

Main Street

Volume XI Number 4

April, 1995

Alton, New Hampshire

SMALL VOTER TURNOUT ELECTS TOWN AND SCHOOL OFFICIALS

There were only five contested positions on this year's town and school district ballot and only 711 voters turned out to cast their votes.

There were two School Board vacancies for three years and incumbent Albert Burbank (320) and Donald Mitchell (405) defeated Robert Lowthian (163) and Arthur Thomits (231). Former School Board member Richard Quindley defeated write-in candidate William Watson 494 to 71. Watson was appointed to the Board until the election to fill a vacancy.

Four candidates sought the Water Commissioner's three year job and former commissioner Sherman Brown (236) defeated Carl Ciampo (103), Stanley Czech (121), and Malcolm Simonds (178).

There were two vacancies for three years on the Planning Board. Harold Bothwick (352) and Francis Metcalfe (409) defeated former town planner, Glen McLean (299).

David Jensen (382 votes) defeated Charles Adams (248) for Fire Ward for three years.

In uncontested town races Arnold Shibley was elected

(Continued on page 12)

SCHOOL DISTRICT MEETING DEFEATS THIRD FACTFINDER'S REPORT

Voters at the Annual School District Meeting again turned down a factfinder's report intended to resolve the continuing dispute over a teacher's contract between the School Board and the Alton Teachers Association.

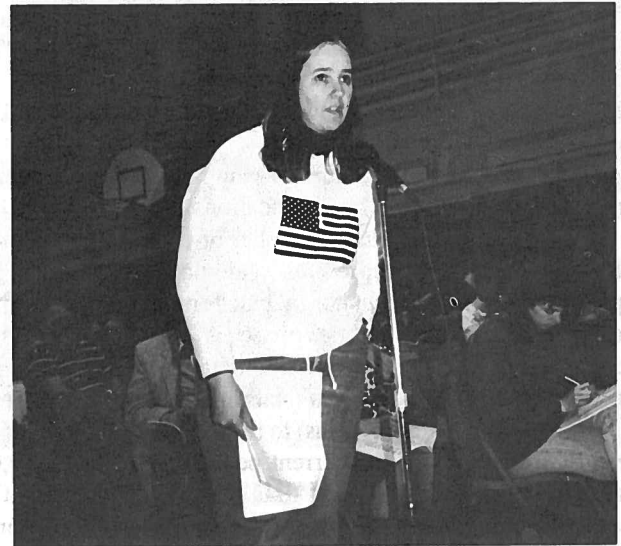
A secret ballot was requested and the article to approve the factfinder's recommendations lost 127 to 161.

\$102,144 was added to the \$4,226,633 budget recommended by the School Board to fund the duration clause should an anticipated Supreme Court ruling find in favor of the Teachers Association. Voters approved that move in another secret ballot 91 to 84. An earlier amendment by the Budget Committee to reduce the budget to \$4,207,005 was defeated.

A motion to delete the report of the Facilities Study Committee from the Annual Report on the grounds that it was not representative of the official report was defeated by a standing vote of 78 to 94.

Other articles approved dealt with the salaries of the School Board and other officers or agents of the District, the indemnification of District employees and volunteers, and the authority of the school board to receive and expend funds.

(Continued on page 13)



SPEAKING OUT

Alton resident Debbie Burton expresses her opinion during the recent Town Meeting.

FIRST "\$3 MILLION PLUS" TOWN BUDGET MARKS MILESTONE

From gavel to gavel, the 1995 Annual Town Meeting consumed just 4 hours, 11 minutes and 28 seconds on Saturday afternoon, March 18. This performance knocked 1 hour and 9 minutes off the 1994 record; and a milestone was reached as the first ever \$3 million plus budget was voted by a relatively small turnout.

Net Operating Budget, exclusive of other warrant articles, was voted at \$2,049,248.

Capital Improvement Articles approved \$35,000 to continue the Alton Bay Revitalization program; \$7,000 for playground equipment; \$17,500 for a new police vehicle; \$5,000 for police communications equipment; \$9,400 for highway garage roof improvements; \$8,000 for highway garage fuel tanks; \$9,000 for athletic field expansion; and \$8,000 for a used Parks and Recreation Department pickup truck.

Capital Reserve Fund Articles approved \$20,000 for previously established Fire Department Equipment Capital Reserve Fund; \$50,000 for previously established Highway Department Capital Reserve Fund \$57,000 for a new Capital Reserve Fund as the town's 20% share (state - 80%) of replacing the Hollywood Beach Road bridge; and \$50,000 for the previously established Library Addition Capital Reserve Fund.

Special Current Projects Articles approved \$15,000 to

(Continued on page 12)

GILMAN LIBRARY CAMPAIGN RECEIVES MAJOR GIFT FROM FARMINGTON BANK

The Farmington National Bank has demonstrated once again its commitment to the communities it serves with a 3-year pledge of \$1500 per year (total - \$4500) to the Gilman Library Expansion Campaign. The private phase passed the \$55,000 mark in early March as the momentum increased. Communications with several foundations were encouraging.

CLARIFICATION ON THE TOTE BOARD

There have been many questions about the information reflected on the attractive tote board on the Library lawn. Questions include: What is "private"? And what is "public"? Is the goal really \$500,000? Does that mean only about 10% has been achieved? What about town appropriations for 1993, 1994 and the recent 1995 town meeting?

"Private" refers to the current campaign with individuals, companies, organizations and foundations. The prime emphasis on the board is on this phase (number of contributors and total dollars). "Public" represents annual town meeting appropriations only; and is not included in the givers and total current dollars. This public phase is shown on the blue thermometer, while the red thermometer tracks the "private" phase. To determine the current totals at any time, one must add the public (Town appropriations) to the private total. Combined, these figures represent the current percentage of the \$500,000 goal achieved to date. At press time that was about 36% of the total goal, just about "on target" for the 3-year (36 month) campaign.

ALTON AFGHANS ON THE WAY

A very special Library Campaign fundraiser will feature "Alton Afghans" for sale. Outstanding Alton landmarks and scenes will make them collector items. Initial information was shared in the exit area at the polls on the recent election day. Watch for more information and order forms.

Life is the greatest bargain: We get it for nothing.

BUILDING EXCAVATION

Homes, Additions, Dormers
Garages, Remodeling, Decks,
Gutters & Roofing
Land Clearing, Roadwork, Septic
Systems & Asphalt Driveways

EQUIPMENT RENTAL

Backhoe \$250/.8 hr day
Dozer \$250/.8 hr day
Excavator - Prices on Request
1/2 Day Rates for Senior Citizens
Bobcat Rental

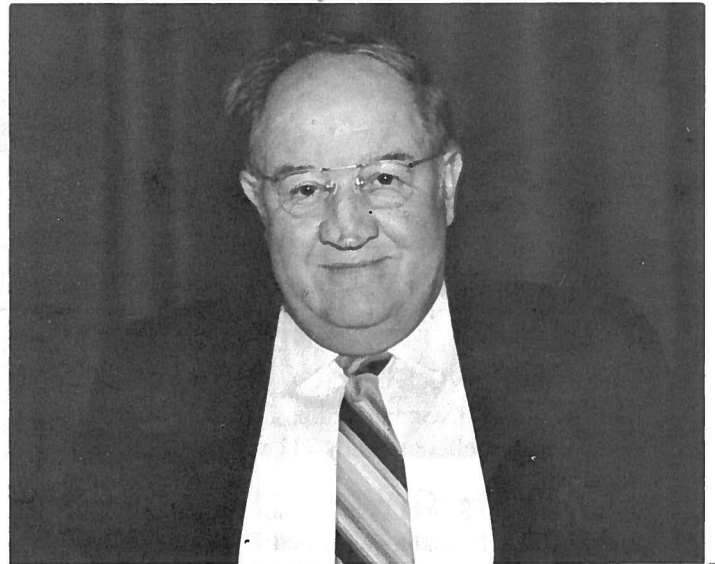
No Job too Big or Small!!

FREE ESTIMATES

L.L. BRASWELL CONSTRUCTION

875-5315

Fully insured, References Available
25 Years in Business



BOARD OF SELECTMEN ELECT RUSSELL JONES CHAIRMAN

Russell Jones was elected chairman of the Board of Selectmen at its meeting on March 20. Jones and Pete Shibley join Selectman Reuben Wentworth following their election last month.

The Board will meet on Wednesdays at 6:30p.m. in the Town Hall, They will not meet on a fifth Wednesday.

The following assignments were made:

Address Committee - Jones

Belknap County Economic Development Council -
Wentworth

Board of Adjustment - Shibley

Budget Committee - Wentworth

Conservation Commission - Jones

Planning Board - Jones

Union Negotiations - Jones

Water Commission - Wentworth

The next scheduled meeting will be Wednesday, April 12.

ALTON VOLUNTEER AMBULANCE SERVICE SEEKING EQUIPMENT

The Alton Volunteer Ambulance Service is seeking donations of medical equipment such as commodes, walkers, wheelchairs, etc., which will be made available to members of the community to borrow at no charge. Contact the ambulance service if you wish to donate or are in need of borrowing such equipment.

Most of the mountains we climb in life, we build ourselves.

Simply the Best



Bob Buchanan
Charles Lapointe
David Countway
Tess Smith
Bob Landry

John Tibbs
Bob Williams
Keith Chamberlain
Bill Grigg

BUCHANAN ASSOCIATES, INC.
Main Street, Alton, N.H. 03809



Call: 875-3128

Fax: 875-6378



ALTON RECREATION DEPARTMENT OFFERS SPRING ACTIVITIES

The Alton Parks and Recreation Department is sponsoring its Annual Easter Egg Hunt for children 7 and under on Saturday, April 15. The Easter Egg Hunt will be held at the Route 140 Recreation Area and will begin at 10a.m. rain or shine. Activities include: hunting for plastic colored eggs filled with Easter surprises, hunting for a golden egg, the bunny hop and hokey pokey. Bring a decorated container, basket, bag or bucket and enter the "Best Decorated Container Contest" First place receives a giant Easter Basket.

SPRING VACATION CAMP

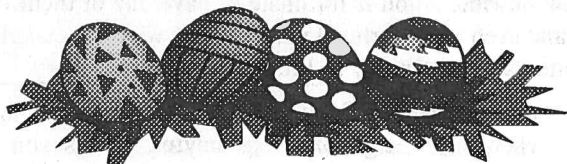
Vacation camp will be held for students in grades 1-6, at the Alton Bay Community Center from April 24-28. Camp will be divided into two sessions with a program fee of \$2 per person, per session.

Session I will be held from 9a.m. to noon and activities include games, sports, and arts and crafts. Session II will be held from 1 to 4p.m. Activities include a movie, cooperative games and social activities. Participants may register for both sessions for \$4 a day. Supervision will be provided between sessions. Participants should bring their own lunch/snack each day. On Thursday, April 27, Session II will be held at the Lakes Region Bowling Center in Gilford. Bowling is \$7 per person and includes 2 hours of unlimited bowling, shoe rental and transportation from the Alton Bay Community Center. There is no per session charge for the bowling trip.

The cost for Vacation Camp (that will run 9 to 4p.m., Monday-Friday, including the bowling trip) is \$25 per person. Registration is required in advance and late registrations will not be accepted. Register early, space is limited. Registration will be held through April 14 at the Parks and Recreation Department 8a.m. to 4:30p.m. or by phone at 875-0109. For more information or to volunteer to assist with camp activities, please call the Parks and Recreation Department at 875-0109.

COUNTRY LINE DANCING LESSONS FOR SENIORS

Dance lessons are free for seniors 60 and over and are held at the Pearson Road Community Center every Tuesday from 2 to 4p.m. It's great exercise and an opportunity to meet new people.



In the Spirit of Community

 **Farmington**
NATIONAL BANK

Farmington 755-2255 Alton 875-6111 Wolfeboro 569-8995 Melvin Village 544-2104

Banknorth Group, Inc.
A Network of Financial Resources

Member FDIC

OUR ELECTED OFFICIALS

U.S. SENATE

Robert C. Smith 332 Dirksen Senate Office Building, Washington DC 20510, 800-922-2230.

Judd Gregg, 393 Russell Senate Office Building, Washington DC 20515, 225-7115.

U.S. HOUSE OF REPRESENTATIVES

Bill Zeff, 224 Cannon House Office Building, Washington DC 20515, 800-649-7290.

NH EXECUTIVE COUNCIL

Ray Burton, 271-3632(w), 747-3662(h).

NH SENATE

Leo Fraser, 225-3664(w), 435-6626(h).

NH HOUSE OF REPRESENTATIVES

Gordon Bartlett, 524-1220(w), 524-6536(h).

Paul Golden, 269-4071(w), 269-5511(h).

Linda Ann Smith, 293-9637

Alice Ziegra, 875-2151.

BOARD OF SELECTMEN

Russell Jones, 875-7510

Reuben Wentworth, 875-3388

Arnold Shibley, 875-2849



LP GAS · FUEL OIL · MOBIL LUBRICANTS · HEATING SYSTEMS



FERNS ENERGY

CONCORD ● 200 No. State St. ● Box 491 ● 03301
ALTON ● Main St. ● Box 446 ● 03809
FRANKLIN ● 221 So Main St. ● Box 200 ● 03235

875-3500
1-800-852-3366
Service & Operations



Scanning

Innovative

Computer Graphics

Ad design

Logos
Brochures
Business cards
Personalized
Greeting cards
Manuals

cladura
DESIGN

HAMWOODS ROAD
ALTON, N.H. 03809
875-3216

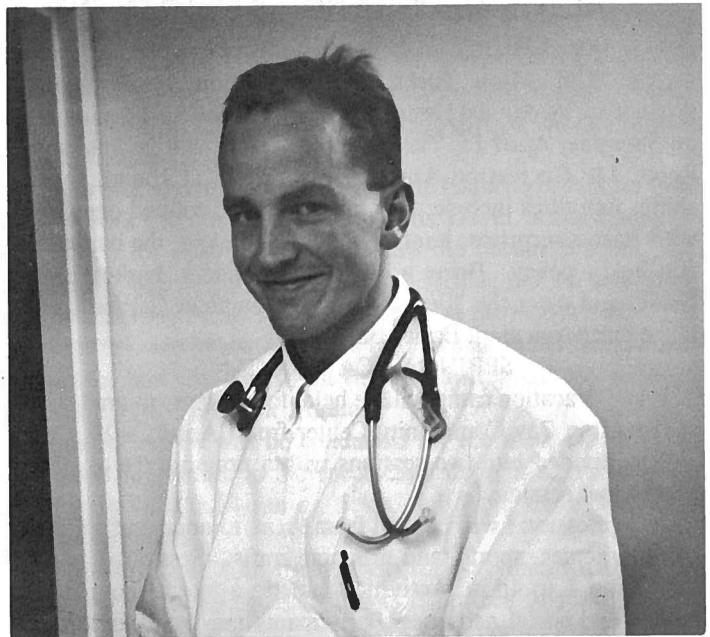
**JAMES JOHN CUBEDDU
ALTON'S PHYSICIAN ASSISTANT**

By Bob Calvert

How well do you know the term "Physician Assistant"? The profession isn't all that old. The first Physician Assistants were graduated from Duke University in 1967, and now the presence of these very special health providers is felt and appreciated in all 50 states. They are skilled members of the health care team who practice medicine with the supervision of licensed physicians and now perform at least 80% of the duties that would otherwise require a physician. They are educated primarily in university schools of medicine and allied health. There are 59 accredited PA programs nationally, most all of which require 24 months of intensive training to complete. Like physicians, PA's maintain their certification through ongoing education and periodic examinations. They must earn 100 hours of continuing education every two years, and complete a recertification exam every six years under the American Medical Association auspices.

The well-liked and highly respected Jim Cubeddu is an Internal Medicine Physician Assistant here in Alton at the Laconia Clinic (Alton office) and has been over a year now. He oversaw some 2,900 patient visits in the past year! And he truly loves his job. Jim's "home" is in Connecticut, and he graduated from the University of Connecticut with a major in molecular biology. He soon discovered that working with test tubes in lab research all day wasn't for him. He was and is people oriented and developed a concern for preventive care. His philosophy is "We don't cure people, we help people cure themselves." He has a strong work ethic that he learned from his grandfather who was a cobbler.

He earned his Master of Health Professions and Physician Assistant certification at Northeastern University and served in several roles in Greater Boston and Massachusetts before coming to Alton.



He was staff Physician Assistant at the Jewish Memorial Hospital and Rehab Center in Roxbury; Urgent Care Physician Assistant at the Harvard Community Health Center in Wellesley; and Staff Physician Assistant at the Metro West Medical Center in Framingham. He has authored and co-authored several publications in his field. He is a member of the American Academy of Physician Assistants as well as the Massachusetts and NH Societies. He is a member of the Massachusetts Geriatric Society as well.

As busy as he's been, he finds time for meaningful community involvement and activities. He has served on the board of American Lung Association chapters, and is active in martial arts (Tae Kwan Do), serving as an assistant instructor in Rochester. He has coached a youth soccer team in the area and enjoys hiking and mountain biking. He currently serves on the Medical Ethics Committee at Huggins Hospital. He looks forward to the future remodeling of the upstairs portion of the "barn" at the local clinic for lectures and health programs and perhaps one day to help at the Alton School.

This fast-growing profession at last count had over 28,000 PA's nationwide. Alton is fortunate to have one of them in our town, and even more fortunate to have one with the experience, dedication and personality of Jim Cubeddu!

Have you noticed how difficult it is - if not impossible - to save money when your neighbor keeps buying things you can't afford?

THE ONE STOP STORE FOR ALL YOUR NEEDS!

AT THE ALTON TRAFFIC CIRCLE
(603) 875-2861

Fresh Meats • Fishing Supplies
Deli • Vegetables • Gas
Bakery • Videos
Fishing & Hunting Licenses

DENISE MERRITT, MD
JAMES CUBEDDU, PHYSICIAN ASSISTANT
Laconia Clinic -Alton Office
8 Main Street
Alton, NH 03809
Appointments 875-6151

Prescription services available.
Monday - Friday 8:00 a.m. - 5:00 p.m.
On Site X-ray and Laboratory Services

THE CHECKOUT DESK

By Pat Merrill, Librarian

"SOLVE MYSTERIES - READ"

The Library has just received a promotional kit - "Solve Mysteries - Read" - sponsored by the American Library Association and MacDonaldis for young readers. Bookmarks, certificates, reading logs, and stickers are part of the program that was developed by librarians across the country who are experts in reading and working with children and their families.

AMNESTY MONTH

In a concerted effort to encourage our patrons to return overdue books, the librarians are declaring the month of April as amnesty month. There will be no fines! Please search under the stairs, out in the garage, anywhere you think a book belonging to the library might be hiding and return it to the library. No questions asked!

MORE FOR EVERYONE

New books come in every week or so and there is quite a collection for you to peruse.

We have lots of tax forms and the Library has a copier if you need the use of one.

Books-on-tape and videos also rotate frequently. Do come in! There is something for everyone!

PTCO TO SPONSOR PROGRAM ON HEAD INJURY PREVENTION

The Alton PTCO will sponsor a speaker from the NH Head Injury Association at its meeting on Wednesday, April 19, at 7p.m. at the Alton Central School.

The program will describe a presentation that will be given to middle school students about safety in all sporting activities, especially swimming, bicycling, and roller blading.

5 YEARS AGO.....

.....Pete Shibley was elected to the School Board and Pat Merrill was elected selectman for three years.....the 20th Anniversary of Earth Day was observed by numerous community organizations.....Bob Calvert was re-elected Chairman of the Board of Selectmen..... Students Rodney Kleeberg, Dan Adams, and James Stevens won the Earth Day Poster Contest.....The Middle School presented "Millworker" written by social studies teacher Michael Folan.....Buffy Quindley won the Jumbo Easter Basket Raffle at Alton School.....Selectmen discontinued the \$10 boat launch fee sat Alton Bay.....Bill Heidke was honored at a dinner upon his retirement from many years of service to the town

SUPPORT BUSINESSES THAT SUPPORT MAIN STREET!

THE BAY CHURCH



ADVENT CHRISTIAN

Worship Sunday 11 AM & 6 PM
Wednesday Prayer & Study 7 PM

Sunday Services are held in the Moore Chapel
Alton Bay Christian Conference Center

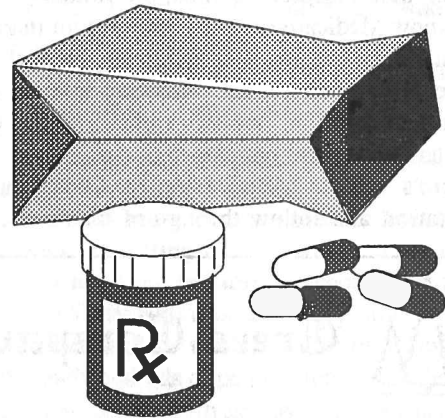
DEMONSTRATING GOD'S LOVE • ACCOMPLISHING GODS TASK
Roy Ames, Pastor office (603) 875-6765

SENIORS WELLNESS TEAM TO SPONSOR BROWN BAG CLINIC

On Thursday, April 6, from 10a.m. to 2p.m., the Seniors Wellness Team of Lakes Region General Hospital is sponsoring a Brown Bag Clinic at the Alton Bay Community House.

Seniors are welcome to bring in all their medications, prescribed and over-the-counter, and discuss them with local pharmacists Karen Hubbard of Rite-Aid or Don McBride of Hall's Pharmacy, who have volunteered their services.

Pre-registration is required. Please call 527-2816 for an appointment. Bring in an outdated prescription and get a \$5 gift certificate toward your next medication purchase at a local pharmacy. Refreshments will be served.



Looking for a Real Estate Company That Can Sell Your Home?

Call us! We have what it takes to sell your home quickly, easily and at the best possible price.

So call the number below. And get top dollar for your home.

Main Street, Alton, NH
(603) 875-2525

If your home is currently listed for sale, this is not a solicitation for business. *We make it happen for you!*



FREE HEARING TESTS

Computer Analysis and Expert Repairs - All Makes

Second Opinions

CARNEY DRUG • 10AM-1PM Wed
32 North Main St., Rochester, NH 332-2132

Walk-In Hours
Other Times
By Appointment

HALL'S PHARMACY • 10AM-1PM Mon
Opposite Post Office, Wolfeboro, NH 569-2374

1-800-538-4064

WILLIAMS BUILDING • BY APPT.
Route 11, Alton Bay, NH 875-6059

Robert I. Williams - Registered Hearing Aid Disp.
HIGHEST QUALITY - BEST PRICES - FAST SERVICE

30 Day Refund on all New Aids if not satisfied.

Ask to see the New Tiny STARKEY Secretear •

FREE HOME VISITS

ALTON'S SANDY CURRID ASSUMES A MANAGEMENT ROLE IN VNA-HOSPICE

Alton resident Sandra E. Currid, former staff nurse in Alton for the VNA-Hospice of Southern Carroll County and Vicinity, Inc., has recently completed three months in her new role as Administrative Coordinator for the 8-community agency with headquarters in Huggins Hospital in Wolfeboro. Seven towns are in Carroll County, and Alton is the "and Vicinity".

Interestingly enough, Alton residents are one of the two greatest users of the home nursing and hospice services as well as the community clinics held here in Alton. Currid points out that 96 local residents received "in home" care this past year with a total of 4895 visits! Fourteen were in the child health program, and 416 participated in locally operated clinics for blood pressure and flu immunizations. The Visiting Nurse Association and Hospice merged on January 1, 1994 and Hospice is now Medicare-certified and uses an interdisciplinary team of nurses, social worker, therapists, clerical consultants, nurses aides as well as trained volunteers to bring comfort and pain control to terminal patients right in their own homes. Alton has had two recent patients in this program.

Currid's role as Administrative Coordinator includes implementation and follow through of mandates, regulations



ADMINISTRATIVE COORDINATOR

VNA-Hospice Board member Bob Calvert meets with recently-appointed Administrative Coordinator Sandra Currid.

and/or special projects set forth by the Federal and State governments and Medicare. She orients new employees, provides for continuing education of agency staff, coordinates the agency's quality improvement and safety programs as well as the achievement of regulatory criteria such as quarterly record reviews, Worker's Compensation, OSHA guidelines and monitors agency compliance. She loves her work and is highly regarded in the agency.

Sandy and her husband, Mike, are very active in local youth-serving programs and set an enviable record for younger people involvement in community affairs. They have three children, Patty, Matthew and David.



Trees Company

COMPLETE TREE SERVICE - STUMP REMOVAL - LANDSCAPING
QUALITY & DEPENDABILITY WITH LOW PRICES

KEVIN HOPPER

REGISTERED ARBORIST
B.S. FORESTRY

ALTON, NH

(603) 776-TREE
(603) 776-8733

FULLY INSURED
FREE ESTIMATES



ALTON VILLAGE 5 & 10

V & S Variety
Main St., Alton
875-5510

NOW OPEN

AT

NEW LOCATION!

Lots of Easter stuff.

Craft Supplies
at old location.



SUPPORT MAIN STREET ADVERTISERS

The publication of Main Street is made possible by the Alton businesses who advertise each month. Support these business and mention that you saw their ad in Main Street.

Many individual residents have expressed their appreciation for Main Street and have indicated an interest in supporting this activity financially.

We welcome individual support and accept donations sent to Main Street, P.O. Box 210, Alton Bay NH 03810.

A well-adjusted person is one who makes the same mistake twice without getting nervous.

Brook & Bridle Summer Homes

On Lake Winnepesaukee
Roberts Cove Road

ALTON, NEW HAMPSHIRE



FULLY FURNISHED
RENTAL HOMES

BONNIE DUNBAR
BOX 270 - MAILBOAT
WOLFEBORO, N.H. 03894

(603) 569-2707

NEW AT THE GILMAN LIBRARY

FICTION

- The Cat Who Blew The Whistle by Lilian Jackson Braun
- Acceptable Risk by Robin Cook
- Stormchild by Bernard Cornwall
- Lord of Falcon Ridge by Catherine Coulter
- I Heard the Owl Call My Name by Margaret Craven
- Miss Zuka and the Library Murders by Jo Dereske
- American Tabloid by James Ellroy
- Mrs. Polifax Pursued by Dorothy Gilman
- The Murders by W. E. B. Griffin
- Hook or Crook by Gerald Hammond
- Closing Time by Joseph Heller
- Double Whammy by Carl Hiassen
- The Bad Race by Dean Koontz
- Slashback by Paul Levine
- The Cross Bearer by Roy Lewis
- Bertie and the Crime of Passion by Peter Lovesey
- Gone South by Robert McCammon
- Private Affairs by Katherine Mosby
- The Body in the Basement by Katherine Hall Page
- Traitor's Gate Anne Perry
- The Seventh Enemy by William Tapply
- Felicia's Journey by William Trevor
- The Afterlife and Other Stories by John Updike
- A Dark-Adapted Eye by Barbara Vine

NON-FICTION

- How to Plan Your Estate With a Will and Living Will Without Lawyer's Fees by Benji Anosike
- Armored CAV by Tom Clancy
- Colored People by Henry Gates
- Good Owners, Great Dogs by Brian Kilcommons
- An Anthropologist on Mars: Seven Paradoxical Tales by Oliver Sacks
- Straight Talk About Stock Investing by John Slatter
- Parenting a Child With a Learning Disability by Cheryl Tuttle and Penny Paquette

VIDEOS

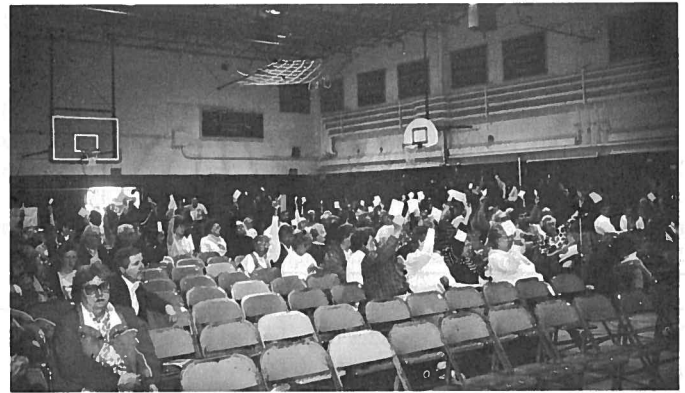
- All-Star Musical
- Mr. Halpern & Mr. Johnson
- McCabe & Mrs. Miller
- Homeward Bound: The Incredible Journey

CASSETTES

- The Book of Virtues by William J. Bennett
- Murder on the Orient Express by Agatha Christie
- The Lottery Winner by Mary Higgins Clark
- The Jewel That Was Ours by Colin Dexter
- The Fist of God by Frederick Foresythe
- Men are From Mars; Women are From Venus by John Gray
- Smila's Sense of Snow by Peter Hoeg
- Tunnel Vision by Sara Paretsky
- One True Thing by Anna Quindlen
- Imperfect Strangers by Stuart Woods

WINNERS OF VFW RAFFLE

The winners of the fund raiser raffle held last month by VFW Alton Post #11163 were first prize - Kim Kroeger (hand-crafted school house clock); second prize - Susan Montville (\$75); and third prize - Harold Favreau (\$50).



ALL THOSE IN FAVOR

Voters raise their voting cards to indicate their approval of a Warrant Article during the March Town Meeting at Alton Central School.

"ROAD TO MOROCCO" SCHEDULED FOR APRIL HISTORICAL MEETING

The Alton Historical Society will hold its first meeting and program of the 1995 season on Tuesday, April 18, in the Gilman Library at 7:30p.m.

Jean Roberts of Alton will present a slide-talk: The Road To Morocco, recalling some of her adventures and experiences of her trip to that country a few years ago.

The public is welcome, and members are encouraged to bring guests with them. Please join us for what is sure to be an entertaining and fun-filled evening!



WEDDING INVITATIONS

Announce the happy news with fashionable Birchcraft Wedding Invitations. Choose from our selection of beautiful styles.

Alton Printing Company

(603) 875-2197
Church Street, Alton, NH

Stop in and say Hi.
Garden Center
Opening in May

SERVITAR.

ALTON HOME & GARDEN CENTER

Where The Customer Comes First
Rte 11, Alton
(603) 875-3900

Mon. - Sat. 7:30 am - 5:30 pm
Sunday 8:00 am - 3:00 pm

MAIN STREET INFORMATION CENTER

CLASSIFIED ADS

Alton residents may place classified ads in Main Street each month. Ads are limited to non-commercial, private individuals who have items for sale, items wanted, free items, personals, or help wanted notices. The rate is \$1 for each ad. Main Street reserves the right to refuse any ad. Ads must be mailed with payment to PO Box 210, Alton Bay, 03810, by the 15th of the preceding month.

FOR SALE

30-gallon fish tank setup, includes tank, lighted hood, stand, under gravel filter, other accessories, over \$400 new, \$125, 875-3070
1988 Subaru XT, 125,000 miles, runs well, but needs a little work, make me an offer, 569-4441, leave message

Oak "Hoosier" cabinet w/flour sifter, pull out top, bread drawer, circa 1915, completely refinished, \$1150, 1940's "Hoosier" style cabinet w/flour sifter, \$375, refinished 4 drawer oak chest, \$145, 875-6624

1980 Yamaha IT-250 Enduro, very dependable, \$300, 875-3858

Rolls of 3.5" wide fabric in variety of colors, 2¢/yard, 1 lb. skeins of sports yarn, \$2 each, pre-cut yarn for hooked rugs, 25¢/ounce, cross stitch and afghan fabric, \$2-8/yard, 875-6624

Healthways exercise bicycle system #1500, \$50, BMI stepper #5000 exercise machine, \$100, 293-8830 after 5p.m.

1978 Ford LTD, \$600 or BO, 776-5176

HELP WANTED

Part time chambermaid, 875-5990

Babysitter needed, young family, new to area needs responsible dependable babysitter, 1-2 evenings a week to start, 875-8872

Looking for Mrs. Doubtfire, young working couple seeking mature, responsible woman to care for their 6 month old child, 2 days weekly, 875-5005

WANTED

Mom with extra TLC to give would like your toddler or preschooler to join hers for learning activities, social skills, fun and games. Flexible hours, full and part time, reasonable rates, after school care available, 875-7369

Dependable transportation, owner financed, 875-7369

Aunt Brenda's private day care is reopening and has openings available, one on one care, fenced play area, non-smoking, lunch, \$1.75-\$1.90 an hour, 875-6969 before noon

House cleaning employment, 875-5710 after 3p.m.

Looking for a babysitter? I am an Alton Central School student. I would love to babysit for you on weekends. 875-5472

Old or odd beer cans, old trunks, old marbles, barn-related items, 875-2572 before 8p.m.

FREE

Upright Piano, 2 Year Old White Geese, 859-3477

PERSONAL

Lost - Prescription sunglasses in brown Pearle case, vicinity of Clay Point Road or Roberts Cove Road, 569-4441, leave message

Thank you, Alton voters. Francis C. Metcalfe

Lost - Family pet named Ace, German wire hair pointer, brown and white, vicinity of Stockbridge Corner Road, 875-5857

APRIL EVENTS

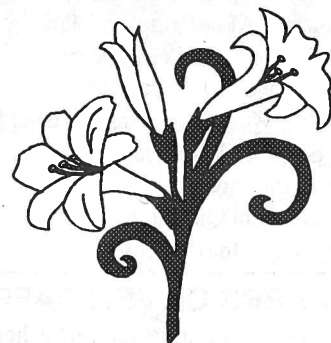
- Sat. 1 APRIL FOOL'S DAY
- Sun. 2 DAYLIGHT SAVINGS TIME BEGINS
- Tue. 4 HIGH SCHOOL COURSES MEETING, Alton School, 7p.m.
- Thu. 6 BROWN BAG CLINIC, Alton Bay Community House, 10a.m. to 2p.m.
- Sat. 8 LIONS CLUB PENNY SALE, Alton School Gym, 6p.m.
- Sun. 9 PALM SUNDAY
- Fri. 14 GOOD FRIDAY
- Sat. 15 PASSOVER
EASTER EGG HUNT, Route 140 Recreation Area, 10a.m.
- Sun. 16 EASTER
- Tue. 18 HISTORICAL SOCIETY LECTURE: "Road To Morocco", Gilman Library, 7:30p.m.
- Sat. 22 SPAGHETTI SUPPER, Pearson Road Community Center, 5 to 7p.m.
- Mon. 24 SCHOOL VACATION BEGINS
SPRING VACATION CAMP BEGINS
- Tue. 25 GARDEN CLUB LECTURE: "Zeroscaping", Gilman Library, 1:30p.m.

Main Street

Published Monthly Since 1985 by
Voice of Alton, Inc., A Non-Profit Organization
PO Box 210, Alton Bay NH 03810

- Editor..... John Duffek
- Assistant Editor..... Robert Boyce
- Business Manager..... Jeanne Cole
- Advertising Manager..... Luanne Dadura
- Circulation Manager..... Robert Smith
- Asst. Circulation Manager..... Stephen Connelly
- Staff..... Paulette Alden, Rose and George Bornheim, Laurie Boyce, Catherine and Bob Calvert, Ted Cole, Phyllis Connelly, Daryl Czech, Dot Folsom, Carol Fritz, Barbara Ingoldsby, Gerry and Frank Metcalfe, Tammy Murtagh, Jean Roberts, Gertrude and Gerald Row, Laura and George Smith, Nancy Thomas, Muriel Walker, Frances and James Washburn

Printed by Alton Printing Company
on Recycled Paper
Average Circulation 2,500
Phones: Editorial 875-7300 Advertising 875-3216
Subscriptions are available to receive Main Street
by first class mail at \$7.50 for 12 issues.



Remove & Save

MAIN STREET INFORMATION CENTER

SCHEDULES

CHURCHES

- Baha'i Fireside - Thursday, 7:30p.m., Holway Residence, Old New Durham Road, 859-5191
- Bay Church - Sunday School, 10a.m., Church, 11a.m., Small Chapel on the Campground, Roy Ames, Pastor
- Community Church - Congregational Meeting House, October-April, 11a.m., Baptist Meeting House, May and September, 11a.m., June-August, 10a.m., Dr. Peter E. Roussaki, Pastor
- First Free Will Baptist Church - Sunday School, 9:45a.m., Church 11a.m., Evening Service, 6p.m., Wednesday Prayer Meeting, 7p.m., Depot St., New Durham, James Nason, Pastor
- St. Joan of Arc - Saturday, 5p.m., Sunday, 8 & 11a.m., Msgr. Leo F. Hines, Pastor

GILMAN LIBRARY

- Monday & Wednesday, 2 to 8p.m., Friday, 9a.m. to 5p.m.
Saturday, 9a.m. to Noon

SENIOR MEAL SITE

- Monday-Friday, 10a.m.- 2p.m., Pearson Road Community Center.

SOLID WASTE CENTER

- Monday, Wednesday, Friday, Saturday, 8a.m. to 3p.m.
Sunday, Noon to 3p.m., Closed Tuesday & Thursday.

TOWN HALL

- Selectmen's Office, Tax Collector, Town Administrator, Town Clerk, and Welfare Officer - 8:30a.m. to 4:30p.m.
- Town Planner - Monday, Tuesday, Thursday, Friday, 8:30a.m. to 3:30p.m., Wednesday, 1 to 3:30p.m., Meetings by Appointment. Closed Noon to 1p.m.
- Building Inspector - Call 875-5095 for Office Hours and Appointments.

ORGANIZATIONS

- Alcoholics Anonymous - Tuesday, 8p.m., Alton Bay Community Center.
- American Legion - 2nd Monday, 7p.m., Legion Hall
- American Legion Auxiliary - 2nd Monday, 7p.m., Legion Hall
- Cancer Support Group - Tuesday, 6:30p.m., Pearson Road Community Center
- Country Drifters Dance Club - Thursday, 7p.m., Alton Bay Community Center.
- Cub Scout Pack 53 - Last Tuesday, 6:30p.m., Legion Hall
- Eastern Star - 2nd Tuesday
- Garden Club - 4th Tuesday
- Flying Club - 2nd Wednesday
- Happy Hobby Doll Club - 4th Friday, 7p.m., Alton Bay Community Center.
- Historical Society - 3rd Tuesday, April-October
- Knights of Columbus - 1st Wednesday, 7:30p.m., St. Joan of Arc Church Hall.
- Lions Club - 1st & 3rd Thursday, 6:30p.m., Mama Rina's Restaurant.
- Masonic Lodge - 2nd Tuesday
- Parent Teacher Community Organization - 3rd Wednesday, 7 p.m., Alton Central School.
- St. Joan of Arc Ladies Guild - Last Thursday, 7:30p.m., Church Hall.
- Senior Citizens - 2nd Wednesday, 2p.m., Pearson Road Community Center.
- VFW - 3rd Monday, 7:30p.m., Pearson Road Community Center.

CALL 875-7300 TO UP-DATE THE ABOVE LISTINGS

POLICE DEPARTMENT NOTES

NEW DOG CONTROL LAWS AND FINES

The following is a list of violations dealing with runaway and unsupervised dogs:

- A. Dog goes off the premises of the owner/keeper and not under control of any person by means of personal presence and attention as will reasonably control the conduct of the dog.
- B. Dog barks for sustained periods of time during the night hours so as to disturb the peace and quiet of the area.
- C. The dog digs, scratches, or excretes or causes waste or garbage to be scattered on property other than the owner.
- D. A female dog in season is being permitted to run at large or be off the premises except when being exercised on a leash by a responsible adult. At other times it shall be in a building or enclosure so as not to come in contact with a male dog.
- E. The dog growls, snaps at, runs after or chases any person.
- F. The dog runs after or chases bicycles, motor vehicles, motorcycles, or other vehicles being driven, pulled or pushed on streets, highways, or public ways.
- G. The dog, whether alone or in a pack, bites or preys on game animals, domestic animals, fowls or humans.

The fines for the above offenses are:

A, B, C, D	First Nuisance Offense	\$25
A, B, C, D	Second Nuisance Offense Within 12 Months	\$50
E, F	First Menace	\$50
E, F	Second Menace Offense Within 12 Months	\$100
C	First Vicious Offense	\$100
D	Second and Subsequent Vicious Offense	\$200

Two offenses in a 12 month period will be subject to an immediate District Court proceeding.

LRGH & HUGGINS HOSPITAL TO MAIL HEALTH AND WELLNESS PUBLICATION

The 1995 issue of HealthWorks, a publication now jointly sponsored by Lakes Region General Hospital (LRGH) and Huggins Hospital as a service to their communities, is now arriving in Lakes Region and Wolfboro area households.

Currently in its fifth edition, the publication lists health promotion and education opportunities, support groups, classes, clinics, screenings, speakers, volunteer opportunities and other resources related to health.

The services listed in the annual publication are provided by not-for-profit health and human service agencies in the Lakes Region and Wolfboro areas.

Services are grouped under categories of behavioral health; chemical dependency; chronic illness/health maintenance; health education classes/clinics/screenings; information and referral; nutrition; parenting and family support; resources; senior health; speakers bureau; support groups; transportation; volunteer opportunities; women and children's health; and youth services. The 28-page issue also includes a table of contents and index.

Anyone who would like a copy should call Judy Buswell at LRGH at 527-2945, or Joan Lovering at Huggins Hospital at 569-2150 ext. 318.

Remove & Save

ALTON CENTRAL SCHOOL RECOGNIZES GOOD CITIZENS

Seventy students in kindergarten through grade three were recognized as good citizens in recent ceremonies at Alton Central School. Awards were presented to the students based on their second quarter citizenship grades. Criteria included consideration of others, ability to follow school rules, polite behavior, cooperation, and self control.

Kindergarten: Erin Brackley, Kristopher Callahan, Kimberly Clow, Mara Cook-Hamer, Michael Douglas, Jane Farrell, Ashley Finethy, Charlotte French, Kimberly Hannafin, Caila Kantar, Kendra Merluzzo, Marc Roy, Jessica Roy, Bryce St. Cyr, and Jeffrey St. Cyr.

Grade 1: Kristopher Dewey, James Grant, Brittany Moore, Ryan Mulligan, Ashley Nichols, Kathryn Pellowe, Taylor Peterson, Patrick Quinn, Jacqueline Smith, Katrina Tidd, Jonathan Urbalonis, and Caitlin Wentworth.

Grade 2: Brittany Bartlett, Joshua Button, Shaylyn Cornelissen, Yvonne Dichirico, Kelly Eagles, Anne Farrell, Amber Fife, Kate Gagnon, Vanessa Gilbert, Erin Hannifin, Sarah Heinrich, Travis Hopper, Jessica Joslyn, Brian Kivlehan, Alicia Lambert, Tara Loprete, Whitney Marston, Nicole McDonald, Camille Niquette, Brenna Quann, Joel Smith, Stephanie Tanguay, Michael Tidd, and Ashley Waterman

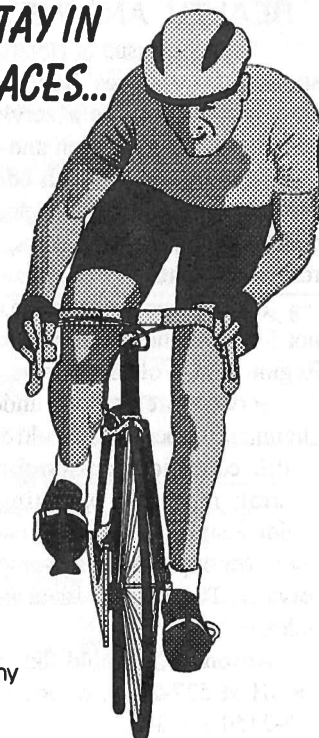
Grade 3: Lyndsey Caron, Tamara Cornelissen, Carl Dickson, Glenn Gordon, David Helie, Lindsay Kenerson, Sandra Falon Lambert, Kristy Lefebvre, Emily Lowthian, Kyle McAulliffe, Jennel Mitchell, Jeffrey Nichols, Crista Perkins, Tonya Prescott, Dan Quinn, Meredith Roy, Krista Shibley, Matthew Sydow, and Tabitha Talmadge.

ART DEPARTMENT STOCKED

The Alton Central School Art Department thanks everyone who answered the call for newspapers, trays, bowls, etc. They are now stocked to the hilt!

**PEOPLE ASK HOW I STAY IN
CONDITION TO WIN RACES...**

**I WEAR
A
HELMET!**



Courtesy of:
Robert Boyce & Company

CONCORD CORNER

By Alice Ziegler, State Representative

THE EXECUTIVE COUNCIL

The Executive Council of the State of New Hampshire, also known as the Governor's Council, has the responsibility and the authority (along with the Governor) for the administration of the affairs of our state.

There are five districts each having one councilor. Ray Burton is the Executive Councilor for District No. I for Alton. Executive Councilors are the connection between the public and the Governor and the rest of the Executive Branch. Our Constitution (in 1784) separated the Legislative, Executive and Judicial powers to effect a democratic balance. The five councilors and the Governor meet every two weeks at the capitol.

The expenditures for all departments of the government, i.e. Health, Transportation, Safety, etc. are overseen by these six people. No monies can be expended unless there is validation that funds are available.

Typically, the meeting agenda will include contract approval, loan guarantees, appointments of department or division administrators, a pardon hearing, public water problems including dredge and fill approvals, purchase and sale of land including eminent domain proceedings, out-of-state travel and line item transfers of appropriated funds.

The Executive Council supplies checks and balances in the Executive branch. The avenue through which the public can access the administrative segment of state government.

In recent meetings John Bridges of Wolfeboro was confirmed on the Water Supply and Pollution Control Council; Kenneth MacDonald of Wolfeboro was confirmed to the Adult Parole Board; a Liquor Commission contract with Honeywell for new security systems was signed; and a contract for \$239,545 for rehabilitation of a bridge in Wolfeboro was awarded to Alvin J. Coleman of Conway.

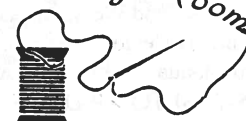
Further information concerning the council can be obtained from your councilor at 271-3632. Much of the foregoing information was obtained from the office of Councilor Burton.

I will be at Town Hall on Monday, April 10, from 1-2p.m. Meanwhile, I can be reached at 875-2151.



Brenda MacKay
(603) 875-5329

My Little Sewing Room



Custom Sewing and Alterations Crafts and More
"You sow your oats...while I sew your clothes"

Williams Building
Route 11, Alton Bay



BICENTENNIAL FOCUS

Compiled By Judy Fry

CENTENNIAL CELEBRATION RECOUNTED IN FOSTER'S DAILY DEMOCRAT ARTICLE

The headline from the Foster's Daily Democrat, Dover, N.H. June 16, 1896 read, "ONE HUNDRED YEARS - Alton Incorporated as a Town This Day Seventeen Hundred and Ninety-six, The Centennial Event Very Appropriately Celebrated by the People. Festive Decorations, Parade of its Citizens and Exhibits of Old Time Mementoes."

"Alton, N.H. June 16. When stepping off the train here today, you are forcibly reminded that something unusual is occurring, and are not long in doubt as to what that something is, for on every hand there are ample signs that this is one of the greatest gala days in the history of the town.

"Today marks the one hundredth anniversary of the incorporation of the town of Alton, and its celebration is due to a chance remark made by the Hon. Amos L. Rollins to Melvin Mooney a few days ago that the event should be properly observed.

"No sooner had Mr. Rollins suggested the idea to Mr. Mooney than it was acted upon. Immediately ten residents of the town were appointed to take charge of the whole affair. Next, five sub-committees were set-up which included a marshal, decorations, procession, music and ancient articles. Twenty five volunteers signed on to get this grand event underway. Their first planning meeting was held June 8th, just over a week before the big event.

"All day yesterday the people of the town were preparing for this event, decorating houses or trimming up teams for the parade. When the sun came out this morning, June 16th, in apparently double splendor after being hidden for two days the people of the town were awakened by the booming of cannon and with this sunrise salute the actual work of celebration was begun. Many homes and businesses were decorated with yards and yards of bunting and flags. At the Bay businesses and homes were displaying flags and bunting and the Winnepesaukee House (the first structure) was flying two flags, a little one marked 1796 and a large flag marked 1896.

"The committee on ancient articles got together a line of curios, the like of which it would be exceedingly hard to duplicate. This exhibit made in the lower rooms of the new Town Hall, was thrown open to the public this forenoon.

"In the selectmen's room the most notable exhibit, made by Mrs. Oliver J. Gilman, consisted of an old fashioned bed, with a spread made in 1831, and every old article used for general house keeping in the early part of the century. Articles displayed included a shot gun-130 years old, a warming pan, china, a 100 year old trunk, a tea pot-90 years old, one pair of candle sticks one hundred fifty years old, and many other wonderful family heirlooms, too numerous to list here today.

"The parade this afternoon was formed in front of the old town meeting house on Main Street with Marshal Samuel E. Jones leading the way. The procession of dignitaries, organizations, the police dept., school children, bands, bicycles, "oddities in floats and carriages" marched or rode from the old town meeting house up Main Street to the Alton Bay Depot, then through the Camp Grounds and returning by way of the mill road, up Factory Street, down Church Street, up School Street to



READY FOR THE PARADE

The Morse and Varney entry in the Centennial Parade is readied in front of the Jane Morse residence on Main Street, now Maxfield Real Estate. Frank B. Morse (left), Allen Varney (center) and unidentified members of the family in the carriage appear in the picture.

the starting point where they disbanded.

"Teams of visitors began arriving as early 5:00 P.M. for the evening festivities, indicating there would be a big crowd. The inside of the hall had been beautifully decorated with flags for the occasion. The Town Hall was packed and at 8:00 P.M. every chair that could find a place was carried in until not an inch of space was left, and hundreds of people stood outside.

"The exercises began with an Overture performed by the J.C. Sampson's Orchestra, a prayer by Rev. N.A. Avery, singing featured three groups, the old-fashioned Choirs, the Walnut Avenue Quartet of Boston and the Old Folks Choir. The Centennial Address was presented by E.P. Jewell, Esq., remarks followed by his Excellency Charles A. Busiel, Thomas Cogswell and others. Leighton Mellows ended the evening's exercises with a few remarks and the clock struck eleven as the great crowd dispersed. Thus ended the greatest celebration ever held in the Town of Alton."

This story was taken directly from an original copy of Foster's Daily Democrat and kindly shared by Mrs. Estevella Larrabee, formerly of Alton, now a resident of New Durham.

Come
on
over
to



New Durham, New Hampshire
A real old fashioned General Store
that has everything & more.



BLUE FEEDS & needs

MARK OF QUALITY SINCE 1888

3 Old Bay Rd., New Durham, NH
859-5400



Mon - Fri 6 AM - 8 PM
Sat & Sun 7 AM - 8 PM



(Continued from page 1)

build a jetty and install rip-rap adjacent to the town beach; \$343,000 for planned reconstruction of town highways with a \$98,439 off-set from a highway block grant; \$45,000 for improvements to dirt roads in the Gravel Road Improvement Plan; \$40,000 for construction and equipping of a water treatment plant to be paid by water users over a period of time by a surcharge on water user fees; and \$8,160 for fire hydrant rental fees for 1994 and 1995.

Elected Town Officer Salary Increases Articles approved \$1,941 for selected (by RSA compensated) elected town officials at an approximate 2% rate; and approximately 7% increases for Town Clerk and Town Tax Collector positions with new salaries of \$24,000 and \$21,000 respectively.

"Outside" Alton-Serving Agencies Articles approved \$15,368 for VNA-Hospice of Southern Carroll County and Vicinity (home health care by nurses, aides and therapists, hospice care and Alton-based clinics); \$3,000 for Health and Hospice of Laconia (primarily homemaker services); \$4,810 for Community Action Program of Belknap and Merrimack Counties; and \$630 for New Beginnings (domestic violence and sexual assault crisis services).

A New Revaluation Article approved \$184,000 for new town revaluation with \$84,000 from taxes and \$100,000 from the surplus fund balance.

Other Special Articles approved allowing the town NOT to assess, levy and collect a resident tax; having the Town Treasurer, with selectmen approval, appointing a Deputy Treasurer; rescinded the 1994 Town Meeting vote to appoint a Director of Public Works and thus keeping the elected Highway Agent position; and authorized the Selectmen to transfer tax liens and sell town property acquired by tax deed.

Town Administrator Scott Dunn recognized outgoing Selectmen Jim Washburn and Dave Tuttle for their fine town services.



VOTER CHECK-IN

Betty and Bill Sullivan request ballots at last month's Town and School Elections held at the Central Fire Station. Polls volunteers Ella Cumming, Louise Petelle and Ray Couture are seated at the table.

(Continued from page 1)

Selectman for three years; Russell Jones, Selectman for one year; Joseph Houle, Trustee of Trust Funds for three years; David Countway, Library Trustee for three years; Jane Porter, Cemetery Trustee for three years; Dean DeRoche, Gregory Fuller, and write-in Virginia Bergeron, Budget Committee for three years; Stanley Moulton, Budget Committee for one year; David Sleeper, Planning Board for two years; and David Dolan, Planning Board for one year.

Terri Noyes, Jeanne Sullivan and Shirley Young were re-elected School District Moderator, Clerk and Treasurer respectively without opposition.

HIGH SCHOOL COURSES MEETING OFFERED TO 8th GRADE PARENTS

An informational meeting will be held at 7p.m. on Tuesday, April 4, in the High School Library for all 8th grade parents and students. Marilyn St. Cyr, guidance director, will review the high school course offerings and programs.



NAPA AUTO PARTS - FARMINGTON

WE CARRY A FULL LINE
OF AUTO PARTS & ACCESSORIES
INCLUDING...



- Parts for Imports
- Parts for Trucks
- Paint & Supplies
- Brand Names You Rely On



ASK ABOUT NAPA'S NATIONAL WARRANTY PROGRAM

NAPA AUTO PARTS
Route 11 - Farmington
755-2264 • 800-734-2269
Mon-Fri 6 am to 5:30 pm
Sat 6 am to 5 pm • Sun 9 am - 1 pm

Michael

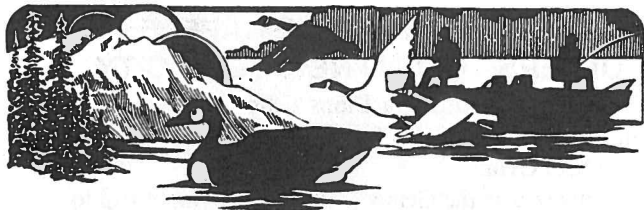
"Ben"

**McGovern and Son
Plumbing & Heating**

875-6668

Main Street

Alton, NH



ALTON OUTDOORS

By Jack Miller

SERIOUS FISHING BEGINS!

April is the month to get serious about fishing as the salmon and lake trout season opens April 1. Fishing in trout ponds opens on the fourth Saturday of April; April 22 this year.

If there is any time to catch salmon, it is the month of April when they can be found in the shallow waters. At this writing, there is still plenty of ice on the lakes and it looks like the only open waters will be the Merrymeeting River and the mouths of incoming rivers in Alton Bay and Wolfeboro Bay where Smith River enters the Big Lake.

As the ice recedes and the lakes open up, the fishing gets better. The salmon follow the smelt into the shallows and then out into the deeper waters. The most common method of catching salmon and lake trout is by trolling streamer flies, lures, spinners, or sewn on bait.

Whatever method you use, it should be an excellent year. The average salmon netted last year was 19.8 inches and 3.02 pounds. Big Squam's salmon averaged 21.4 inches and 3.90 pounds. Don't forget the length limit on Squam is 18 inches minimum whereas most other lakes have a 15 inch minimum. Always be sure to check the regulations where you plan to fish.

Now you can learn about salmon and lake trout fishing from the comfort of your own home. New Hampshire Fish & Game Department along with fishing guide Rick Forge have produced a video called "Lakers and Landlocks. Secrets of Fishing for Lake Trout and Landlocked Salmon" filmed right here on the Big Lake. It is available from the Fish and Game Department for \$17.95 and \$4 handling charge if you want it mailed. Sale of the video benefits New Hampshire's fish and game.

See you out there!

(Continued from page 1)

\$20,000 was approved for computer implementation, \$5,000 for computer software, \$20,000 for roof repair, \$10,000 for heating repairs, and \$41,375 for a double wide modular classroom.

The service of retiring School Board members Steve Parker and William Watson was noted at the conclusion of the meeting that lasted four hours and 22 minutes.



Looking for an Avon Representative?

- New sales Brochure delivered every 2 weeks. Upon request.
- Free sample with each order.
- Payment for your order on delivery.
- Avon Guarantee: if your Avon is not found satisfactory, it will be cheerfully exchanged or refunded.

To place your order CALL 875-5152

or write to Joan Young, 2 Riverside Dr., Alton, NH 03809

WINTER CARNIVAL RESULTS

The Alton Parks and Recreation Department sponsored its annual Winter Carnival on February 18 and 19.

The skating party and bonfire on Saturday was held across from the Central Fire Station and over 75 skaters and spectators were in attendance.

Winter Carnival activities held Sunday included: a D.J. throughout the day, Limbo contest, snow sculpture contest, obstacle course, snowball throw, broom ball, tug-of-war and the popular Alton Bay Bed Race which was won by the Alton Bay Inn, beating long time champs Brook and Bridle. The warm weather brought over 250 people to the Alton Bay Winter Carnival festivities.

The Alton Parks and Recreation Department would like to thank the Alton Fire Department for their assistance with the skating party ice, the American Legion for providing refreshments at the skating party and the Parks and Recreation Commission and volunteers for helping make the Winter Carnival a success.

GARDEN CLUB PLANS APRIL MEETING

The first meeting of the Alton Garden Club for the 1995 season will be held at the Gilman Library on April 25, at 1:30p.m. The guest speaker will be Ralph Winslow, who will speak on "zeroscaping".

Hostesses are Mildred Edwards and Poncy Sherburne, assisted by Virginia Dore, Ellamarie Carr, Agnes Coney, Anna Haase and Sharon Howard.

Alton Funeral Home

School Street

Alton, N.H. 03809

(603) 875-3311



Sherman H. Brown Plumbing

WATER SYSTEMS • HEATING SYSTEMS
BACKFLOW DEVICES

NH MASTERS LIC. #360
ME MASTER LIC. #02595
NHPI #555 WSPCC #0004
BACKFLOW DEVICE
TESTER #3820

*Call us for your
Plumbing needs!!*

24 HOUR SERVICE

P.O. Box 404
Alton, NH 03809

Phone:
(606) 875-7337

Senior Citizen Discount

FOUR STUDENTS INDUCTED INTO NATIONAL HONOR SOCIETY

Four students from Alton High School were inducted into membership in the National Honor Society in a ceremony last month at the school.

Kelly Lord, Stephanie Osborn, Eric O'Brien, and Diane Carr were selected by a faculty council for meeting high standards of scholarship, service, leadership, and character.

The National Honor Society ranks as one of the oldest and most prestigious national organizations for high school students. Chapters exist in three-fourths of the nation's high schools, and, since 1921, more than one million students have been selected for membership. Thousands of dollars in scholarships have been awarded to senior members since 1945 by the sponsoring organization, the National Association of Secondary Principals.

BENEFIT SPAGHETTI SUPPER

Alton Seniors are sponsoring a Spaghetti Supper at the Pearson Road Community Center on Saturday, April 22, from 5 to 7p.m.

Tickets are \$4 for adults and \$2 for children for this "All You Can Eat" event with the proceeds being donated to the Alton Volunteer Ambulance Service.

Alton Office Services

Williams Building • Route 11 • Alton Bay

Answering Service

Weekdays • 8am to 5pm • Unlimited Messages
Personal and Business Accounts
All Calls Answered with Your Company Name

875-7300

John F. Duffek

McGrath Food Center

Main Street, Alton, NH

875-6104

For that small town friendly service.

- * Fresh meat & deli with instore butcher
- * Fresh fruits & vegetables
- * Courtesy & Friendly people



OPEN:
Mon - Sat 8-7
Sunday 8-5

Extended Summer Hours:
Mon-Sat 8-9
Sunday 8-6

LIONS PENNY SALE RAFFLE OFFERS TRIP TO NEW YORK CITY

The Alton-New Durham Lions Club 39th Annual Penny Sale and Jamboree will be Saturday, April 8, at the Alton Central School Gym.

New this year is the Getaway Raffle featuring a trip for two to New York City arranged by All Points Travel. Second prize is two tickets for a dinner cruise aboard the Mount Washington donated by Mt. Washington Cruises. Tickets are \$1 each and may be purchased from club members or at the Penny Sale.

One or more of the hundreds of prizes and gifts donated by businesses and individuals in the Alton area can be won by purchasing 100 tickets for a dollar.

Special raffles will be conducted for the most outstanding donations in addition to the spectacular door prize awarded to the person with the winning ticket stub from their packet of penny sale tickets.

The Town Jail, a favorite activity for everyone, will be open again this year with special officers deputized to place in jail anyone whose arrest is purchased by a friend or relative.

A penny toss and candy wheel are among the activities that precede the calling of numbers as the prize giveaway gets underway.

All proceeds from this evening of excitement and entertainment go to the activities account of the Lions Club that is used to support community projects such as eye care for the needy, college scholarships, blood drives, health clinics, and equipment for school and youth activities. The proceeds of the Food Baskets Raffle support the administrative costs of running the organization.

Doors to the Gym open at 6p.m. and prizes will be awarded starting at 8p.m.

MAIN STREET AVAILABLE BY SUBSCRIPTION

Main Street is mailed to all Alton residents free of charge by third-class mail.

Because of its third-class status, Main Street can not be forwarded to those away from home for a period of time. However, anyone who wants to receive this publication year-round with first-class delivery may do so by subscribing to Main Street for \$7.50 per year. This will insure receiving twelve issues mailed to your address.

Subscription requests should be sent to Main Street. Post Office Box 210, Alton Bay, NH 03810. Include your name, mailing address and a \$7.50 check payable to Voice of Alton.

DODGE

PAINTING & WALLPAPERING

Mark T. Dodge

875-8755

Alton, NH

LRGH OFFERS "THINK LIGHT" PROGRAM

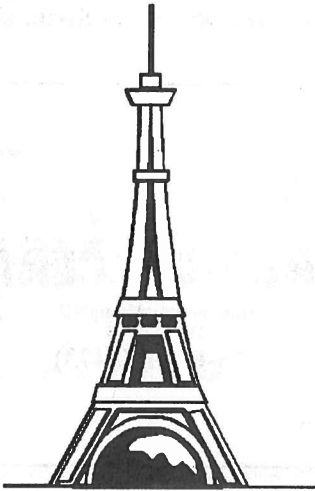
Lakes Region General Hospital will again sponsor the Think Light! Low-Fat Living Plan.

Taught by a registered dietician, this eight-week program will help participants lose weight, lower their cholesterol level, and develop a healthier life style.

Topics to be addressed include Body Fat, Body Composition and Metabolism; Overview of Nutrition and Dietary Fat Analysis; Exercise: The How's and Why's; Supermarket Shopping and Label Reading; Changing Behaviors for a Healthier Lifestyle; Kitchen Tricks for Cooking Light; Support Systems and Nutrition Facts; and Redefining Success for Now and the Future.

Included in the program are weekly menus, grocery lists, light recipes, and an instruction booklet.

A free orientation will be offered Wednesday, April 12, from 5:30 to 6:30p.m. in Conference Room 1A at LRGH. For more information, call 524-3211, ext. 3087.



ALTON STUDENTS VISIT PARIS

Five Alton High School students travelled to Paris during the February school vacation. Touring Paris and Rouen, France, and London, England were (front row) Shemry Brown, Jill Gagnon, and Jesse McKinney, and (back row) Diana Daniels, French Teacher Denise Stone, and Jessica Emanouil.

Also on the trip were Bethany Stone and Lura Sanborn (Pittsfield High School students) Darlene Brown, Elaine Conboy, Cecile Gagnon, Pam Clift, and 61 students and adults from the Wolfeboro area.

On the corner in So. Wolfeboro • Route 28

WESTON AUTO BODY, INC.



24 Hour Towing
569-4400

Expert Collision Repair
and Auto Painting
Master Card & Visa Accepted

OPEN Monday - Friday 8-5
Saturday 8-12

"Keeping You Rolling Since 1839"



**KNIGHTS OF COLUMBUS
DONATE DISHWASHER**

The Knights of Columbus of St. Joan of Arc Church recently purchased a built-in dishwasher for the rectory. Making the presentation to Msgr. Leo Hines (left) are George Smith (center), grand knight, and Fred Boelzner, financial secretary.



STUDENTS DONATE FOOD

Members of the Alton High School Student Council recently conducted a food drive during its Winter Carnival for needy people. Art Teacher Joan Chase supervises the delivery of the food by Council members Justin Swain (left) and Brendon Mitchell.

**Economized
Painting**
QUALITY WORK AT AN AFFORDABLE PRICE.



Interior/Exterior
Residential/Commercial
Fully Insured
Free Estimates
Snow Plowing Services

RON CHARLES
PO Box 926
Alton NH 03809
603.875.5664

Adult Classes
Children Classes
Parent-Child Classes
Non-Smoking Classes

Bisque
Quality Greenware
Duncan and Gare
Paints and Supplies

ALL-FIRED-UP CERAMICS

Main Street, Alton, NH
03809-0064

875-FIRE (3473)

Certified Teacher
Small Class Size
One Day Seminars

Finished Pieces
Custom Orders
Craft Displays



ROCHE REALTY GROUP, INC.
97 DANIEL WEBSTER HWY. (RTE. 3)
MEREDITH, NH 03253-5625

**ROBERT TOWNER,
REALTOR®**

Bus. (603) 279-7046
Fax (603) 279-7604



800-926-5253
Res. (603) 528-0169

SCUBA INSTRUCTION
Equipment Sales & Service
Worldwide Travel Packages

Classes starting soon in
Wolfeboro, Gilford, Ossipee,
Dover and Sanford, ME

DIVE WINNIPESAUKEE
Your Sporting Goods Headquarters!

- SALVAGE
- MOORINGS
- COMMERCIAL
- ICE DIVE & RECOVERY

P.O. BOX 2198, MAIN STREET
WOLFEBORO, NH 03894
(603) 569-8080 - 776-7931



Main Street

Printed on 100% Recycled Paper

**CAR-RT SORT
POSTAL CUSTOMER**

Bulk Rate
U.S. Postage
PAID
Permit No. 2
Alton Bay, NH