Wednesday, July 13. His program, the result of watching not fishing, is sponsored and hosted by the Friends of the Gilman Library.

### ISLE OF SHOALS POET

On Monday, July 25, at 7:30p.m., Lisa MacFarlane, English Department Professor at UNH, will speak on "Celia Thaxter: Poet of the Isle of Shoals". A video giving the history of the Isles will introduce the subject and will be followed by a lecture-discussion with audience participation. The program is sponsored by the Gilman Library and hosted by the Friends of the Library.

Ever notice how quickly kids learn to drive a car, yet cannot understand how to operate other machinery, like the lawn mower, the vacuum cleaner or snow blower?

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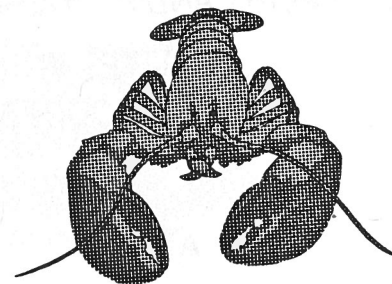


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## LOBSTERS NOW IN SEASON





## COMMUNITY COOPERATION RESULTS IN WILDFLOWER GARDEN

By Ellamarie Carr

Remember seeing those stakes at the Alton Traffic Circle? They were arranged there by Guy Giunta of the NH Roadside Development Department to form the outline of a wildflower garden.

Years ago, the Alton Garden Club planted the two stands of lilacs that have been faithfully pruned, mulched, and fertilized. In an effort to have the traffic circle look cared for the Club has succeeded in having the grass areas mowed regularly.

This spring, when Giunta suggested the spot as a wildflower garden, it was apparent that there was not enough time to include the project in his schedule and not enough money for the state to pay for it. The alternative was community cooperation and that's just how it was done.

Alton Road Agent Ken Roberts transported two large piles of mulch, about half of what was needed. Jay Marchand and Dave Ford arranged for Roberts to get the other half from the Wolfeboro landfill.

Bruce Farr, a teacher of agricultural courses at the Governor Wentworth Vocational Education Center in Wolfeboro, brought equipment to till the soil. Loring Carr loaned a roller and the cost of the wildflower seed was shared by the town and the Garden Club.

Students enrolled in the agriculture class spread the mulch, tilled the soil, planted the seed and rolled the area under the direction of Giunta and Roberts. Students involved from Alton are Dan Dore, Fred Elliott, Dan Hillsgrove, and Joshua Sanborn. It was an excellent closure for their classroom studies. They have given back something to their community...a service we greatly appreciate.

When you view our wildflower garden, remember it was done by community cooperation and with pride.

## ALTON STUDENTS ARE STATE WINNERS IN EPA EARTH ARTISTS PROGRAM

Debra Beaupre and Amanda Talmadge, fifth-graders at Alton Central School, are state winners of the Earth Artists Program sponsored by the U.S. Environmental Protection Agency.

The students submitted posters with an environmental awareness theme and were selected within their grade category. They participated in an awards ceremony last month along with their teacher, Susan LeClerc.

## JESSICA MILLER SELECTED FOR NASA EARTH SCIENCE PROGRAM

Jessica Miller, a geology junior at the University of New Hampshire, will get a satellite's-eye view of Earth this summer as part of NASA's Space Academy program.

She will spend eight weeks at the National Aeronautic and Space Administration's Marshall Flight Center in Huntsville, Alabama, working with NASA earth scientists.

The honor student with a 3.2 grade point average will help analyze satellite data on heat islands - cities and other developed areas where pockets of heat build up - to investigate their possible effect on regional and global warming.

The daughter of Cindy Miller, Alton Central School elementary librarian, and Jack Miller, Rochester Junior High School shop teacher, Jessica will receive a \$3,200 stipend, travel expenses, and room and board at the University of Alabama campus in Huntsville.

## OUTDOOR CHURCH SERVICE SCHEDULE

Outdoor church services are planned by the Bay Church at the Alton Bay Bandstand each Sunday During July and August with a featured music program and speaker.

July 3 - Music, David Snell and Group; Speaker, Roy Ames

July 10 - Music, Ken Fernald; Speaker, Roy Ames

July 17 - Music, Don Plummer; Speaker, Roy Ames

July 24 - Music, Donna Paul; Speaker, Art Gay

July 31 - Music, Sample Family; Speaker, Roy Ames

August 7 - Music, The Blanchards; Speaker, Roy Ames

August 14 - Music, Glory Bound; Speaker, Dwight Dean

August 21 - Music, Dave and Ellie Snell; Speaker, David Thomas

August 28 - Music, Sample Family; Speaker, Peters Puppet

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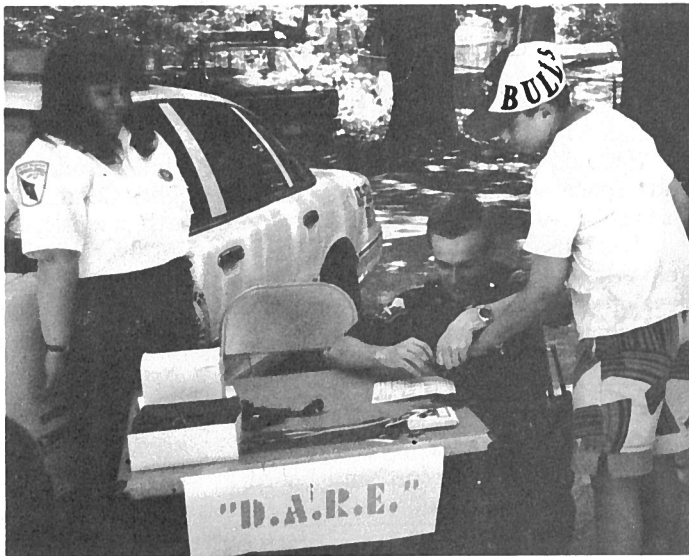
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**EMS OPEN HOUSE**

Alton Police Officer Kevin Keenan fingerprints a youngster during the recent EMS Open House sponsored by the Alton Volunteer Ambulance Service as AVAS member Hope Elliott looks on.

**BI-CENTENNIAL FOCUS**

By Ponce Sherburne

**EDUCATION IN ALTON 1750-1900  
PART I**

Reading, writing and arithmetic! These three words represent a significant part of all our lives and a very important part of the history of Alton.

The old New England Primer which was published about 1785-1790 states that "He who ne're learns his A,B,C, forever will a blockhead be".

There is very little known and documented about the education of Alton's children prior to 1797. At first, village families employed an elder of the church to teach the children in his home. When there was a mother with sufficient education to teach the basics of reading and arithmetic, she would be asked to teach the neighborhood children. However, few women could read or write and those few who could, had many duties to perform for her family and could not afford the time.

"Eunice Flanders, wife of Thomas, was able to give of her time to the rudimentary education of her children and some of the neighboring children, but this precious time was far too little and infrequent. Classes would be held in the 'west' room and limited to only boys with the exception of two of her daughters. At times there were five boys and at other times only two."

This was not the most satisfactory answer to the needs of the children. "Three of the fathers, Moses Gilman, Jonathan Coffin, and Thomas Flanders realized that other steps would have to be taken to adequately prepare their sons. It was decided to hire a tutor who would board at the various houses of the students and receive lodging and a small salary for his services."

School would be held in the fall and early spring at the farm house where the tutor happened to be boarding. Their



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choice of a tutor was Hezekial Drew Buzzell who had just turned 19.

"Henry March of New Durham, the son of Paul March, Esquire, was a veteran of the Revolution. He moved to Alton, was elected a selectman in 1783. From then on, over the next two decades, there is constant mention of him as a school teacher."

Albert Fisher, in his History of Alton, gives a few scattered notes from the minutes of town meetings proving that the first settlers realized the importance of education. "1797 - The town voted to raise \$133.00 for hiring schooling. 1803 - Voted: that the inhabitants of the town be divided into school districts and each district to build their own school house and tax each person in equal portion of the cost according to his inventory at that time and each district be empowered to collect such taxes."

In 1803, only six years after Alton was incorporated, 15 school districts were defined, increasing to 26 fifty years later. 66 families were residing in town in 1790, but by 1805, this number had nearly tripled to 164.

"The 15 school districts help us realize where the more inhabited areas of town were. Following are the locations of the districts and the number of families living in that district: South Alton (10), Prospect Mountain (13), Stockbridge Corner Road - East (17), Old New Durham Road (13), Alton Bay, including the Village (8), Coffin Ridge (13), Stockbridge Corner Road - West (4), Loop Road - West of Route 28 (4), Old Wolfeboro Road (12), Chestnut Cove Road (9), Gilman Corners (15), Rines Road (15), Route 11D (7), Alton Mountain (15), and West Alton of Route 11A area (6).

By 1808 when District 15 in West Alton completed their building, all the other 14 districts had their school houses. The townspeople were now well on their way to educating the children throughout the countryside of this large town.

**SUPPORT GROUP FORMED FOR PARENTS OF CHILDREN WITH DISABILITIES**

Challenges of the Heart, a support group for parents of children with disabilities in Belknap County, has been formed, according to Sue Roberts of Alton who is the organization's community resource person.

The group meetings are for parents to share ideas and to learn more about educational issues, social development, coping and parenting skills, and Federal and state laws on disability issues.

Roberts encourages parents to participate because "the group will surely encourage, enlighten and educate you in ways that will help you meet the daily life challenges".

For more information, call Roberts at 875-2982 after 7p.m.

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**EAST ALTON FIRE ASSOCIATION PLANS 20th ANNUAL FLEA MARKET AND BBQ**

The East Alton Fire Association will hold its 20th annual Flea Market and Barbecue on Saturday, July 23.

The Flea Market will be held from 9a.m. to 2p.m. in the field by the intersection of Route 28 and Roberts Cove Road. Sales spaces are available for \$10.

The Chicken Barbecue will be held in the East Alton Fire Station from 7 to 9p.m. Tickets for this popular event are often sold out in advance, so be sure to check on availability.

Proceeds from these events provide a scholarship at Alton Central School, maintenance for the East Alton Fire Station, and other supplies and materials for the Alton Fire Department.

Inquiries should be made to Jean Roberts at 569-2629.

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**PREPARING FOR GRADUATION**

Kindergarten teacher Paula Bechard adjusts Ben Varney's cap in rehearsal for kindergarten graduation ceremonies at Alton Central School last month.

**ALTON BICENTENNIAL COMMITTEE  
LOOKING FOR CELEBRATION THEME**

On June 16, 1996, Alton will have been an incorporated town for two centuries. Celebrations for the event are shaping up as members of the Bicentennial Committee continue to plan. Their major desire, at this point, is to come up with an appropriate theme to give focus to the many activities that will take place in recognition of that important birthday.

They invite suggestions and brief wordings for a unifying theme. Unifying because the town by its unusual topography of the bay, steep slopes, streams, and wide ranges of farm land has over the years developed into seven distinct areas or loosely clustered neighborhoods embracing the Village, Alton Bay, West Alton, Alton Mountain, East Alton, South Alton, and the Islands. Along the shores of the Bay alone exist some 18 conclaves totalling 1178 taxpayers, each group with its own "association".

In 1770, the large Alton area started with 38 families. Twenty years later, some 66 heads of families were asked if they wished to incorporate. The answer was a resounding "no". Independence was the cry. By 1796, however, after eight petitions to the state, incorporation (along with state and county benefits) came to pass. About a hundred years later the present Town Hall was built and dedicated, and our centennial was celebrated with fanfare, a parade, and speakers.

The town now takes a sober look at the forthcoming bicentennial and searches for a theme to express the growing sense of community among the geographical areas.

Please send your suggestions for a theme to Bicentennial Committee, Gilman Library, Alton 03809, by September 30, 1994.

**CRAFT AND YARD SALE**

The American Legion Auxiliary is sponsoring a Craft and Yard Sale at the American Legion Building on Saturday, July 2. Call 875-3461 after 3p.m., for table reservations.

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MAIN STREET INFORMATION CENTER

**July Events**

- Fri. 1 -** STORY HOUR, 3-5 year olds, 10-10:45a.m., Gilman Library
- Sat. 2 -** CRAFT & YARD SALE, American Legion Hall  
SPORTS CARD SHOW, 9a.m. to 3p.m., Alton Bay Community Center  
CONCERT: Southernaires, 7:30p.m., Alton Bay Christian Conference Center
- Sun. 3 -** CONCERT: Barbecue Brass Quintet, 7:30p.m., Alton Bay Bandstand  
FIREWORKS, Alton Bay
- Mon. 4 -** INDEPENDENCE DAY  
BINGO, 7p.m., West Alton Fire Station
- Wed. 6 -** CHILDREN'S ACTIVITIES, 6-12 year olds, 2-3p.m., Gilman Library  
PUPPET SHOW, 7:30p.m., Alton Bay Christian Conference Center
- Fri. 8 -** STORY HOUR, 3-5 year olds, 10-10:45a.m., Gilman Library  
CONCERT: Jacobs Brothers, 7:30p.m., Alton Bay Christian Conference Center
- Sat. 9 -** FREE CAR WASH, 10a.m. to 3p.m., Town Hall  
CONCERT: Ken Fernald, 7:30p.m., Alton Bay Christian Conference Center  
CONCERT: Island Side, 7:30p.m., Alton Bay Bandstand
- Mon. 11 -** PUPPET SHOW, 6:30p.m., Gilman Library  
BINGO, 7p.m., West Alton Fire Station
- Tue. 12 -** MORNING COFFEE, 10a.m., Garden Club
- Wed. 13 -** CHILDREN'S ACTIVITIES, 6-12 year olds, 2-3p.m., Gilman Library  
TROUT REFLECTIONS, 7:30p.m., Gilman Library  
MUSICAL, 7:30p.m., Alton Bay Christian Conference Center
- Fri. 15 -** STORY HOUR, 3-5 year olds, 10-10:45a.m., Gilman Library  
GOSPEL MAGIC, 7:30p.m., Alton Bay Christian Conference Center
- Sat. 16 -** AUCTION, 10a.m., Alton Central Fire Station  
ALL STAR ALL SPORTS WEEKEND, 10a.m., Route 140 Recreation Area  
CONCERT: Marshall/Plummer Team, 7:30p.m., Alton Bay Christian Conference Center  
CONCERT: Dan Shea, 7:30p.m., Alton Bay Bandstand
- Sun. 17 -** ALL STAR ALL SPORTS WEEKEND, 10a.m., Route 140 Recreation Area
- Mon. 18 -** BINGO, 7p.m., West Alton Fire Station
- Tue. 19 -** GHOSTS IN NH, 7:30p.m., East Alton Meeting House
- Wed. 20 -** CHILDREN'S ACTIVITIES, 6-12 year olds, 2-3p.m., Gilman Library
- Fri. 22 -** STORY HOUR, 3-5 year olds, 10-10:45a.m., Gilman Library  
SINGSPARATION, 7:30p.m., Alton Bay Christian Conference Center
- Sat. 23 -** FLEA MARKET, 9a.m. to 2p.m., East Alton at Roberts Cove Road  
BARBECUE, 7p.m., East Alton Fire Station
- Sat. 23 -** CONCERT: The Continental Singers, 7:30p.m., Alton Bay Christian Conference Center  
CONCERT: Step'n Time, 7:30p.m., Alton Bay Bandstand

**Classified Ads**

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to P. O. Box 210, Alton Bay, 03810, by the 15th of the preceding month.

**FOR SALE**

Queen Size Sleep Sofa, Like New, Black, Tan & White Check, Green Slip Cover Available, \$275 or BO, 875-2034

Farm Table with 4 Chairs, \$300; Sewing Machine in Cabinet, \$50; Sears Electric Dryer, \$60; Sears Washer (needs repair), \$35; Sofa & Chair, \$150; 25" TV, \$200; Wood Chipper & Shredder, \$250; Lawn Mower, \$10; Mulching Mower, \$40; 364-9831

1968 Ford Torino, Classic with Original Papers, Always in Family, Like New, Real Potential for Shows and Rallies, 302V8, 41,000 miles, \$4500 or BO, 875-2048

Sun Fish Sailboat with Sail, \$475, 875-2048

Small dorm or office size refrigerator, \$50, 875-7371

Troybuilt Junior, Excellent Working Order, New \$799, Asking \$650, 875-7593

**WANTED**

High School Student to do Yard Work, 875-2034

**PERSONAL**

A heartfelt thanks to everyone who said prayers, sent cards, flowers and good wishes while I was in the hospital. I'm home now and doing fine.

George Smith

**FREE**

Kohler & Campbell Upright Piano to anyone who will come and take it, 859-5191

**Mon. 25 -** BINGO, 7p.m., West Alton Fire Station  
POET OF THE ISLE OF SHOALS, 7:30p.m., Gilman Library

**Wed. 27 -** CHILDREN'S ACTIVITIES, 6-12 year olds, 2-3p.m., Gilman Library

**Fri. 29 -** STORY HOUR, 3-5 year olds, 10-10:45a.m., Gilman Library

**Sat. 30 -** CRAFTS SALE, 9a.m. to 4p.m., West Alton Fire Station  
HOUSEHOLD HAZARDOUS WASTE DAY, 9a.m. to noon, Gilford and Wolfboro  
CONCERT: Living Proof, 7:30p.m., Alton Bay Christian Conference Center  
CONCERT: Rusty Rockstar Roadshow, 7:30p.m., Alton Bay Bandstand

**Sun. 31 -** CRAFTS SALE, 9a.m. to 4p.m., West Alton Fire Station



## MAIN STREET INFORMATION CENTER

### Schedules

#### CHURCHES:

Alton Bay Christian Conference Center - Sunday, 10:30a.m. and 6p.m.; Monday-Friday, 9a.m., 10:30a.m. and 7p.m.; Saturday Prayer Breakfast, 8a.m.

Baha'i Fireside - Wednesday 8p.m., Holway Residence, 859-5191 Bay Church - Sunday 9a.m. Alton Bay Bandstand, Pastor Roy Ames

Community Church - Congregational Meeting House, 11a.m., October-April, Baptist Meeting House, 11a.m., May and September, 10a.m., June-August, Dr. Peter E. Roussaki, Pastor  
First Free Will Baptist Church - Sunday School 9:45a.m., Church 11a.m., Evening Service 6p.m., Wednesday Prayer Meeting 7p.m., Depot St., New Durham, Pastor James Nason  
St. Joan of Arc - Saturday 5p.m., Sunday 8 & 11a.m., Msgr. Leo F. Hines

#### COMMUNITY ACTION PROGRAM:

Monday & Friday 1 to 3p.m., Wednesday 9a.m. to 3p.m., Alton Bay Community House, 875-7102

#### GILMAN LIBRARY:

Monday & Wednesday Noon to 8p.m., Friday 9a.m. to 5p.m., Saturday 9a.m. to Noon

#### TOWN HALL:

Selectman's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.

Town Planner - Monday, Tuesday, Thursday, Friday 8:30a.m. to 3:30p.m., Wednesday 1 to 3:30p.m., Meetings by Appointment, Closed Noon to 1p.m.

Building Inspector - Call 875-5095 for Office Hours and Appointments.

#### LANDFILL:

Monday, Tuesday, Friday, Saturday - 7a.m. to 3:30p.m.

Sunday - Noon to 3:30p.m.

Wednesday & Thursday - Closed

#### SENIOR MEAL SITE:

Monday through Friday 10a.m. to 2p.m., Pearson Road Center

#### ORGANIZATIONS:

ALCOHOLICS ANONYMOUS - Tuesday 8p.m., Alton Bay Community House

AMERICAN LEGION - 2nd Monday 7p.m., Legion Hall

AMERICAN LEGION AUXILIARY - 2nd Monday 7p.m., Legion Hall

COUNTRY DRIFTERS DANCE CLUB - Thursday, 7p.m., Alton Bay Community House

CUB SCOUT PACK 53 - Last Tuesday 6:30p.m., Legion Hall

EASTERN STAR - 2nd Tuesday

GARDEN CLUB - 4th Tuesday

FLYING CLUB - 2nd Wednesday

HAPPY HOBBY DOLL CLUB - 4th Friday 7p.m., Community House

HISTORICAL SOCIETY - 3rd Tuesday April through October

KNIGHTS OF COLUMBUS - 1st & 3rd Tuesday 7:30p.m., St. Joan of Arc Church Hall

LIONS CLUB - 1st Thursday 7p.m., Pearson Road Community Center

MASONIC LODGE - 2nd Thursday

PARENT TEACHER COMMUNITY ORGANIZATION - 3rd Wednesday 7p.m. Alton Central School

PC/IBM COMPUTER USERS - 1st Monday 7p.m. Lee Maserian Residence 875-2988

ST. JOAN OF ARC LADIES GUILD - Last Thursday 7:30p.m. Church Hall

SENIOR CITIZENS - 2nd Wednesday 2p.m., Pearson Road Center

VFW - 3rd Monday 7:30p.m., Pearson Road Center

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

### Boards and Committees

ADDRESS COMMITTEE - Meets on Call. Chairman David Jensen, 875-5637.

AD HOC COMMITTEE - Meets on Call. Chairman Virginia Gray, 875-7474.

BICENTENNIAL COMMITTEE - Meets 4th Wednesday at 4p.m. at Gilman Library, Co-Chairmen Nancy Merrill & Pat Merrill, 875-3535.

\*BOARD OF SELECTMEN - Meets 1st Mondays at 7p.m., 3rd Mondays at 9a.m. Chairman James Washburn. Call 875-2161 for Appointment.

BUDGET COMMITTEE - Meets 3rd Thursday at 7p.m. Chairman Warren Harris, 875-6346

CABLE TV ADVISORY COMMITTEE - Meets on Call. Chairman Robert Boudreau, 875-6368.

CAPITAL IMPROVEMENTS COMMITTEE - Meets on Call. CEMETERY TRUSTEES - Meet 1st & 3rd Monday at 1p.m. Chairman Florence Shaw, 875-2220.

CONSERVATION COMMISSION - Meets 2nd Thursday at 7p.m. Chairman Tom Hoopes, 875-3400.

FIRE WARDS - Meet on Call. Chief Russell Jones, 875-7510.

GILMAN MUSEUM TRUSTEES - Meets on Call. Chairman Ellamarie Carr, 776-4833.

HEALTH COMMITTEE - Meets on Call. Chairman Denise Merritt, M.D., 875-6151

LAND CONSERVATION INVESTMENT PROGRAM - Meets on Call, Chairman Juliet Peverley, 875-7232.

LEVY PARK TRUSTEES - Meet on Call. Chairman Jonathan Downing, 875-7243.

OLD HOME WEEK COMMITTEE - Meets on Call. Chairman Debbie Burton, 875-5188

PARKS AND RECREATION COMMITTEE - Meets 1st Wednesday at 7p.m. Chairman Jay Sydow, 875-6792.

PLANNING BOARD - Meets 1st Tuesday at 7p.m. Chairman Rick Mongeon. Call 875-5095 for Appointment.

SCHOOL BOARD - Meets 2nd & 4th Monday at 6p.m. at School. Chairman Albert Burbank, 875-2222.

SUPERVISORS OF THE CHECKLIST - Meet on Call. Chairman Alice Ziegra, 875-2151.

TOWN BUILDINGS COMMITTEE - Meets on Call. Chairman Donn Brock, 875-4343

TRUSTEES OF THE GILMAN LIBRARY - Meet 3rd Monday at 3:30p.m. Chairman Ellamarie Carr, 776-4833.

TRUSTEES OF TRUST FUNDS - Meet on Call. Chairman Joseph R. Houle, 875-7321.

\*WATER COMMISSION - Meets 2nd & 4th Wednesday at 8a.m. Chairman George Jones, 364-6870. Office, 875-4200.

ZONING BOARD OF ADJUSTMENT - Meets on Call 2nd Thursday at 7p.m. Chairman Milton Jensen, 875-5990.

\*DENOTES A CHANGE OF INFORMATION

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

### SPORTS CARD SHOW TO BENEFIT ALTON OLD HOME WEEK

The Old Home Week Committee is sponsoring a Sports Card Show on Saturday, July 2, at the Alton Bay Community Center from 9a.m. to 3p.m. The show is for collectors of all ages. For more information, call 875-0109.

## Remove and Save

## FIRE DEPARTMENT SEEKING DONATIONS FOR ANNUAL AUCTION

The Alton Fire Department will hold its Annual Auction on Saturday, July 16, at 10a.m. and it's not too late to think about donations for the Auction.

Remember that "stuff" in the garage, attic or basement that you've been meaning to get rid of? Why not donate it to the Fire Department? They will even pick it up!

Anyone with treasures to share may call Ed Consentino at 875-5510 or Stan Czech at 875-3815 for pickups in the Alton center area; Scott Williams at 875-3315 in the Alton Bay area; Tom Hoopes at 875-3400, East Alton area; Russ Jones at 875-7510, West Alton area; and Sam Fischelli at 776-6172 in the South Alton area.

Proceeds from the auction and other department activities support training and equipment needs of the Alton firefighters.

## HISTORICAL SOCIETY AND LIBRARY FRIENDS PLAN JOINT MEETING

On Tuesday, July 19, Norman Gauthier of Manchester will speak at a joint meeting of the Alton Historical Society and the Friends of the Gilman Library to be held at the East Alton Meeting House at 7:30p.m.

Gauthier's topic will be "Ghosts and Hauntings in New Hampshire". He is the founder and director of the Society of Psychic Research of New Hampshire and author of "Guide to More New Hampshire Haunted Places You Can Visit".

The East Alton Meeting House is located off Route 28 North on the Gilman's Corner Road.

The meeting is open to the public and the hostesses are Jean Roberts and Betty Stone.

## CHRISTMAS IN JULY CRAFTS SALE

A Christmas in July Crafts Sale to benefit the Karla Merfeld Scholarship will be held rain or shine at the West Alton Fire Station Saturday and Sunday, July 30 and 31.

Table rentals and refreshments will be available. Call Priscilla or John Farrell at 293-7747 for more information.

## HELP WANTED

Anyone interested in participating in Main Street is encouraged to call Editor John Duffek at 875-7300.

No talent will be turned away! We need reporters for general and feature stories; salespersons to call on prospective advertisers; and collators and staplers to help put it all together at the Pearson Road Community Center on Thursday, July 28, at 6:30p.m. Join us!

The office pessimist says it's not true that he always believes that the worst is going to happen. It's just that he believes if the worst happens, it will happen to him.

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## MEMORIAL DAY 1994

Members of the official color guard led the Memorial Day parade from the American Legion Hall to ceremonies at the Riverside Cemetery and Monument Square.

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## ALTON PARKS AND RECREATION OFFERS LOTS OF SUMMER ACTIVITIES

If you are looking for something to keep you busy this summer, check out the Parks and Recreation Summer Brochure available at the Town Hall, Post Offices, and local businesses for complete information on the following activities.

### KINGS' 3 ON 3 BASKETBALL TOURNAMENT

Sign up for Alton's First Annual 3 on 3 Hoop Tourney on Saturday and Sunday, July 16 and 17. Three point and dunking competitions will be held after the first round. Trophies and shirts will be awarded to tournament winners. \$6 per team, two games guaranteed. Register by Friday, July 15.

### SOFTBALL HOME RUN DERBY

Open to all ages and abilities, the Home Run Derby will be held on Sunday, July 17, at 1p.m. at Jones Field, letter S Road. Participants are allowed four contact hits for \$1. Prizes will be awarded to home run hitters with trophies to the top hitters.

### ALL-STAR ALL SPORTS WEEKEND

Sporting events for all ages and abilities will be offered on Saturday and Sunday, July 16 and 17, at the Route 140 Recreational Area. Activities will be held all weekend long

including the Kings' Basketball Tournament, Tennis Tournament, Horseshoe Tournament, Volleyball, Tug-of-War, Field Games, Home Run Derby, and more.

### SUMMER CAMP

Participants entering grades 2-6 will enjoy a great summer camp experience including arts and crafts, cooperative games, swimming, theme days, and cultural and environmental activities. Each will receive a camp shirt. Wednesday campers will visit a NH State Park and Friday campers will experience a NH attraction. Session I - July 25-29, Friday Trip to Lost River; Session II - August 8-12, Friday trip to Story Land. Summer Camp is held at the Alton Bay Community Center Monday-Friday, 9a.m.-4p.m. for Alton residents. The fee is \$30 plus the cost of the trip. Register by Thursday, July 14.

### RED SOX VS. INDIANS

A trip to Fenway Park for the Red Sox vs. Indians game is scheduled for Friday, August 5. The bus leaves Town Hall at 4:30p.m. and the fee is \$18 for the ticket and transportation. Sign-up deadline is Friday, July 15. Anyone under 18 must be accompanied by an adult.

### TENNIS LESSON

Tennis lessons with Instructor John Stetson are July 5 - August 2 on Tuesdays at the Route 140 Recreation Area. Lessons are for children - beginner (10-11a.m.) and intermediate (11-noon); adult - beginner (5:30-6:30p.m.) and intermediate (6:30-7:30p.m.) \$30 for the course or \$8 per lesson. Register by Friday, July 1.

### RED CROSS SWIMMING LESSONS

Red Cross Swimming Lessons with WSI Debbie Perotta will be held at the Town Beach August 1-12 for \$15. Lessons include advanced skills (8-8:45a.m.), skill proficiency and refinement (8:45-9:30a.m.), stroke development and readiness (9:30-10:15a.m.), and primary skills and water exploration (10:15-11a.m.). Register by Friday, July 15.

### BASKETBALL CAMP

A Summer Basketball Camp for participants entering grades 4-8 will be held at the Alton Central School from 8a.m. to noon July 11-15. The cost is \$50.

### BEACH VOLLEYBALL

Beach volleyball pick-up games will be held every Sunday and Wednesday at 6p.m. from July 10 to September 4 at the Route 140 Recreation Area.

Call the Parks and Recreation Department at 875-1009 for more information.

### VFW FLEA MARKET

VFW Post 11163 of Alton will hold a Flea Market from 10a.m. to 5p.m. on August 6. Tables are available for \$5 and reservations may be made by calling 875-5265 or 875-5978.

## SPECIAL

### DRIVE-IN, BOAT-IN SERVICE

EACH SUNDAY OF JULY AND AUGUST - 9:00 - 9:30 AM

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**FAMILY GAME NIGHT AT  
ALTON CENTRAL SCHOOL**

Family Game Night, sponsored by the Chapter I and Enrichment programs at Alton Central School, attracted many students and their parents. During the evening, they had the opportunity to learn 12 different educational games to play at home. Shown here are (left to right) Jeremy Morris, Mrs. Tracey Morris, Jill Morris, and Courtney Dewey.

**Main Street**

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Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street, Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

**CURRICULUM REVIEW VOLUNTEERS**

The Alton School Board is planning to establishing a Curriculum Review Committee. Interested community members should send a letter of interest to: Dr. Elaine Brigman, Superintendent of Schools, SAU #51, P.O.Box 220, Center Barnstead NH 03225.

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Beautification Committee members Shirley Ferry and Ann Hoaglund accept donations of flowers from Bruce Holmes, owner of Sunflower Gardens.

**FLOWERS DONATED TO GARDEN CLUB**

Bruce and Linda Holmes of Sunflower Gardens recently donated flowers to the Alton Garden Club to assist the Club's efforts to plant flowers in the many gardens and tubs around town. Current projects include the gardens at Railroad Square, Gilman Museum, Gilman Library, and Ginny Douglas Park; two tubs at the Police Station; two tubs at the Mount Washington Dock; window boxes at Levy Park and the Post Office; and garden areas at Town Hall.

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**ALTON OUTDOORS**

By Jack Miller

**FISH HEADING FOR COLDER WATER**

July is another transition month, a between-the-seasons month. Cold water fish are down in the cold depths, and warm water species are out of the shallows and in deeper water. They are all a little harder to catch. Early morning and late evening are the best times for bass and trout.

There is very little going on in the hunting sports now. Woodchucks can be hunted. The farmers have made their first cutting of hay and the "chucks" are easily visible. The young ones start moving out on their own now. Any gardener will be glad to hear you are hunting woodchucks, but always ask permission of the landowner first. As I've stated before, woodchuck is very tasty. Flavor it with your favorite barbecue sauce, cook and enjoy.

Be aware. There is a black bear raiding bird feeders in the Birch Hill area of New Durham. This bear is brazen enough to leave greasy paw prints on a co-worker's porch screen door! Residents of the area have taken some good, close-up mug shots of this bear.

July is a good month to practice for the upcoming archery hunting season. Brian's Archery in Rochester has hosted a woodchuck archery hunting contest....now there's a challenge! Farmington Fish and Game Club's Club Pond Archers provide 15 3-D targets to practice on every Thursday evening starting at 5:30p.m. A round costs \$4 for non-members and \$3 for members and you can shoot a second round for \$1. A league shoot has been running since May 5. This type of practice is just what the deer hunter needs to be ready in September.

See you out there.

The best way to get real enjoyment out of a garden is to put on a straw hat and some old clothes, hold a trowel in one hand and a cool drink in the other, and tell the gardener where to dig.



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## ALTON CENTRAL SCHOOL 1994 AWARDS AND SCHOLARSHIPS

<p>Valedictory Award Salutatory Award Aetna Pumps-Schofield Scholarship Alton Police Association Scholarship Chamber of Commerce Spirit Award Alton-New Durham Lions Club Scholarship</p> <p>American Legion Auxiliary Scholarship</p> <p>American Legion Scholarship American Legion Scholastic Achievement Award</p> <p>American Legion Good Sportsmanship Award</p> <p>Anna Ulrich Chamberlain Art Award Barton M. Griffin Memorial Scholarship Bausch and Lomb Science Award Perkins Scholarship Bonnie M. Simpson Scholarship Daniel Francis Memorial Fund DAR Good Citizen Award David Steven Smith Scholarship Dr. Deane M. Chamberlain Medical Award East Alton Fire Association Award Happy Hobby Doll Club Scholarship Rollins Memorial Prize Jean Roberts - Alton Teachers For Education Scholarship John Barrett Scholarship Karla A. Merfeld Memorial Scholarship Kelly Brown Scholarship</p>	<p>Marc Newlin Aron Roussaki Maureen Coots Pam Bothwick Maureen Coots Marc Newlin Pam Bothwick Amanda Waterman Gerald Fifield Marc Newlin Maureen Coots Marc Newlin Eric Waterman Barbara McKenney Lisa Paige Jeremy Everson Amanda Waterman Maureen Coots Rebecca Gordon Keith Watts Aron Roussaki Heather Salvatore Barbara McKenney Pam Bothwick Amy Fiorini Pam Bothwick</p> <p>Erik Widerstrom Mark Penney Andrea Barnes Amanda Waterman</p>
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<p>Kenneth W. Chamberlain, Sr. Athletic Award Leon &amp; Jean Partridge Scholarship Main Street Journalism Award</p> <p>Major William Hayes Award Merrymeeting Grange #155 Norwich Barbershoppers Scholarship Phyllis Chamberlain Music Award PTCO Book Scholarship Ralph Jardine Scholarship Summer People's Scholarship U.S. Air Force Science &amp; Math Award Walter Kirkpatrick Award Washington Workshop Congressional Seminar Scholarship</p> <p>William B. Messer Scholarship</p> <p>William Heidke American Legion Scholarship William A. Anderson Scholarship Youth Companion Program</p>	<p>Jeremy Everson Amanda Waterman Jesse McKinney Brendon Mitchell Courtney Newton Lisa Racine Lisa Racine Pam Bothwick Lisa Wentworth Andrea Barnes Aaron Roussaki Aaron Roussaki Derek Kenerson</p> <p>Erika Fenton Robert Boyce Marc Newlin Aaron Roussaki Courtney Newton Amanda Waterman Gerald Fifield Marc Newlin</p>
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### FIVE YEARS AGO.....

.....460 Alton Central School graduates from the classes of 1915 through 1964 attended the Big Reunion.....54 members of the Class of 1989 graduated.....Ed Boncich was named Building Inspector/Health Officer.....former fire chief Wes Alden died at 68.....Andrew Shagoury was appointed to the Police Department.....revaluation notices were received by Alton property owners.....teacher Mary Downing was honored on her retirement.....Doris Selfridge was installed as president of the Lioness Club.

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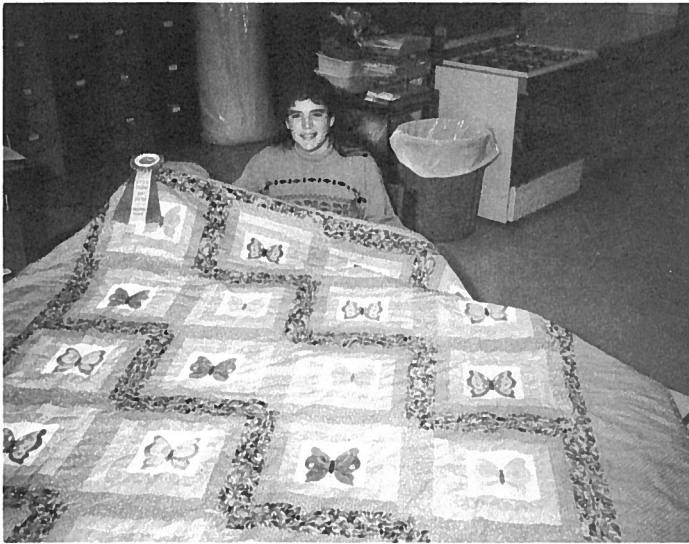


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### ALTON STUDENT HONORED IN QUILT COMPETITION

Pam Bothwick, a senior at Alton Central School, was awarded second place for her butterfly quilt called "New Beginnings" at the 15th Annual Student Quilt Contest sponsored by the New England Quilters Guild. She also received a third place award for a lace quilt called "Country Lace". The butterfly quilt was the result of an independent study project in Home Economics.

### BIG BAND FUND RAISER AT ALTON BAY PAVILION

A big band dance featuring the music of The Freese Brothers Band will be held at the Alton Bay Pavilion from 7:30 to 10p.m. on Wednesday, July 27.

The dance is sponsored by the Farmington National Bank and the proceeds will benefit the Alton Bay Revitalization program.

Another Freese Brothers benefit will be held August 31.

### GARDEN CLUB ACTIVITIES

The July meeting of the Alton Garden Club will be held at the Congregational Meeting House at 1:30p.m. on Tuesday, July 26. Professor Owen Rogers of the UNH Botany Department will speak on "Herbaceous Perennial Gardens - The Difference Between Beds and Borders".

Hostesses will be Chairman Elsie Trull, Mary Downing, Jean Doucette, Jane Rojek, Ruth Conway, Anna Haase, Thelma Chandler, Mildred Billings, and Aida Downing.

#### MORNING COFFEE

A Morning Coffee will be held on Tuesday, July 12, from 10a.m. to noon at the home of Daryl Czech. "Inspiration is in the Imagination" is the topic and members are asked to attend wearing a hat of their own design.

Special guests will be members of the Gilmanton Garden Club.

Hostesses are Chairman Betty Locke, Sally Clark, Shirley Perry, Belle Stocker, Pauline Harvey, Jeanne Perkins, Marie Bemis, Adelma Messinger, Doris McGrath, and Rachel Nottleman. Rain date is July 13.

#### STATE MEETING

Several members of the Club traveled to Rindge to attend the annual NH Federation of Garden Clubs meeting. Attending were Polly Finch, Betty Locke, Daryl Czech, Betty MacKay, and Dottie Woughter.

Adelma Messenger's Club Scrapbook took first prize in that category and Muriel Miller won second prize for the Club's year book.

### MAILING LIST

Main Street is distributed free to all residents of Alton. Each postal patron with the Zip Code 03809 or 03810 should receive a copy automatically.

If your mailing address has a different Zip Code than either of those and you are an Alton resident, you may receive Main Street each month by calling 875-7300 or send your mailing address to P. O. Box 210, Alton Bay NH 03810.

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- The Tangle Box by Terry Brooks
- The Palace Thief by Ethan Canin
- The Alienist by Caleb Carr
- The City Below by James Carroll
- Inca Gold by Clive Cussler
- The Annunciation by Ellen Gilchrist
- The Redbird's Cry by Jean Hager
- Blackmail by Parnell Hall
- Act of God by Jeremiah Healy
- Stones from the River by Ursula Hegi
- Criminal Conversation by Evan Hunter
- Trouble Shooter by Louis L'Amour
- The Wisdom of Stones by Greg Matthews
- Tackett and the Teacher by Lyn Nofzinger
- Unfit to Plead by Frank Palmer
- Tunnel Vision by Sara Paretsky
- Walking Shadow by Robert Parker
- Wednesday's Child by Peter Robinson

NONFICTION

- Wouldn't Take Nothin' For My Journey Now by Angela Angelou
- Richard's Bicycle Repair Manual by Richard Ballentine
- The Devaluing of America: The Fight For Our Culture and Children by William Bennett
- Entries by Wendell Berry
- Eisenhower and the German POWs: Facts Against Falsehood by Guntere Bischof
- The Unredeemed Captive by John Demos
- Paper Trail by Michael Dorris
- Paul Revere's Ride by David Fisher
- Wild Lands for Wildlife by Noel Grove
- A Star is Born by Ronald Haver
- The Second World War by John Keegan
- Living a Political Life by Madeleine Kunin
- Daughters and Rebels by Jessica Mitford

CHILDREN

- Flour Babies by Anne Fine
- War, Terrible War (Book 6) by Joy Hakim
- A Beekeeper's Year by Sylvia Johnson
- The Beauty Trap by Elaine Landau
- A Child's Book of Art by Lucy Micklethwait
- Grandfather's Journey by Allen Say
- Looking For Atlantis by Colin Thompson
- Little House in the Ozarks by Laura Wilder

CASSETTES

- Plumbing For Willy by Mary Higgins Clark
- Star Trek: Transformations by Dave Stern
- Pot of Gold by Judith Michael

VIDEO

- Lost in the Barrens

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### KAYLA BALLENTINE HONORED IN ROBERT FROST POETRY COMPETITION

For the third consecutive year, an Alton Central School student has been recognized by the Robert Frost Youth Poet Committee. Fourth-grader Kayla Ballentine's entry was selected from nearly 1900 entries throughout the state as this year's Belknap County Honorable Mention Poet.

#### ROBERT FROST'S NEW HAMPSHIRE

I look out my bedroom window in the morning -  
 Sunshine softly dances off the sparkling Winnepesaukee.  
 The breeze gently plays in the leaves of the mighty pine  
 and beautiful white birch.  
 Quickly I hurry to grab the morning warmth of the New  
 Hampshire sunrise.

I look out my bedroom window in the evening -  
 Like a baby resting on a pillow, the sun falls behind the  
 mighty pine and dances across Winnepesaukee until it is  
 out of sight.  
 Animals of the night wake and sing to the stars.  
 The same stars that danced in Robert Frost's eyes.

### ROYDON P. AMES INSTALLED AS PASTOR OF BAY CHURCH

The pastor of the Bay Church since January of this year was officially installed as the pastor in ceremonies last month attended by church members, town officials and representatives of other churches.

Roydon P. Ames received his charge from Richard Dubois, senior pastor of Emmanuel Advent Christian Church in Rochester.

Welcomes were extended by Church Elder David Liedtke, Board of Selectmen Chairman James Washburn, Alton Community Church Pastor, Dr. Peter Roussaki, and the president of the NH Conference of Advent Christian Churches, Reverend Carl Lundgren.

Reverend Clinton Taber, superintendent of the Eastern Region of Advent Christian Churches, offered the charge to the Church. Special music was provided Barbara Bertolino of the Calvary Bible Church in Meredith.

Participants were welcomed by Reverend David Northup, executive director of the Alton Bay Campmeeting Association.



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